

BOARD OF COMMISSIONERS

NOTICE OF MEETINGS

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, the Trustees of the Enid Economic Development Authority, a Public Trust, and the Trustees of the Enid Public Transportation Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, the Trustees of the Enid Economic Development Authority, a Public Trust, and the Trustees of the Enid Public Transportation Authority, a Public Trust will meet in regular session at 6:30 p.m. on the 7th day of September, 2017, in the Council Chambers of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- AGENDA -

MAYOR AND BOARD OF COMMISSIONERS REGULAR MEETING

- 1. CALL TO ORDER/ROLL CALL.
- 2. INVOCATION.
- 3. FLAG SALUTE.
- 4. CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF AUGUST 15, 2017 AND THE SPECIAL COMMISSION MEETING OF AUGUST 30, 2017.
- 5. AWARDS, PRESENTATIONS, PROCLAMATIONS, AND ORGANIZATIONAL BUSINESS.
 - 1. PRESENT PET AVAILABLE FOR ADOPTION AT THE CITY ANIMAL SHELTER.
 - 2. "WALK 4R KIDS DAY" PROCLAMATION.
 - 3. "ENID ROTARY CLUB 100 YEAR" PROCLAMATION.
- 6. HEARINGS.

- 1. NONE.
- 7. COMMUNITY DEVELOPMENT.
 - 1. NONE.
- 8. ADMINISTRATION.
 - CONSIDER AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 3, 1. ENTITLED "BUSINESS AND LICENSES," CHAPTER 3, ENTITLED "FOOD SERVICE ESTABLISHMENTS." SECTION 3-3-12. ENTITLED "MOBILE FOOD VENDORS": TO PROVIDE FOR MULTIPLE LOCATIONS: TO INCLUDE SALES TAX EXEMPTIONS FOR FARM PRODUCTS WHEN SOLD WHERE GROWN: TO SHORTEN AND SIMPLIFY THE APPLICATION PROCESS: AND TO LIMIT BACKGROUND CHECKS TO MOBILE FOOD VENDORS THAT CANVAS RESIDENTIAL AREAS CATERING TO CHILDREN AND TO REDUCE THE DISTANCE RESTRICTIONS FROM 150 FEET TO 100 FEET; AND TO ADOPT SECTION 3-3-13. ENTITLED "SEASONAL FOOD ESTABLISHMENTS" WHICH INCLUDES PRIOR REGULATIONS FOR SNOW CONE AND FRUIT AND VEGETABLE STANDS; TO INCLUDE SALES TAX EXEMPTIONS FOR FARM PRODUCTS WHEN SOLD WHERE GROWN: TO SHORTEN AND SIMPLIFY THE APPLICATION PROCESS: TO ALLOW SEATING TO BE APPROVED FOR SEASONAL FOOD ESTABLISHMENTS BY THE PROGRAM ADMINISTRATOR, PROVIDING FOR REPEALER, SAVINGS CLAUSE. SEVERABILITY AND CODIFICATION.
 - 2. SELECT AND AWARD COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING TO A LOCAL ORGANIZATION TO ADMINISTER THE AFTER SCHOOL YOUTH PROGRAM FOR THE CITY OF ENID, IN THE AMOUNT OF \$59,122.00.
 - 3. CONSIDER A RESOLUTION SUPPORTING CONTINUED PARTICIPATION IN MAIN STREET PROGRAMS.
 - 4. CONSIDER A REQUEST FOR INSET PARKING AT THE PARK AREA ALONG STONERIDGE LANE AND AT THE COMMUNITY BUILDING ALONG NORTHRIDGE LANE, IN FORESTRIDGE FIRST ADDITION, BLOCKS 1-4.
 - 5. CONSIDER A RESOLUTION AUTHORIZING A GENERAL FUND TRANSFER OF \$22,282.00 TO THE ENID PUBLIC TRANSPORTATION AUTHORITY.
 - 6. APPROVE AND EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH MR. MIKE COOPER, FOR MILITARY LIAISON CONSULTING SERVICES.
 - 7. APPROVE AND EXECUTE A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF ENID AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (IAFF).
- 9. CONSENT.
 - 1. ACCEPT A UTILITY EASEMENT AND HIGHWAY DEDICATION DEED FROM LOVE'S HOSPITALITY, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, FOR THE MICROTEL INN SITE PLAN APPROVAL FOR THE DEVELOPMENT AT THE NORTHEAST CORNER OF U.S. HIGHWAY 412 AND 42ND STREET.

- 2. ACCEPT DRAINAGE EASEMENT, PUBLIC UTILITY EASEMENT, AND TWO HIGHWAY DEDICATION DEEDS FROM LOVE'S TRAVEL STOPS & COUNTRY STORES, INC., AN OKLAHOMA CORPORATION, FOR THE DEVELOPMENT AT THE NORTHWEST CORNER OF U. S. HIGHWAY 412 AND 42ND STREET.
- 3. ACCEPT SANITARY SEWER (S-1505), ROAD (R-1508), AND WATER (W-1506) IMPROVEMENT PROJECTS TO SERVE LOVE'S TRAVEL STOP AT THE NORTHWEST CORNER OF U.S. HIGHWAY 412 AND 42ND STREET.
- 4. ACCEPT PUBLIC ACCESS EASEMENT FROM STK FINANCIALS, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, EDMOND, OKLAHOMA, FOR LOT 1, BLOCK 8, WILDERNESS COVE 2ND ADDITION.
- 5. ACCEPT A PROJECT WITH RICK LORENZ CONSTRUCTION INC. OF ENID, OKLAHOMA, FOR THE BOX CULVERT REPLACEMENT ON EAST CHESTNUT AVENUE, WEST OF 66TH STREET, PROJECT NO. F-1708A.
- 6. ACCEPT THE PROJECT WITH LUCKINBILL, INC., ENID, OKLAHOMA FOR THE 2016 SANITARY SEWER POINT REPAIR PROGRAM, PROJECT NO. S-1609A.
- 7. ACCEPT PROJECT WITH MIES CONSTRUCTION, INC., WICHITA, KANSAS, FOR WEST OAKWOOD DETENTION FACILITY, PROJECT NO. F-1603C.
- 8. APPROVE CHANGE ORDER NO. 1 TO LUCKINBILL INC., FOR OAKWOOD ROAD SANITARY SEWER RELIEF LINE AND ACCEPT THE PROJECT, IN THE AMOUNT OF \$48,029.00, PROJECT NO. S-1508A.
- 9. APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,351,302.37.
- 10. RECESS TO CONVENE AS THE ENID MUNICIPAL AUTHORITY.
- 11. TRUSTEES OF THE ENID MUNICIPAL AUTHORITY REGULAR MEETING.
- 12. ENID MUNICIPAL AUTHORITY REGULAR MEETING.
 - 1. AWARD AND EXECUTE THE PURCHASE OF ONE 310SL BACKHOE LOADER FOR THE PUBLIC UTILITIES DIVISION, FROM YELLOWHOUSE MACHINERY COMPANY, ENID, OKLAHOMA, IN THE AMOUNT OF \$99,707.20.
 - 2. APPROVAL OF CLAIMS IN THE AMOUNT OF \$298,713.33.
- 13. ADJOURN TO CONVENE AS THE ENID ECONOMIC DEVELOPMENT AUTHORITY.
- 14. TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
- 15. ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
 - 1. CONSIDER APPROVAL OF FINAL PLANS AND SPECIFICATIONS FOR THE DOWNTOWN HOTEL PER THE MASTER DEVELOPMENT AGREEMENT.

- 2. APPROVAL OF CLAIMS IN THE AMOUNT OF \$95,170.21.
- 16. ADJOURN TO CONVENE AS THE ENID PUBLIC TRANSPORTATION AUTHORITY.
- 17. TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY REGULAR MEETING.
- 18. ENID PUBLIC TRANSPORTATION AUTHORITY REGULAR MEETING.
 - 1. CONSIDER A RESOLUTION INCREASING THE 2017-2018 FISCAL FINANCIAL PLAN FOR THE ENID PUBLIC TRANSPORTATION AUTHORITY (EPTA), FOR PURCHASE OF THREE VEHICLES UNDER 5339(A) AND 5339(B) GRANT AGREEMENTS, IN THE AMOUNT OF \$158,369.00.
 - 2. AWARD AND EXECUTE THE PURCHASE OF THREE 24' MINI BUSES, FROM CREATIVE BUS SALES, INC., IRVING, TEXAS. IN THE AMOUNT OF \$189,204.00.
 - 3. CONSIDER A RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE AGREEMENT BETWEEN THE OKLAHOMA DEPARTMENT OF TRANSPORTATION, TRANSIT PROGRAMS DIVISION AND THE ENID PUBLIC TRANSPORTATION AUTHORITY, FOR A GRANT UNDER 49 U.S.C. SECTION 5311, NON-URBANIZED AREA FORMULA PROGRAM.
 - 4. APPROVAL OF CLAIMS IN THE AMOUNT OF \$5,098.90.
- 19. ADJOURN TO RECONVENE AS THE ENID CITY COMMISSION.
- 20. PUBLIC COMMENTS.
- 21. ADJOURN.

City Commission Meeting

Meeting Date: 09/07/2017

SUBJECT:

CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF AUGUST 15, 2017 AND THE SPECIAL COMMISSION MEETING OF AUGUST 30, 2017.

Attachments

Minutes 8-15-17

Minutes 8-30-17

4.

MINUTES OF REGULAR MEETING OF THE

MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA,

TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST,

TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST, AND TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY, A PUBLIC TRUST

HELD ON THE 15TH DAY OF AUGUST 2017

The Mayor and Board of Commissioners of the City of Enid, County of Garfield, State of

Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, the Trustees of the Enid

Economic Development Authority, a Public Trust, and the Trustees of the Enid Public Transportation

Authority, a Public Trust, met in regular session at 6:30 P.M. on the 15th day of August 2017, in the

Council Chambers of the Administration Building of the City of Enid, located at 401 West Owen K.

Garriott Road in said city, pursuant to notice given by December 15, 2016 to the Clerk of the City of

Enid, and pursuant to notice thereof displayed at the entrance to the Administration Building of said city,

in prominent view and which notice was posted prior to 5:00 P.M. on the 14th day of August 2017.

-MAYOR AND BOARD OF COMMISSIONERS-

Mayor Shewey called the meeting to order with the following members present and absent:

PRESENT: Commissioners Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Mayor

Shewey.

ABSENT: None.

Staff present were City Manager Jerald Gilbert, Interim City Attorney Carol Lahman, City Clerk

Alissa Lack, Chief Financial Officer Erin Crawford, Director of Engineering Services Christopher

Gdanski, Public Utilities Director Lou Mintz, Planning Administrator Chris Bauer, Police Chief Brian

O'Rourke, Assistant Fire Chief Bill Burkhart, Director of Marketing and Public Relations Steve Kime,

Human Resources Director Sonya Key, and Ex-Officio Member Colonel Darrell Judy.

Reverend Matt Spann from the Cherokee Strip Baptist Association gave the Invocation, and Mr. Chris Bauer led the Flag Salute.

Motion was made by Commissioner Ezzell and seconded by Commissioner Waddell to approve the minutes of the regular Commission meeting of August 1, 2017, and the vote was as follows:

AYE: Commissioners Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Mayor Shewey.

NAY: None.

Adoption Coordinator Charlet Ringwald presented "Rojo," a nine-year old male Red Heeler mix available for adoption at the Enid Animal Shelter.

City Engineer Robert Hitt provided a brief presentation regarding the specifications of an application submitted by Koch Industries to place repeaters for air monitoring systems on the rights-of-way. The application was to provide for installation at four locations on 78th Street and 66th and Chestnut. They were requesting to place those repeaters at those locations, which will allow transfer of data from the air monitoring equipment to their site.

Mr. Hitt explained that the four monitoring systems locations each consisted of a twelve foot pole and a solar panel to power the repeating system, and would be set at the right-of-way line on the street right-of-way.

It was noted that this agreement provided for a ten-year term and a fee of \$500.00 per location, and at the end of that term, there would be open negotiations to extend the terms. If there were improvements needed on the roadway system, then the monitoring system would be relocated.

Annie Forsberg, a representative from Koch Nitrogen, noted that the data from the monitoring equipment would go into a centralized location at the Koch facility, and if there was data that they believed that the airport or school system needed to be notified of, it would be reported to the local

emergency response agencies and they would establish protocols to communicate that information appropriately. She also noted that the monitoring system being put in was a result of a compliance agreement with the Environmental Protection Agency (EPA).

Following brief discussion, motion was made by Commissioner Janzen to approve an agreement with Koch Fertilizer Enid, LLC, a Delaware Limited Liability Company, to install four wireless signal boosters or repeaters to support an air monitoring project within the city of Enid rights-of-way.

Motion was seconded by Commissioner Pankonin, and the vote was as follows:

AYE: Commissioners Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Mayor Shewey.

NAY: None.

Chief Financial Officer Erin Crawford spoke regarding the need to replace a 1981 model fuel truck that is no longer working, and noted that the airport has had to rent a unit as a result. Instead of purchasing a fuel truck, it was proposed that a new cab and chassis be purchased, and the current fuel tank would be removed and placed on the new cab and chassis. This would save a dollar amount in excess of \$100,000.00. This resolution was to cover the cost of the purchase of the cab and chassis, and was a companion item to Item 9.2, which was an amount a little over \$50,000.00. Approximately \$6,000 – 8,000 was anticipated as the expense to move the fuel tank over.

Motion was made by Commissioner Janzen to approve a resolution amending the 2017-2018 Airport Fund Budget by appropriating additional funds in the amount of \$57,000.00 to increase the 2017-2018 appropriated amounts for the Airport Department.

Motion was seconded by Commissioner Waddell, and the vote was as follows:

AYE: Commissioners Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Mayor Shewey.

NAY: None.

(Copy Resolution)

Community Development Block Grant (CDBG) Coordinator Stephanie Carr spoke regarding the 2017 CDBG After School Program Applications and the CDBG allocations amounts for 2017. She explained that the amounts of the allocations had not changed, and the amount allocated for the After School Program remained at \$59,122.00, which was the maximum allowed due to the 15% cap put in place by HUD on public services. She explained the timeline involved for awarding the contract, beginning with the approval of the Annual Action Plan July 18th. The current meeting provided for the presentation of the three after school program applicants, which included Booker T. Washington Community Center, Making a Difference, Inc., and Zoe Kids' Café. It was noted that at the meeting of September 7th, Commissioners would approve the organization(s) to administer the After School Program, after they had an opportunity to participate in site visits, review the applications, and hear presentations from each organization. The contract would then be awarded at the meeting of October 3rd.

Commissioner Norwood expressed concern regarding selection of a program to receive the funds. He noted that the decision should be just, and the ultimate need should be considered.

Commissioner Ezzell requested a metric of measure to see how the dollars are used. He stated that the goal was to grow the population served.

Commissioner Waddell agreed, stating that this would be an investment with the expectation of growth.

Ms. Carr explained that reporting requirements included demographics and income. Proof of income had to be provided for every child attending the program. She noted that she checked that to ensure that over 51% of the children going to the programs were eligible. She also noted that some programs wouldn't get the income information or wouldn't be able to get the information, and that might eliminate them from receiving CDBG funds. It was a HUD requirement to show proof that income reporting was being followed.

Commissioners had requested to understand what data was expected to be available in order to understand if the program had grown, and defining on priority basis.

In response to Commissioner Janzen's question regarding how to prove income, Ms. Carr explained that basically everyone has an income, but if there wasn't really an income to report, DHS provided a card or a printout that reflected their services. She also explained that income was self-reported. It was noted that if there were 49% of students participating in a program, and the organization did not have data for them, the program was considered over-income. It was also possible to utilize census track data.

Mr. Clifford Porter and Mr. Don Jacks provided a brief presentation for Booker T. Washington Community Center.

Mr. Jacks noted that the organization was next door to Carver Head Start and explained how the programs complimented each other. He also shared their mission statement. He provided details regarding what is provided and how the organization serves the children through the After-School Program. Also included was a brief history of the organization and the facility.

In closing, Mr. Jacks briefly explained the financial aspect of the organization with respect to serving children and their fundraising efforts, and noted that the goals were to care for and mentor youth and also to become a self-sufficient organization.

Following brief discussion, the presentation concluded.

Ms. LaShandria Redman and Ms. Sharmon Pitts provided a brief presentation for Zoe Kids' Café after school and summer programs.

Ms. Redman provided a brief overview of their program, and what is involved for the after school and summer programs. She also shared their mission and vision statements, as well as a brief history of the organization. She then illustrated the different program components offered. She noted that there was a program fee, but also noted that most children do not pay the fee and provided the reasons why. Also illustrated were the various outreach opportunities that the organization was involved with.

In closing, she shared the goals to achieve to provide for the children in their program and to grow the program.

Following brief discussion, the presentation concluded.

Mr. Justin Simmons and Mr. Demetrius Office provided a presentation for Making a Difference, Inc. (MAD).

Mr. Simmons provided an overview and history of the organization. He also explained transportation strategies and noted collaborations that the organizations hoped to implement. Additionally, he introduced members of the organization's Board. He explained that the goal of the organization was to develop their Feed the Neighborhood Event into a year-round program, and not just a one-night event. He explained that the organization had been having after-school group counseling since 2012, and averaged around 30 kids per week with that program. He further explained that the organization had started a program called "Vertical" at Longfellow, and intended to expand into all three local middle schools. He also provided an overview of the Bigs and Littles Program. He noted that all of the programs that he mentioned were part of a strategic plan to move forward to provide a structured environment for the youth of Enid, and to change the culture and not only provide services.

Mr. Simmons explained that they did not plan to have fees for enrollment, but there might be a sliding scale fee for transportation and optional merchandise offered. He provided an overview of the capacity of the organization and program, the admission criteria and schedule, and what they hoped to accomplish.

Following brief discussion, the presentation concluded.

Motion was made by Commissioner Ezzell and seconded by Commissioner Wilson to approve staff recommendations on the following consent items as listed, and the vote was as follows:

AYE: Commissioners Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Mayor Shewey.

NAY: None.

(1) Award of purchase of an Elgin Eagle Broom Street Sweeper with dual side brooms, for the Public Works Division, from J & R Equipment LLC, Oklahoma City, Oklahoma, in the amount of \$289,489.00;

- (2) Award of purchase of a New Ford F-650 cab and chassis for the Enid Woodring Regional Airport, from Bob Moore Ford LLC, Oklahoma City, Oklahoma, in the amount of \$50,808.00;
- (3) Approval of Employment Agreements with Judge James F. Long and Judge Linda McKnight Pickens;
- (4) Acceptance of Permit #WL000024170492 from the Oklahoma Department of Environmental Quality (ODEQ) for Project W-1708A, to construct a waterline to serve the 200 block of East Maple, City of Enid, Garfield County, Oklahoma;
- (5) Acceptance of Permit #WL000024170493 from the Oklahoma Department of Environmental Quality (ODEQ) for Project W-1710A, to construct raw water collection lines for the Cleo Springs Well Field;
- (6) Acceptance of Permit #WL000024170322 from the Oklahoma Department of Environmental Quality (ODEQ) for Project W-1713A, to construct a waterline to service commercial property for Warren Cat;
- (7) Approval of agreement with the United States Department of the Interior, Geological Survey (U.S.G.S) for stream monitoring of Skeleton Creek, in the amount of \$19,500.00;
- (8) Approval of a Mutual Aid Agreement between the Secretary of the Air Force and the City of Enid, Oklahoma, for Fire Emergency Services;
- (9) Allowance of the following claims for payment as listed:

(List Claims)

Motion was made by Commissioner Ezzell for approval of Item 9.4, Approve And Execute Contract For Public Services Between The City Of Enid And Main Street Enid, Inc., amending the language in Section 2-E of the contract from Main Street promoting Downtown with "First Fridays monthly" to "supporting the First Friday Event".

Motion was seconded by Commissioner Waddell, and the vote was as follows:

AYE: Commissioners Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Mayor Shewey.

NAY: None.

Chairman Shewey adjourned the meeting to convene as the Enid Municipal Authority.

- TRUSTEES OF THE ENID MUNICIPAL AUTHORITY -

PRESENT: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin, Chairman Shewey,

Trust Manager Jerald Gilbert, Interim Trust Attorney Carol Lahman and Secretary Alissa Lack.

ABSENT: None.

Ms. Crawford noted that during the budget process for the current fiscal year, the need was

identified for a new scraper to be purchased for the Landfill. Warren Power and Machinery, doing

business as (dba) Warren Cat, was currently on State Contract, and the EMA would like to award based

on State Contract. Once awarded, the EMA would be provided a serial number for the purpose of

financing, and lease documents would be brought back for approval. Approval of this item was needed so

that the machinery could be built.

Motion was made by Commissioner Ezzell and seconded by Commissioner Waddell for approval

of contract award to Warren Power and Machinery, dba Warren Cat, Oklahoma City, Oklahoma, for the

lease of a scraper plus an extended warranty for the Enid Landfill, in the amount of \$180,000.00.

Following brief discussion, the vote was as follows:

AYE: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Chairman Shewey.

NAY: None.

Motion was made by Trustee Waddell and seconded by Trustee Pankonin to allow the following

claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Economic Development

Authority.

- TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY -

PRESENT: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin, Chairman Shewey,

General Manager Jerald Gilbert, Interim Trust Attorney Carol Lahman and Secretary Alissa Lack.

ABSENT: None.

Motion was made by Commissioner Ezzell to approve a contract for Fiscal Year 2017-2018 between Enid Economic Development Authority and Enid Regional Development Alliance, Inc. (ERDA),

in the amount of \$550,000.00, and authorize the Chairman to execute all contract documents.

Motion was seconded by Commissioner Janzen, and the vote was as follows:

AYE: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Chairman Shewey.

NAY: None.

Motion was made by Trustee Waddell and seconded by Trustee Pankonin to allow the following

claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Public Transportation Authority.

- TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY -

PRESENT: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin, Chairman Shewey,

General Manager Jerald Gilbert, Interim Trust Attorney Carol Lahman and Secretary Alissa Lack.

ABSENT: None.

Motion was made by Trustee Janzen and seconded by Trustee Waddell to allow the following

claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to reconvene as the Enid City Commission.

- MAYOR AND BOARD OF COMMISSIONERS -

Ms. Diane Levesque, 1324 West Oak Avenue, addressed commissioners. She expressed concern

regarding flooding issues in the area of Polk and West Oak. She also spoke regarding the arrival of

monarch butterflies in Enid, as well as retail occupancy in Downtown Enid.

There being no further business to come before the Board at this time, motion was made by

Commissioner Janzen and seconded by Commissioner Ezzell that the meeting adjourn, and the vote was

as follows:

AYE: Commissioners Janzen, Norwood, Ezzell, Waddell, Pankonin and Mayor Shewey.

NAY: None.

The meeting adjourned at 7:56 P.M.

MINUTES OF SPECIAL MEETING OF THE

TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST, AND TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY, A PUBLIC TRUST

HELD ON THE 30TH DAY OF AUGUST 2017

The Trustees of the Enid Economic Development Authority, a Public Trust, and the Trustees of

the Enid Public Transportation Authority, a Public Trust, met in special session at 5:30 P.M. on the 30th

day of August 2017, in the Council Chambers of the Administration Building of the City of Enid, located

at 401 West Owen K. Garriott Road in said city, pursuant to notice given by forty-eight (48) hours in

advance to the Clerk of the City of Enid, and pursuant to notice thereof displayed at the entrance to the

Administration Building of said city, in prominent view and which notice was posted prior to 5:00 P.M.

on the 29th day of August 2017.

- TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY -

PRESENT: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin, Chairman Shewey,

General Manager Jerald Gilbert, Interim Trust Attorney Carol Lahman and Secretary Alissa Lack.

ABSENT: None.

General Manager Jerald Gilbert explained that the reason for asking for this item was because the

Master Development Agreement stated that the Downtown Property closing was to occur by August 31,

2017 or sooner. It had not reached the point of closing, but was progressing and was close. He further

explained that he had made contact with the developer via email, and the developer agreed that, from his

perspective, sixty days was more than enough. Mr. Gilbert agreed that sixty days was sufficient for staff

purposes, as well. He didn't expect to have to come back to ask for another extension. He explained that

he felt that this was vital. Otherwise, per the Master Development Agreement, August 31st would be the

end date.

Mr. Gilbert spoke regarding things that are going to happen, and things that had already happened. He noted that the thirty percent plans had already come before the Commission, and had been approved by the Commission. Also, the hundred percent plans had already been distributed to the City, and City staff was reviewing them and had a few comments. He explained that staff had been working with the local architect and engineer to resolve those issues. It was also noted that the Main Street Enid Design Committee had already looked at this, also. He explained that there had been a design issue with the ephus material, having to do with the signature blue curve Best Western GLO logo. In the thirty percent plans, this was going to be made of aluminum to look like brick, but due to concerns that it would be difficult to form, potential issues with the interface with the brick, and costs possibly being an issue. These were issues that had concerned the Commission and the Design Committee, and the developer was committed to building a downtown hotel that would make everyone happy, so he had worked that out earlier in the week. The GLO feature would now be made of brick. Mr. Gilbert explained that he understood that the Design Committee had expressed full support, and he expected to bring the plans to the Commission meeting to be held on September 7th for the Commission to consider for approval. He noted that things were clearly moving along, and that the previous developers, Lodgewell and Peachtree, had never gotten this far in the process.

In response to Chairman Shewey's inquiry, Mr. Gilbert explained that he expected that the developer would sign the extension, and that Dr. Atul Patel had indicated that he had no issue with it. He explained that once signed, Dr. Patel would be provided with a copy of the extension, and the project would still be on track. It was noted that the engineer and members of the Design Committee would be present at the meeting of September 7th. It was also noted that a hotel occupancy agreement had been drafted, and would likely be brought to the next Commission meeting of September 19th. This was one of the remaining legal documents to be completed. Dr. Patel would produce the other things that he was required to produce, such as Evidence of Financing, before closing. The estimated time of construction was approximately thirteen to fourteen months. Mr. Gilbert expected that it was likely that hotel

construction would begin, if not this calendar year, soon after. He also expressed the possibility that the hotel could be open by early spring, depending on progress.

Trustee Janzen inquired why the extension was for sixty days, and not thirty, if it is that close to closing. Mr. Gilbert explained that he did not want to be in a position where he would have to come back and ask for another extension, and this was to prevent that.

Trustee Janzen also expressed concern regarding the timetable and the beginning of construction.

Following brief comments, the discussion concluded.

Motion was made by Trustee Ezzell to Approve Extension of Closing Date in Master Development Agreement (MDA) Between Enid Economic Development Authority (EEDA) and Enid BWP, LLC.

Motion was seconded by Trustee Waddell, and the vote was as follows:

AYE: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Chairman Shewey.

NAY: None.

Chairman Shewey adjourned the meeting to convene as the Enid Public Transportation Authority.

- TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY -

PRESENT: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin, Chairman Shewey, General Manager Jerald Gilbert, Interim Trust Attorney Carol Lahman and Secretary Alissa Lack.

ABSENT: None.

EPTA General Manager Mary Beth Williams spoke regarding a resolution authorizing the acceptance of the agreement between the Oklahoma Department of Transportation (ODOT) and the Enid Public Transportation Authority (EPTA), for Public Transit Revolving Funds. She explained that this was an addition to 5311 Funds that EPTA receives. It was required to be turned in by August 31st. She

noted that this process had been delayed, due to the fact that they had to wait for the mileage audit to be completed before they could follow through with the application.

Motion was made by Trustee Janzen and seconded by Trustee Pankonin to approve said resolution, and the vote was as follows:

AYE: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Chairman Shewey.

NAY: None.

There being no further business to come before the Authority at this time, motion was made by Trustee Ezzell and seconded by Trustee Waddell that the meeting adjourn, and the vote was as follows:

AYE: Trustees Janzen, Norwood, Ezzell, Waddell, Wilson, Pankonin and Mayor Shewey.

NAY: None.

The meeting adjourned at 5:44 P.M.

Meeting Date: 09/07/2017

Submitted By: Korina Crawford, Executive Assistant

SUBJECT:

CONSIDER AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 3, ENTITLED "BUSINESS AND LICENSES," CHAPTER 3, ENTITLED "FOOD SERVICE ESTABLISHMENTS," SECTION 3-3-12, ENTITLED "MOBILE FOOD VENDORS"; TO PROVIDE FOR MULTIPLE LOCATIONS; TO INCLUDE SALES TAX EXEMPTIONS FOR FARM PRODUCTS WHEN SOLD WHERE GROWN; TO SHORTEN AND SIMPLIFY THE APPLICATION PROCESS; AND TO LIMIT BACKGROUND CHECKS TO MOBILE FOOD VENDORS THAT CANVAS RESIDENTIAL AREAS CATERING TO CHILDREN AND TO REDUCE THE DISTANCE RESTRICTIONS FROM 150 FEET TO 100 FEET; AND TO ADOPT SECTION 3-3-13, ENTITLED "SEASONAL FOOD ESTABLISHMENTS" WHICH INCLUDES PRIOR REGULATIONS FOR SNOW CONE AND FRUIT AND VEGETABLE STANDS; TO INCLUDE SALES TAX EXEMPTIONS FOR FARM PRODUCTS WHEN SOLD WHERE GROWN; TO SHORTEN AND SIMPLIFY THE APPLICATION PROCESS; TO ALLOW SEATING TO BE APPROVED FOR SEASONAL FOOD ESTABLISHMENTS BY THE PROGRAM ADMINISTRATOR, PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

BACKGROUND:

To streamline and shorten the process for obtaining a permit for mobile food trucks the following modifications are proposed: background checks are required for mobile prepackaged food sales, when vendor caters to children and has routes through residential neighborhoods, but removed for other vendors; linking the permit to mobile unit rather than the various locations a mobile unit will use, and, processing applications for permits as soon as possible, generally at the time the vendor applies. Other proposed modifications include: providing the state exception from sales tax for growers of farm and garden products when sold directly to the consumer at the place of production; reducing the prohibited distance from 150 feet to 100 feet from adjacent property owners of various types; and allowing Code Administration to approve seating where appropriate at seasonal food service establishments, principally snow cone stands and vegetable stands.

RECOMMENDATION:

Approve ordinance.

PRESENTER:

Carol Lahman, Interim City Attorney

| | <u>Attachments</u> | |
|-----------|--------------------|--|
| Ordinance | | |

ORDINANCE NO. 2017-____

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 3, ENTITLED "BUSINESS AND LICENSES," CHAPTER 3, ENTITLED "FOOD SERVICE ESTABLISHMENTS," SECTION 3-3-12, ENTITLED "MOBILE FOOD VENDORS"; TO PROVIDE FOR MULTIPLE LOCATIONS; TO INCLUDE SALES TAX EXEMPTIONS FARM PRODUCTS WHEN SOLD WHERE GROWN; TO SHORTEN AND SIMPLIFY THE APPLICATION PROCESS; AND TO LIMIT BACKGROUND CHECKS TO MOBILE FOOD VENDORS THAT CANVAS RESIDENTIAL AREAS CATERING TO CHILDREN AND TO REDUCE THE DISTANCE RESTRICTIONS FROM 150 FEET TO 100 AND TO ADOPT SECTION 3-3-13, ENTITLED "SEASONAL **ESTABLISHMENTS**" **FOOD** WHICH **INCLUDES PRIOR** REGULATIONS FOR SNOW CONE AND FRUIT AND VEGTABLE STANDS; TO INCLUDE SALES TAX EXEMPTIONS FOR PRODUCTS WHEN SOLD WHERE GROWN; TO SHORTEN AND SIMPLIFY THE APPLICATION PROCESS; TO ALLOW SEATING TO BE APPROVED FOR SEASONAL FOOD ESTABLISHMENTS BY THE **PROGRAM** ADMINISTRATOR, **PROVIDING FOR** REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

ORDINANCE

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA:

<u>Section I</u>: That Title 3, Chapter 3, Section 3-3-12 of the Enid Municipal Code, 2014, is hereby amended to read as follows:

3-3-12: MOBILE FOOD VENDORS:

- A. Separate License Each Location; Eligibility:
 - 1. A mobile food vendor that has more than one location mobile unit shall have a separate license for each location unit.
 - 2. With the exception of growers who are selling only their own fruits and vegetables, applicants must have a valid license from the Oklahoma state department of health.
 - 3. Applicants and employees shall not have been convicted of any violent crime or a crime which requires sex offender registry.
- B. Application; Fee:

- 1. Application: Every application for a mobile food vendor license shall be in writing, signed and sworn to by the applicant, and shall be filed with the city clerk. The application shall be on a form provided by the city clerk and shall contain the following:
 - a. If the applicant is an individual, the name, date of birth, telephone number and address of the applicant; if a partnership, the business name of the partnership and the name, date of birth, telephone number and address of each partner; if a corporation, the names, telephone numbers and addresses of its principal officers and the names, telephone numbers and addresses of all directors thereof.
 - b. The names under which the applicant has engaged, does engage and proposes to engage in food service.
 - c. Proof that the food service establishment is licensed by the Oklahoma department of health.
 - d. Copy of Oklahoma sales tax permit- except for growers of farm, orchard, or garden products sold directly to the consumer when the products are sold where grown.
- 2. Fee: Applications shall be accompanied by the appropriate fee, as set out in subsection 2-6B-8D of this code.
- C. Types of Mobile Food Vendors; Additional Restrictions:
 - 1. Seasonal Food Service Establishments:
 - a. Includes:
 - (1) Snow cone stands.
 - (2) Coffee/drink stands.
 - b. Geographical And Other Restrictions:
 - (1) Authorized on private property in commercial and industrial zones.
 - (2) Drive-through/drive-by service and seating are is not authorized.
 - (3) Garbage receptacles shall be provided for customer use.
 - (4) Seating must be approved by the program administrator.

| | e. | Plat Required; Contents: The application shall be accompanied by a plat or drawing of the proposed seasonal food service establishment showing: | | |
|----|---------------|--|--|--|
| | | (1) The anticipated duration. | | |
| | | (2) Its location and dimensions. | | |
| | | (3) The location and size of vehicle entrances and exits. | | |
| | | (4) The location and type of surface of parking. | | |
| | d. | Issuance Or Denial: Not later than thirty (30) days after the filing of a completed application, the applicant shall be notified by the administrator of the decision on the issuance or denial of the permit. | | |
| 2. | Seaso | nal Fruit And Vegetable Stand: | | |
| | a. | a. Includes: | | |
| | | (1) Fruit and/or vegetable stands. | | |
| | | (2) Farmers' markets. Only one license is required for a market. Individual sellers within the market are required to comply with applicable state law. | | |
| | b. | Geographical And Other Restrictions: | | |
| | | (1) Authorized on private property in agricultural, commercial and industrial zones. | | |
| | | (2) Drive through/drive by service and seating are not authorized. | | |
| | | (3) Garbage receptacles shall be provided for customer use. | | |
| | c. | Plat Required; Contents: The application shall be accompanied by a plat or drawing of the proposed seasonal fruit and vegetable stand showing: | | |
| | | (1) Its location and dimensions. | | |
| | | (2) The anticipated duration. | | |
| | | (3) The location and size of vehicle entrances and exits. | | |
| | | (4) The location and type of surface of parking. | | |
| | | | | |

d. Issuance Or Denial: Not later than thirty (30) days after the filing of a completed application, the applicant shall be notified by the administrator of the decision on the issuance or denial of the permit.

1. Mobile Food Sales:

- a. Includes:
 - (1) Mobile food service establishments (food trucks).
 - (2) Mobile retail food service establishments.
 - (3) Pushcarts.
 - (4) Pedal carriers.
 - (5) Temporary stands.
- b. Geographical and Other Restrictions:
 - (1) Authorized on private property in commercial and industrial zones.
 - (2) Licensee shall not sell within one hundred fifty feet (100') of any public or private school during school hours or during school related events except when authorized in writing by said school.
 - (3) Licensee shall not sell within one hundred fifty feet (100') of the entrance to a stationary business establishment which is open for business and is offering for sale the same or similar product as an item offered for sale by the licensee unless authorized in writing by said stationary business establishment.
 - (4) Licensee shall not sell within one hundred fifty feet (100') of a restaurant, cafe or other stationary eating establishment which is open for business unless authorized in writing by the stationary eating establishment.
 - (5) Licensee shall not sell within one hundred fifty feet (100') of a public park where a city authorized concession stand is located while the concession stand is open for business unless authorized in writing by the city.
 - (6) Licensee shall not sell within one hundred fifty feet (100') of a special event on public property unless licensee is taking part in the special event.

- (7) Drive-through/drive-by service and seating are not authorized.
- (8) Garbage receptacles shall be provided for customer use. Licensee shall be responsible for cleaning all of the public way surrounding the licensee's location of all debris, trash and litter generated by the vendor's activities at that location.

c. Motorized Vehicles:

- (1) Shall be enclosed with top and sides.
- (2) Interior walls, floor, ceiling and counters shall be of smooth, durable material, capable of withstanding repeated washing and scrubbing.
- (3) Shall be kept well painted, in good repair, and in good sanitary condition.
- (4) Shall not be used for any other purpose.
- d. Special Events: Licensees taking part in a special event on public property must comply with the special event ordinance, title 1, chapter 15 of this code. No additional cost will be assessed.

2. Mobile Prepackaged Food Sales:

- a. Includes:
 - (1) Motorized vehicles.
 - (2) Trailers.
 - (3) Pushcarts.
 - (4) Pedal carriers.
 - (5) Temporary stands.
- b. Geographical and Other Restrictions:
 - (1) Authorized on private property in agricultural, commercial and industrial zones.
 - (2) Authorized in residential zones between the hours of eight o'clock (8:00) A.M. and eight o'clock (8:00) P.M. <u>Applicants and employees of vendors that cater to children such as ice cream</u>

- trucks shall not have been convicted of any violent crime or a crime which requires sex offender registry.
- (3) Licensee shall not sell within one hundred fifty feet (100') of any public or private school during school hours or during school related events except when authorized in writing by said school.
- (4) Licensee shall not sell within one hundred fifty feet (100') of the entrance to a stationary business establishment which is open for business and is offering for sale the same or similar product as an item offered for sale by the licensee unless authorized in writing by said stationary business establishment.
- (5) Licensee shall not sell within one hundred fifty feet (100') of a restaurant, cafe or other stationary eating establishment which is open for business unless authorized in writing by the stationary eating establishment.
- (6) Licensee shall not sell within one hundred fifty feet (100') of a public park where a city authorized concession stand is located while the concession stand is open for business unless authorized in writing by the city.
- (7) Licensee shall not sell within one hundred fifty feet (100') of a special event on public property unless licensee is taking part in the special event and holds a special event vendor permit.
- (8) Drive-through/drive-by service and seating are not authorized.
- (9) Garbage receptacles shall be provided for customer use. Licensee shall be responsible for cleaning all of the public way surrounding the licensee's location of all debris, trash and litter generated by the vendor's activities at that location.
- c. Temporary Stops: Licensees may make temporary stops to sell food or beverages on the public right of way. Such stops shall last no longer than ten (10) minutes, shall not impede the normal flow of traffic and shall not constitute a traffic hazard. No customer shall be served on the street side of the vehicle.
- d. Special Events: Licensees taking part in a special event on public property must comply with the special event ordinance, title 1, chapter 15 of this code. No additional cost will be assessed.

D. Mobile Food Vendor Food Court:

1. Separate License Each Location: A mobile food vendor food court owner that has more than one location shall have a separate license for each location.

2. Application; Fee:

- a. Application: Every application for a mobile food vendor food court license shall be in writing, signed and sworn to by the applicant, and shall be filed with the city clerk. The application shall be on a form provided by the city clerk and shall contain the following:
 - (1) If the applicant is an individual, the name, date of birth, telephone number and address of the applicant; if a partnership, the business name of the partnership and the name, date of birth, telephone number and address of each partner; if a corporation, the names, telephone numbers and addresses of its principal officers and the names, telephone numbers and addresses of all directors thereof.
- b. Fee: Applications shall be accompanied by the appropriate fee, as set out in subsection 2-6B-8E of this code.
- 3. Required Facilities: Mobile food vendor food court owners shall provide the following:
 - a. Public restrooms.
 - b. Trash facilities.
 - c. Public parking.
 - d. Tables and seating.
 - e. Utilities.
- 4. Plat Required; Contents: The application shall be accompanied by a plat or drawing of the proposed mobile food vendor food court showing:
 - a. Its location and dimensions.
 - b. The locations available for mobile food vendors.
 - c. The location and size of vehicle entrances and exits.
 - d. The location and type of surface of parking.

- e. The location and size of tables, chairs and other furniture.
- f. The location and dimensions of restrooms.
- g. The location and type of utilities.
- h. If any portion of the mobile food vendor food court will be located inside of a building, the location and type of heating and/or cooling to be used in the building.
- 5. Vendor's Responsibilities: When a licensed mobile food vendor is located in a licensed mobile food vendor food court, the vendor shall be responsible for complying with all federal, state and local laws and regulations regarding mobile food vendors with the exception of restrooms and trash receptacles, which shall be provided by the mobile food vendor food court licensee.
- 6. Issuance or Denial: Not later than thirty (30) days after the filing of a completed application, The applicant shall be notified by the administrator of the decision on the issuance or denial of the permit as soon as possible. Applications may be emailed to the administrator to allow quick processing.

(Ord. 2015-41, 11-17-2015)

<u>Section 2</u>: That Title 3, Chapter 3 of the Enid Municipal Code, 2014, is hereby amended to add Section 3-3-13 which reads as follows:

3-3-13: SEASONAL FOOD ESTABLISHMENT:

A. Separate License Each Location; Eligibility:

- 1. A seasonal food establishment that has more than one location shall have a separate license for each location.
- 2. With the exception of growers who are selling only their own fruits and vegetables, applicants must have a valid license from the Oklahoma state department of health.

B. Application; Fee:

1. Application: Every application shall be in writing, signed and sworn to by the applicant, and shall be filed with the city clerk. The application shall be on a form provided by the city clerk and shall contain the following:

- a. If the applicant is an individual, the name, date of birth, telephone number and address of the applicant; if a partnership, the business name of the partnership and the name, date of birth, telephone number and address of each partner; if a corporation, the names, telephone numbers and addresses of its principal officers and the names, telephone numbers and addresses of all directors thereof.
- b. The names under which the applicant has engaged, does engage and proposes to engage in food service.
- c. Proof that the food service establishment is licensed by the Oklahoma department of health.
- d. Copy of Oklahoma sales tax permit except for growers of farm, orchard, or garden products sold directly to the consumer when the products are sold where grown.
- e. A description or drawing that details the establishment's location, the dimensions of the structure, the location and size of vehicle entrances and exits, and the location and type of parking and parking surface.
- 2. Fee: Applications shall be accompanied by the appropriate fee, as set out in subsection 2-6B-8D of this code.
- 3. Issuance Or Denial: The applicant shall be notified by the administrator of the decision on the issuance or denial of the permit as soon as possible. Applications may be emailed to the administrator to allow quick processing.

B. Seasonal Food Service Establishments:

1. Includes:

- (a) Snow cone or drink stands;
- (b) Seasonal fruit and vegetable stand: and,
- (c) Farmers' markets. Only one license is required for a market. Individual sellers within the market are required to comply with applicable state law.

2. Geographical And Other Restrictions:

- (a) Authorized on private property in commercial and industrial zones.
- (b) Drive-through/drive-by service is not authorized.

- (c) Garbage receptacles shall be provided for customer use.
- (d) Seating must be approved by the program administrator.

<u>Section 3</u>: Repealer. All ordinances or parts thereof, which are inconsistent with this ordinance, are hereby repealed.

<u>Section 4</u>: Savings Clause. Nothing in this ordinance hereby adopted shall be construed to affect any suit or proceedings now pending in any court, or any rights acquired or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

<u>Section 5</u>: Severability. If any one or more of the sections, sentences, clauses or parts of this ordinance, chapter or section shall, for any reason, be held invalid, the invalidity of such section, clause or part shall not affect or prejudice in any way the applicability and validity of any other provision of this ordinance. It is hereby declared to be the intention of the City Commission of the City of Enid that this section of the Enid Municipal Code would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part not been included.

<u>Section 6</u>: Codification. This ordinance shall be codified as Title 3, Chapter 3, Sections 3-3-12 and 3-3-13 of the Enid Municipal Code, 2014.

PASSED AND APPROVED by the Mayor and Board of Commissioners of the City of Enid, Oklahoma, on this __ day of August, 2017.

| | CITY OF ENID, OKLAHOMA |
|-------------------------|--------------------------|
| | |
| | William E. Shewey, Mayor |
| (SEAL) | |
| ATTEST: | |
| | |
| Alissa Lack, City Clerk | |

| Approved as to Form and Legality: |
|-------------------------------------|
| Carol Lahman, Interim City Attorney |

DRAFT

Meeting Date: 09/07/2017

Submitted By: Stephanie Carr, Grants Administrator

SUBJECT:

SELECT AND AWARD COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING TO A LOCAL ORGANIZATION TO ADMINISTER THE AFTER SCHOOL YOUTH PROGRAM FOR THE CITY OF ENID, IN THE AMOUNT OF \$59,122.00.

8.2.

BACKGROUND:

On April 4, 2017, the first Public Hearing regarding CDBG 2017 funding occurred. During that hearing a Request for Proposals for After School Youth Programs was requested and an additional public hearing was scheduled for July 6, 2017. At the July 6, 2017 Meeting the City Commission received public comments from organizations interested in administering the After School Youth Program for the CDBG department. On July 18, 2017 the City Commission met to discuss the process of selecting and awarding the After school Youth Program funding. The grant application to the Department of Housing and Urban Development was approved on August 1, 2017. Applications have been submitted to the City Commission for review and interested organizations presented regarding their proposed projects on August 15, 2017. The next step in the process is to select an organization to administer the After School Youth Program on behalf of the City of Enid, CDBG program. After selection is made a contract will be officially executed at the next City Commission meeting on September 19, 2017.

RECOMMENDATION:

Award CDBG grant funds to selected After School Youth Program.

PRESENTER:

Stephanie Moffitt-Carr, CDBG Coordinator

Meeting Date: 09/07/2017

Submitted By: Alissa Lack, City Clerk

SUBJECT:

CONSIDER A RESOLUTION SUPPORTING CONTINUED PARTICIPATION IN MAIN STREET PROGRAMS.

BACKGROUND:

This Resolution will show the City of Enid's continued support of Main Street Enid's participation in the 2017-2018 Oklahoma Main Street Program.

RECOMMENDATION:

Approve resolution.

PRESENTER:

Kelly Tompkins, Executive Director, Main Street Enid, Inc.

Attachments

Resolution

RESOLUTION

A RESOLUTION SUPPORTING CONTINUED PARTICIPATION IN MAIN STREET PROGRAMS.

WHEREAS, the Oklahoma Main Street Center has been established in the Oklahoma Department of Commerce to assist small towns and cities to develop a public/private effort to revitalize their "Main Street" areas, and

WHEREAS, the City of Enid, Oklahoma, desires to continue participating in the Oklahoma Main Street Center,

NOW THEREFORE BE IT RESOLVED by the City of Enid and through its Mayor and Board of Commissioners as follows:

SECTION 1. That the City of Enid, Oklahoma, supports the participation in the 2017 / 2018 Oklahoma Main Street Center with the specific goal of revitalizing the historic central business district using the Main Street 4-Point ApproachTM to economic revitalization.

SECTION 2. That the City of Enid understands that the Main Street Approach is a long-term process that results in a continual effort to maintain and enhance downtown.

PASSED AND APPROVED this 7th day of September 2017.

| | The City of Enid, Oklahoma |
|-------------------------------------|----------------------------|
| | William E. Shewey, Mayor |
| (SEAL) | |
| ATTEST: | |
| Alissa K. Lack, City Clerk | |
| Approved as to form and legality: | |
| | |
| Carol Lahman, Interim City Attorney | |

Meeting Date: 09/07/2017

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

CONSIDER A REQUEST FOR INSET PARKING AT THE PARK AREA ALONG STONERIDGE LANE AND AT THE COMMUNITY BUILDING ALONG NORTHRIDGE LANE, IN FORESTRIDGE FIRST ADDITION, BLOCKS 1-4.

BACKGROUND:

The Engineering Department received a request from the Carland Group, LLC to construct inset parking at the park area along Stoneridge Lane and at the community building along Northridge Lane in Forestridge First Addition, Blocks 1-4.

It is the City of Enid's Traffic Policy that inset parking generally not be permitted in residentially-zoned areas. Inset parking may be considered in townhouse, condominium, or multi-family developments provided that off-street parking requirements have otherwise been met, and the requested inset parking is situated on cul-de-sacs or streets that serve no purpose in carrying through traffic.

The request for the inset parking at the park area along Stoneridge Lane is located on a cul-de-sac and generally fits the standard set out in the policy manual. The request for the inset parking at the community building along Northridge Lane is located off the through street of Forestridge and at the beginning on a cul-de-sac street. This location requires parked vehicles to back into the street of the intersection of a through street.

The Metropolitan Area Planning Commission (MAPC) reviewed the request at their regular meeting on August 21, 2017 and recommended approval of the inset parking at both locations. The options discussed were angle inset parking, parallel inset, non-inset parking (normal residential parking), or onsite parking. The committee supported the requests for angle inset parking at both locations as to best meeting the traffic needs of residents by limiting parking in front of residents and on Northridge not requiring all traffic to travel to go through the length of the street to turn a round.

RECOMMENDATION:

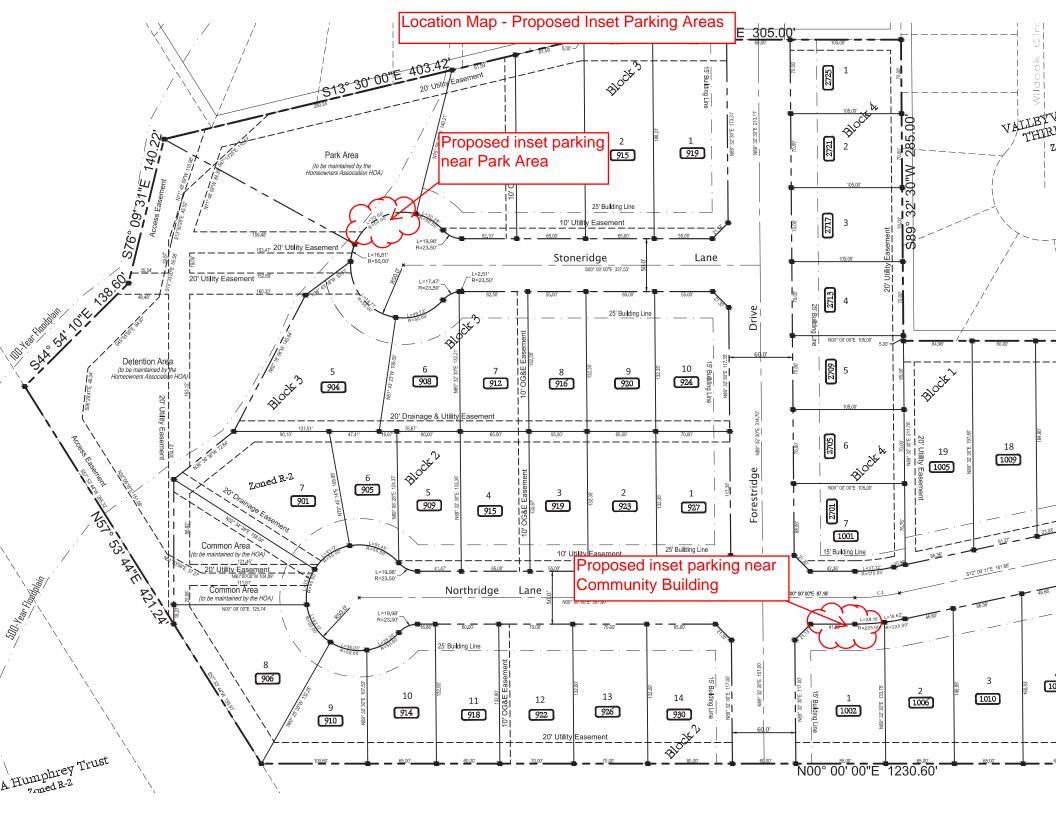
Approve request for inset parking locations as recommended by the MAPC.

PRESENTER:

Robert Hitt, PE, City Engineer

Attachments

Location Map



Meeting Date: 09/07/2017

Submitted By: Erin Crawford, Chief Financial Officer

SUBJECT:

CONSIDER A RESOLUTION AUTHORIZING A GENERAL FUND TRANSFER OF \$22,282.00 TO THE ENID PUBLIC TRANSPORTATION AUTHORITY.

BACKGROUND:

The Enid Public Transportation Authority (EPTA) has been awarded a 5339(a) agreement in the amount of \$40,785.00 as a grant match to purchase one vehicle. The EPTA has been awarded a 5339(b) agreement in the amount of \$95,302.00 as a grant match to purchase two vehicles.

The State of Oklahoma SW797 contract prices the vehicles at \$63,068.00 per unit, for a total of \$189,204.00 for all three units. The 5339 agreements will cover funding for \$136,087.00, leaving the Authority's matching share at \$53,117.00.

The EPTA fiscal plan would need appropriations of \$189,204.00 to purchase the three vehicles, associated with the 5339 grant funds. The adopted EPTA fiscal financial plan already includes appropriations in the amount of \$30,835.00, and would need the additional \$158,369.00 appropriated for the purpose of funding vehicle replacement. The appropriation of \$158,369.00 would by funded by 5339 grant revenue of \$136,087.00 and a transfer from the General Fund in the amount of \$22,282.00.

This resolution authorizes the transfer of \$22,282.00 out of the General Fund to the EPTA.

RECOMMENDATION:

Approve resolution.

PRESENTER:

Erin Crawford, Chief Financial Officer

| | <u>Attachments</u> | |
|------------|--------------------|--|
| Resolution | | |

RESOLUTION

A RESOLUTION AUTHORIZING A GENERAL FUND TRANSFER OUT OF \$22,282.00 TO THE ENID PUBLIC TRANSPORTATION AUTHORITY.

WHEREAS, funds in the amount of \$22,282.00 have been repurposed to the General Fund Transfers department; and

WHEREAS, funds provided will provide a grant match to purchase 3 vehicles for the Enid Public Transportation Authority, along with 5339(a) and 5339(b) grant funds from the Oklahoma Department of Transportation; and

WHEREAS, funds will be transferred from the General Fund to the Enid Public Transportation Authority to provide the necessary funding;

AND NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA, THAT THE CITY OF ENID 2017-2018 BUDGET BE AMENDED TO AUTHORIZE A GENERAL FUND TRANSFER OUT:

FUND 10 GENERAL FUND

General Fund Transfer Department

\$22,282.00

Adopted this 7th day of September 2017.

| | Mayor | |
|------------|-------|--|
| (Seal) | | |
| ATTEST: | | |
| | | |
| City Clerk | | |

Meeting Date: 09/07/2017

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

APPROVE AND EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH MR. MIKE COOPER, FOR MILITARY LIAISON CONSULTING SERVICES.

BACKGROUND:

Mike Cooper provides Military Liaison Consulting Services for the City of Enid and the Vance Development Authority. His current contract runs from September, 2014 through August, 2019. Congress is in the process of determining if and when the next Base Realignment and Closure Process should be scheduled with possible dates in 2019 or 2021. This agreement extends the term from 2019 through June 30, 2022.

RECOMMENDATION:

Approve and execute agreement.

PRESENTER:

Jerald Gilbert, City Manager Mayor William E. Shewey

Attachments

MC Timeline

Mike Cooper – Enid, Ok Military Liaison Chairman, Oklahoma Strategic Military Planning Commission President, national Association of Defense Communities

Cooper has led the City of Enid's effort to Develop, Coordinate, and Implement, Successful Strategies to Protect & Enhance Vance AFB. Since 1993

Focus and priorities have always been centered around improving Vance AFB. Infrastructure and to improve the overall Quality of Life for the Military family in Enid, OK.

Projects have also been designed to Increase Mission Capabilities & reduce cost at Vance AFB. We have always worked with the City of Enid, Governor's office & our State of Oklahoma legislature, and our U.S. Congressional delegation to bring projects to fruition.

- In 1994 he worked with business, community leaders and the Enid City Council to create
 the Vance Development Authority. VDA was created on March 29, 2016. This Authority
 gave the City of Enid the ability to spend on projects and land necessary to protect and
 enhance the base. Mike Cooper has been instrumental in garnering support for local
 community projects supporting Vance AFB and in helping solve associated issues at
 Woodring Regional Airport in Enid.
- In 1994 he helped analyze the BRAC Library comparative analysis data on all Air Force & Navy, Initial Pilot Training Bases, to determine strength and weaknesses of Vance AFB.
 - Strengths' Airspace -& Cost to train
 - Weakness No acreage to expand, most Northern Tier base, and infrastructure on the base was second to last as being the worst of all Air Force or Navy Pilot Training Bases.
- COE worked to provide initial 158 acres to the Air Force, which is acreage in front of the West gate. COE purchased property and proffered land to the Air Force in app. 1995-1996.
- Since then he has worked with the State of Oklahoma to get assistance to purchase additional acreage to proffer to the Air Force. This was 132 acres on front of the East gate, 10.5 acres in the southeast corner of the runways and finally 6.7 acres in the NW Corner of Sec. 1 Township 21N Range 7 West. Total cost of purchase of land was app. \$839,447 which was worked thru the Oklahoma Strategic Military Planning Commission and the City of Enid. This land ensured construction of the New Gates and the new Privatized Housing Project.
- He began long range efforts to improve overall infrastructure on the base in 1994. He worked to ensure projects were in the Air Force 5-Year Plan so we could have projects

considered for ADDS by the U.S. House or Senate. This effort was very effective, working with OK Congressional delegation and U.S. Air Force leadership. From 1994 until 2016 he has helped to bring over \$200 million dollars' worth of Military Construction Projects to Vance AFB. All projects were Congressional ADDS, not one was a regular programmed budgeted item from the Air Force. This effort has greatly improved our overall infrastructure, moving Vance AFB from an area of weakness to an area of strength. Starting with the Vehicle Maintenance Facility below are examples of MILCON projects.

- o T-1A SUPT Maintenance Support FY94
- o Upgrade Airfield Lightning- FY 94
- o Airfield Pavements/Runway FY 94
- o Alteration to Enlisted Dorms FY 95
- o Aircraft Parking Apron FY 95
- o Base Engineering Complex FY 98
- o Fire training Facility FY 99
- o ADAL Physical Fitness Center FY 99
- Upgrade Center Runway/Taxiway FY2000
- o Upgrade Maintenance Hangar FY01
- o Phase 1 of on Base Housing App. 52 Units
- o Elam Road replacement FY03
- Consolidated Logistic Complex FY04
- Vance Protection Enhancement / New Gates FY06
- o Fuel Cell Facility F 09
- o Control Tower FY10
- Cooper served as Mayor for the City of Enid from 1995-1999
- Developed and led a team to not only defend Vance AFB during 1995, but was successful in getting the base removed from the list of pilot training bases being considered for closure,
- After the 1995 BRAC worked with the Governor and the State of Oklahoma legislature to create the Oklahoma Strategic Military Planning Commission. This was done to ensure that our communities, State of Oklahoma and our U.S. Congressional delegation were all working together to protect and enhance our military installations.
- He works with Wing Commander and leadership from the Vance AFB. To understand requirements and how this overall effort can assist with Increasing Mission capability and reducing cost. Projects from this effort are paid for by the State of Oklahoma and the communities near our military base.

- Since 1996 City of Enid has received app. \$3.5 million from the OK Strategic Military Planning Commission to fund various projects that improve mission capability and reduce cost
- Since 2000, some of the Projects to be completed with assistance from the Oklahoma Strategic Military Planning Commission, City of Enid, U.S. Congressional delegation, OK Transportation Dept., and FAA are listed below. Cooper has coordinated each project to combine dollars and expertise to get each funded and completed in a timely manner.
 - Security buffer (Land) and infrastructure North side of Vance AFB. Engineering & Right of way cost for Southgate road. This paved way for MILCON Project to provide new security gates at both East and west entrances to Vance AFB.
 - Worked with OK Transportation to provide \$3.5 million for improvement to Southgate Road and provide connection road t new East gate entrance.
 - O Worked with Wing leadership to develop strategy to provide redundancy capabilities for all utilities. First project was to provide fiber redundancy to Enid from OK City and then from the Enid, AT&T Central office, to Vance AFB, completing full redundancy capabilities for the base. Cooper worked with Network and Engineering/Construction officials from AT&T to get this funded and completed.
 - Water was the next project to be completed with assistance from the Oklahoma Strategic Military Planning Commission and the City of Enid. Vance AFB. Water redundancy project was completed in 2009.
 - O Worked with 2005 BRAC Commission and officials from the OK National Guard to receive a new app. \$20 million, Armed Forces Reserve Center on the Southside of Vance AFB. As a requirement for this facility, Wheat Capital Road needed to be constructed. Worked with OK Transportation Dept., Oklahoma Military Planning Commission, and the City of Enid to put funding in place for completion of this road for the new entrance to the Southside of Vance AFB. Complete in 2008.
 - O Worked with Wing leadership, Vance Development Authority, Woodring Airport Director, and Oklahoma Strategic Military Planning to determine funding and construction requirement for a new Joint Use Hangar to be be built @ Woodring Airport. This is to be used to provide safety and cover for Military Aircraft to protect from weather or to simply hangar overnight for safety. Project Completed app. 2011.
- After the 2005 BRAC, Cooper worked with the Oklahoma Strategic Military Planning Commission, the Governor, and the OK Legislature to create legislation to allow for assistance for those communities with expansion from the BRAC Commission's recommendations. A bill was passed to assist with the first 5 years of interest on any infrastructure needed by a community with a military installation that received expansion from the 2015 BRAC project for Enid, and was identified as a new Waste

Water Treatment facility the City of Enid provides for Vance AFB. Waste Water treatment and the base is app. 20% of the overall wasted water Capacity at the Enid facility. Because of this legislation, Enid received app. \$3 million in assistance in the form of Interest payments paid for by the State of Oklahoma to complete this app. \$30 million project.

- As Mayor in 1998, Cooper started the process to determine the method of purchase of the recently closed Phillips University. Working with the Enid City Council, city manager and city attorney, they came up with idea to assist Enid with \$6 Million purchase of Phillips University. It was determined that a portion of the Community Development Block Grant could be used to assist the City with this purchase since it was in a depressed economic region. City of Enid submitted for an app. \$3 million CDBG grant to be paid out over several years and the rest is history. We now have capability to provide 4 year degrees through the new Northern Oklahoma College Campus, "Formerly Phillips University" and the Northwestern Oklahoma branch campus.
- As Chairman of the Oklahoma Strategic Military Planning Commission, Cooper worked successfully with the Governor of Oklahoma, OK legislature, Aeronautics Commission and Vance AFB. To craft legislation through the Pilot and Protection Act. This law was passed in 2007 and allows for protection against towers and structures being built within 3 miles from either end of the runways at any military Installation in the State of Oklahoma.
- More recently, Understanding the need to shelter transient military aircraft, he was able to persuade the Oklahoma Strategic Military Commission to fund \$333,000 of the \$571,000 price tag for our recently completed Joint-Use Hangar.
- In another area, when Enid leadership decided to push forward with extending the primary runway at Woodring Regional Airport to 8,000 ft in order to accommodate larger civilian aircraft and the T-38, he secured the support of Air Force leadership which precipitated that same support in the form of funding from the state. When we recognized a shortfall in the funding, Mike was able to open the FAA doors and facilitate meetings through which we were able to secure additional funding from the FAA. At the "end of the day", 75% of this project was State funded largely due to Coopers efforts and tenacity.
- Cooper convinced the Oklahoma Strategic Military Planning Commission to assist with funding the construction of a new aircraft parking apron at Woordring Regional to help with the parking overflow of military aircraft—especially during weekend operations.

- When sequestration threatened to shut down contract control towers—like Woodring's—he took the issue direct to Air Force top leadership who in turn went directly to FAA top leadership. As a result, Woodring was one of three that were initially spared from closing.
- He can strategize both for the short term and long term projects to benefit both Vance AFB and COE. "Such as runway extension, hangar, parking apron and now the new Terminal building all at Woodring Airport".
- He has excellent relationships at both the State and federal level to get priorities for Enid & Vance AFB.
- He continues to serve in leadership positions at the National level as immediate Past Chair, of the Association of Defense Communities thru 2019 and then will serve a 2-year term ending in 2021 as the Chairman of the National Advisory Board. "Both positions keep him in contact with decision makers inside the Dept. of Defense, U.S. Air Force and all Senate & House Armed Services Committee members".
- He provides leadership at local, state and federal level to support and pass legislation for improved Airspace protection for Vance AFB, Including Enid's Joint Land Use Study (JLUS) and is working to secure funding for the Statewide Airspace Mapping Project.
- With excellent long term relationships within the Air Force, Dept. of Defense, U.S. Congress and industry leaders, Cooper can provide continued direction and accomplish goals for the Enid/Vance AFB effort.
- Cooper's expertise and defense background allows for continuous communication and information flow for all media outlets concerning our Enid/Vance AFB protection strategies.
- Cooper continues to advise, direct and implement the Vance Development Authority's goals and objectives.

All of these items have had a direct and positive impact on the local community and enhanced the ability of the 71 FTW to train military pilots at Vance AFB.

Meeting Date: 09/07/2017

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

APPROVE AND EXECUTE A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF ENID AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS (IAFF).

BACKGROUND:

The negotiating between the City and the IAFF, the fire union, has concluded and an one year collective bargaining agreement is ready for execution. The agreement amends:

- Article 31, Incentive Pay, to increase incentive pay for EMTs and HAZ MAT Techs by \$10.00 a month;
- Article 32, Insurance, clarified the healthcare rates between the employee and employer portion per pay period;
- Article 33, Compensation, to add an additional step to the Fire Pay Plan.

RECOMMENDATION:

Approve and execute agreement.

PRESENTER:

Will H. Gill IV, Assistant City Attorney

Attachments

Agreement

FISCAL YEARS 2017-2018 COLLECTIVE BARGAINING AGREEMENT

BETWEEN

THE CITY OF ENID, OKLAHOMA, AN OKLAHOMA MUNICIPAL CORPORATION

AND

INTERNATIONAL ASSOCIATION
OF FIRE FIGHTERS
LOCAL 3722

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PURPOSE OF AGREEMENT

It is the intent and purpose of this Agreement, entered into by and between the City of Enid, an Oklahoma Municipal Corporation, hereinafter referred to as City, and International Association of Fire Fighters Local 3722, hereinafter referred to as Union, to achieve and maintain harmonious relations between the City and the Union.

ARTICLE 2

RECOGNITION

The City recognizes the Union as the exclusive bargaining agent for full time paid firefighters of the Enid Fire Department, except the Fire Chief and an administrative assistant, to the extent required by the Fire and Police Arbitration Act ("FPAA").

ARTICLE 3

TERM OF AGREEMENT

- <u>Section 1</u>. The City and the Union have, by these presents, reduced to writing the collective bargaining agreement resulting from negotiations entered into by the City and the Union.
- Section 2. This agreement shall be effective as of July 1, 2017 2016 and shall remain effective until June 30, 2018 2017. This agreement shall thereafter continue from year to year and be automatically extended for one-year terms unless written notice of request for bargaining is given by either the City or the Union at least thirty (30) days before the anniversary date of this Agreement. However, should either the City or the Union intend to negotiate monetary issues, such notice shall be given at least one hundred and twenty (120) days before the anniversary date of this agreement. Should a notice of request for bargaining be given by either party, this agreement shall continue until a new agreement is reached.
- Section 3. Before the beginning of each fiscal year during the term of this agreement, the City Commission shall determine whether to appropriate funds for expenditures under this Agreement for the fiscal year, as is required under the City's budgetary authority, and the Oklahoma Constitution and statutes. Should the City Commission fail to appropriate funds for expenditures under this agreement, either the City or the Union may elect to reopen negotiations on monetary issues only.

MANAGEMENT RIGHTS

- <u>Section 1</u>. The Union recognizes the prerogative of the City to operate and manage its affairs in all respects and in accordance with its responsibilities under law and to the citizens of the City, and all rights, powers and authority the City had prior to the signing of this Agreement are retained by the City and remain exclusively without limitation with the City.
- <u>Section 2</u>. Except as, and only to the extent that, specific provisions of this Agreement expressly provide otherwise, the City retains its rights in accordance within the Constitution and Laws of the State of Oklahoma and the rights, responsibilities and duties contained in the Charter of the City of Enid, and the ordinances, regulations, and policies promulgated thereunder. Such rights include, but are not limited to, the following rights:
- A. To determine Fire Department policy and operations, including the rights to manage the affairs of the Fire Department in all aspects;
- B. To assign and determine working hours, including overtime, and to allocate and assign work or duties to members of the Fire Department;
- C. To manage and direct the members of the Fire Department, including the right to hire, evaluate, assign, schedule, examine, classify, train, promote, transfer or lay off, or to discharge, suspend, demote or discipline any member of the Fire Department, whether probationary or non-probationary, as provided in the Charter;
- D. To determine the table of organization of the Fire Department, including the right to organize and reorganize the Fire Department, to determine job classifications and ranks, to determine the number of employees to be employed by the Fire Department, to determine the manning of shifts in the Fire Department, and to determine the standards of performance of members of the Fire Department;
- E. To determine the safety, health and property protection measures for the Fire Department;
- F. To be the sole judge of the qualifications of applicants and training of new employees;
- G. To establish and enforce City and Fire Department rules, regulations, policies, procedures, directives and orders;
- H. To determine the methods, means, procedures, location and personnel by which the operations of the Fire Department are to be conducted;
- I. To introduce new, improved, or different methods and techniques of operation of the Fire Department, or change or eliminate existing methods and techniques;
- J. To maintain the efficiency of operation of the Fire Department;

- K. To determine the amount of supervision necessary;
- L. To control the departmental and City budgets;
- M. To take whatever actions may be necessary to carry out the mission of the City in situations of emergencies; and
- N. The Fire Chief has the sole authority to determine the purpose, mission, duties and responsibilities of the Fire Department.
- <u>Section 3</u>. The rights, responsibilities and prerogatives listed in this Article are inherent to the City, the Fire Chief and/or the FCSC by virtue of constitutional, statutory and charter provisions.

PREVAILING RIGHTS

All rules, regulations, fiscal procedures, working conditions, departmental practices and manner of conducting the operation and administration of the Enid Fire Department currently in effect on the effective date of this Agreement shall be deemed a part of this Agreement, unless and except as modified or changed by the specific terms of this Agreement.

ARTICLE 6

HOURS OF WORK

- <u>Section 1</u>. Employees assigned to twenty-four (24) hour shifts will work a three (3) platoon system consisting of A, B and C platoons. A work shift shall consist of twenty-four (24) consecutive hours. The work schedule will consist of two (2) work shifts of twenty-four (24) hours on duty, each followed by twenty-four (24) hours off duty, and a third (3rd) twenty-four (24) hour shift followed by ninety-six (96) consecutive hours off duty (24 on 24 off, 24 on 24 off, 24 on 96 off). Shift employees shall work a twenty-seven (27) day work cycle (two hundred and four (204) hours).
- <u>Section 2</u>. Time of shift change will be 0700 hours.
- Section 3. Trading Shifts
- A. Employees on shifts may trade shifts, provided the employees are within one (1) rank of each other. Probationary firefighters must be certified to drive before they may trade shifts with drivers.

- B. All shift trading must be documented by the employees involved and submitted to the Shift Commander.
- <u>Section 4</u>. Staff personnel will normally be scheduled for work from 0800 to 1700 hours with one (1) hour for lunch Monday-Friday, but it is recognized that the duties of staff personnel may require such personnel to work in excess of these hours and/or outside these hours.
- A. The Fire Chief may change the work schedules of staff personnel when their duties necessitate a change in their work schedules. The Fire Chief must provide twenty-four (24) hours advance notice of such changes.
- B. The Fire Chief may permit staff personnel to adjust their work schedules for other reasons when appropriate.
- <u>Section 5</u>. Unit members called back to work by the Shift Commander on an "emergency basis", e.g. to respond to an ongoing fire or natural disaster, shall be paid a minimum of two (2) hours at time-and-a-half. If such members work more than two (2) hours after being called back to respond to an emergency, unit members shall be paid only for actual time worked.

AVERAGE DUTY DAY FOR SHIFT PERSONNEL

- <u>Section 1</u>. Shift exchange shall take place at 0700 hours.
- <u>Section 2</u>. From 0700 hours to 0800 hours every day, shift personnel shall perform emergency equipment checks, and other related tasks as required.
- <u>Section 3</u>. From 0800 hours to 1100 hours and from 1300 hours to 1700 hours Monday through Friday, and from 0800 hours to 1100 hours on Saturday, shift personnel shall perform assigned duties and tasks as determined by the Fire Chief.
- <u>Section 4.</u> Other time will generally be considered stand down time, except as provided in Section 5, with the proviso that all shift personnel are subject to responding to calls and to perform other fire suppression duties at all times.
- <u>Section 5</u>. Mechanics and inspectors also may be required to perform work assigned to them in the evenings and on weekends as determined by the Shift Commander.
- <u>Section 6</u>. Suppression personnel who are not mechanics or inspectors also may be required to perform other duties which they have performed in the past, such as community awareness programs, safety seminars, public relations activities and station maintenance and clean up, as assigned by the Fire Chief or his designee. Such assignments will normally be limited to one per shift per month.

SENIORITY

<u>Section 1</u>. Seniority shall mean the length of continuous service in the Fire Department, unless otherwise expressly stated in other specific sections of this Agreement. Seniority shall commence from the date on which the unit member becomes a regular employee upon satisfactory completion of a one-year probationary period. Upon completion of the one-year probationary period, the unit member's seniority will be computed retroactively to date of hire.

<u>Section 2</u>. Seniority shall be lost on the occurrence of any of the following:

- A. Discharge, if not reinstated;
- B. Resignation, unless an application to withdraw a resignation is made within thirty (30) days after the Fire Civil Service Commission (FCSC) receives the report of resignation from the Fire Chief, if reinstatement is recommended by the Fire Chief and consented to by the Fire Civil Service Commission:
- C. Unexcused failure to return to work upon the expiration of a formal leave of absence;
- D. Retirement.

<u>Section 3</u>. The City will maintain a seniority list, consisting of the unit member's name, position and date of employment.

ARTICLE 9

GRIEVANCE PROCEDURE

<u>Section 1</u>. Any dispute between the City, the Union or any non-probationary employee, concerning the interpretation or application of any provision of this Agreement over any of the terms or conditions of employment contained in this Agreement (except disciplinary actions covered by Section 8) shall be adjusted as set forth in this section.

Section 2.

A. The Union, through an officer, or any non-probationary employee covered under this Agreement may file a grievance with the Union Grievance Committee within fifteen (15) calendar days of the date of an alleged violation of this Agreement occurs or becomes known to the Union, if it is a Union grievance, or to the employee, if it is an individual grievance.

- B. Within thirty (30) calendar days, the Union Grievance Committee shall determine, in their sole discretion and judgment, whether or not a grievance exists within the terms and conditions of this Section.
 - (1) If the Union Grievance Committee finds a grievance does not exist, no further proceedings will be had.
 - (2) If the Union Grievance Committee finds a grievance does exist, the procedure of Section 2.C. shall apply.
- C. If the Union Grievance Committee finds that a grievance does exist, the Committee shall submit the grievance, in writing, to the Fire Chief. The Fire Chief will sign and date two (2) copies of the grievance, one (1) copy for his file and one (1) copy for the Union to place in its file. If the Fire Chief is not at work on the date the Committee wishes to file the grievance, the Committee may submit the grievance to the City Attorney's office to be date stamped. The City Attorney's office will date stamp two (2) copies of the grievance, one (1) copy to be submitted to the Fire Chief and one (1) copy for the Union to place in its file. The City Attorney's office will transmit the grievance to the Fire Chief on the Chief's first day to return to work for the Chief's consideration.
- D. The Fire Chief shall have sixteen (16) business days from the date of his receipt of the grievance in which to submit his answer in writing to the Union Grievance Committee.
- E. The grievance shall be considered resolved unless the Union Grievance Committee, within thirty (30) calendar days requests arbitration by sending for a list of nine (9) arbitrators from the Federal Mediation and Conciliation Service (FMCS) and notifying the Fire Chief of such request.

Section 3.

- A. Prior to the initiation of arbitration, either party or the parties jointly may request mediation from the FMCS. If the grievance remains unresolved after mediation, the Union may request arbitration by sending a written request to the FMCS. Such request for arbitration shall be for a list of nine (9) arbitrators from the region in which Oklahoma is located, and shall be made within fifteen (15) calendar days of the date the mediation is completed. The Union shall also provide a copy of its request to the FMCS to the City.
- B. Within ten (10) calendar days from the receipt of the list of arbitrators from the FMCS, a representative of the Union and a representative of the City shall confer and alternately strike names until one (1) arbitrator remains who will serve as the arbitrator in the grievance. The parties will alternate in striking lists of arbitrators, with the Union striking first on all odd numbered grievances and the City striking first on all even numbered grievances.
- C. Upon notification to the Federal Mediation and Conciliation Service of the selection of the arbitrator and notification to the arbitrator of his selection, the date for arbitration shall be set

in consultation with the arbitrator, and taking into consideration the schedules of the arbitrator, the parties hereto and any employee involved.

Section 4.

- A. Within thirty (30) calendar days, if possible, after the conclusion of the hearing and submission of post-hearing briefs, the arbitrator shall issue a written opinion and decision with respect to the issue or issues presented. A copy of the decision shall be mailed or delivered to the Union and the City.
- B. The arbitration hearing shall be informal. The parties shall have the right to: cross-examine all witnesses; be represented by counsel; present evidence and argument; and submit briefs.
- C. The arbitrator shall have the right to: apply or not apply the rules of evidence as recognized by law; exclude irrelevant, incompetent, immaterial and repetitious evidence; and be the final authority as to the admissibility and relevance of evidence.
- D. The arbitrator shall have the power to administer oaths and require by subpoena the attendance and testimony of witnesses, the production of books, documents and other records.

Section 5.

- A. With respect to the interpretation or application of the provisions of this Agreement, the decisions and opinion of the arbitrator shall be final and binding upon the parties to this Agreement to the extent such decision and opinion are consistent with Oklahoma and/or federal law, as decided by a court of competent jurisdiction.
- B. The arbitrator's authority shall be limited to the interpretation and application of the terms of this Agreement or any supplement thereto. The arbitrator shall have no jurisdiction to establish provisions of a new Agreement or variation of the present Agreement, or to arbitrate away, in whole or in part, any provisions or amendments thereof.
- C. The arbitrator shall only consider the specific issue or issues submitted to him by the parties and shall have no authority to make any decision on any issue not so submitted.
- <u>Section 6</u>. The cost of the impartial arbitrator shall be split equally between the parties. If a transcript of the proceedings is requested, then the party so requesting a transcript shall pay for it.
- <u>Section 7.</u> All time limits in this Article may be extended or reduced by mutual agreement, in writing, but if not so extended or reduced, shall be strictly observed. It is agreed that if the last date of any time limit in this Article falls on a Saturday, Sunday or a legal holiday recognized by the City, that the time limit will be extended to the next regular City business days.
- <u>Section 8</u>. The foregoing provisions govern all grievances with the exception of grievances pertaining to disciplinary actions against any employee(s). For the removal from service of a

probationary employee, the provisions of Article VII, Section B.7.5 of the Fire Department Civil Service Amendment shall apply. Arbitration of a termination of a probationary employee is not available under this agreement. Disciplinary action taken against non-probationary employees shall be for good cause pursuant to the provisions of the Fire Department Civil Service Amendment to the Enid City Charter. For the removal from service of a non-probationary employee the provisions of Article IX of the Fire Department Civil Service Amendment shall apply. Said provisions of Article IX state:

- A. Charges against any person holding an office or place of employment in the Fire Department Service of the City of Enid, may be filed by the Chief or head of the department in which the person against whom such charges are made is employed, or by any other person. Such charges shall be investigated by or before the Civil Service Commission. All charges must be in writing, signed and duly verified by the person making the same. No member of the Fire Department can be dismissed from service until proven guilty of charges previously brought, in the manner hereinafter provided.
- B. The Civil Service Commission shall cause notice in writing, together with a copy of all charges to be considered, to be personally served upon the accused or to be mailed to him at his address as shown by the records in the office of the Civil Service Commission, such notice to state the time, which shall not be less than ten (10) days after the serving or mailing of such notice, and place at which such charges will be investigated. The accused shall be given an opportunity for a public hearing in his defense at such investigation.
- C. The findings and decision of the Civil Service Commission shall be certified to the Chief of the Fire Department and shall be forthwith enforced by him.
- D. The Chief of the Fire Department may, for good cause, suspend, without pay, a subordinate for a period not to exceed thirty (30) days. In such case he must forthwith notify the Civil Service Commission in writing of the suspension and the reason therefor.
- E. Upon notification to the employee(s) involved of the decision of the Civil Service Commission, the employee(s) will have ten (10) calendar days to notify the Fire Chief of his intent to appeal the Civil Service Commission decision to arbitration. The employee(s), through the Union, shall request a list of arbitrators from the Federal Mediation and Conciliation Service within five (5) days after notice to the Fire Chief, as referenced in the preceding sentence. Such request for arbitration shall be for a list of nine (9) arbitrators from the region in which Oklahoma is located. The Union shall also provide a copy of its request to the FMCS to the City.
- F. Upon receipt of the list of arbitrators, the parties shall follow the provisions of Section 3.B. through 7 of this Article.

<u>Section 9</u>. It is expressly understood that the filing of a grievance under this Article which has as its last step final and binding arbitration, constitutes an election of remedies and a waiver of any rights the parties have to litigate the last answer rendered through the grievance procedure in any court or other appeal forum.

DRUG AND ALCOHOL TESTING

Section 1. Purpose of Article.

A. The Union and the City recognize the desirability of maintaining a uniform policy for administering drug and alcohol testing for bargaining unit members in accordance with state and federal law.

The parties agree that the use and abuse of drugs and alcohol while in the workplace constitute a violation of the law, and represent a threat to personal and public safety and property and the ability of employees to perform their jobs. Unit members' work directly affects the safety of the public and other fire fighters. Having a substance abuse problem renders an employee unfit for duty. Such behavior shall not be tolerated and the City will administer a program to educate employees regarding the hazards of substance abuse and to eliminate such abuse. The City's program shall include efforts to rehabilitate employees suffering from substance abuse problems.

The parties agree that the City and the Union have a joint interest in workplace safety, and the elimination of substance abuse. The parties recognize that an effective means to reduce and hopefully eliminate drug and alcohol abuse by employees is drug and alcohol testing.

B. Definitions.

- 1. "Alcohol" means ethyl alcohol or ethanol;
- 2. "Confirmation test" means a drug or alcohol test on a sample to substantiate the results of a prior drug or alcohol test on the same sample and which uses different chemical principles and is of equal or greater accuracy than the prior drug or alcohol test;
- 3. "Drug" means amphetamines, cannabinoids, cocaine, phencyclidine (PCP), hallucinogens, methaqualone, opiates, barbiturates, benzodiazepines, synthetic narcotics, or a metabolite of any of the substances listed herein;
- 4. "Drug or alcohol test" means a chemical test administered for the purpose of determining the presence or absence of a drug or its metabolites or alcohol in a person's bodily tissue, fluids or products;
- 5. "Random selection basis" means a mechanism for selecting employees for drug or alcohol testing that:
 - a. results in an equal probability that any employee from a group of employees subject to the selection mechanism will be selected, and

- b. does not give an employer discretion to waive the selection of any employee selected under the mechanism;
- 6. "Reasonable suspicion" means a belief that an employee is using or has used drugs or alcohol in violation of the employer's written policy drawn from specific objective and articulable facts and reasonable inferences drawn from those facts in light of experience, and may be based upon, among other things:
 - a. observable phenomena, such as:
 - (1) the physical symptoms or manifestations of being under the influence of a drug or alcohol while at work or on duty, or
 - (2) the direct observation of drug or alcohol use while at work or on duty,
 - b. a report of drug or alcohol use while at work or on duty, provided by reliable and credible sources and which has been independently corroborated,
 - c. evidence that an individual has tampered with a drug or alcohol test during his employment with the current employer, or
 - d. evidence that an employee is involved in the use, possession, sale, solicitation or transfer of drugs while on duty or while on the employer's premises or operating the employer's vehicle, machinery or equipment;
- 7. "Review officer" means a person, qualified by the State Board of Health, who is responsible for receiving results from a testing facility which have been generated by an employer's drug or alcohol testing program, and who has knowledge and training to interpret and evaluate an individual's test results together with the individual's medical history and any other relevant information;
- 8. "Sample" means tissue, fluid or product of the human body chemically capable of revealing the presence of drugs or alcohol in the human body;
- 9. "Testing facility" means any person, including any laboratory, hospital, clinic or facility, either off or on the premises of the employer, which provides laboratory services to test for the presence of drugs or alcohol in the human body.
- Section 2. City of Enid Fire Department Policy Against Substance Abuse.

A. Alcohol.

1. Unit members are not permitted to consume alcohol within the four (4) hours just prior to beginning work;

- 2. Unit members are not allowed to purchase, sell, distribute or possess alcohol while at work;
- 3. Unit members are not allowed to consume alcohol while on duty, and are not permitted to be or remain on duty while under the influence of alcohol or with the odor of alcohol on their breath; and
- 4. Unit Members are prohibited from consuming alcohol immediately following any motor vehicle accident that occurs while on the job until the employee is tested or a decision is made not to test the employee.

B. Drugs.

- 1. Unit members are not allowed to perform their regular duties when using any prescription drug except if the use is pursuant to the instructions of a physician who has advised the unit member that the drug does not adversely affect the unit member's ability to safely perform fire duties;
- 2. Unit members are required to inform their supervisors when they are taking or have taken drugs which may induce drowsiness or otherwise impair their ability to operate equipment safely; and
- 3. Unit members are not permitted to use, possess, sell, or distribute illegal drugs.

Section 3. Testing Circumstances.

The City of Enid may require an employee to undergo drug or alcohol testing in the following circumstances: reasonable suspicion testing; post-accident testing; random testing; and post-rehabilitation testing.

A. Failure to cooperate in such testing by the unit member, or refusal or inability to provide a requisite sample or specimen for a drug or alcohol test will subject the unit member to discipline, up to and including termination.

<u>Section 4</u>. Reasonable Suspicion Testing.

- A. The City may request or require a unit member to undergo drug or alcohol testing when the City has a reasonable suspicion that the unit member has violated the City of Enid Fire Department substance abuse policy, as stated in Section 2 above.
- B. The affected employee shall be given the opportunity to explain alternative reasons for the physical symptoms or articulable phenomena before any drug or alcohol testing shall be undertaken.

- C. A written record of the observations leading to a drug or alcohol test shall be created, documenting all bases upon which testing was initiated, and signed by the individual who made such observations. Supervisors are required to detail in writing on the Observation of Impairment Report, the specific facts, symptoms and observations which form the basis for their determination that reasonable suspicion exists to warrant the testing of an employee. This report shall be forwarded to the assistant city manager or his designee. The facts underlying the determination of reasonable suspicion shall be verbally disclosed to the employee at the time the demand for a sample is made, and the employee will be provided with copies of the documents referenced in this subsection.
- D. The City shall provide a program of training to assist supervisory personnel in identifying employees with substance abuse problems. Such training will be directed toward helping supervisors recognize the conduct and behavior giving rise to a reasonable suspicion of substance abuse. Supervisors must annually attend at least one (1) hour of training on alcohol misuse and substance abuse.

<u>Section 5</u>. Post-Accident Testing.

The City may require a unit member to undergo drug or alcohol testing if the unit member or another person has sustained a work-related injury or the City's property has been damaged, including damage to equipment, in an amount reasonably estimated at the time of the accident to exceed five hundred dollars (\$500.00). The employee shall remain on duty following an accident until released from duty by the City.

Section 6. Random Testing

- A. The City may request or require unit members to undergo drug and/or alcohol testing on a random selection basis.
- B. Unit employees shall be randomly tested at the following test rates:
 - 1. Up to fourteen (14) employees selected for drug and alcohol testing per quarter.
 - 2. An employee, already randomly selected twice within any one (1) fiscal year shall be excluded from further random selection testing for the fiscal year.
 - 3. Notwithstanding subsections B.1-3, all unit members shall be subject to a second random selection pool in which 10% of unit members may be tested for drugs and/or alcohol during the fiscal year.
- C. The City shall strive to ensure that random alcohol and controlled substances tests, conducted pursuant to this article, are unannounced.
- D. Every unit member who is selected for random drug and/or alcohol testing shall proceed to the test site immediately upon notification, unless the unit member is actively performing a safety sensitive function at the time of notification which will not reasonably allow his

- replacement. In such cases, the unit member's supervisor shall ensure that the unit member proceeds to the testing site as soon as possible.
- E. Unit members will be informed that they have been selected to submit samples after they have arrived at work on the day of collection. Specimen collections shall occur as soon as possible after the unit member is selected to minimize the opportunities for a unit member to take any action that could invalidate or distort test results. Unit members shall be tested only during working hours as instructed by the Fire Chief and his designee.
- F. Fire department employees shall be considered a separate pool of employees for purposes of random testing.

Section 7. Post-Rehabilitation Testing.

- A. The City may request or require a unit member to undergo drug or alcohol testing without prior notice to the unit member for a period up to two (2) years commencing with the unit member's return to work, following a confirmed positive test, if the employee is permitted by the City to retain employment, or following participation in a drug or alcohol dependency treatment program under an employee benefit plan or at the request of the City. Such unit members will be subject to follow-up testing which will include at least six (6) unannounced drug/alcohol tests during the first year following the rehabilitation and/or the positive test.
- B. Post-rehabilitation testing shall be conducted in addition to any other testing the employee is subject to under this policy.
- <u>Section 8.</u> Substances, which may be tested for (including the appropriately related metabolites).
- A. The City of Enid may only test for drugs and alcohol as defined in the Standards for Workplace Drug and Alcohol Testing Act, including any controlled substances approved for testing by rule by the State Commissioner of Health, including the following substances:
 - 1. Ethyl alcohol or ethanol (beer, liquor, etc.)
 - 2. Cannabinoids
 - 3. Cocaine
 - 4. Amphetamines
 - 5. Opiates
 - 6. Phencyclidine
 - 7. Hallucinogens
 - 8. Methaqualone
 - 9. Barbiturates
 - 10. Benzodiazepines
 - 11. Semi-Synthetic and Synthetic narcotics

<u>Section 9.</u> Testing Levels for Drugs.

- A. A field screening test shall be used as the initial test for drugs. Any positive field screening test must be confirmed by the laboratory testing methods set out below.
- B. Urine or saliva shall be used for the initial test for all drugs. The following initial cut-off levels shall be used when screening specimens to determine whether they are negative for drugs or their metabolites:

| <u>Substance</u> | Test Level (ng/nl) |
|---------------------------------------|--------------------|
| Marijuana Metabolites | 50 |
| Cocaine Metabolites | 300 |
| Opiate and Metabolites | 2,000 |
| Semi-synthetic and Synthetic Narcotic | es 300 |
| Phencyclidine | 25 |
| Amphetamines | 1,000 |
| Barbiturates | 300 |
| Benzodiazepines | 300 |
| Methaqualone | 300. |

C. Urine shall be used for the confirmation test for all drugs. All specimens identified as positive on the initial screen test shall be confirmed using gas chromatography-mass spectrometry (GC/MS) techniques at the following cutoff levels for these drugs or their metabolites:

| Substance | Confirmatory Levels (ng/ml) |
|---------------------------------------|-----------------------------|
| Marijuana metabolites | 15 |
| Cocaine metabolites | 150 |
| Opiates and Metabolites | 2,000 |
| Semi-synthetic and Synthetic Narcotic | es 300 |
| Phencyclidine | 25 |
| Amphetamines | 500 |
| Barbiturates | 300 |
| Benzodiazepines | 300 |
| Methaqualone | 300 |

D. Unit members with a presumptive positive on a field screening test shall be placed on paid Administrative Leave until the confirmation test is received by the City.

<u>Section 10</u>. Testing Levels for Alcohol.

- A. A field screening test shall be used as the initial test for alcohol. Any positive field screening test must be confirmed by the laboratory testing methods set out below.
- B. Breath, saliva or urine samples will normally be used for the initial test for alcohol. Blood may be used for initial testing when an alcohol screening device, EBT, or appropriately

trained breath alcohol technician is not readily available to conduct alcohol testing by breath or saliva. In the case of random alcohol testing, only breath, saliva or urine samples will be used.

- 1. An alcohol concentration of 0.02 or greater shall be considered a positive initial test for alcohol.
- 2. An alcohol concentration of 0.02 or greater shall be considered a positive confirmation test for alcohol.

Section 11. Drug or Alcohol Testing Methods and Documentation

- A. All collection, storage, transportation, and testing procedures shall be conducted in accordance with the rules established by the Oklahoma Board of Health at the time the testing is performed and any applicable federal statutes and regulations, including, but not limited to, the following:
 - 1. All samples shall be collected and tested only by individuals deemed qualified by the State Board of Health, including qualified City employees, and may be collected on the premises of the employer with a qualified field test kit or at a testing facility. If City personnel collect the sample, they shall keep the initial field test results strictly confidential and only release information about the collection or sample to the testing laboratory and to the applicant or employee furnishing the sample..
 - 2. Testing facilities shall provide laboratory services that meet the qualifications established for testing facilities pursuant to Section 7 of the *Oklahoma Standards for Workplace Drug and Alcohol Testing Act* and standards of and be licensed by the State Board of Health to perform such tests.
 - 3. Only samples deemed appropriate by the State Board of Health for drug and alcohol testing shall be collected and appropriately labeled to preclude the possibility of erroneous identification of test results.
 - 4. The collection of samples shall be performed under reasonable and sanitary conditions.
 - 5. A sample shall be collected in sufficient quantity (at least 60 milliliters) for splitting into two separate specimens, pursuant to rules of the State Board of Health, to provide for any subsequent independent analysis in the event of challenge of the test results of the main specimen.
 - 6. If the unit member is unable to provide 60 milliliters of urine, the employee, at the direction of the collection site person, shall drink fluids and after a reasonable time again try to provide a complete sample using a fresh collection container. The unit member has a maximum of two hours in which to provide a complete sample.

- 7. Samples shall be collected with due regard to the privacy of the unit member being tested. In the instances of urinalysis, no employer or representative, agent or designee of the employer shall directly observe an applicant or employee in the process of producing a urine sample, except for retesting where there is reason to believe that the unit member altered or substituted the specimen provided.
- 8. Sample collection, storage and transportation to the testing facility shall be performed so as to reasonably preclude the probability of sample contamination or adulteration.
- 9. Sample testing shall conform to scientifically accepted analytical methods and procedures. Testing shall include confirmation of any positive test result by gas chromatography-mass spectroscopy or an equivalent scientifically accepted method of equal or greater accuracy, at the cutoff levels approved by the State Board of Health.
- 10. A written record of the chain of custody form for each sample shall be maintained from the time of the collection of the sample until the sample is no longer required.
- 11. Sample collection will be documented, including labeling of samples so as reasonably to preclude the probability of erroneous identification of test results.
- 12. An opportunity shall be given to the unit member to provide notification of any information which the unit member considers relevant to the test, including identification of currently or recently used prescription or nonprescription drugs, or other relevant information.
- 13. An employee who is found to have a confirmed positive drug test may request that the split sample be sent for a retest. Such testing facility shall also meet the standards set forth in this article.
- B. Upon demand that the employee submit a sample for testing, the employee shall receive a written description of his or her rights, obligations and options, as set forth in subsection 1 below. Thereafter, the employee will be escorted to a location on City property where a qualified City employee will collect a sample using a qualified field test kit. City shall not schedule random testing unless or until there are adequate testing supplies and employees to conduct the testing.
- C. Prior to testing, the employee shall sign a consent form authorizing: (1) the medical facility to take the specimen; and (2) authorizing the testing laboratory to release the test results to the medical review officer designated by the City to review an analysis of the samples and thereafter from the medical review officer to the designated substance abuse policy administrator. The consent forms shall provide space for the employee to acknowledge that he or she has been notified of the substance abuse policy. An employee's refusal to sign the consent form shall constitute a refusal to be tested.

D. Employee and Applicant Rights, Consent and Release Form.

EMPLOYEE AND APPLICANT RIGHTS

You, as an applicant or as an employee of the City of Enid, have been asked to give a sample for testing pursuant to the City of Enid's Drug and Alcohol Testing Policy, the Standards for Workplace Drug and Alcohol Testing Act, 40 O.S. § 551, et seq., and any applicable Collective Bargaining Agreement. You, as an applicant or employee, have the following rights:

- 1. The right to explain, in confidence, the result of your drug or alcohol test.
- 2. The right to refuse to provide a sample; however, refusal may result in the removal of your name from the list of applicants for a position, or if you are a current employee, refusal may result in disciplinary action up to and including termination.
- 3. The right to obtain a copy of all information and records related to your testing.
- 4. The right to confidentiality: The results of testing shall be the property of the employer and, upon the request of the applicant or employee tested, shall be made available for inspection and copying. The employer shall not release any testing records to any person other than the applicant, employee, or the employee's review officer, unless the applicant or employee, in writing, following the receipt of the test results, has expressly granted permission for the employer to release such records. A testing facility shall release the results of the drug or alcohol test, and any analysis and information related thereto, to the individual tested upon request.
- 5. The right to receive compensation and receive benefits, if applicable, that may accrue during the time taken for testing.
- 6. The right to request a retest of the sample in order to challenge a positive test result. If the employee demands a retest, he shall be responsible for the cost of such test unless the retest reverses the findings of the challenged positive result. If the retest reverses the challenged positive result, the City of Enid will reimburse the employee for the cost of the retest. A request for retesting must be made within twenty-four (24) hours of receiving notice of a positive result.

By signing below, I declare that I have read the foregoing information on my rights, or it has been read to me, and that I fully understand all of the information contained within this document.

| Employee's Printed Name | Employee's Signature | Date |
|-------------------------|----------------------|------|

CONSENT AND RELEASE

| Please test. | e mark one box with an "X" to indicate whether y | you will consent to a drug and/or | alcohol |
|--------------|---|---|----------|
| | I voluntarily consent and agree to submit to the include a urine test for controlled substances a saliva test, by doctors or other qualified persons being released to the City of Enid's Medical Rev | and/or evidential breath or blood s. I also consent to the results of | test, or |
| OR | | | |
| | I do not consent or agree to submit a sample for a result in the removal of my name from a list of current employee, my refusal may result in a termination. | of applicants for a position, or, if | I am a |
| Emplo | oyee's Printed Name Employee's Signat | ture Date | |

<u>Section 12</u>. Confidentiality of testing results and records.

- A. The City shall maintain all drug and alcohol test results and related information, including, but not limited to, interviews, reports, statements and memoranda, as confidential records, separate from other personnel records.
- B. Such records, including the records of the testing facility, shall not be used in any criminal proceeding, or any civil or administrative proceeding, except in administrative actions taken by the employer.
- C. The records described in paragraph A of Section 12 and maintained by the City shall be property of the employer and, upon request of the unit member, shall be made available for inspection and copying to the unit member.
- D. The City shall not release such records to any person other than the unit member or the City's medical review officer, unless the unit member, in writing following receipt of the test results, has expressly granted permission for the City to release such records or pursuant to a valid court order.
- E. A testing facility, or any agent, representative or designee of the facility, or any review officer, shall not disclose to any employer, based on the analysis of a sample collected from a unit member for the purpose of testing for the presence of drugs or alcohol, any information relating to:

- 1. the general health, pregnancy or other physical or mental condition of the unit member; or
- 2. the presence of any drug other than the drug or its metabolites that the City requested to be identified and for which a medically acceptable explanation of the positive result, other than the use of drugs, has not been forthcoming from the unit member, provided however, a testing facility shall release the results of the drug or alcohol test, and any analysis and information related thereto, to the individual tested upon his request.
- F. If the test result is negative, the MRO shall only inform the City that the test was negative, without disclosing any other information.

Section 13. Costs.

- A. The City is responsible for the costs of testing for drugs or alcohol required by the City, provided however that if an employee requests a retest of a sample to challenge the findings of a positive test, the employee is responsible for all costs of the retest, unless that test reverses the findings of the previous test, in which case the City shall reimburse the unit member for the costs of the retest.
- B. Any drug or alcohol testing by the City shall occur during the regular work period of current unit members, and is deemed as work time for purposes of compensation and benefits for current employees.

Section 14. Refusal to Undergo Testing/Tampering with Sample.

- A. Unit members refusing to undergo testing according to the terms of this article may be subject to disciplinary action up to and including termination. A refusal to submit to a test includes: failing to provide an adequate sample for testing without a valid medical explanation; engaging in any conduct that obstructs the testing process or constitutes tampering or substitution; and refusal to sign the consent form discussed in this section.
- B. Employees found supplying or attempting to supply an altered sample or a substitute sample, not their own, by whatever means, may be subject to disciplinary action up to and including termination.

Section 15. Testing Procedure.

When the City deems it appropriate for a unit member to be required to undergo drug or alcohol testing, the unit member shall be escorted by the supervisor designated by the City from the time the employee is notified of testing, until being tested.

<u>Section 16</u>. Policy Posting procedures.

A. A copy of this article shall be posted on the department's bulletin board. Each unit member shall be provided a copy of this article.

Section 17. Disciplinary Action.

- A. Any confirmed positive test result may result in discipline up to and including termination of employment.
- B. A violation of this article may result in discipline up to and including termination of employment.
- C. Unit members who are requested to undergo drug or alcohol testing shall have the opportunity to self refer into the employee assistance program. However, such self referral will not result in the unit member avoiding discipline, up to and including termination.

Section 18. Employee Assistance Program ("E.A.P.").

The City shall maintain either an in-house or contracted for "Employee Assistance Program," which at a minimum, provides for drug and alcohol dependency evaluation and referral services for substance abuse counseling, treatment or rehabilitation.

<u>Section 19.</u> Appeal Procedures, and Remedies.

- A. Unit members may appeal any discipline imposed as a result of drug or alcohol testing via the grievance procedure.
- B. The Oklahoma Standards for Workplace Drug and Alcohol Testing Act provides that any person aggrieved by a willful violation of the Act may institute a civil action for declaratory or injunctive relief and damages, and provides for misdemeanor penalties for knowing and willful violations of the Act.

Section 20. Consent.

- A. Unit members recognize and acknowledge that their consent for sample collection to determine the presence of alcohol and/or drugs is implicit in accordance with this policy.
- B. Unit members recognize and acknowledge that the designated collection site and/or testing facility may conduct appropriate initial screening tests and confirmation tests on blood, breath and/or urine samples when requested by the City in accordance with this policy. Unit members agree they will sign appropriate requisition/authorization form(s) provided by the collection site and/or testing facility, when necessary, to facilitate the collection of a test sample.

- C. Unit members authorize the designated testing facility to release test results to the City's Medical Review Officer ("MRO").
- D. Employees acknowledge that refusal to undergo testing according to the terms of this article shall cause them to be subject to discipline, up to and including termination.

PERFORMANCE FILES & PERSONNEL MANUAL

- <u>Section 1</u>. A unit member may review his or her performance file under the supervision of the Fire Chief or his designee at a reasonable time. If a unit member wishes to review his or her performance file, the unit member must make a request in writing in advance to schedule the time at which the unit member will be permitted to review his or her performance file.
- <u>Section 2</u>. It is agreed that the City will notify the affected unit member of any documents concerning investigations, complaints, reprimands, counseling sessions for violations of any rules, regulations or policies that may be considered detrimental to the unit member's position, future or advancement with the Fire Department that the City places in the unit member's performance file.
- <u>Section 3</u>. Performance records are available only to the following for official City purposes: the employee, the employee's supervisor, the Fire Civil Service Commission, and may be provided to the City Attorney, City Manager and anyone who has a legitimate business need in handling the file, at the discretion of the Fire Chief.
- <u>Section 4</u>. An official Personnel File will be maintained in the Human Resources Department on each employee of the Enid Fire Department and will contain documents related to the person's employment with the City, such as applications for employment, personnel action forms and tax withholding information.
- <u>Section 5</u>. It is agreed that the Fire Department will utilize the Personnel Manual in effect at the time of this contract unless the provisions of this agreement and/or the charter conflict with the manual. Should the City make changes to the Personnel Manual during the term of this contract, those changes shall not apply to the Union until the Union has had an opportunity for review and approval by MOU.

LEAVES

<u>Section 1</u>. Members of the bargaining unit shall receive vacation time as follows:

| Years of Service | Shift Personnel | Staff Personnel |
|------------------|-----------------|-----------------|
| 1-4 | 7 shifts | 13 days |
| 5-9 | 8 shifts | 15 days |
| 10-14 | 9 shifts | 18 days |
| 15-19 | 11 shifts | 22 days |
| 20 or more | 12 shifts | 24 days |

<u>Section 2</u>. Vacation leave for all personnel shall be scheduled with the approval of the Fire Chief or his designee. The Fire Chief has the authority to grant or deny any vacation leave. Once a vacation has been approved by the Fire Chief, the Fire Chief will not cancel an employee's vacation leave.

- A. During a bargaining unit member's scheduled vacation leave, that member shall be considered to be on vacation from the end of the member's last regularly scheduled shift prior to the members scheduled vacation, until the beginning of the shift that the member is scheduled to return to duty.
- B. Vacation leave shall be considered as hours worked for Fair Labor Standards Act (FLSA) purposes.

Section 3. Sick Leave.

- A. Sick leave is available to members of the bargaining unit only when such employees are unable to perform their duties due to personal sickness or injury, or for medical or dental appointments.
- B. A shift employee is required to make notification between 0630-0700 of his intention to use sick leave. A staff employee is required to notify the dispatcher on duty between 0730-0800 of his intention to use sick leave.
- C. Any sick leave granted for medical or dental appointments shall not exceed the actual time necessary for examination or treatment, and reasonable travel time.
- D. Members of the bargaining unit shall be charged sixteen (16) hours sick leave for each full shift of absence. Absences of less than a full shift will be charged to the nearest full hour, except that members of the bargaining unit will not be charged more than sixteen (16) hours sick leave for a full twenty-four (24) hour shift, nor more than eight (8) hours sick leave for a half shift (twelve (12) hours).

- E. Sick leave shall accrue at the rate of eight (8) hours per month, or 3.69 hours per pay period, with a maximum accrual and carryover of ninety (90) days (seven hundred and twenty (720) hours).
- F. Members of the bargaining unit who have accrued ninety (90) days (seven hundred and twenty (720) hours) of sick leave will be eligible for sick leave buy back not to exceed Fifty Dollars (\$50.00) per day and twelve (12) sick leave days per year. This sick leave buy back benefit shall only be paid for sick leave days accrued and not taken during the fiscal year. No employees shall be eligible to accrue or carry over more than ninety (90) days of sick leave. Sick leave buy back shall be completed by August 31st.
- G. Upon the retirement of any member of the bargaining unit after twenty (20) or more years of continuous service, or disability retirement in the line of duty, the City agrees to buy back up to ninety (90) days of a unit member's accrued and unused sick leave at Fifty Dollars (\$50.00) per day.
- H. The Fire Chief may require a release to return to work from a medical doctor before an employee may return to work after being off due to serious illness or injury.
- I. The Fire Chief may require a treating health care provider's written statement at any time the Fire Chief has reason to believe that personal sick leave is being abused. In such event, the Fire Chief shall put his reasons in writing and shall deliver a copy to the person involved. The Fire Chief may require a written statement from the treating health care provider before approving sick leave with pay of more than seventy-two (72) consecutive hours per occurrence.
- J. Bargaining unit members must use all available paid leave (sick leave and vacation leave) before the member is eligible to take leave without pay for sick leave purposes. Leave without pay for sick leave purposes must be approved by the Fire Chief.
- <u>Section 4.</u> Funeral/Emergency Leave. When a member of an employee's immediate family dies or sustains a serious injury or illness or it is necessary to provide care and attendance for a member of the employee's family who resides with the employee or who is dependent on the employee to handle any critical illness or disease, the employee may be granted emergency leave. Emergency leave may not exceed three (3) shifts for shift personnel or a total of six (6) days for other personnel per fiscal year. Absences resulting from need to care for a family member not rising to the level of a critical injury or serious illness should be charged to emergency personal leave, vacation, or leave without pay.
- A. Funeral/emergency leave shall also be allowed for an employee to attend the funeral of, make funeral arrangements for, or perform other related activities involving an immediate family member, defined as spouse, children, parents, grandparents, grandchild, brother or sister (all to include step, half, and foster relationships), aunts, uncles, or any relative residing permanently with and dependent upon said employee. Funeral/emergency leave may also be used by an employee for situations involving his or her spouse's immediate family members, as defined above. The Chief does not have the discretion to allow a more

lenient interpretation of this leave, except he may approve funeral/emergency leave in excess of the maximum stated above which will be charged in the following order: emergency personal leave, vacation and leave without pay. For funeral attendance of individuals not falling within this definition, the employee may request emergency personal leave, vacation, or leave without pay.

- B. Funeral/emergency leave shall be considered as hours worked for FLSA purposes.
- C. Emergency personal leave of twenty-four (24) hours for shift personnel shall also be allowed at the discretion of the Fire Chief or his designee for other extenuating circumstances which may prevent an employee from normal attendance. Emergency personal leave of sixteen (16) hours for staff personnel shall also be allowed at the discretion of the Fire Chief or his designee for other extenuating circumstances which may prevent an employee from normal attendance. Emergency personal leave must be used within the fiscal year and may not be carried over to the next fiscal year.
- D. The amount of leave to be granted will be determined by the Fire Chief, taking into consideration the facts in each case. It shall not be automatic.

<u>Section 5</u>. <u>Attendance Incentive Program</u>.

- A. In cases where an employee does not use any sick leave during the fiscal year, the City will grant said employee twenty-four (24) hours leave if the employee is a shift employee and eight (8) hours leave if the employee is a staff employee.
- B. This leave time will be added to an employee's vacation leave, and will be scheduled in accordance the Fire Department's rules and regulations on scheduling vacation leave.
- C. If the employee does not use the time earned from the Attendance Incentive Program during the fiscal year, the employee shall be allowed to carry said time over for one (1) fiscal year.

ARTICLE 13

RETURN TO WORK/FITNESS FOR DUTY

<u>Section 1</u>. The City and the Union mutual recognize that the physical and mental health and the physical fitness of each employee are of paramount importance. Therefore, the parties agree as follows:

- A. The Union and the Fire Chief will appoint members to a committee to work out a proposal.
- B. Such proposal shall be finalized within six (6) months of the execution of this contract.

BULLETIN BOARDS

<u>Section 1</u>. The City agrees to provide reasonable space in the main fire station and each substation, not to interfere with the normal operations of the Fire Department, for a bulletin board for the posting of notices limited to Union business, notice of meetings, seminars, workshops, legislative updates, safety bulletins and other like Union information. The existing bulletin boards are agreed to by both parties as to the size, type and location. The Union agrees that it is responsible for the cost of such bulletin boards. Should the Union wish to change any bulletin board, it is agreed that the City has the right to approve the size, type and location of each bulletin board for the main fire station and each substation. No more than one Union bulletin board may be put up in each station.

<u>Section 2</u>. It is understood there shall be no material posted of a derogatory, libelous or inflammatory nature toward the City, its employees, its citizens, or others, or relating to any local political candidate, race or election.

<u>Section 3</u>. It shall be the Union's responsibility to maintain the material posted on the Union bulletin boards, including to ensure that the material posted is in conformity with this section and the material posted on the substation boards is the same as the material posted on the main station board. Further it is the Union's responsibility to ensure the prompt removal of outdated material and that the posting of material is limited only to the bulletin board. In the event information is posted that is not in accordance with this Section, the Fire Chief or his designee may immediately remove such information and thereafter notify the Union President.

ARTICLE 15

REDUCTIONS IN FORCE

Section 1. The application of seniority in reductions in force will be as follows:

- A. Unit members with the least seniority in the Enid Fire Department shall be laid off first. The City shall provide thirty (30) days notice to the affected employee(s) and the president of the Union.
- B. If after a reduction in force there is a vacancy in the Fire Department, the City shall reinstate a laid off employee to the same classification in which he was formerly employed. Reinstatement shall be done in the order of the person with the most seniority being recalled first. Leave time will not accrue during a period of lay off. Upon reinstatement, vacation leave, sick leave and seniority will be reinstated at the rate which is in effect on the date of reinstatement. Additionally, all leave not paid upon lay-off shall be restored to employee upon reinstatement.

C. The City will place laid off individuals on a recall list. In case of a recall, contact will be made by certified mail to the individual and the Union president at the address on file in the personnel office. It is the individual's responsibility to keep the personnel office informed of his current address and telephone number. Each individual contacted will be given eighteen (18) days to notify the City of his intentions. The eighteen (18) day time frame begins from the date of mailing of the notice. If the individual fails to notify the City within this eighteen (18) day period, he will relinquish all recall rights. If the individual does notify the City of his intention to return to work, but fails to report to work on the agreed upon starting date, he will relinquish all recall rights.

ARTICLE 16

UNION OR FIRE SERVICE BUSINESS

Section 1. Union Business.

- A. The Union is granted up to two hundred and forty (240) hours off per fiscal year with pay for the purpose of conducting Union business. Such leave for Union business shall be limited to attending PFFO conventions, seminars or workshops, IAFF conventions, seminars or workshops, AFL-CIO conventions, seminars or workshops, preparation of grievances, preparation for negotiations, and preparation for and participation in arbitrations. The specific Union members who shall be allowed to take said time off with pay is to be determined by the Union President.
- B. Written request for Union business leave shall be forwarded to the Fire Chief at least three (3) days in advance for his approval. The Fire Chief may disapprove leave for Union business if such leave would adversely affect the operations of the Department.
- C. Leave for Union business shall be considered as hours worked for FLSA purposes as long as the leave coincides with the members regularly scheduled work hours.
- D. The members of the Union's negotiating team, not to exceed four (4), shall be allowed time while already on duty, subject to call, to attend negotiating sessions which shall be set by the City and the Union for the purposes of collective bargaining.

Section 2. Fire Service Business

Firefighters who serve on the Oklahoma Firefighters Association Committees (OSFA) or any other fire related committees or organizations that are specifically approved by the Fire Chief may be paid when they take off from scheduled work to attend such meetings. The Fire Chief may approve or disapprove such leave based upon operational efficiencies.

CERTIFIED WORKPLACE MEDICAL PLAN

The City of Enid will utilize a certified workplace medical plan to provide medical care and case management for employees who have work related injuries.

ARTICLE 18

INTERNET USE

Policy on E-mail, Computer, Text Messages, Cell phones and Internet Use

Use of City provided computers or City provided cell phones for conversations, e-mailing, texting or access to Internet for any of these activities is prohibited:

- 1) Sending, downloading, displaying, printing, or otherwise disseminating or failing to delete material that is sexually inappropriate or explicit, profane, obscene, harassing, fraudulent, racially offensive, defamatory, or otherwise unlawful;
- 2) Accessing information to which employee is not authorized;
- 3) Disseminating or storing commercial or personal advertisements, solicitations, promotions, destructive programs (that is, virus or self-replicating code), political information, or any other unauthorized material;
- 4) Logging into the computer system at an unauthorized terminal;
- 5) Except when performing work-related duties, wasting time and computer resources by sending mass mailings or chain letters, retrieving on-line radio stations, playing games, engaging in online non-city related chat groups, viewing, downloading or sending material to U-Tube, viewing, chatting or creating My Space, Face Book or other social network pages, purchasing personal items via on-line auctions, forwarding jokes, pictures, videos, or web-links, or otherwise creating unnecessary network traffic;
- 6) Using or copying software in violation of a license agreement or copyright;
- 7) Violating any state, federal, or international law; or
- 8) Failing to report unauthorized computer use or for any prohibited activities.

Access to all sites on the Internet is recorded and will be periodically reviewed by the City. The City reserves the right to monitor and log all network activity including e-mail, Internet, texting and cell phone use, with or without notice. Users should have no expectation of privacy or confidentiality when using these resources.

Access to the Internet and the e-mail system is not confidential; and information produced either in hard copy or in electronic form is considered City property. As such, these systems should not be used for personal or confidential communications. Deletion of e-mail or other electronic information may not fully delete the information from the system.

Taxpayers have a right to expect wise and appropriate use of city owned equipment and technology. We need to be faithful stewards of this trust. Also, because this is City equipment and technology, provided to you by the City so you are better able to do the work you do, your supervisor, and management have the right to read anything that is on that computer, or cell phone, including any personal email. No one should perceive their personal computer use, or use of a City cell phone as "private" – ever.

All Internet, cell phone, and email use involving the City's computer system or City electronic communication devices are subject to the Open Records Act, which means that members of the public or the media may request and receive copies of employees' emails, text messages and other Internet activities. This fact further eliminates any expectation of privacy that employees might have in their email and Internet activity involving City computers or cell phones.

This policy does not prohibit "brief" personal communications or use during stand-down hours as long as it does not become time consuming or detract employees from their work for extended periods of time. It is understood that an occasional email may be used for personal correspondence as long as it does not interfere with City business, is done on break time, and does not otherwise violate this policy.

| All | employ | ees are | required | d to re | ead this | policy | and | sign a | acknowl | ledgeme | nt that the | y uno | derstand |
|------|-----------|----------|----------|---------|----------|--------|--------|--------|---------|---------|-------------|-------|----------|
| and | l will ac | dhere to | this pol | licy. | Please | return | this 1 | policy | to the | Human | Resource | s Dep | artment |
| thro | ough yo | ur super | visor. | | | | | | | | | | |
| | | | | | | | | | | | | | |

I, ______, acknowledge receipt of the above referenced policy. I have read this policy and understand its content.

ARTICLE 19

UNIFORMS

<u>Section 1</u>. Uniform standards shall be determined by a committee formed of two representatives of the Union and two representatives of the City. The committee will meet and unanimously agree on any changes to the current uniforms in the Fire Department. Until such time as the committee reaches a unanimous recommendation on changing the uniform standards, the current standards shall remain in place, and all employees shall be required to comply with the current uniform standards.

<u>Section 2</u>. Instead of separate allowances for the purchase and cleaning of uniforms as was provided in the collective bargaining agreement for fiscal year 1997-98, the City and the Union

agreed in the collective bargaining agreement for fiscal year 1998-99 that the amounts previously paid separately as uniform purchase and cleaning allowances would be added to employees' base annual pay, and employees would not receive any separate uniform allowances. This practice will be continued for this fiscal year.

<u>Section 3</u>. All personal safety equipment approved and required by the City shall be provided by the City. Personal safety equipment does not include uniforms covered by Section 1. All personal safety equipment shall meet or exceed NFPA standards at the time said safety equipment is purchased.

<u>Section 4</u>. For newly hired employees only, the City will pay a new hire \$300.00 for the purchase of their uniforms. This payment will be made in the first paycheck the newly hired employees receive. The parties agree that this initial payment shall be deducted from the newly hired employee's pay at a rate of twenty-five dollars (\$25.00) per month, (\$12.50 bi-weekly) for the newly-hired employee's first 12 months of employment.

ARTICLE 20

PERSONAL PROPERTY

<u>Section 1</u>. The City agrees to repair or replace eyeglasses, contact lenses, dentures and/or watches which are unexpectedly destroyed or damaged as a result of a unit member's on-the-job work duties, subject to the remaining sections of this Article.

<u>Section 2</u>. A unit member shall be required to notify the Fire Chief or Assistant Fire Chief, in writing, of a claim for repair or replacement of personal property within ten (10) days of the damage or destruction of the unit member's eyeglasses, contact lenses, dentures or watches. A unit member shall be required to provide the City with documentation to verify the claim, including a written estimate of repair or replacement of the items damaged or destroyed, and a receipt for the purchase of replacement personal property if the City agrees to replacement of the item. The City shall only be responsible for paying for repairs or replacements it approves.

<u>Section 3</u>. The maximum amount payable for any and all items damaged in a single occurrence shall be two hundred and fifty dollars (\$250.00) for glasses, contact lenses and dentures, and twenty-five dollars (\$25.00) for watches. If such an item of personal property is replaced, the replacement item must be of a similar type and quality. The City may require a statement from an individual experienced and qualified in the repair of the appropriate item as to the feasibility and practicability of repair of the item versus replacement of the item.

<u>Section 4.</u> This Article creates no property right for unit members, or responsibility or liability of the City to pay any claim which may arise from incidents in which personal property is damaged or destroyed.

<u>Section 5</u>. The City shall have no responsibility to repair or replace any eyeglasses, contact lenses, dentures or watches that are damaged or destroyed as a result of horseplay or other non-work activities.

ARTICLE 21

PAYROLL DEDUCTIONS

Section 1.

- A. The City agrees to deduct regular monthly Union dues from earned wages of those employees who are in the Union. The deduction shall be made bi-weekly from each interested employee's paycheck in a uniform amount certified to be current by the treasurer of the Union. A check for the total deductions will be picked up by the treasurer or president of the Union and signed for, no later than fifteen (15) calendar days after the deduction is made. Members of the Union desiring payroll deduction of Union dues shall individually sign an authorization card, provided by the Union and approved by the City, authorizing the stated monthly dues deduction be made. The City will retain the original authorization card, and make a copy for the Union. The payroll deduction shall be revocable by the employee notifying the City in writing. The Union shall be notified of any revocation.
- B. The City agrees to deduct funds from earned wages of those IAFF L-3722 members who have filed an IAFF L-3722 COMMUNITY INVOLVEMENT FUND PAYROLL DEDUCTION AUTHORIZATION form. The deduction shall be made bi-weekly from each interested employee's paycheck in the amount specified on the individual's authorization card. A check for the total deductions will be mailed with a detailed listing of individual amounts deducted on one check with the IAFF dues no later than fifteen (15) calendar days after the deduction is made. Members of the Union desiring payroll deduction for this fund shall individually sign an authorization card, provided by the Union and approved by the City, authorizing the stated monthly deduction be made. The City will retain the original authorization card. The payroll deduction can be started at any time during the year, but changes shall only be made once per year between June 1st and June 15th of each year by the employee notifying the City using the authorization form.
- <u>Section 2</u>. The City agrees to provide payroll deductions for Union members who wish to enroll in Pre-Paid Legal Services through the Union. A check for the total deductions will be picked up by the treasurer or president of the Union, and signed for, no later than fifteen (15) calendar days after the deduction is made. Members of the Union desiring payroll deductions for Pre-Paid Legal Services shall individually sign an authorization card, provided by the Union and approved by the City, authorizing the stated deduction to be made on a bi-weekly basis. The payroll deduction shall be revocable by the employee notifying the City in writing. The Union shall also be notified by the employee of any revocation. The City shall have no responsibility or obligation to participate in any way in the Pre-Paid Legal Services program.
- <u>Section 3</u>. The City will deduct only Union dues, IAFF L-3722 Community Involvement Fund deductions and Pre-Paid Legal Services monthly payments from an employee's paycheck, and will

not deduct initiation fees, special assessments, fines or any other deductions, absent court order. In the event of an increase or decrease in Union dues, the Union will give the City thirty (30) days notice in order to allow the City to make the proper changes in its accounting records. No deductions will be made when the salary, less all other deductions, to be paid an employee is not sufficient to cover the amount to be deducted.

- <u>Section 4</u>. The City will provide the treasurer of the Union with a detailed monthly report showing individual employees' names and deduction amounts, at the time of payment.
- <u>Section 5</u>. All deductions will be for the month in which they are taken. All deductions refundable at the time of termination or resignation will be refunded by the Union. The City shall not be responsible for errors. In the case an error or improper deduction is made by the City, a proper adjustment of the same will be made by the Union with the employee affected.
- <u>Section 6</u>. The Union shall indemnify, defend and hold the City harmless against any and all claims, demands or charges made and against any and all suits instituted against the City related to payroll deductions on behalf of the Union or unit members.

ARTICLE 22

REGULAR AND SPECIAL MEETINGS

- <u>Section 1</u>. The City agrees that the Union will be permitted to hold one (1) regular meeting per month at the Main Fire Station. The City and the Union agree that the Union also will be permitted to hold four (4) special meetings per year, and such additional special meetings, as are approved by the Fire Chief. The Union agrees that the Union President must first provide the Fire Chief with advance notice of the meetings, and that the time of such meetings must be approved by the Fire Chief prior to said meetings. If there arises any conflict between any special Union meeting, and any City or Fire Department meeting, training or function, the Union shall move its meeting to another date.
- <u>Section 2</u>. The Union agrees that its meetings, whether regular or special, will be held only during stand down time. The Union agrees that its meetings shall not interfere with the operations of the Fire Department. Members who are on duty shall be allowed to attend meetings, but during such meetings shall remain subject to call.
- <u>Section 3</u>. The Union agrees that it is responsible for putting the meeting room back in order and making sure that the room is returned to a clean state. If the Union does not return the room to its prior order and clean up the room, the Fire Chief may suspend the privilege of the Union to meet in the Fire Station.

PROMOTIONS

<u>Section 1</u>. Promotions will be handled in accordance with the City's Charter as applicable to the Fire Department.

Section 2. In addition, the following provisions will apply:

Bibliographies will be posted thirty days prior to any examination.

<u>Section 3</u>. The parties agree that they will form an advisory committee regarding promotions. The committee will consist of two (2) individuals appointed by the City and two (2) by the Union. The committee will meet quarterly. The committee may discuss any aspect of the promotional process, and develop suggestions as to the promotional process. Any suggestions by the committee may be forwarded to the Fire Civil Service Commission (FCSC) for consideration. The committee's suggestions are not binding on the FCSC, and the FCSC retains the right to determine all aspects of the promotional process in the Fire Department.

<u>Section 4.</u> The promoted employee shall receive an approximate five percent (5%) increase, but no less than four and one half percent (4.5 %) increase from his base pay.

<u>Section 5</u>. Line to staff promotions shall be handled in accordance with the City of Enid Charter and as determined by the FCSC. Staff positions include but are not limited to Fire Marshal, Assistant Fire Marshal, Training Officer and Assistant Training Officer.

A. Wage increases associated with line to staff promotions shall be determined by adding an approximate five percent (5%) increase, but no less than four and one half percent (4.5%) to the appointee's adjusted base pay, which includes base pay, scheduled overtime and holiday pay at the time of appointment before taxes are withheld, not to exceed the top step in the pay range for the staff position.

Section 6. Transfers to the Line.

- A. An employee who transfers from a specialty officer or staff position to his previous line of command position, who served in that specialty officer or staff position less than three (3) years, will have his placement in the step plan adjusted as if he had never held the specialty officer or staff position. If the employee received merit pay increases while serving in the specialty officer or staff position, the employee's pay should advance the number of steps received, if the employee is not topped out. If the employee did not receive merit pay increases, the employee should be returned to the step he was in before he was promoted to the specialty officer or staff position.
- B. An employee who transfers from a specialty officer or staff position to a new line of command position, who served in that specialty officer or staff position less than three (3) years, should have his pay adjusted in a two (2) step process. First, the procedure outlined

in subparagraph A of this Section should be used, and then the formula found in Section 4 of this article should be applied to determine the promotional increase and the proper step the employee should be in.

Section 7. Promotions to the Line.

An employee who promotes from a specialty officer or staff position to a new line of command position, higher in pay plan, should have his pay adjusted pursuant to Section 4 of this Article regardless of the time served in the specialty officer or staff position.

ARTICLE 24

MANAGEMENT – UNION COMMITTEE

- <u>Section 1</u>. The City and the Union agree to meet at least quarterly and no more often than monthly to discuss operations of the Fire Department. A Management Union Committee shall be formed for such meetings and shall be comprised of the Fire Chief and one (1) management designee, and the Union President and one (1) union designee. The Committee shall meet at a time mutually agreeable to Committee members. Meetings may be called by either side.
- <u>Section 2</u>. The Committee is intended to encourage more communication between the parties. The Committee may discuss any matters relating to the operations of the Fire Department, including how the sides may work together for the productive utilization of personnel and equipment to best secure for the citizens of Enid the maximum productivity for their tax dollars; pending or potential grievances by employees or the Union; and any other issues that may affect the parties.
- <u>Section 3</u>. The Committee does not have any authority to restrict, limit or impair any management rights of the City.
- <u>Section 4.</u> Meetings will be held while employees are on duty, between the hours of 0800 to 1700, without loss of pay.

ARTICLE 25

JOB ASSIGNMENTS

- <u>Section 1</u>. The City shall not require members of the bargaining unit to perform any major maintenance or repairs on any equipment, vehicles or structures owned or leased by the City of Enid, Oklahoma, that is not normal to their job classification, with the exception of possible emergencies that would require such work for the safety of the Community.
- A. Duties that are normal to firefighters' duties include flowing hydrants, painting hydrants, trimming and/or mowing around hydrants, and yard maintenance at the fire stations.

UNION MEAL PROGRAM

Members of the bargaining unit will be required to participate in an organized meal program while on duty. However, if any employee is on a special diet, he will not be required to participate for the time period he is on the special diet. The amount to be contributed to the meal program for each station for meals will be determined by the members of each duty station on each shift, but the amount shall not be less than Five Dollars (\$5.00) per shift per member. It is expressly agreed that this section of the Agreement is not subject to the grievance procedure of this Agreement. The City shall have no liability or responsibility for the Union's organized meal program.

ARTICLE 27

PROHIBITION OF STRIKES

<u>Section 1</u>. The Union agrees to a prohibition of any work stoppage, slowdown, strike or other job action, e.g., secondary boycott, sit-down, concerted refusal to perform work of any kind, mass absenteeism, or any other interruption or disruption of the operations of the Fire Department and the City of Enid. Members of the bargaining unit are prohibited from engaging in any work stoppage, slowdown, strike or other job action.

<u>Section 2</u>. The Union further agrees not to petition its affiliate, AFL-CIO, for legal sanction to strike during the term of this Agreement. The Union shall not aid or assist any person or parties engaging in the prohibitive conduct, by giving direction or guidance to such activities and conduct.

ARTICLE 28

OKLAHOMA STATE FIREFIGHTERS ASSOCIATION

<u>Section 1</u>. By January 15th of each year, the City shall pay the annual membership dues for each member of the bargaining unit to the Oklahoma State Firefighters Association.

<u>Section 2</u>. Members of the bargaining unit who are properly elected as delegates shall be given time off with pay, and be reimbursed for all allowable expenses, while attending the annual conference of the Oklahoma State Firefighters Association.

TRAINING

<u>Section 1</u>. The Fire Chief will determine the training appropriate for the Fire Department, including, without limitation, the types of training, amounts of training, specific training courses, schools, workshops, seminars, etc., the locations of training, times of training, the job classifications eligible for the training, and the number of employees eligible from each shift, subject to budgetary limitations.

<u>Section 2</u>. When the Fire Chief determines that training will be offered, the Training Officer will post advance notice regarding such training.

- A. The notice will be posted on the bulletin board at station 1, and a copy will be placed in all substation out baskets. The notice shall state how many employees the Fire Chief has determined may attend the training. Notice will be posted for a minimum of five working days at each station. The Training Officer will also send an e-mail message on group e-mail regarding such training. (The only exception being a direct request to the Training Officer by the employee.)
- B. Employees in the job classifications designated by the Fire Chief may sign up for the training on the notice at Station 1. Only the employee interested in attending the training may sign his name to the notice.
- C. The most senior employees who sign up for the training slots will be sent to the training, unless they have already received such training within the last two years.

<u>Section 3</u>. Any employee who has been selected to attend training shall be allowed to attend training without loss of pay, if said training falls on the employee's regularly scheduled duty shift. However, if training is at a local site, then they may be considered on duty subject to call.

ARTICLE 30

DINING OUT

<u>Section 1.</u> Suppression division personnel, who are assigned to apparatus, shall be permitted to dine at public restaurants/eateries within the response area of their respective engine companies or crews during their regularly scheduled down time. Such personnel shall be subject to emergency call at all times.

- A. Personnel shall stay together as an engine company or crew.
- B. Personnel shall make prior arrangements with the management of the restaurant or eatery for payment of any bills by the personnel (not the City) in the event of dispatch to a call.

- C. All personnel shall be neat, courteous to the public and staff of the restaurant or eatery, and present a positive image and a sense of public accessibility to the Enid Fire Department when dining out in public.
- D. The response area may be expanded for purposes of this article by two (2) blocks with prior approval of the Fire Chief.

INCENTIVE PAYS

<u>Section 1</u>. The City agrees to pay the following incentive pays.

- A. Any unit member who provides the Fire Chief proof of his certification as Emergency Medical Technician (EMT) certification with the National Registry of Emergency Medical Technicians and EMT licensure with the Oklahoma State Department of Health will receive one hundred and ten dollars (\$110.00) \$100.00 per month incentive pay.
- B. Any unit member who provides the Fire Chief proof of his certification as Hazardous Materials Technician (Haz Mat Tech) after attending an eighty (80) hour training course that complies with the National Firefighter Protection Association (NFPA) standard 472, or as otherwise designated by the Fire Chief, will receive one hundred and ten dollars (\$110.00) (\$100.00) per month incentive pay.
- C. Any unit member who provides the Fire Chief proof of his certification as an EMT Instructor I or II, from Oklahoma State University Fire Service Training (OSUFST) or from a separate EMT Instructor certification approved by the Chief of the Enid Fire Department, by July 1 of the fiscal year, will receive incentive pay. Unit members certified as EMT Instructor I will receive one hundred and thirty-five twenty five dollars (\$135.00)(\$125.00) per month incentive pay. Unit members certified EMT Instructor II will receive one hundred and sixty fifty dollars (\$160.00) (\$150.00) per month incentive pay. All EMT Instructors will be required to teach training classes in the Fire Department to receive EMT Instructor pay.
- D. Any unit member who is a Specialty Officer in the mechanics division may receive EVT incentive pay of one hundred dollars (\$100.00) per month for EVT I upon certification as an EVT I and upon certification as an EVT II they may receive an additional one hundred dollars (\$100.00) a month incentive pay. Assistant Mechanics that are promoted to their position after July 1, 2006 must be certified within three (3) years of their appointment to the level of EVT I to remain in their position. Master Mechanics that are promoted to their position after July 1, 2006 must be certified within three (3) years of their appointment to the level of EVT II to remain in their position. EVT I certification shall include ASE T-4, T-5, T-8 exams and EVT F-2 exams. EVT II certification shall include ASE T-2, T-3, T-6 and EVT F-3 and F-4 exams.

- E. Any unit member who provides the Fire Chief proof of his certification as a car seat installation technician will receive fifty dollars (\$50.00) per month as incentive pay.
- F. Any unit member who is a Specialty Officer in the mechanics division who provides the Fire Chief with proof of their certification as an Air Supplied Technician will receive one hundred dollars (\$100.00) per month incentive pay.

<u>Section 2</u>. Inspector Incentive Pay.

- A. Six (6) members of the bargaining unit from the suppression division may elect to work as inspectors as specified in this Article, and if approved by the Chief, these unit members may receive inspector incentive pay of fifty dollars (\$50.00) per month. The unit members must agree to work as inspectors for the whole fiscal year to receive incentive pay and they cannot receive working out of classification pay at the same time.
- B. Two (2) unit members for each shift (A-shift, B-shift, and C-shift) may receive inspector assignment pay. Opportunities to receive this assignment pay will be based upon seniority by shift, but will be subject to approval by the Chief. Specialty officers and probationary firefighters will not be allowed to serve as inspectors.
- C. These unit members will serve in the inspection division between 8:00am to 5:00pm, or as night assignments require, when the suppression division is above minimum manning.

Section 3. Working Out of Classification Incentive Pay.

- A. Twenty seven (27) members of the bargaining unit may elect to work out of their regular classification for the term of this agreement. As specified in this article, these unit members may receive working out of classification assignment pay of fifty dollars (\$50.00) per month. The unit members must agree to work out of class for the whole fiscal year to receive the incentive pay.
- B. The following ranks are eligible to receive the pay specified in this section if they work up one classification:
 - 1. A firefighter who works up one classification as a driver;
 - 2. A driver who works up one classification as a lieutenant;
 - 3. A lieutenant who works up one classification as a captain.
- C. Three (3) unit members of the appropriate rank for each shift (A-shift, B-shift, C-shift) may receive assignment pay. Opportunities to receive this assignment pay will be based upon seniority by shift and position. If three (3) persons do not sign up for the assignment pay for each position per shift, the Chief will assign the least senior qualified person per shift and per position until the positions are filled. Only firefighters who are certified on fire apparatus will be allowed to work out of classification. If additional persons are needed to

work out of classification, those persons will do so without any additional pay, and will be selected pursuant to reverse seniority.

- D. Captains will be assigned to work up one (1) classification on a rotating basis but they will receive no assignment pay.
- E. The shift commander will select on a rotation basis from among those receiving incentive pay on his shift in the appropriate position when working out of class is needed.
- F. Time spent by a unit member working out of classification for which the member received working out of classification pay in the two (2) years prior to promotion to the higher classification shall be applied to the member's probation upon promotion up to a maximum of thirty (30) shifts.

ARTICLE 32

INSURANCE

<u>Section 1</u>. Health insurance, including dental coverage, will be provided by the City for the fiscal years covered by this Agreement.

All health insurance benefit packages in effect in Fiscal Year 2016-2017 2014-2015 shall remain in effect for Fiscal Year 2017-2018 2015-2016. Bi-weekly premiums charged to employees for Fiscal Year 2017-2018 2015-2016 shall be as follows:

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Plan A

$38.47 Employee Only

$38.47 + $43.77+(Spouse) = $82.24

$38.47 + $26.84+(Child(ren)) = $65.31

$38.47 + $54.43+(Family) = $92.90

Plan B

$40.54 Employee Only

$40.54 + $44.74 + (Spouse) = $85.28

$40.54 + $26.41 + (Child(ren)) = $66.95

$40.54 + $78.85 + (Family) = $119.39
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All dental insurance benefit packages in effect in Fiscal Year 2016-2017 2014-2015 shall remain in effect for Fiscal Year 2017-2018 2015-2016. Bi-weekly premiums charged to employees for Fiscal Year 2017-2018 2015-2016 shall be as follows:

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$5.35 Employee Only
$15.68 Employee/Family
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- <u>Section 2</u>. Employees who participate in the City's health insurance are entitled to participate in the City's wellness program.
- <u>Section 3</u>. Employees and their spouses who participate in the City's health insurance may participate in the City's health fair each spring, at which they are entitled to receive a wellness examination. The results of such wellness examination will be available only to the individual participating in the wellness examination.
- <u>Section 4.</u> At the time of enrollment for health care, any member of the bargaining unit may opt out of the City health insurance plan if that member can show proof of major medical coverage on a spouse's group plan. Once the member has opted out, that member can only opt in during the subsequent enrollment period for health care the following year unless that member can establish loss of coverage through a life circumstance as defined in the City's health insurance plan.

COMPENSATION

- <u>Section 1</u>. The Fire Department Pay Plan is attached as Appendix "A," and is effective from July 1, 2017 2016 through June 30, 2018 2017. An additional step titled Step 12 shall be created and placed in the attached pay plan. Step 12 shall be an increase of four percent (4%) from Step 11. The Fire Department shall be compensated for eleven (11) holidays.
- Section 2. The City agrees to continue current longevity pay to employees as reflected in Appendix "B." Longevity shall be calculated based on years of service as of June 1st and December 1st of each fiscal year. The amounts listed in Appendix "B" are the total amounts of longevity pay for the fiscal year. Longevity pay will be paid in two installments, one in December, and one in June of each fiscal year. An employee who retires from service with the City of Enid shall have the final longevity installment from their last six months of employment added to their last paycheck.
- <u>Section 3.</u> Each employee will receive an annual performance evaluation during the fiscal year. The annual performance appraisal shall occur prior to the employee's merit date.
- A. An employee who receives an overall rating of satisfactory or better on his annual performance evaluation over the one-year period will receive a merit pay increase of one step in his pay range in the pay plan, unless the employee is in the top step in his pay range.
- B. An employee who receives less than a satisfactory rating on his annual performance evaluation over the one year merit period will remain at the pre-evaluation pay rate until the next merit date.
- C. This section regarding merit pay increases shall not apply to any other evaluation or performance evaluation other than the annual performance evaluation on the employee's merit date. Employees shall have no right to any merit pay increase in relation to any other sort of performance evaluation.

D. Exceptions to Section 3:

- 1. An employee that has received discipline equating to a written reprimand or higher level of discipline over the one-year period may be denied an annual merit increase.
- 2. An employee that fails to maintain satisfactory monthly test score averages over the one-year period may be denied an annual merit increase.
- 3. An employee that has been denied a merit increase due to receiving a written reprimand or higher level of discipline may, at the discretion of the Fire Chief, be reevaluated six months from the employee's merit date.
- 4. An employee that has been denied a merit increase for failing to maintain satisfactory monthly test score averages will be re-evaluated six months from the employee's merit date. The employee's merit will be reinstated if the employee has satisfactory monthly test score averages.

ARTICLE 34

PHYSICAL FITNESS

<u>Section 1</u>. The City and the Union recognize the benefits of employee physical fitness in reducing employee injuries, contributing to overall health and well-being, and resulting in safer employee working conditions. To that end, the City and the Union agree to form a committee to develop a proposal for a physical fitness program for employees.

<u>Section 2</u>. A joint Physical Fitness Committee, consisting of two members appointed by the City and two members appointed by the Union, shall continue its work. The goal of the committee is to recommend a physical fitness program for employees of the Fire Department. The committee shall consult the Fire Service Joint Labor Management Wellness-Fitness Initiative established by the International Association of Firefighters and the International Association of Fire Chiefs in developing its recommendations.

ARTICLE 35

COMPENSATORY TIME

<u>Section 1</u>. Compensatory time shall accrue to employees at time and one half (1.5) hours for entrance exam assistance, and court-required appearances off duty that are related to employees' job duties. The Fire Chief also may in his discretion permit compensatory time for other off duty assignments.

- <u>Section 2</u>. Compensatory time opportunities for entrance exam assistance or other off-duty assignments will be posted at least five calendar days in advance, when possible. Selection for entrance exam assistance or other off-duty assignments will be made by seniority, except when seniority is inapplicable.
- <u>Section 3</u>. At the employee's retirement or separation from employment, the employee has the option of selling his compensatory time back to the City if the employee applies for said compensatory time buy back 30 days before the employee's retirement or separation from employment.
- <u>Section 4.</u> Employees with increments of 24 hours may add this time to their vacation leave during his shift's scheduled vacation draw. Once said leave has been approved, it shall be honored as scheduled.
- <u>Section 5</u>. The City shall maintain records of all compensatory time for each employee.
- <u>Section 6.</u> Compensatory time may be taken if it does not result in overtime use because of minimum manning requirements.

TUITION SCHOLARSHIPS

Members shall be eligible to use the City's Tuition Scholarships for Non-Uniform Personnel as set out in Article 622 of the Personal Policies and Procedures Manual for the City of Enid.

ARTICLE 37

SUCCESSORS AND ASSIGNS

This Agreement shall be binding upon the successors and assignees of the parties hereto during the term of this Agreement.

ARTICLE 38

WAIVER CLAUSE

The City and the Local, for the duration of this Agreement, each voluntarily and unqualifiedly waive the right, and each agree that the other shall not be obligated, to further bargain collectively with respect to any subject or matter referred to, or covered in this Agreement, or with respect to any subject or matter not specifically referred to or covered in this Agreement, even though such subjects or matters may not have been within the knowledge or contemplation of either or both parties at the time they negotiated and signed this Agreement.

SAVINGS CLAUSE

- <u>Section 1</u>. If any provision of this Agreement or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications of this Agreement, which can be given effect without the invalid provisions or applications, and to this end, the provisions of this Agreement are severable.
- <u>Section 2</u>. It is understood that the foregoing is a complete understanding of all the terms and conditions of employment to be governed by this Agreement during the contract period and it cannot be altered in any manner, save by the complete written concurrence of the parties subscribing hereto.
- <u>Section 3</u>. Any appendices to this Agreement shall become a part of this Agreement as if specifically set forth herein.
- <u>Section 4</u>. All time limits set forth in this Agreement may be extended or reduced by the written consent of both parties, but if not so extended or reduced, shall be strictly observed.

ARTICLE 40

COPIES OF AGREEMENT

The City agrees to post one copy of this Agreement in the City IT Network, accessible to all employees.

IN WITNESS WHEREOF, the parties hereto have executed this contract effective on the 1st day of July, 2016.

* * SEPARATE SIGNATURE PAGES FOLLOW * *

FY 2017-2018 Collective Bargaining Agreement between the City of Enid and IAFF Local 3722

| Date: | The City of Enid, Oklahoma, an Oklahoma Municipal Corporation |
|-----------------------------------|---|
| | |
| | Ron Janzen, Mayor Pro Tem |
| | Ron vanzen, Mayor 110 Tem |
| ATTEST: | |
| (SEAL) | |
| | |
| Linda Parks, City Clerk | |
| Approved as to Form and Legality: | |
| | |
| Andrea L. Chism, City Attorney | |

FY 2017-2018 Collective Bargaining Agreement between the City of Enid and IAFF Local 3722

| Date: | Fighters Local 3722 |
|-----------------|---------------------|
| | Signature |
| | Printed Name |
| ATTEST. | Title |
| ATTEST: | |
| Lodge Secretary | |

APPENDIX "A"

FIRE DEPARTMENT PAY PLAN

G:\Union\2016 Negotiations\IAFF\2016-2017 Final

APPENDIX "A" FIRE DEPARTMENT PAY PLAN

FY 2016-2017 Collective Bargaining Agreement between the City of Enid and IAFF Local 3722

| 23 | 23 | 23 | ಜ | 2 | 2 | 19 | 17 | 17 | . | 13 RG | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| DC | 3 | 7 | <u> </u> | ATO ATO | AFM AFM | ဂ | A | 디 | 0 | Ŧ | |
| DC Deputy Chief | Fire Marshal | Training Officer | MM Master Mech | АТО | AFM | Captain | Asst Mech | 5 | Driver | Firefighter | |
| 19.13 2,142.79 \$55,712.45 | 26.78 2,142.79 \$55,712.45 | 26.78 2,142.79 \$55,712.45 | 26.78 2,142.79 \$55,712.45 | 24.29 1,943.57 \$50,532.85 | 24.29 1.943.57 \$50,532.85 | 15.78 1,766.88 \$45,938.95 | 14.34 1,606.26 \$41,762.66 | 14.34 1,606.26 \$41,762.66 | 13.04 1,460.23 \$37,966.06 | 0.05 2 11.85 1,327.49 \$34,514.61 | |
| 20.09 2,249.93 \$58,498.07 | 28.12 2,249.93 \$58,498.07 | 28.12 2,249.93 \$58,498.07 | 28.12 2,249.93 \$58,498.07 | 25.51 2,040.75 \$53,059.49 | 25.51 2,040.75 \$53,059.49 | 16.56 1,855.23 \$48,235.90 | 15.06 1,686.57 \$43,850.79 | 15.06 1,686.57 \$43,850.79 | 13.69 1,533.24 \$39,864.36 | 0.05 3 12.45 1,393.86 \$36,240.34 | |
| 21.09 2,362.42 \$61,422.97 | 29.53 2,362.42 \$61,422.97 | 29.53 2,362.42 \$61,422.97 | 29.53 2,362.42 \$61,422.97 | 26.78 2,142.79 \$55,712.46 | 26.78 2,142.79 \$55,712.46 | 17.39 1,947.99 \$50,647.70 | 15.81 1,770.90 \$46,043.33 | 15.81 1,770.90 \$46,043.33 | 14.37 1,609.91 \$41,857.58 | 0.05 4 13.07 1,463.55 \$38,052.36 | Fire |
| 22.15 2,480.54 \$64,494.12 | 31.01 2,480.54 \$64,494.12 | 31.01 2,480.54 \$64,494.12 | 31.01 2,480.54 \$64,494.12 | 28.12 2,249.93 \$58,498.08 | 28.12 2,249.93 \$58,498.08 | 18.26 2,045.39 \$53,180.09 | 16.60 1,859.44 \$48,345.50 | 16.60 1,859.44 \$48,345.50 | 15.09 1,690.40 \$43,950.46 | 0.05 5 13.72 1,536.73 \$39,954.98 | FY 2016-2017 |
| 23.26 2,604.57 \$67,718.83 | 32.56 2,604.57 \$67,718.83 | 32.56 2,604.57 \$67,718.83 | 32.56 2,604.57 \$67,718.83 | 29.53 2,362.42 \$61,422.98 | 29.53 2,362.42 \$61,422.98 | 19.18 2,147.66 \$55,839.09 | 17.43 1,952.41 \$50,762.78 | 17.43 1,952.41 \$50,762.78 | 15.85 1,774.92 \$46,147.98 | 0.05 6 14.41 1,613.57 \$41,952.73 | 17 Pay |
| 24.19 2,708.75 \$70,427.58 | 33.86 2,708.75 \$70,427.58 | 33.86 2,708.75 \$70,427.58 | 33.86 2,708.75 \$70,427.58 | 30.71 2,456.92 \$63,879.90 | 30.71 2,456.92 \$63,879.90 | 19.94 2,233.56 \$58,072.65 | 18.13 2,030.51 \$52,793.29 | 18.13 2,030.51 \$52,793.29 | 16.48 1,845.92 \$47,993.90 | 0.04 7 14.98 1,678.11 \$43,630.84 | Plan |
| 25.15 2,817.10 \$73,244.68 | 35.21 2,817.10 \$73,244.68 | 35.21 2,817.10 \$73,244.68 | 35.21 2,817.10 \$73,244.68 | 31.94 2,555.20 \$66,435.10 | 31.94 2,555.20 \$66,435.10 | 20.74 2,322.91 \$60,395.56 | 18.85 2,111.73 \$54,905.02 | 18.85 2,111.73 \$54,905.02 | 17.14 1,919.76 \$49,913.66 | 0.04 8 15.58 1,745.23 \$45,376.07 | Subject to rounc |
| 26.16 2,929.79 \$76,174.47 | 36.62 2,929.79 \$76,174.47 | 36.62 2,929.79 \$76,174.47 | 36.62 2,929.79 \$76,174.47 | 33.22 2,657.40 \$69,092.50 | 33.22 2,657.40 \$69,092.50 | 21.57 2,415.82 \$62,811.38 | 19.61 2,196.20 \$57,101.22 | 19.61 2,196.20 \$57,101.22 | 17.83 1,996.55 \$51,910.21 | 0.04 9 16.21 1,815.04 \$47,191.11 | ling error. Offic |
| 27.21 3,046.98 \$79,221.45 | 38.09 3,046.98 \$79,221.45 | 38.09 3,046.98 \$79,221.45 | 38.09 3,046.98 \$79,221.45 | 34.55 2,763.70 \$71,856.20 | 34.55 2,763.70 \$71,856.20 | 22.43 2,512.46 \$65,323.84 | 20.39 2,284.05 \$59,385.27 | 20.39 2,284.05 \$59,385.27 | 18.54 2,076.41 \$53,986.62 | 0.04 10 16.85 1,887.64 \$49,078.75 | sal payplan mai |
| 28.29 Hourly 3,168.86 Pay Period \$82,390.31 Annual | 39.61 Hourly 3,168.86 Pay Period \$82,390.31 Annual | 39.61 Hourly 3,168.86 Pay Period \$82,390.31 Annual | 39.61 Hourly 3,168.86 Pay Period \$82,390.31 Annual | 35.93 Hourly 2,874.25 Pay Period \$74,730.45 Annual | 35.93 Hourly 2,874.25 Pay Period \$74,730.45 Annual | 23.33 Hourly 2,612.95 Pay Period \$67,936.79 Annual | 21.21 Hourly 2,375.41 Pay Period \$61,760.68 Annual | 21.21 Hourly 2,375.41 Pay Period \$61,760.68 Annual | 19.28 Hourly 2,159.46 Pay Period \$56,146.08 Annual | 0.04 11 17.53 Hourly 1,963.15 Pay Period \$51,041.90 Annual | Subject to rounding error. Official payplan maintained in Great Plains. |

INSERTED AS APPENDIX A

Appendix A Fire Department Pay Plan

FY 2017-2018

Subject to rounding error. Official payplan maintained in Great Plains.

| 23 | 23 | 23 | 23 | 21 | 21 | 19 | 17 | 17 | 16 | 13 6 |)) |
|---|---|---|---|---|---|---|---|---|--|---|-------------------|
| DC | FM | ТО | M M | ато ато | AFM AFM | С | AM | 디 | D | 귀 | |
| DC Deputy Chief | Fire Marshal | Training Officer | MM Master Mech | АТО | AFM | Captain | Asst. Mech | - | Driver | Firefighter | |
| 19.13 | 26.78 | 26.78 | 26.78 | 24.29 | 24.29 | 15.78 | 14.34 | 14.34 | 13.04 | 11.85 | 0.05 |
| 2,142.79 | 2,142.79 | 2,142.79 | 2,142.79 | 1,943.57 | 1,943.57 | 1,766.88 | 1,606.26 | 1,606.26 | 1,460.23 | 1,327.49 | |
| \$55,712.45 | \$55,712.45 | \$55,712.45 | \$55,712.45 | \$50,532.85 | \$50,532.85 | \$45,938.95 | \$41,762.66 | \$41,762.66 | \$37,966.06 | \$34,514.61 | |
| 20.09 | 28.12 | 28.12 | 28.12 | 25.51 | 25.51 | 16.56 | 15.06 | 15.06 | 13.69 | 12.45 | 0.05 |
| 2,249.93 | 2,249.93 | 2,249.93 | 2,249.93 | 2,040.75 | 2,040.75 | 1,855.23 | 1,686.57 | 1,686.57 | 1,533.24 | 1,393.86 | |
| \$58,498.07 | \$58,498.07 | \$58,498.07 | \$58,498.07 | \$53,059.49 | \$53,059.49 | \$48,235.90 | \$43,850.79 | \$43,850.79 | \$39,864.36 | \$36,240.34 | |
| 21.09 | 29.53 | 29.53 | 29.53 | 26.78 | 26.78 | 17.39 | 15.81 | 15.81 | 14.37 | 13.07 | Fire 0.05 |
| 2,362.42 | 2,362.42 | 2,362.42 | 2,362.42 | 2,142.79 | 2,142.79 | 1,947.99 | 1,770.90 | 1,770.90 | 1,609.91 | 1,463.55 | |
| \$61,422.97 | \$61,422.97 | \$61,422.97 | \$61,422.97 | \$55,712.46 | \$55,712.46 | \$50,647.70 | \$46,043.33 | \$46,043.33 | \$41,857.58 | \$38,052.36 | |
| 22.15 | 31.01 | 31.01 | 31.01 | 28.12 | 28.12 | 18.26 | 16.60 | 16.60 | 15.09 | 13.72 | Dept. 0.05 |
| 2,480.54 | 2,480.54 | 2,480.54 | 2,480.54 | 2,249.93 | 2,249.93 | 2,045.39 | 1,859.44 | 1,859.44 | 1,690.40 | 1,536.73 | |
| \$64,494.12 | \$64,494.12 | \$64,494.12 | \$64,494.12 | \$58,498.08 | \$58,498.08 | \$53,180.09 | \$48,345.50 | \$48,345.50 | \$43,950.46 | \$39,954.98 | |
| 23.26 | 32.56 | 32.56 | 32.56 | 29.53 | 29.53 | 19.18 | 17.43 | 17.43 | 15.85 | 14.41 | Pay |
| 2,604.57 | 2,604.57 | 2,604.57 | 2,604.57 | 2,362.42 | 2,362.42 | 2,147.66 | 1,952.41 | 1,952.41 | 1,774.92 | 1,613.57 | |
| \$67,718.83 | \$67,718.83 | \$67,718.83 | \$67,718.83 | \$61,422.98 | \$61,422.98 | \$55,839.09 | \$50,762.78 | \$50,762.78 | \$46,147.98 | \$41,952.73 | |
| 24.19 | 33.86 | 33.86 | 33.86 | 30.71 | 30.71 | 19.94 | 18.13 | 18.13 | 16.48 | 14.98 | Plan 0.04 |
| 2,708.75 | 2,708.75 | 2,708.75 | 2,708.75 | 2,456.92 | 2,456.92 | 2,233.56 | 2,030.51 | 2,030.51 | 1,845.92 | 1,678.11 | |
| \$70,427.58 | \$70,427.58 | \$70,427.58 | \$70,427.58 | \$63,879.90 | \$63,879.90 | \$58,072.65 | \$52,793.29 | \$52,793.29 | \$47,993.90 | \$43,630.84 | |
| 25.15 | 35.21 | 35.21 | 35.21 | 31.94 | 31.94 | 20.74 | 18.85 | 18.85 | 17.14 | 15.58 | 0.04 |
| 2,817.10 | 2,817.10 | 2,817.10 | 2,817.10 | 2,555.20 | 2,555.20 | 2,322.91 | 2,111.73 | 2,111.73 | 1,919.76 | 1,745.23 | |
| \$73,244.68 | \$73,244.68 | \$73,244.68 | \$73,244.68 | \$66,435.10 | \$66,435.10 | \$60,395.56 | \$54,905.02 | \$54,905.02 | \$49,913.66 | \$45,376.07 | |
| 26.16 | 36.62 | 36.62 | 36.62 | 33.22 | 33.22 | 21.57 | 19.61 | 19.61 | 17.83 | 16.21 | 0.04 |
| 2,929.79 | 2,929.79 | 2,929.79 | 2,929.79 | 2,657.40 | 2,657.40 | 2,415.82 | 2,196.20 | 2,196.20 | 1,996.55 | 1,815.04 | |
| \$76,174.47 | \$76,174.47 | \$76,174.47 | \$76,174.47 | \$69,092.50 | \$69,092.50 | \$62,811.38 | \$57,101.22 | \$57,101.22 | \$51,910.21 | \$47,191.11 | |
| 27.21 | 38.09 | 38.09 | 38.09 | 34.55 | 34.55 | 22.43 | 20.39 | 20.39 | 18.54 | 16.85 | 0.04 |
| 3,046.98 | 3,046.98 | 3,046.98 | 3,046.98 | 2,763.70 | 2,763.70 | 2,512.46 | 2,284.05 | 2,284.05 | 2,076.41 | 1,887.64 | |
| \$79,221.45 | \$79,221.45 | \$79,221.45 | \$79,221.45 | \$71,856.20 | \$71,856.20 | \$65,323.84 | \$59,385.27 | \$59,385.27 | \$53,986.62 | \$49,078.75 | |
| 28.29 | 39.61 | 39.61 | 39.61 | 35.93 | 35.93 | 23.33 | 21.21 | 21.21 | 19.28 | 17.53 | 0.04 |
| 3,168.86 | 3,168.86 | 3,168.86 | 3,168.86 | 2,874.25 | 2,874.25 | 2,612.95 | 2,375.41 | 2,375.41 | 2,159.46 | 1,963.15 | |
| \$82,390.31 | \$82,390.31 | \$82,390.31 | \$82,390.31 | \$74,730.45 | \$74,730.45 | \$67,936.79 | \$61,760.68 | \$61,760.68 | \$56,146.08 | \$51,041.90 | |
| 29.42 Hourly 3,295.61 Pay Period 85,685.92 Annual | 41.19 Hourly 3,295.61 Pay Period 85,685.92 Annual | 41.19 Hourly 3,295.61 Pay Period 85,685.92 Annual | 41.19 Hourly 3,295.61 Pay Period 85,685.92 Annual | 37.37 Hourly 2,989.22 Pay Period 77,719.67 Annual | 37.37 Hourly 2,989.22 Pay Period 77,719.67 Annual | 24.26 Hourly 2,717.47 Pay Period 70,654.26 Annual | 22.06 Hourly 2,470.43 Pay Period 64,231.11 Annual | 22.06 Hourly 2,470.43 Pay Period 64,231.11 Annual | 20.05 Hourly 2,245.84 Pay Period 58,391.92 Annual | 18.23 Hourly 18.23 Pay Period 2,041.68 Pay Period 53,083.58 Annual | 0.04 0.04 0.04 |

2012-2013 2017-2018

Removed step 1 & Added step 11 Added step 12

APPENDIX "B"

LONGEVITY PAY

| Years of Service | Annual Amount | Semi-Annual Amount |
|------------------|---------------|--------------------|
| 5 | \$250 | \$125 |
| 6 | \$338 | \$169 |
| 7 | \$425 | \$213 |
| 8 | \$513 | \$256 |
| 9 | \$600 | \$300 |
| 10 | \$688 | \$344 |
| 11 | \$775 | \$388 |
| 12 | \$863 | \$431 |
| 13 | \$950 | \$475 |
| 14 | \$1,038 | \$519 |
| 15 | \$1,125 | \$563 |
| 16 | \$1,213 | \$606 |
| 17 | \$1,300 | \$650 |
| 18 | \$1,388 | \$694 |
| 19 | \$1,475 | \$738 |
| 20 | \$1,563 | \$781 |
| 21 | \$1,650 | \$825 |
| 22 | \$1,738 | \$869 |
| 23 | \$1,825 | \$913 |
| 24 | \$1,913 | \$956 |
| 25 or more | \$2,000 | \$1,000 |

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

ACCEPT A UTILITY EASEMENT AND HIGHWAY DEDICATION DEED FROM LOVE'S HOSPITALITY, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, FOR THE MICROTEL INN SITE PLAN APPROVAL FOR THE DEVELOPMENT AT THE NORTHEAST CORNER OF U.S. HIGHWAY 412 AND 42ND STREET.

BACKGROUND:

This item accepts a twenty foot Utility Easement and a twenty-seven foot Highway Dedication Deed along the east side of 42nd Street in accordance with site plan approval for Love's Microtel Inn and Suites. This easement and dedication deed are provided at no cost to the City of Enid.

RECOMMENDATION:

Accept utility easement and highway dedication deed.

PRESENTER:

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

ACCEPT DRAINAGE EASEMENT, PUBLIC UTILITY EASEMENT, AND TWO HIGHWAY DEDICATION DEEDS FROM LOVE'S TRAVEL STOPS & COUNTRY STORES, INC., AN OKLAHOMA CORPORATION, FOR THE DEVELOPMENT AT THE NORTHWEST CORNER OF U. S. HIGHWAY 412 AND 42ND STREET.

BACKGROUND:

This item accepts a twenty (20) foot Drainage and Public Utility Easement along the west side of 42nd Street, a ten (10) foot Highway Dedication Deed along Randolph Avenue, and a twenty-seven (27) foot Highway Dedication Deed along the west side of 42nd Street as part of the site development of Love's Travel Stops & Country Store at 4104 E. Randolph Avenue. These easements and dedication deeds are provided at no cost to the City of Enid.

RECOMMENDATION:

Accept Utility and Drainage Easements and Highway Dedication Deeds.

PRESENTER:

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

ACCEPT SANITARY SEWER (S-1505), ROAD (R-1508), AND WATER (W-1506) IMPROVEMENT PROJECTS TO SERVE LOVE'S TRAVEL STOP AT THE NORTHWEST CORNER OF U.S. HIGHWAY 412 AND 42ND STREET.

BACKGROUND:

These privately funded projects have been constructed in accordance with City standards and As-Built drawings have been received.

The developer has completed all work and the projects are presented for acceptance. The one year material and workmanship guarantee on these projects will commence upon acceptance of this improvement.

RECOMMENDATION:

Accept improvements.

PRESENTER:

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

ACCEPT PUBLIC ACCESS EASEMENT FROM STK FINANCIALS, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, EDMOND, OKLAHOMA, FOR LOT 1, BLOCK 8, WILDERNESS COVE 2ND ADDITION.

BACKGROUND:

This item accepts a Public Access Easement to allow for the construction of the required sidewalk within the Wilderness Cove 2nd Addition Subdivision. This easement is provided at no cost to the City of Enid.

RECOMMENDATION:

Accept public Access Easement.

PRESENTER:

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

ACCEPT A PROJECT WITH RICK LORENZ CONSTRUCTION INC. OF ENID, OKLAHOMA, FOR THE BOX CULVERT REPLACEMENT ON EAST CHESTNUT AVENUE, WEST OF 66TH STREET, PROJECT NO. F-1708A.

BACKGROUND:

This project consisted of the replacement of a deteriorating 8.5'x6.5' steel and concrete deck bridge on East Chestnut Ave, west of 66th Street. The box structure replacement was necessary to allow for the use of Chestnut Ave for truck traffic as a detour route during the reconstruction of 66th Street.

The final contract amount is \$121,360.72 and the project is presented for acceptance and this project has a three (3) year maintenance bond.

RECOMMENDATION:

Accept project.

PRESENTER:

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

ACCEPT THE PROJECT WITH LUCKINBILL, INC., ENID, OKLAHOMA FOR THE 2016 SANITARY SEWER POINT REPAIR PROGRAM, PROJECT NO. S-1609A.

BACKGROUND:

This project provided repair of defective sanitary sewer lines by performing point repairs and cast in place repairs. Point repair locations are identified utilizing video camera inspection techniques. Forty plus repairs were made under this contract including eight (8) repairs requested during the contract period by Public Utilities to prevent overflows.

The final contract amount is \$383,008.50 and the project is presented for acceptance with a three (3) year Maintenance Bond.

RECOMMENDATION:

Accept project.

PRESENTER:

City Commission Meeting

Meeting Date: 09/07/2017

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

ACCEPT PROJECT WITH MIES CONSTRUCTION, INC., WICHITA, KANSAS, FOR WEST OAKWOOD DETENTION FACILITY, PROJECT NO. F-1603C.

BACKGROUND:

As part of the Master Drainage Plan, this project provided for the excavation of soil and construction of the discharge control structure between Oakwood Road and Garland Road to provide the initial phase of stormwater detention. The pond area at Garland Road was completed and improvements were made in the channel to Oakwood Road. Only a temporary discharge structure was placed since an easement for the planned control structure could not be acquired from the property owner.

This phase I work is complete at a contract cost of \$464,490.92 with a three (3) year maintenance bond and is ready for acceptance.

RECOMMENDATION:

Accept project.

PRESENTER:

Submitted By: Audrey Randall, Executive Assistant

SUBJECT:

APPROVE CHANGE ORDER NO. 1 TO LUCKINBILL INC., FOR OAKWOOD ROAD SANITARY SEWER RELIEF LINE AND ACCEPT THE PROJECT, IN THE AMOUNT OF \$48,029.00, PROJECT NO. S-1508A.

BACKGROUND:

The change order consists of adding four water wells required to de-water the excavation site and adjust for final quantities delivered.

The local water table had changed since the initial sub-surface investigation was calculated resulting in the depth of groundwater found during construction to differ. The unit price for the wells is based on the competitively awarded bid price established for de-watering wells in the Point Repair Contract.

To facilitate potential future maintenance, the pipe material for the borings was changed from standard PVC pipe to a Restrained Joint Pipe. These activities resulted in an increase in the total units for trench excavation.

The original contract amount of \$413,861.00 is revised to a total of \$461,890.00.

RECOMMENDATION:

Approve Change Order number one and accept project.

PRESENTER:

Robert Hitt, PE, City Engineer

Fiscal Impact

Budgeted Y/N: Y

Amount: \$48,029.00

Funding Source:

Capital Improvement Fund

City Commission Meeting

Meeting Date: 09/07/2017

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,351,302.37.

Attachments

Claimslist

JP Morgan Claimslist

9.9.

| | | PURCHASE ORDER CLA | AIMS LIST | 9/7/2017 |
|----------------------|--|------------------------|---|------------------------|
| FUND 10 | <u>DEPT 000 - N.A.</u> | | | |
| 01-01472 | STAPLES ADVANTAGE | PO0143948 | TISSUE/FILES/BATTERIES/ST | \$151.37 |
| 01-01472 | STAPLES ADVANTAGE | PO0143956 | PAPER/BATTERIES/ST | \$349.47 |
| 01-01472 | STAPLES ADVANTAGE | PO0144008 | PAPER/CANNED AIR/LEGAL PADS/ST | \$158.63 |
| 01-01472 01-02291 | STAPLES ADVANTAGE POND CREEK VETERINARY CLINIC | PO0144011 PO0143716 | PAPER/ST REIMB/SPAY/NEUTER | \$311.39 \$135.00 |
| 01-02291 | OKLAHOMA UNIFORM BUILDING CODE | PO0143716 PO0143637 | OUBCC 7/17 | \$652.00 |
| 01-03620 | MATOUSEK VETERINARY CLINIC | PO0143717 | REIMB/SPAY/NEUTER | \$185.00 |
| 01-03661 | RK BLACK, INC. | PO0143886 | MONTHLY SERVICE 8/17 | \$71.04 |
| 01-03784 | BLACKWELL ANIMAL HOSPITAL | PO0143697 | REIMB/SPAY/NEUTER | \$267.00 |
| 01-04340 | STEINERT VETERINARY CLINIC, INC. | PO0143712 | REIMB/SPAY/NEUTER | \$125.00 |
| 01-04656 01-04661 | CENTERPOINT ENERGY SERVICES, INC. | PO0143885 PO0143770 | MONTHLY SERVICE 7/17 MONTHLY SERVICE 8/17 | \$349.12 \$644.18 |
| 01-04687 | OKLAHOMA COPIER SOLUTIONS, LLC EARNHEART OIL, INC. | PO0143770 PO0143649 | DIESEL/ST | \$9,790.31 |
| 01-04687 | EARNHEART OIL, INC. | PO0144036 | DIESEL/ST | \$3,556.87 |
| 01-05380 | AUSTIN, CARMEN | PO0143898 | REIMB/PARK SHELTER PERMIT | \$10.00 |
| 01-05381 | MCCLEAVE, MICHAEL | PO0143899 | REIMB/CHAMPLIN POOL FEES | \$150.00 |
| 01-08123 | HOLDINGS FOOD STORE, INC. | PO0143648 | UNLEADED/ST | \$12,756.76 |
| 01-08123 | HOLDINGS FOOD STORE, INC. | PO0143945 | UNLEADED/ST | \$12,400.75 |
| 01-08123 | HOLDINGS FOOD STORE, INC. | PO0143947 | DIESEL/ST | \$12,886.84 |
| 01-13089 01-15125 | MERRIFIELD OFFICE SUPPLY OK GAS & ELECTRIC | PO0143999 PO0143667 | PAPER/BATTERIES/PENS/ST MONTHLY SERVICE 7/17 | \$814.72 \$1,189.62 |
| 01-15125 | OK GAS & ELECTRIC | PO0143687 | MONTHLY SERVICE 6/17 | \$16,392.07 |
| 01-15125 | OK GAS & ELECTRIC | PO0143687 | MONTHLY SERVICE 8/17 | \$42,506.27 |
| 01-15125 | OK GAS & ELECTRIC | PO0143751 | BILLING ERROR 1/17 | \$26.10 |
| 01-15125 | OK GAS & ELECTRIC | PO0143860 | MONTHLY SERVICE 8/17 | \$1,143.81 |
| 01-15125 | OK GAS & ELECTRIC | PO0143893 | MONTHLY SERVICE 8/17 | \$226.58 |
| 01-15125 | OK GAS & ELECTRIC | PO0144006 | MONTHLY SERVICE 8/17 | \$45.89 |
| 01-15127 01-15127 | OK NATURAL GAS OK NATURAL GAS | PO0143668 PO0143669 | MONTHLY SERVICE 7/17 MONTHLY SERVICE 7/17 | \$399.75 \$832.77 |
| 01-15127 | OK NATURAL GAS OK NATURAL GAS | PO0143699 PO0143691 | MONTHLY SERVICE 7/17 MONTHLY SERVICE 7/17 | \$126.36 |
| 01-15127 | OK NATURAL GAS | PO0143766 | MONTHLY SERVICE 7/17 | \$111.41 |
| 01-15127 | OK NATURAL GAS | PO0143767 | MONTHLY SERVICE 8/17 | \$605.07 |
| 01-15127 | OK NATURAL GAS | PO0143768 | MONTHLY SERVICE 8/17 | \$248.74 |
| 01-15127 | OK NATURAL GAS | PO0143887 | MONTHLY SERVICE 8/17 | \$254.27 |
| 01-19047 | AT & T | PO0143953 | MONTHLY SERVICE 8/17 | \$2,822.47 |
| 01-30420 | OLSON ANIMAL HOSPITAL, INC. | PO0143681 PO0143720 | REIMB/SPAY/NEUTER | \$125.00 |
| 01-33090 01-38840 | CAT CLINIC, INC. OAKWOOD VETERINARY CLINIC | PO0143720 PO0143715 | REIMB/SPAY/NEUTER REIMB/SPAY/NEUTER | \$110.00 \$110.00 |
| 01-53300 | ANIMAL CARE OF ENID, INC. | PO0143718 | REIMB/SPAY/NEUTER | \$100.00 |
| 01-80343 | FENTRESS OIL COMPANY, INC. | PO0143664 | OIL/ST | \$1,988.44 |
| 01-80343 | FENTRESS OIL COMPANY, INC. | PO0143943 | OIL/ST | \$936.14 |
| | | | N.A. TOTAL | \$126,066.21 |
| FUND 10 | DEPT 100 - ADM. SERVICES | | | |
| 01-01783 | ID MORGANI CHASE | PO0143960 | CHASE DAVMENT | \$1,298.31 |
| 01-01783 | JP MORGAN CHASE NAPA AUTO PARTS-WAREHOUSE | PO0143960 PO0143734 | CHASE PAYMENT WAREHOUSE PARTS 7/17 | \$1,298.31 \$44.38 |
| 01-05097 | CENTRAL NATIONAL BANK CENTER | PO0143836 | REO SPEEDWAGON TICKETS (30) | \$900.00 |
| 01-05097 | CENTRAL NATIONAL BANK CENTER | PO0143940 | MARK LOWRY TICKETS (20) | \$400.00 |
| 01-05369 | AIR FORCE ASSOCIATION | PO0143635 | AIR FORCE BALL SPONSORSHIP | \$5,000.00 |
| 01-55110 | LEADERSHIP GREATER ENID | PO0143658 | TUITION/GREATER ENID | \$500.00 |
| 01-55110 | LEADERSHIP GREATER ENID | PO0144033 | LGE DUES/J GILBERT | \$30.00 |
| | | | ADM. SERVICES TOTAL | \$8,172.69 |
| FUND 10 | DEPT 110 - HUMAN RESOURCES | | | |
| 01-00536 | WILLIAMS BROADCASTING, LLC | PO0144005 | ADVERTISING | \$500.00 |
| 01-01227 | AUTRY VO-TECH CENTER | PO0144004 | HR TRAINING 8/17 | \$160.00 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$592.76 |
| 01-02196 | VALIR OUTPATIENT CLINICS | PO0144017 | PT EVALUATION | \$300.00 |
| 01-03053 | NORTHWEST SHREDDERS, LLC | PO0143711 | SECURITY CONSOLE 8/17 | \$20.00 |
| 01-05017 | ENID TYPEWRITER CO., INC. | PO0144019 | PRINTS | \$89.11 |
| 01-18022 | RUSCO PLASTICS | PO0144002 | RETIREMENT PLAQUE | \$32.95 \$1.604.93 |
| | | | HUMAN RESOURCES TOTAL | \$1,694.82 |

| <u>FUND 10</u> | DEPT 120 - LEGAL SVCS. | | | |
|-------------------------|---|------------------------|---|-----------------------------|
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$687.50 |
| 01-02018 | BASS BAPTIST HEALTH CENTER - DALLA | PO0143787 | WC/MEDICAL | \$654.15 |
| 01-02131 | LEXISNEXIS | PO0144028 | PROFESSIONAL SERVICE 7/17 | \$474.00 |
| 01-03022 | CULLIGAN OF ENID | PO0143726 | BOTTLED WATER | \$19.50 |
| 01-03053 | NORTHWEST SHREDDERS, LLC | PO0143711 | SECURITY CONSOLE 8/17 | \$80.00 |
| 01-03902 01-03902 | MCGIVERN & GILLIARD A PROFESSIONAL MCGIVERN & GILLIARD A PROFESSIONAL | PO0143736 PO0143748 | WC/ATTORNEY FEES WC/ATTORNEY FEES | \$1,820.94 \$510.00 |
| 01-03902 | MCGIVERN & GILLIARD A PROFESSIONAL | PO0143779 | WC/ATTORNEY FEES | \$59.40 |
| 01-03921 | EXPRESS SCRIPTS, INC. | PO0143793 | WC/MEDICAL | \$210.10 |
| 01-03921 | EXPRESS SCRIPTS, INC. | PO0143927 | WC/MEDICAL | \$619.25 |
| 01-03921 | EXPRESS SCRIPTS, INC. | PO0144013 | WC/MEDICAL | \$2,590.87 |
| 01-03967 | COLDIRON, JACK D | PO0143938 | WC/ATTORNEY FEES | \$70.19 |
| 01-05117 | CENTRALINK CARE MGMT | PO0143749 | WC/MEDICAL | \$137.10 |
| 01-05371 | HERNANDEZ, TANIA | PO0143690 | REFUND/CASH BOND | \$269.00 |
| 01-05377 | DJO GLOBAL, INC. | PO0143813 | WC/MEDICAL | \$84.47 |
| 01-33380 | OPFER, DAVID | PO0143638 PO0143684 | WC/MEDICAL | \$317.36 \$317.36 |
| 01-33380 01-33380 | OPFER, DAVID OPFER, DAVID | PO0143884 PO0143870 | WC/MEDICAL WC/MEDICAL | \$317.36 |
| 01-33360 | OFFER, DAVID | 700143070 | LEGAL SVCS. TOTAL | \$9,238.55 |
| FUND 10 01-01227 | <u>DEPT 140 - SAFETY</u> AUTRY VO-TECH CENTER | PO0143944 | SAFETY TRAINING | \$390.00 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$980.76 |
| | | | SAFETY TOTAL | \$1,370.76 |
| | | | | |
| <u>FUND 10</u> | DEPT 150 - PR/MARKETING | | | |
| 01-01163 | ADVANCED WATER SOLUTIONS | PO0143809 | WATER COOLER RENTAL 7/17 | \$10.00 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$563.28 |
| 01-16004 | PDQ PRINTING | PO0143825 | ID TAGS (2) | \$14.00 |
| | | | PR/MARKETING TOTAL | \$587.28 |
| FUND 10 | DEPT 200 - GENERAL GOVERNMENT | | | |
| 04 04 702 | ID MODGAN GUAGE | DO04 42050 | CHASE DAVIATELY | 4202.55 |
| 01-01783 01-02656 | JP MORGAN CHASE ROGGOW CONSULTING | PO0143960 PO0143911 | CHASE PAYMENT CONSULTING SERVICE 7/17 | \$382.55 \$4,000.00 |
| 01-02656 | ROGGOW CONSULTING | PO0143911 PO0143911 | CONSULTING SERVICE 7/17 CONSULTING SERVICE 8/17 | \$4,000.00 |
| 01-02845 | ENID REGIONAL DEVELOPMENT ALLIANCE | PO0143856 | YOUNG PROFESSIONAL BANQUET (8) | \$200.00 |
| 01-16145 | PETTY CASH | PO0143978 | REIMB/PORTFOLIO/G PANKONIN | \$49.99 |
| 01-23053 | WESTERN ENTERPRISES INC | PO0141837 | FIREWORKS DISPLAY 7/17 | \$15,000.00 |
| 01-36830 | MAIN STREET ENID, INC. | PO0143740 | LOCAL PROGRAM FUNDING 7/17 | \$6,250.00 |
| 01-36830 | MAIN STREET ENID, INC. | PO0143740 | LOCAL PROGRAM FUNDING 8/17 | \$6,250.00 |
| 01-36830 | MAIN STREET ENID, INC. | PO0143740 | LOCAL PROGRAM FUNDING 9/17 | \$6,250.00 |
| 01-39700 | GARFIELD CO. LEGAL NEWS | PO0143680 | PUBLICATIONS | \$862.65 |
| 01-39700 | GARFIELD CO. LEGAL NEWS | PO0143868 | PUBLICATIONS | \$80.45 |
| 01-58150 | MCAFEE & TAFT | PO0143646 | PROFESSIONAL LEGAL SERVICE | \$205.00 |
| 01-58150 | MCAFEE & TAFT | PO0143657 | PROFESSIONAL LEGAL SERVICE | \$10,510.80 |
| 01-58150 | MCAFEE & TAFT | PO0143701 | PROFESSIONAL LEGAL SERVICE/HOTEL DEVELOP GENERAL GOVERNMENT TOTAL | \$46,410.06 \$100.451.50 |
| | | | GENERAL GOVERNIMENT TOTAL | \$100,451.50 |
| FUND 10 | DEPT 210 - ACCOUNTING | | | |
| 01-01472 | STAPLES ADVANTAGE | PO0144011 | INK CARTRIDGE | \$120.99 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$30.76 |
| 01-03053 | NORTHWEST SHREDDERS, LLC | PO0143711 | SECURITY CONSOLE 8/17 | \$20.00 |
| 01-13089 | MERRIFIELD OFFICE SUPPLY | PO0143999 | INK CARTRIDGES (2) | \$462.71 |
| 01-55110 | LEADERSHIP GREATER ENID | PO0143683 | LGE DUES/E CRAWFORD | \$30.00 |
| | | | ACCOUNTING TOTAL | \$664.46 |
| | | | | |

| FUND 10 | DEPT 220 - RECORDS & RECEIPTS | | | |
|----------------------|--|------------------------|---|---------------------------------|
| 01-01472 | STAPLES ADVANTAGE | PO0144008 | POST-ITS | \$6.49 |
| 01-03022 | CULLIGAN OF ENID | PO0143726 | BOTTLED WATER | \$19.50 |
| 01-03715 01-16145 | COLOR ID, LLC PETTY CASH | PO0143777 PO0143978 | BUSINESS LICENSE CARDS (500) REIMB/DRAWER SHORTAGE (2) | \$45.00 \$19.40 |
| 01-10145 | PETIT CASH | P00145976 | RECORDS & RECEIPTS TOTAL | \$19.40 \$90.39 |
| | | | | γσο.σσ |
| <u>FUND 10</u> | DEPT 250 - INFORMATION TECHNOLOGY | | | |
| 01-01768 | AT&T INTERNET SERVICES, INC. | PO0143888 | MONTHLY SERVICE 8/17 | \$1,062.00 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT INFORMATION TECHNOLOGY TOTAL | \$1,215.10 \$2,277.10 |
| | | | INTOMINATION TECHNOLOGY TOTAL | <i>\$2,211.</i> 10 |
| FUND 10 | DEPT 300 - COMMUNITY DEVELOPMENT | | | |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$562.49 |
| 01-02615 | JAMIE'S BARNSTORMERS | PO0144032 | MEAL/MAPC MEETING | \$164.85 |
| 01-05363 | EVERETT, DIANNA | PO0143344 | PREP/NAT'L REGISTRY OF HIST PLACES (3) COMMUNITY DEVELOPMENT TOTAL | \$6,000.00 \$6,727.34 |
| <u>FUND 10</u> | DEPT 350 - CODE ENFORCEMENT | | | |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$364.42 |
| 01-02639 | RON'S MOWING SERVICE | PO0143804 | MOW/2609 S VAN BUREN | \$70.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0143829 | MOW/418 W MULBERRY | \$70.00 |
| 01-02639 01-03053 | RON'S MOWING SERVICE NORTHWEST SHREDDERS, LLC | PO0143866 PO0143711 | MOW/125 W HACKBERRY SECURITY CONSOLE 8/17 | \$70.00 \$20.00 |
| 01-03033 | NAPA AUTO PARTS-WAREHOUSE | PO0143711 | WAREHOUSE PARTS 7/17 | \$20.00 |
| 01-04732 | DEAL LAWN CARE | PO0143733 | MOW/229 E STATE | \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0143733 | MOW/476 E WABASH | \$75.00 |
| 01-04732 01-04732 | DEAL LAWN CARE DEAL LAWN CARE | PO0143733 PO0143733 | MOW/464 E WABASH MOW/523 E INDIANA | \$75.00 \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0143733 | MOW/401 W ILLINOIS | \$150.00 |
| 01-04732 | DEAL LAWN CARE | PO0143733 | MOW/231 W STATE | \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0143733 | MOW/1402 E ELM | \$150.00 |
| 01-04732 01-04732 | DEAL LAWN CARE DEAL LAWN CARE | PO0143733 PO0143733 | MOW/1403 W ELM MOW/2529 W PARK | \$75.00 \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0143733 | MOW/1559 N QUINCY | \$75.00 \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0143733 | MOW/1806 W OKLAHOMA | \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0143834 | MOW/424 N 8TH | \$75.00 |
| 01-04732 01-04732 | DEAL LAWN CARE DEAL LAWN CARE | PO0143834 PO0143865 | MOW/414 E PINE MOW/404 N 4TH | \$150.00 \$150.00 |
| 01-04732 | DEAL LAWN CARE | PO0143865 | MOW/601 N MALONE | \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0143939 | MOW/605 N TYLER | \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0143939 | MOW/615 N TYLER | \$75.00 |
| 01-04732 01-04732 | DEAL LAWN CARE DEAL LAWN CARE | PO0143939 PO0144023 | MOW/1218 E CYPRESS MOW/1030 N DAVIS | \$75.00 \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0144023 | MOW/1418 N 13TH | \$75.00 \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0144023 | MOW/412 S 14TH | \$150.00 |
| 01-04732 | DEAL LAWN CARE | PO0144023 | MOW/1332 E PARK | \$150.00 |
| 01-04732 01-04732 | DEAL LAWN CARE DEAL LAWN CARE | PO0144023 PO0144023 | MOW/2902 W CHEROKEE MOW/1312 W OKLAHOMA | \$450.00 \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0144023 | MOW/468 E WABASH | \$75.00 \$75.00 |
| 01-04732 | DEAL LAWN CARE | PO0144023 | MOW/1318 W RANDOLPH | \$150.00 |
| 01-04766 | CLM MOWING | PO0143763 | MOW/426 S BUCHANAN | \$60.00 |
| 01-04766 01-04766 | CLM MOWING CLM MOWING | PO0143763 PO0143763 | MOW/506 W BIRCH MOW/1122 E CHEROKEE | \$60.00 \$60.00 |
| 01-04766 | CLM MOWING | PO0143763 PO0143763 | MOW/1309 SUGGETT | \$60.00 |
| 01-04766 | CLM MOWING | PO0143763 | MOW/1228 E MAINE | \$60.00 |
| 01-04766 | CLM MOWING | PO0143763 | MOW/406 E WABASH | \$60.00 |
| 01-04766 | CLM MOWING | PO0143946 | MOW/510 E CEDAR | \$150.00 \$150.00 |
| 01-04766 01-04766 | CLM MOWING CLM MOWING | PO0143946 PO0143946 | MOW/1406 N 12TH MOW/2421 E OAK | \$150.00 \$150.00 |
| 01-04766 | CLM MOWING | PO0144018 | MOW/5610 FOUNTAIN HEAD DR | \$60.00 |
| 01-04766 | CLM MOWING | PO0144018 | MOW/2411 E OAK | \$150.00 |

| 01-04766 | CLM MOWING | PO0144018 | MOW/1306 S 4TH | \$60.00 |
|----------------|--|------------------------|---|------------------------|
| 01-04766 | CLM MOWING | PO0144018 | MOW/1909 S HUDSON | \$60.00 |
| 01-04766 | CLM MOWING | PO0144018 | MOW/510 E RANDOLPH | \$60.00 |
| 01-05295 | GORE GROUND WORKZ | PO0143792 | MOW/902 E ELM | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0143831 | MOW/2602 N JEFFERSON | \$120.00 |
| 01-05295 | GORE GROUND WORKZ | PO0143863 | MOW/1201 N GRAND | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0143932 | MOW/420 N 5TH | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0143932 | MOW/435 S BUCHANAN | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0143932 | MOW/1314 N 2ND | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0143932 | MOW/1316 N 2ND | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/1011 N JEFFERSON | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/201 W HACKBERRY | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/205 E INDIANA | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/418 N 11TH | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/424 S MONROE | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/318 E OHIO | \$120.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/1120 E OKLAHOMA | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/1829 E BROADWAY | \$65.00 |
| 01-05295 | GORE GROUND WORKZ | PO0144020 | MOW/329 S 20TH | \$65.00 |
| 01-05324 | BIG K MOWING | PO0143949 | MOW/1821 E ASH | \$250.00 |
| 01-05324 | BIG K MOWING | PO0143949 | MOW/310 N 17TH | \$400.00 |
| 01-05328 | E & H TREE TRIMMING AND REMOVAL, L | PO0143950 | MOW/702 N DAVIS | \$175.00 |
| 01-08022 | HUGHES LUMBER CO., LLC | PO0144016 | STAKES | \$45.57 |
| 01-16145 | PETTY CASH | PO0143983 | REIMB/FILING FEES | \$348.00 |
| 01-16145 | PETTY CASH | PO0143984 | REIMB/FILING FEES | \$381.00 |
| 01-32090 | POLK DIRECTORIES, INC. | PO0143633 | CITY DIRECTORY | \$167.00 |
| 01-32030 | POER BIRECTORIES, INC. | 100143033 | CODE ENFORCEMENT TOTAL | \$ 7,582.70 |
| | | | | |
| <u>FUND 10</u> | DEPT 400 - ENGINEERING | | | |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$2,117.49 |
| 01-01783 | MESHEK & ASSOCIATES, PLC | PO0143355 | G-1801A GIS HOSTING/METERS | \$10,000.00 |
| 01-02110 | ENID EYE OPTICAL, INC. | PO0143919 | SAFETY GLASSES/J NORMAN | \$76.00 |
| 01-02313 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$32.61 |
| 01-04313 | PETTY CASH | PO0143734 | REIMB/TRAVEL/PIPLINE CONF/C GDANSKI | \$139.42 |
| 01-32090 | POLK DIRECTORIES, INC. | PO0143633 | CITY DIRECTORY | \$300.00 |
| 01-52030 | OK FLOODPLAIN MANAGEMENT ASSOC. | PO0143055 | CONF REGISTRATION (3) | \$700.00 |
| 01-67730 | OK FLOODPLAIN MANAGEMENT ASSOC. OK FLOODPLAIN MANAGEMENT ASSOC. | PO0143855 | CFM RENEWAL (3) | \$200.00 |
| 01-07730 | OK FLOODFLAIN WANAGLIVILINI ASSOC. | F00143833 | ENGINEERING TOTAL | \$13,565.52 |
| | | | | |
| FUND 10 | DEPT 700 - PUBLIC WORKS MGMT | | | |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$250.26 |
| 01-04129 | OK DEPT. OF CORRECTIONS | PO0143647 | INMATE COSTS | \$840.00 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$150.14 |
| 01-04661 | OKLAHOMA COPIER SOLUTIONS, LLC | PO0143770 | MONTHLY SERVICE 8/17 | \$3.84 |
| 01-32090 | POLK DIRECTORIES, INC. | PO0143633 | CITY DIRECTORY | \$167.00 |
| 01 32030 | TOEK BIRECTORIES, INC. | 100143033 | PUBLIC WORKS MGMT TOTAL | \$1,411.24 |
| | | | TOBLE WORKS MOINT TOTAL | 71,711.27 |
| FUND 10 | DEPT 710 - FLEET MAINTENANCE | | | |
| 01-00146 | CINTAS CORDODATION LOC 534 | DO0142020 | LINIEODM DENTALS (24) | ¢120.00 |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143930 PO0143960 | UNIFORM RENTALS (24) CHASE PAYMENT | \$120.06 \$742.08 |
| | JP MORGAN CHASE | PO0143960 PO0143848 | | \$742.08 \$162.00 |
| 01-01908 | DOUBLE CHECK COMPANY, INC. | | FUEL NOZZLE NILITS/BOLTS/MASHERS/SCREWS | \$163.00 \$450.77 |
| 01-03608 | GARFIELD PANEL & SUPPLY, INC. | PO0143854 | NUTS/BOLTS/WASHERS/SCREWS | \$450.77 \$6.296.22 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$6,286.33 |
| 01-13017 | MUNN SUPPLY, INC. | PO0143840 | PLUGS/FLOWMETER/ARGON/OXYGEN TPMS MACHINE | \$140.60 \$405.90 |
| 01-13218 | MYERS TIRE SUPPLY, INC. | PO0143851 | | |
| 01-16145 | PETTY CASH | PO0143981 | REIMB/CDL LICENSE/R DAWSON | \$29.00 |
| 01-35300 | UNIFIRST, INC. | PO0143845 | SHOP TOWEL SERVICE | \$325.72 |
| 01-35300 | UNIFIRST, INC. | PO0143931 | SHOP TOWEL SERVICE | \$162.86 |
| | | | FLEET MAINTENANCE TOTAL | \$8,826.32 |

| FUND 10 | DEPT 730 - PARKS & RECREATION | | | |
|----------------------|---|------------------------|--|------------------------|
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143778 | UNIFORM RENTALS (12) | \$67.29 |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143903 | UNIFORM RENTALS (13) | \$118.70 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$7,833.34 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$627.57 |
| 01-04661 | OKLAHOMA COPIER SOLUTIONS, LLC | PO0143770 | MONTHLY SERVICE 8/17 | \$159.65 |
| 01-04847 | W.W. STARR LUMBER CO., INC. | PO0143786 | SLEDGE HAMMER/DRILL BIT | \$47.27 |
| 01-05026 | LESLIE'S SWIMMING POOL SUPPLIES | PO0141830 | CHLORINE/ACID | \$1,809.02 |
| 01-05026 | LESLIE'S SWIMMING POOL SUPPLIES | PO0141831 | SPLASH AQUATIC ADA LIFT | \$5,399.03 |
| 01-05147 | HERC RENTALS INC. | PO0143698 | BOOM RENTAL | \$1,650.50 |
| 01-18116 | RAMSEY'S WHAT EVER STORE | PO0143729 | PVC COMPRESSION SLEEVE | \$6.50 |
| 01-30830 | LOCKE SUPPLY, INC. | PO0143784 | FITTINGS (44) | \$92.57 |
| 01-51190 | JACK'S OUTDOOR POWER EQUIPMENT | PO0143783 | TRIMMER CAP/HITCH PIN | \$8.58 |
| 01-80153 | KINNUNEN, INC. | PO0143670 | ELECTRIC JACK HAMMER | \$1,789.28 |
| 01-80343 | FENTRESS OIL COMPANY, INC. | PO0143842 | V501 HYDRAULIC OIL | \$250.00 |
| 01-80473 | ACE HARDWARE-SOUTHERN HARDLINES | PO0143728 | FITTINGS | \$101.17 |
| | | | PARKS & RECREATION TOTAL | \$19,960.47 |
| | | | | |
| <u>FUND 10</u> | DEPT 740 - STRMWTR & ROADWAY MAINT. | | | |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143778 | UNIFORM RENTALS (16) | \$138.73 |
| 01-00838 | SUMMIT TRUCK GROUP OF OKLAHOMA | PO0143850 | V929 HOSE | \$37.07 |
| 01-01017 | ALBRIGHT STEEL & WIRE COMPANY | PO0143811 | HINGE/BOLT | \$4.48 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$1,996.72 |
| 01-02243 | BB MACHINE & SUPPLY, INC. | PO0143846 | V939 FITTINGS | \$69.68 |
| 01-02515 | ENID EYE OPTICAL, INC. | PO0143959 | SAFETY GLASSES/J LECHLITER | \$102.00 |
| 01-03253 01-03253 | YELLOWHOUSE MACHINERY COMPANY YELLOWHOUSE MACHINERY COMPANY | PO0143844 PO0143844 | V162 MIRROR V161 SCREW/LINE | \$137.43 \$166.68 |
| 01-03253 | YELLOWHOUSE MACHINERY COMPANY | PO0143844 | V119 GASKET | \$16.66 |
| 01-03253 | YELLOWHOUSE MACHINERY COMPANY | PO0143933 | V115 GASKET V161 VALVE/SEAL | \$258.37 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$2,748.15 |
| 01-05005 | ENID CONCRETE CO., INC. | PO0143969 | CONCRETE | \$344.00 |
| 01-05066 | BRUCKNER TRUCK SALES, INC. | PO0143847 | V132 TURN INDICATOR | \$170.37 |
| 01-05114 | HRT SERVICE COMPANY, LLC. | PO0142914 | MOW/RIGHT OF WAY | \$5,450.00 |
| 01-05270 | ZALOUDEK, FW & SONS | PO0143713 | V541 BELT | \$84.83 |
| 01-05270 | ZALOUDEK, FW & SONS | PO0143974 | V550 FORKS (2)/BEARINGS (4) | \$404.06 |
| 01-05270 | ZALOUDEK, FW & SONS | PO0143974 | V541 STARTER | \$344.69 |
| 01-05356 | GOOD CHOICE CLEANING, LLC | PO0143065 | MOW/CLEAN/RIGHT OF WAY | \$1,850.00 |
| 01-08022 | HUGHES LUMBER CO., LLC | PO0143800 | LUMBER | \$17.97 |
| 01-11060 | KIRBY-SMITH OKLAHOMA | PO0143060 | EXCAVATOR RENTAL | \$6,175.00 |
| 01-13017 | MUNN SUPPLY, INC. | PO0143782 | CYLINDER RENTAL | \$24.97 |
| 01-19004 | SHERWIN-WILLIAMS CO., INC. | PO0143812 | PAINT/TRAY LINERS | \$23.95 |
| 01-33210 | P & K EQUIPMENT, INC. | PO0143755 | LOCKING NUT | \$19.23 |
| 01-33210 | P & K EQUIPMENT, INC. | PO0143853 | V569 VALVE | \$877.17 |
| 01-33210 | P & K EQUIPMENT, INC. | PO0143935 | V568 WINDOW | \$394.62 |
| 01-40180 | WAY OUT WEST | PO0143867 | BOOTS/H STEVISON | \$125.00 |
| 01-50210 01-51190 | LOWE'S HOME CENTERS, INC. JACK'S OUTDOOR POWER EQUIPMENT | PO0143674 PO0143783 | FITTINGS/BUSHING AIR FILTERS (4)/SCRENCH | \$9.52 \$59.58 |
| 01-51190 | JACK'S OUTDOOR POWER EQUIPMENT | PO0143783 PO0143973 | POLE SAW REPAIR | \$112.60 |
| 01-51150 | FASTENAL COMPANY | PO01437788 | SCREWS/WASHERS/WIRING | \$46.45 |
| 01-80153 | KINNUNEN, INC. | PO0143695 | WARNING SIGNS (4)/VESTS (4) | \$300.00 |
| 01-80246 | ATWOODS | PO0143976 | PUMP/HOSE/ADAPTER | \$76.55 |
| 01-80343 | FENTRESS OIL COMPANY, INC. | PO0143942 | BULK OIL | \$230.07 |
| 01-80473 | ACE HARDWARE-SOUTHERN HARDLINES | PO0143676 | HOOK ROPE | \$36.38 |
| | | | STRMWTR & ROADWAY MAINT. TOTAL | \$22,852.98 |
| | | | | |
| <u>FUND 10</u> | DEPT 750 - TECHNICAL SERVICES | | | |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143903 | UNIFORM RENTALS (71) | \$411.47 |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0144030 | UNIFORM RENTALS (17) | \$90.51 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$7,993.47 |
| 01-03178 | CARPET PLUS | PO0142046 | CARPET/INSTALL/ADMIN BLDG | \$6,003.13 |
| 01-03225 | WILCOX SALES | PO0143756 | PEDESTRIAN SIGNALS | \$2,490.00 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$59.42 |
| 01-04949 | APS FIRECO OKLAHOMA CITY, LLC | PO0143700 | ANNUAL FIRE ALARM INSPECT (6) | \$1,340.00 |
| 01-05067 01-07030 | ENID GLASSWORKS, INC. GADES SALES CO., INC. | PO0143823 PO0142783 | V644 WINDOW SCHOOL ZONE POLE ASSEMBLY | \$180.00 \$2,195.00 |
| 01-0/020 | GADES SALES CO., INC. | F UU142/03 | JOHOOL ZONE FOLL ASSENIBLE | \$2,133.00 |

| 01-16008 | PINKLEY SALES CO. | PO0143696 | SIGNS (30) | \$919.20 |
|---|--|---|--|---|
| | | | • • | |
| 01-16008 | PINKLEY SALES CO. | PO0143815 | PED PUSH BUTTON/INSULATOR | \$426.73 |
| 01-16008 | PINKLEY SALES CO. | PO0143891 | DETECTION SYSTEM CAMERA | \$2,788.00 |
| 01-16008 | PINKLEY SALES CO. | PO0143966 | BATTERY BACKUP (6) | \$888.00 |
| | | | • • | |
| 01-19001 | | PO0143820 | V600 AIRBAG SWITCH | \$50.00 |
| 01-37230 | HERITAGE ROOFING SYSTEMS, INC. | PO0143675 | ROOF REPAIR | \$110.00 |
| 01-80153 | KINNUNEN, INC. | PO0143772 | GENERATOR | \$939.00 |
| | • | | | |
| 01-80246 | ATWOODS | PO0143722 | BOOTS/I PEREZ | \$99.99 |
| 01-80246 | ATWOODS | PO0143790 | BOOTS/W WEISS | \$119.99 |
| | | | TECHNICAL SERVICES TOTAL | \$27,103.91 |
| | | | | +1.7100.01 |
| | | | | |
| FUND 10 | DEPT 900 - LIBRARY | | | |
| | | | | |
| 01-01338 | J & P SUPPLY, INC. | PO0143864 | RAGS/CLEANER/AEROSOL | \$171.41 |
| | · · · · · · · · · · · · · · · · · · · | | | |
| 01-01338 | J & P SUPPLY, INC. | PO0144015 | DEODORIZER | \$26.60 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$4,394.02 |
| 01-03053 | NORTHWEST SHREDDERS, LLC | PO0143711 | SECURITY CONSOLE 8/17 | \$40.00 |
| | • | | • | |
| 01-05378 | HIGH PLAINS LIBRARY DISTRICT | PO0143858 | REIMB/BOOK | \$7.99 |
| 01-16004 | PDQ PRINTING | PO0143710 | POSTCARDS (2000) | \$170.00 |
| | • | | , , | |
| 01-32090 | , | PO0143633 | CITY DIRECTORY | \$167.00 |
| 01-57310 | PURCHASE POWER | PO0143636 | QUARTERLY POSTAGE | \$3,000.00 |
| 01-65460 | ACTSHON PEST CONTROL | PO0143929 | PEST CONTROL 8/17 | \$30.00 |
| | | | • | |
| 01-80203 | CARRIER OKLAHOMA | PO0143723 | CIRCUIT BOARD | \$200.28 |
| 01-80234 | LUCAS COLOR CARD, INC. | PO0143890 | DIGITAL MEDIA CARDS (4179) | \$1,214.79 |
| | | | LIBRARY TOTAL | \$9,422.09 |
| | | | | 40,122.00 |
| | | | | |
| FUND 10 | DEPT 955 - CAPITAL ASSETS & PROJECTS | | | |
| | <u> </u> | | | |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$800.61 |
| | | | | |
| 01-05005 | ENID CONCRETE CO., INC. | PO0143665 | M-1713A CONCRETE | \$381.00 |
| 01-05005 | ENID CONCRETE CO., INC. | PO0143857 | M-1713A CONCRETE | \$454.76 |
| | • | | | |
| 01-05303 | S & S COATING LLC | PO01/13819 | M-1713A SIGNS/POLES | \$750.00 |
| 01-05303 | S & S COATING, LLC | PO0143819 | M-1713A SIGNS/POLES | \$750.00 |
| 01-05303 | S & S COATING, LLC | PO0143819 | M-1713A SIGNS/POLES CAPITAL ASSETS & PROJECTS TOTAL | \$750.00 \$2,386.37 |
| 01-05303 | S & S COATING, LLC | PO0143819 | • | |
| | | PO0143819 | • | |
| 01-05303 | S & S COATING, LLC DEPT 125 - SPECIAL PROJECT | PO0143819 | • | |
| <u>FUND 12</u> | DEPT 125 - SPECIAL PROJECT | | CAPITAL ASSETS & PROJECTS TOTAL | \$2,386.37 |
| | | PO0143819 PO0143960 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT | \$2,386.37 \$648.72 |
| <u>FUND 12</u> | DEPT 125 - SPECIAL PROJECT | | CAPITAL ASSETS & PROJECTS TOTAL | \$2,386.37 |
| <u>FUND 12</u> | DEPT 125 - SPECIAL PROJECT | | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT | \$2,386.37 \$648.72 |
| <u>FUND 12</u> 01-01783 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE | | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT | \$2,386.37 \$648.72 |
| <u>FUND 12</u> | DEPT 125 - SPECIAL PROJECT | | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT | \$2,386.37 \$648.72 |
| FUND 12 01-01783 FUND 14 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND | PO0143960 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT | \$2,386.37 \$648.72 \$648.72 |
| FUND 12 01-01783 FUND 14 01-25008 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA | PO0143960 PO0144003 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS | \$2,386.37 \$648.72 \$648.72 \$100.00 |
| FUND 12 01-01783 FUND 14 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND | PO0143960 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 |
| FUND 12 01-01783 FUND 14 01-25008 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA | PO0143960 PO0144003 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS | \$2,386.37 \$648.72 \$648.72 \$100.00 |
| FUND 12 01-01783 FUND 14 01-25008 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA | PO0143960 PO0144003 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. | PO0143960 PO0144003 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 |
| FUND 12 01-01783 FUND 14 01-25008 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA | PO0143960 PO0144003 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT | PO0143960 PO0144003 PO0143963 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL | \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. | PO0143960 PO0144003 PO0143963 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT | PO0143960 PO0144003 PO0143963 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL | \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. | PO0143960 PO0144003 PO0143963 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING | PO0143960 PO0144003 PO0143963 PO0143760 PO0143960 PO0143761 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,331.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION | PO0143960 PO0144003 PO0143963 PO0143760 PO0143761 PO0142519 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,331.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-02269 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION | PO0143960 PO0144003 PO0143963 PO0143760 PO0143960 PO0143761 PO0142519 PO0142528 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION | PO0143960 PO0144003 PO0143963 PO0143760 PO0143761 PO0142519 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,331.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-02269 01-03122 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CROWN PRODUCTS, INC. | PO0143960 PO0144003 PO0143963 PO0143760 PO0143761 PO0142519 PO0142528 PO0143750 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,330.11 \$341.95 \$6,166.67 \$5,750.00 \$172.07 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-02269 01-03122 01-04319 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE | PO0143960 PO0144003 PO0143963 PO0143760 PO0143761 PO0142519 PO0142528 PO0143750 PO0143734 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,331.95 \$6,166.67 \$5,750.00 \$172.07 \$465.73 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-02269 01-03122 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CROWN PRODUCTS, INC. | PO0143960 PO0144003 PO0143963 PO0143760 PO0143761 PO0142519 PO0142528 PO0143750 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,331.95 \$6,166.67 \$5,750.00 \$172.07 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-02269 01-03122 01-04319 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE | PO0143960 PO0144003 PO0143963 PO0143760 PO0143761 PO0142519 PO0142528 PO0143750 PO0143734 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 | \$2,386.37 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,331.95 \$6,166.67 \$5,750.00 \$172.07 \$465.73 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-02269 01-03122 01-04319 01-04684 01-04904 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE OROSCO, NANCY GARY'S AUDIO SYSTEMS | PO0143960 PO0144003 PO0143963 PO0143760 PO0143761 PO0142519 PO0142528 PO0143750 PO0143734 PO0143731 PO0143791 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 JANITORIAL SERVICE 8/17 SOUND SYSTEM | \$2,386.37 \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,333.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-02269 01-03122 01-04319 01-04684 01-04904 01-09006 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE OROSCO, NANCY GARY'S AUDIO SYSTEMS INDUSTRIAL MATERIAL CORP. | PO0143960 PO0143963 PO0143760 PO0143960 PO0143761 PO0142519 PO0142528 PO0143750 PO0143731 PO0143731 PO0143791 PO014384 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 JANITORIAL SERVICE 8/17 SOUND SYSTEM DOOR/FRAME | \$2,386.37 \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,333.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-03122 01-04319 01-04684 01-04904 01-09006 01-16145 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE OROSCO, NANCY GARY'S AUDIO SYSTEMS INDUSTRIAL MATERIAL CORP. PETTY CASH | PO0143960 PO0143963 PO0143760 PO0143960 PO0143761 PO0142519 PO0142528 PO0143750 PO0143734 PO0143731 PO0143791 PO0143884 PO0143982 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 JANITORIAL SERVICE 8/17 SOUND SYSTEM DOOR/FRAME REIMB/GH2 ARCHITECT MTG/C ARTHUR | \$2,386.37 \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,333.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-02269 01-03122 01-04319 01-04684 01-04904 01-09006 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE OROSCO, NANCY GARY'S AUDIO SYSTEMS INDUSTRIAL MATERIAL CORP. | PO0143960 PO0143963 PO0143760 PO0143960 PO0143761 PO0142519 PO0142528 PO0143750 PO0143731 PO0143731 PO0143791 PO014384 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 JANITORIAL SERVICE 8/17 SOUND SYSTEM DOOR/FRAME | \$2,386.37 \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,333.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-03122 01-04319 01-04684 01-04904 01-09006 01-16145 01-16145 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE OROSCO, NANCY GARY'S AUDIO SYSTEMS INDUSTRIAL MATERIAL CORP. PETTY CASH PETTY CASH | PO0143960 PO0143963 PO0143760 PO0143960 PO0143761 PO0142519 PO0142528 PO0143734 PO0143731 PO0143731 PO0143791 PO014384 PO0143982 PO0143982 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 JANITORIAL SERVICE 8/17 SOUND SYSTEM DOOR/FRAME REIMB/GH2 ARCHITECT MTG/C ARTHUR REIMB/TRAVEL/PRESS CONF/D OHNESORGE | \$2,386.37 \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,333.33 \$1,333.33 \$1,333.33 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01913 01-02269 01-03122 01-04319 01-04684 01-04904 01-09006 01-16145 01-16145 01-23076 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE OROSCO, NANCY GARY'S AUDIO SYSTEMS INDUSTRIAL MATERIAL CORP. PETTY CASH PETTY CASH WING AERO PRODUCTS, INC. | PO0143960 PO0143963 PO0143760 PO0143960 PO0143761 PO0142519 PO0142528 PO0143734 PO0143731 PO0143731 PO0143791 PO0143884 PO0143982 PO0143982 PO0143757 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 JANITORIAL SERVICE 8/17 SOUND SYSTEM DOOR/FRAME REIMB/GH2 ARCHITECT MTG/C ARTHUR REIMB/TRAVEL/PRESS CONF/D OHNESORGE FAR AIMS/CHARTS/SECTIONALS | \$2,386.37 \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.3 |
| FUND 12 01-01783 FUND 14 01-25008 01-70870 FUND 20 01-01338 01-01783 01-01783 01-012269 01-02269 01-03122 01-04319 01-04684 01-04904 01-09006 01-16145 01-16145 | DEPT 125 - SPECIAL PROJECT JP MORGAN CHASE DEPT 145 - HEALTH FUND YMCA FOCUS INSTITUTE, INC. DEPT 205 - AIRPORT J & P SUPPLY, INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING CEC CORPORATION CEC CORPORATION CROWN PRODUCTS, INC. NAPA AUTO PARTS-WAREHOUSE OROSCO, NANCY GARY'S AUDIO SYSTEMS INDUSTRIAL MATERIAL CORP. PETTY CASH PETTY CASH | PO0143960 PO0143963 PO0143760 PO0143960 PO0143761 PO0142519 PO0142528 PO0143734 PO0143731 PO0143731 PO0143791 PO014384 PO0143982 PO0143982 | CAPITAL ASSETS & PROJECTS TOTAL CHASE PAYMENT SPECIAL PROJECT TOTAL WELLNESS DOLLARS EAP SERVICES 9/17 HEALTH FUND TOTAL LINERS/TOWELS/CLEANER/CUPS CHASE PAYMENT CARPET CLEANING A-1701A PROFESSIONAL SERVICE A-1702A PROFESSIONAL SERVICE VALVE SEAL KIT/FILTERS WAREHOUSE PARTS 7/17 JANITORIAL SERVICE 8/17 SOUND SYSTEM DOOR/FRAME REIMB/GH2 ARCHITECT MTG/C ARTHUR REIMB/TRAVEL/PRESS CONF/D OHNESORGE | \$2,386.37 \$648.72 \$648.72 \$648.72 \$100.00 \$1,233.33 \$1,333.33 \$1,333.33 \$1,333.33 \$1,333.33 \$1,333.33 |

| 01-73500 01-73500 | RURAL COMMUNITY INSURANCE SERVICE RURAL COMMUNITY INSURANCE SERVICE | PO0143918 PO0143918 | 1/17-6/17 CROP INSURANCE 7/17-12/17 CROP INSURANCE | \$150.00 \$153.75 |
|----------------------|--|------------------------|---|--|
| 01-80343 01-80343 | FENTRESS OIL COMPANY, INC. FENTRESS OIL COMPANY, INC. | PO0143664 PO0143894 | OIL/ST OIL/ST AIRPORT TOTAL | \$273.25 \$1,004.96 \$16,470.53 |
| <u>FUND 22</u> | DEPT 000 - GOLF STOCK | | | |
| 01-05230 | POPE DISTRIBUTING CO, INC. | PO0143641 | BEER/ST | \$419.35 |
| 01-05230 | POPE DISTRIBUTING CO, INC. | PO0143661 | BEER/ST | \$645.90 |
| 01-05230 | POPE DISTRIBUTING CO, INC. | PO0143758 | BEER/ST | \$360.65 |
| 01-05240 | ACUSHNET COMPANY | PO0143650 | PRO SHOP/ST | \$1,000.00 |
| 01-05240 | ACUSHNET COMPANY | PO0143765 | PRO SHOP/ST | \$1,773.12 |
| 01-05240 01-05240 | ACUSHNET COMPANY ACUSHNET COMPANY | PO0143830 PO0143832 | PRO SHOP/ST PRO SHOP/ST | \$1,008.82 \$1,232.65 |
| 01-05240 | ACUSHNET COMPANY | PO0143832 | PRO SHOP/ST | \$2,473.57 |
| 01-05240 | ACUSHNET COMPANY | PO0144022 | PRO SHOP/ST | \$595.80 |
| 01-05275 | H2 GOLF, LLC | PO0144024 | PRO SHOP/ST | \$332.85 |
| 01-05275 | H2 GOLF, LLC | PO0144025 | PRO SHOP/ST | \$84.50 |
| 01-05275 | H2 GOLF, LLC | PO0144026 | PRO SHOP/ST | \$603.80 |
| 01-05275 | H2 GOLF, LLC | PO0144027 | PRO SHOP/ST | \$39.60 |
| 01-05336 | BUSHNELL OUTDOOR PRODUCTS BUSHNELL OUTDOOR PRODUCTS | PO0143663 | PRO SHOP/ST PRO SHOP/ST | \$850.66 \$882.80 |
| 01-05336 01-05528 | ANHEUSER-BUSCH, LLC. | PO0143704 PO0143639 | BEER/ST | \$531.25 |
| 01-05528 | ANHEUSER-BUSCH, LLC. | PO0143685 | BEER/ST | \$807.15 |
| 01-07022 | GREAT PLAINS COCA-COLA | PO0143640 | SNACK BAR/ST | \$691.12 |
| 01-07022 | GREAT PLAINS COCA-COLA | PO0143660 | SNACK BAR/ST | \$313.76 |
| 01-07022 | GREAT PLAINS COCA-COLA | PO0143754 | SNACK BAR/ST | \$167.84 |
| 01-13145 | MID-AMERICA WHOLESALE, INC. | PO0143662 | SNACK BAR/ST | \$491.09 |
| | | | GOLF STOCK TOTAL | \$15,306.28 |
| | | | | |
| FUND 22 | DEPT 225 - GOLF | | | |
| I OITO EE | <u>511 - 115 GOLI</u> | | | |
| 01-00461 | HOT SHOT POWER WASHING, INC. | PO0143817 | CLEAN/DEGREASE/KITCHEN EXHAUST | \$350.00 |
| 01-01338 | J & P SUPPLY, INC. | PO0143752 | CLEANER/TISSUE/TRASH BAGS | \$590.52 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$627.46 |
| 01-02539 | BWI COMPANIES, INC. | PO0143671 | FUNGICIDE/ROTARY SPREADER | \$1,877.70 |
| 01-04173 01-04198 | DE LAGE PUBLIC FINANCE, LLC. | PO0143805 | BLADE GRINDER LEASE 9/17 | \$377.15 |
| 01-04198 | PRAIRIEFIRE COFFEE CHELSEA INFORMATION SYSTEMS, INC. | PO0143692 PO0143806 | COFFEE HOSTED GOLF RESERVATIONS 9/17 | \$35.40 \$245.00 |
| 01-04744 | HAMPEL OIL DISTRIBUTORS, INC. | PO0143822 | UNLEADED | \$567.12 |
| 01-04926 | HAMPEL OIL DISTRIBUTORS, INC. | PO0143822 | DIESEL | \$580.00 |
| 01-05134 | ENID NEWS & EAGLE | PO0143727 | ADVERTISING | \$120.00 |
| 01-13145 | MID-AMERICA WHOLESALE, INC. | PO0143662 | SNACK BAR SUPPLIES | \$90.89 |
| 01-13145 | MID-AMERICA WHOLESALE, INC. | PO0143915 | SNACK BAR SUPPLIES | \$83.43 |
| 01-13145 | MID-AMERICA WHOLESALE, INC. | PO0143921 | SNACK BAR SUPPLIES | \$90.89 |
| 01-14075 | CHEMSEARCH | PO0143816 | GREASE | \$489.77 |
| 01-33210 | P & K EQUIPMENT, INC. | PO0143725 | BELTS/LASTEC ROUGH UNIT | \$312.44 |
| 01-33210 | P & K EQUIPMENT, INC. | PO0143755 | WELDMENT/BELTS/BEARINGS | \$483.85 |
| 01-40180 01-65460 | WAY OUT WEST ACTSHON PEST CONTROL | PO0143709 PO0143818 | BOOTS/E LAMB PEST CONTROL 8/17 | \$125.00 \$75.00 |
| 01-65400 | YAMAHA MOTOR CORPORATION USA | PO0143818 | GOLF CART LEASE 8/17 | \$2,945.00 |
| 01 00210 | | 1 00112333 | GOLF TOTAL | \$10,066.62 |
| | | | | |
| FUND 31 | DEPT 230 - UTILITY BILLING | | | |
| 01-00793 | ONESOURCE MANAGED SERVICES | PO0143838 | MONTHLY SERVICE 8/17 | \$186.19 |
| 01-00793 | HD SUPPLY WATERWORKS | PO0143889 | SPLICE KITS (500) | \$1,415.00 |
| 01-01472 | STAPLES ADVANTAGE | PO0143948 | INK CARTRIDGE | \$306.99 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$41.77 |
| 01-03053 | NORTHWEST SHREDDERS, LLC | PO0143711 | SECURITY CONSOLE 8/17 | \$20.00 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$19.06 |
| | | | UTILITY BILLING TOTAL | \$1,989.01 |
| | | | | |

| FUND 31 | DEPT 760 - SOLID WASTE SERVICES | | | |
|----------------------|--|------------------------|---|----------------------|
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143678 | UNIFORM RENTALS (15) | \$245.79 |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143903 | UNIFORM RENTALS (18) | \$96.91 |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143967 | UNIFORM RENTALS (16) | \$197.34 |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0144030 | UNIFORM RENTALS (18) | \$96.91 |
| 01-00159 | UNITED STATES GYPSUM COMPANY | PO0143737 | CRUSHER RUN | \$9,331.20 |
| 01-00838 | SUMMIT TRUCK GROUP OF OKLAHOMA | PO0143934 | V226 SEAT | \$682.97 |
| 01-01017 | ALBRIGHT STEEL & WIRE COMPANY | PO0143827 | ANGLE IRON | \$313.86 |
| 01-01017 | ALBRIGHT STEEL & WIRE COMPANY | PO0143882 | REBAR/METAL STRIPS (3)/PLATE | \$306.47 |
| 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$6,192.29 |
| 01-02243 | BB MACHINE & SUPPLY, INC. | PO0144029 | V210 HOSE/STEM | \$94.63 |
| 01-03000 | CARTER PAINT CO. | PO0143821 | PAINT | \$13.58 |
| 01-03110 | VERMEER GREAT PLAINS | PO0143374 | V252 GRINDER REPAIR/LABOR | \$1,871.42 |
| 01-03253 | YELLOWHOUSE MACHINERY COMPANY | PO0142799 | LOADER RENTAL 8/17 | \$3,200.00 |
| 01-03512 | PACE ANALYTICAL SERVICES, INC. | PO0143824 | SAMPLE ANALYSIS | \$232.00 |
| 01-04073 | DERRICK CANVAS, INC. | PO0143975 | GROMMETS (8) | \$10.00 |
| 01-04207 | FOUR J'S TIRE SERVICE, LLC | PO0143951 | V517 TIRES (4) | \$1,610.00 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$17,902.70 |
| 01-04563 | XPRESS WELLNESS, LLC | PO0143780 | WC/MEDICAL | \$94.95 |
| 01-04943 01-05005 | JACK E MARSHALL, MD. LLC | PO0143937 | WC/MEDICAL CONCRETE | \$368.85 \$597.20 |
| 01-05065 | ENID CONCRETE CO., INC. HORIZON HYDRAULICS, INC. | PO0143857 PO0143849 | V265 PUMP REBUILD | \$597.20 \$587.74 |
| 01-05066 | BRUCKNER TRUCK SALES, INC. | PO0143847 | V241 AXLE PARTS | \$294.92 |
| 01-05000 | EMPIRE FINANCIAL, LLC | PO0143847 | 2017 TRASH TRUCK LEASE/PETERBUILT 7/17 | \$9,466.89 |
| 01-05207 | EMPIRE FINANCIAL, LLC | PO0143924 | 2017 TRASH TRUCK LEASE/PETERBUILT 8/17 | \$9,466.89 |
| 01-05207 | EMPIRE FINANCIAL, LLC | PO0143924 | 2017 TRASH TRUCK LEASE/PETERBUILT 9/17 | \$9,466.89 |
| 01-05207 | EMPIRE FINANCIAL, LLC | PO0143925 | 2017 TRASH TRUCK LEASE/MAC 7/17 | \$5,052.27 |
| 01-05207 | EMPIRE FINANCIAL, LLC | PO0143925 | 2017 TRASH TRUCK LEASE/MAC 8/17 | \$5,052.27 |
| 01-05207 | EMPIRE FINANCIAL, LLC | PO0143925 | 2017 TRASH TRUCK LEASE/MAC 9/17 | \$5,052.27 |
| 01-05309 | CHEM-CAN BUILDING & CONSTRUCTION S | PO0143900 | SEPTIC TANK CLEANING 8/17 | \$300.00 |
| 01-05346 | ACCENT WIRE-TIE | PO0143826 | WIRE | \$285.28 |
| 01-13017 | MUNN SUPPLY, INC. | PO0143840 | FLUX CORE WIRE/ARGON/OXYGEN | \$87.21 |
| 01-18116 | RAMSEY'S WHAT EVER STORE | PO0143679 | V261 PIPE | \$5.00 |
| 01-19004 | SHERWIN-WILLIAMS CO., INC. | PO0143693 | PAINT/TRAY LINERS | \$622.59 |
| 01-21001 | UNITED ENGINES, INC. | PO0143843 | V241 BUMPER | \$605.22 |
| 01-56300 | TRUCK PRO, INC. | PO0143968 | V132 HANGER/ADAPTER/BOLT KIT | \$27.93 |
| 01-78470 | OK SPINE HOSPITAL | PO0143954 | WC/MEDICAL | \$2,283.39 |
| 01-79980 | PIONEER BUSINESS SOLUTION | PO0143773 | MONTHLY SERVICE 8/17 | \$403.68 |
| 01-80246 | ATWOODS | PO0143673 | GRINDER/WELDING ROD | \$117.90 |
| 01-80246 | ATWOODS | PO0143790 | BOOTS/J CRANE | \$125.00 |
| 01-80246 | ATWOODS | PO0143941 | BOOTS/B WHITE | \$125.00 |
| 01-80246 | ATWOODS | PO0143976 | WATER | \$171.15 |
| 01-80343 | FENTRESS OIL COMPANY, INC. | PO0143808 | OIL/ST | \$1,048.43 |
| 01-80343 | FENTRESS OIL COMPANY, INC. | PO0143942 | BULK OIL | \$230.07 |
| | | | SOLID WASTE SERVICES TOTAL | \$94,337.06 |
| <u>FUND 31</u> | DEPT 785 - PUBLIC UTILITIES MGMT | | | |
| 01 01170 | ACCURATE INC | DO0143071 | CAMBLE ANALYSIS | ć310.00 |
| 01-01178 01-01783 | ACCURATE, INC. JP MORGAN CHASE | PO0143971 PO0143960 | SAMPLE ANALYSIS CHASE PAYMENT | \$210.00 \$221.51 |
| | PACE ANALYTICAL SERVICES, INC. | PO0143960 PO0143047 | SIU SAMPLE ANALYSIS | \$558.00 |
| 01-03312 | * | PO0143047 PO0143647 | INMATE COSTS/DOC VAN USAGE | \$840.00 |
| 01-04129 | OK DEPT. OF CORRECTIONS | PO0143699 | INMATE MEALS 5/17 | \$1,087.69 |
| 01-16145 | PETTY CASH | PO0143977 | REIMB/TRAVEL/PRETREAT ASSN/B BRUMMIT | \$154.30 |
| 01-16145 | PETTY CASH | PO0143977 | REIMB/TRAVEL/CLD CLASS/C OBRIEN | \$44.37 |
| 01-32090 | POLK DIRECTORIES, INC. | PO0143633 | CITY DIRECTORY | \$167.00 |
| | , , , , , , , , , , , , , , , , , , , | | PUBLIC UTILITIES MGMT TOTAL | \$3,282.87 |
| <u>FUND 31</u> | DEPT 790 - WATER PRODUCTION | | | |
| 01 00146 | CINITAS CORRODATIONA OS COA | DO04 43670 | LINUFORM DENITALS (44) | ć=0.00 |
| 01-00146 01-00146 | CINTAS CORPORATION LOC. 624 CINTAS CORPORATION LOC. 624 | PO0143678 PO0143903 | UNIFORM RENTALS (11) | \$59.80 \$132.80 |
| 01-00146 | CINTAS CORPORATION LOC. 624 CINTAS CORPORATION LOC. 624 | PO0143903 PO0144030 | UNIFORM RENTALS (22) UNIFORM RENTALS (10) | \$132.80 |
| 01-00146 | BROWN'S SHOE FIT COMPANY | PO0144030 PO0143732 | BOOTS/J GRAVES | \$180.00 |
| 01-00878 | BROWN'S SHOE FIT COMPANY | PO0143732 | BOOTS/G GEORGE | \$103.50 |
| 01-00878 | ACCURATE, INC. | PO0143732 PO0143682 | SAMPLE ANALYSIS | \$1,052.50 |
| 01-01178 | ACCURATE, INC. | PO0143762 | SAMPLE ANALYSIS | \$740.00 |
| 011,0 | · · · · - / · · · - · | . 501.5702 | - ·· · · · · · · · · · · · · · · · · | Ç7-10.00 |

| 0.10173 ACCURAT, INC. POOL49874 SAMPLE ANALYSS \$5.75.00 0.10173 ACCURAT, INC. POOL49874 SAMPLE ANALYSS \$5.75.00 0.10173 POOL604 CMART POOL49874 POOL49875 POOL69871 PO | | | | | |
|--|----------------|---------------------------------------|--|----------------------------------|--------------|
| 0-10-10-246 CHOCKS, INC. POINT-1890 CHUSE PAYMENT \$4,8,86.50 CH-014-249 NORA SUPPORT REFERVAL \$4,8,86.50 CH-014-249 CH-014-2 | 01-01178 | ACCURATE, INC. | PO0143874 | SAMPLE ANALYSIS | \$577.50 |
| 0.000.5 ICONOS. INC. PO0143892 WORK SUPPORT RENEWAL \$9.80505 0.104327 ZALQUIDER, PAR & SONS PO0143871 VAINT PRES. (2) \$34.467 0.108027 HUGHES LUMBER CO., LLC PO0143872 VAINT PRES. (2) \$34.647 0.108027 HUGHES LUMBER CO., LLC PO0143872 CONCRETE \$2.48 0.108027 HUGHES LUMBER CO., LLC PO0143972 CONCRETE \$2.48 0.108027 HUGHES LUMBER CO., LLC PO0143972 CONCRETE \$2.48 0.108027 HUGHES LUMBER CO., LLC PO0143972 CONCRETE 0.108027 HUGHES LUMBER CO., LLC PO0143972 CONCRETE 0.108027 FOR EXPENDING CO., LLC PO0143972 CONCRETE 0.108027 FOR EXPENDING CO., LLC PO0143973 CONCRETE 0.108027 FOR EXPENDING CO., LLC PO0143974 CHILDRER PREVIOUS 0.108027 FOR EXPENDING CO., LLC PO0143895 MONTHLY SERVICE \$7/17 \$11.39.39 0.108027 FOR EXPENDING CO., LLC PO0143896 MONTHLY SERVICE \$7/17 \$1.39.39 0.108027 FOR EXPENDING CO., LLC PO0143896 MONTHLY SERVICE \$7/17 \$1.39.39 0.108027 FOR EXPENDING CO., LLC PO0143896 MONTHLY SERVICE \$7/17 \$1.39.39 0.108028 BERNATICA SOUTHOUR POWER ELUMBER PO0143982 PO0143996 MONTHLY MONTDRING \$7/17 \$1.39.39 0.108028 BERNATICA SOUTHOUR POWER ELUMBER PO0143985 BUUSS \$7/18 FOR EVERT ELUMBER PO0143990 0.108028 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 PO0143990 CLLTITHUS (PROMOS) WHEELS PO0143990 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 PO0143990 CLLTITHUS (PROMOS) WHEELS PO0143990 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995. | 01-01178 | ACCURATE, INC. | PO0144014 | SAMPLE ANALYSIS | \$25.00 |
| 0.000.5 ICONOS. INC. PO0143892 WORK SUPPORT RENEWAL \$9.80505 0.104327 ZALQUIDER, PAR & SONS PO0143871 VAINT PRES. (2) \$34.467 0.108027 HUGHES LUMBER CO., LLC PO0143872 VAINT PRES. (2) \$34.647 0.108027 HUGHES LUMBER CO., LLC PO0143872 CONCRETE \$2.48 0.108027 HUGHES LUMBER CO., LLC PO0143972 CONCRETE \$2.48 0.108027 HUGHES LUMBER CO., LLC PO0143972 CONCRETE \$2.48 0.108027 HUGHES LUMBER CO., LLC PO0143972 CONCRETE 0.108027 HUGHES LUMBER CO., LLC PO0143972 CONCRETE 0.108027 FOR EXPENDING CO., LLC PO0143972 CONCRETE 0.108027 FOR EXPENDING CO., LLC PO0143973 CONCRETE 0.108027 FOR EXPENDING CO., LLC PO0143974 CHILDRER PREVIOUS 0.108027 FOR EXPENDING CO., LLC PO0143895 MONTHLY SERVICE \$7/17 \$11.39.39 0.108027 FOR EXPENDING CO., LLC PO0143896 MONTHLY SERVICE \$7/17 \$1.39.39 0.108027 FOR EXPENDING CO., LLC PO0143896 MONTHLY SERVICE \$7/17 \$1.39.39 0.108027 FOR EXPENDING CO., LLC PO0143896 MONTHLY SERVICE \$7/17 \$1.39.39 0.108028 BERNATICA SOUTHOUR POWER ELUMBER PO0143982 PO0143996 MONTHLY MONTDRING \$7/17 \$1.39.39 0.108028 BERNATICA SOUTHOUR POWER ELUMBER PO0143985 BUUSS \$7/18 FOR EVERT ELUMBER PO0143990 0.108028 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 PO0143990 CLLTITHUS (PROMOS) WHEELS PO0143990 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 PO0143990 CLLTITHUS (PROMOS) WHEELS PO0143990 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995.20 0.108029 BERNATICA SOUTHOUR POWER ELUMBER PO0143990 UNIFORM RENTAS \$1.27 S0.995. | 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$268.30 |
| 0.04937 NAPA AUTO PARTS WAREHOUSE POUL4975 VAID TREES (2) \$34.462 \$10.0602 HOLDER, VAIR SOON POUL4975 VAID TREES (2) \$34.462 \$10.0602 HOLDER SUMBER CO., LLC POUL49372 SEALANT (4) \$1.91.061 \$ | | | | | |
| 0.09072 AUGUDER, PW. 8 ONS PO0148971 V301 TRES [1] S34.467 S19.16 C19.0022 HUGHES LUMBER CO, LLC PO0148972 CONCENTE S24.48 S19.16 C19.1022 HUGHES LUMBER CO, LLC PO0148972 CONCENTE S24.48 S50.48 C19.1027 MUNN SUPPLY, INC. PO0143972 CONCENTE S24.58 S50.49 C19.1027 MUNN SUPPLY, INC. PO0143860 CVINIORE REFITAL S25.04 C19.1027 MUNN SUPPLY, INC. PO0143860 CVINIORE REFITAL S25.05 C19.1021 MUNCHES TELEPHONE CO, INC. PO0143861 MORTHLY SERVICE 8/75 S77.85 S75.65 C19.1021 MUNCHES TELEPHONE CO, INC. PO0143861 MORTHLY SERVICE 8/75 S77.85 C19.1021 MUNCHES TELEPHONE CO, INC. PO0143861 MORTHLY SERVICE 8/75 S77.85 C19.1021 MUNCHES TELEPHONE CO, INC. PO0143861 MORTHLY SERVICE 8/75 S77.85 C19.1022 MUNCHES SERVICE 8/75 S77.85 MUNCHES SERVICE | | • | | | |
| 0.0802 HUGHES LUMBER CO., LLC | | | | - | |
| 0-14802 HUGHES LUMBER CO., LLC | 01-05270 | ZALOUDEK, FW & SONS | PO0143871 | V301 TIRES (2) | \$344.62 |
| 0.1-30.7 MUINS SUPPLY, INC. PO0143705 CYLINDER RENTAL \$23.14 CYLINDER RENTAL \$2.14 | 01-08022 | HUGHES LUMBER CO., LLC | PO0143872 | SEALANT (4) | \$19.16 |
| 0.1-30.7 MUINS SUPPLY, INC. PO0143705 CYLINDER RENTAL \$23.14 CYLINDER RENTAL \$2.14 | 01-08022 | HUGHES LUMBER CO., LLC | PO0143972 | CONCRETE | \$24.48 |
| DI-1301 MUNR SUPPLY, INC. PODI 43801 CH.ONINE RETNTAL \$21.40 DI-14118 NC. DOWNSCOMSIN PODI 43801 CH.ONINE \$77.88 DI-15010 PONERN TELEPHONE CO, INC. PODI 43811 CH.ONINE 77.88 DI-15010 PONERN TELEPHONE CO, INC. PODI 43816 MONTHLY SERVICE \$17 \$71.30 DI-33210 P. & K. FCUIPMENT, INC. PODI 43809 MONTHLY SERVICE \$17 \$13.33 4 DI-33210 P. & K. FCUIPMENT, INC. PODI 43809 MONTHLY SERVICE \$17 \$50.00 DI-50210 LOWES HOME CENTERS, INC. PODI 43809 MONTHLY SERVICE \$17 \$50.00 DI-50210 LOWES HOME CENTERS, INC. PODI 43801 BULBS 12/JETER \$1.33 7 DI-79880 PONTER RUJINESS SOLUTION PODI 43801 BULBS 12/JETER \$1.33 7 DI-79880 PONTER RUJINESS SOLUTION PODI 43801 CULTINE/GRINKINO MERELS (2) \$20.00 DI-80238 BREMITAG SOLUTIVEST, INC. PODI 43801 CULTINE/GRINKINO MERELS (2) \$20.00 DI-80238 BREMITAG SOLUTIVEST, INC. PODI 43801 CULTINE/GRINKINO MERELS (2) \$59.46 DI-00146 CINTAS CORPORATION LOC. 624 PODI 43878 UNIFORM RETNTALS (12) \$59.46 DI-00146 CINTAS CORPORATION LOC. 624 PODI 43878 UNIFORM RETNTALS (12) \$59.46 DI-00146 CINTAS CORPORATION LOC. 624 PODI 43878 UNIFORM RETNTALS (12) \$59.46 DI-00146 CINTAS CORPORATION LOC. 624 PODI 43878 UNIFORM RETNTALS (12) \$59.46 DI-00147 FORDORITE EQUIP SALES LLC PODI 43878 SEWER RETNAL (13) \$59.66 DI-00147 FORDORITE EQUIP SALES LLC PODI 43878 SEWER RETNAL (13) \$59.66 DI-00147 FORDORITE EQUIP SALES LLC PODI 43871 CAMPERS ASLAS/GRINGS/CABLE \$1,851.5 DI-01738 JAR RUJIPHENT, LC PODI 43810 CAMPERS ASLAS/GRINGS/CABLE \$1,851.5 DI-01738 JAR RUJIPHENT, LC PODI 43810 CAMPERS ASLAS/GRINGS/CABLE \$1,851.5 DI-01738 JAR RUJIPHENT, LC PODI 43810 CAMPERS ASLAS/GRINGS/CABLE \$1,851.5 DI-01738 JAR RUJIPHENT, LC PODI 43810 CAMPERS ASLAS/GRINGS/CABLE \$1,851.5 DI-01738 JAR RUJIPHENT, LC PODI 43810 CAMPERS ASLAS/GRINGS/CABLE \$1,851.5 DI-01738 JAR RUJIPHENT ASLAS/GRINGS ASLAS ASSASSASSASSASSAS | | - | | | |
| D-1-1131 N-LO P WISCONSIN PO0146931 MONTHLY SERVICE 9/17 \$757,88 D-1-19047 AT & T PO0145706 MONTHLY SERVICE 9/17 \$71,1130 D-1-30210 DF & K EQUIPMENT, INC. PO0145802 WONTHLY SERVICE 9/17 \$11,130 D-1-30210 DEVEST-NOWE CENTERS, INC. PO0145802 WONTHLY MONTHORING 8/17 \$50,00 D-1-51020 LOCKYS HOWE CENTERS, INC. PO0145809 WONTHLY MONTHORING 8/17 \$50,00 D-1-51020 LOCKYS HOWE CENTERS, INC. PO0145801 WONTHLY MONTHORING 8/17 \$50,00 D-1-51020 LOCKYS HOWE CENTERS, INC. PO0145801 WONTHLY MONTHORING 8/17 \$123,13 D-1-51020 LOCKYS HOWE CENTERS, INC. PO0145801 WONTHLY MONTHORING 8/17 \$123,13 D-1-51020 LOCKYS HOWE CENTERS, INC. PO0145801 WONTHLY MONTHORING 8/17 \$123,13 D-1-51020 LOCKYS HOWE CENTERS, INC. PO0145801 WONTHLY MONTHORING 8/17 \$123,13 D-1-51020 LOCKYS HOWE CENTERS, INC. PO0145801 WONTHLY MONTHORING 8/17 \$123,13 D-1-51020 LOCKYS HOWE CENTERS HOW CENTERS HOWE CENTERS HOW CENT | | • | | | |
| 0-1-10-10 POINTERT ELEPHONE CO., INC. PO0143871 MONTHIN'S ERVICE \$17 \$77.88 | | • | | | |
| 0-1-90.7 AT & T | 01-14118 | NCL OF WISCONSIN | PO0144031 | CHLORINE | \$256.15 |
| 0-13-120 P. R. F. F. GLUPMENT, INC. P00145952 V309 REPAIR/PARTS/LABOR 5,330-3.0 01-39031 DLAS ECURITY, INC. P00145902 REFLECTIVE ROOF COATHING/BRUSH 598-8.2 01-3909 PIONEER BUSINESS SOLUTION P00145951 MONTHLY SERVICE \$17 S23.03 01-3909 PIONEER BUSINESS SOLUTION P00145955 MONTHLY SERVICE \$17 S23.03 01-3909 PIONEER BUSINESS SOLUTION P00145955 MONTHLY SERVICE \$17 S23.03 01-3909 PIONEER BUSINESS SOLUTION P00145955 MONTHLY SERVICE \$17 S23.03 01-3909 PIONEER BUSINESS SOLUTION P00145955 MONTHLY SERVICE \$17 S23.03 01-3004 ACE HARDWARE-SOUTHERN HARDLINES P00145985 ADAPTER/BUSINING \$2.78 MONTHLY SERVICE \$17 S23.03 01-30047 ACE HARDWARE-SOUTHERN HARDLINES P00145985 ADAPTER/BUSINING \$2.78 MATER PRODUCTION TOTAL \$18,646.11 PEIND 31 DEPT.795 - WATER RECLAMATION SERVICES 01-00146 CINTAS CORPORATION LOC. 624 P00143978 UNIFORM RENT ALS (12) \$60-46 01-00146 CINTAS CORPORATION LOC. 624 P00143928 UNIFORM RENT ALS (12) \$12-6.02 01-00146 CINTAS CORPORATION LOC. 624 P00143928 UNIFORM RENT ALS (12) \$50-46 01-00147 FRONTIER EQUIP. SALES, LLC P00143933 SEWER REPAIR \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143923 UNIFORM RENT ALS (12) \$48,981.47 01-01031 JR R EQUIPMENT, LLC P00143931 SEWER REPAIR \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143933 SEWER REPAIR \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143933 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL POOL POOL POOL POOL POOL POOL POO | 01-16010 | PIONEER TELEPHONE CO., INC. | PO0143841 | MONTHLY SERVICE 8/17 | \$77.88 |
| 0-13-120 P. R. F. F. GLUPMENT, INC. P00145952 V309 REPAIR/PARTS/LABOR 5,330-3.0 01-39031 DLAS ECURITY, INC. P00145902 REFLECTIVE ROOF COATHING/BRUSH 598-8.2 01-3909 PIONEER BUSINESS SOLUTION P00145951 MONTHLY SERVICE \$17 S23.03 01-3909 PIONEER BUSINESS SOLUTION P00145955 MONTHLY SERVICE \$17 S23.03 01-3909 PIONEER BUSINESS SOLUTION P00145955 MONTHLY SERVICE \$17 S23.03 01-3909 PIONEER BUSINESS SOLUTION P00145955 MONTHLY SERVICE \$17 S23.03 01-3909 PIONEER BUSINESS SOLUTION P00145955 MONTHLY SERVICE \$17 S23.03 01-3004 ACE HARDWARE-SOUTHERN HARDLINES P00145985 ADAPTER/BUSINING \$2.78 MONTHLY SERVICE \$17 S23.03 01-30047 ACE HARDWARE-SOUTHERN HARDLINES P00145985 ADAPTER/BUSINING \$2.78 MATER PRODUCTION TOTAL \$18,646.11 PEIND 31 DEPT.795 - WATER RECLAMATION SERVICES 01-00146 CINTAS CORPORATION LOC. 624 P00143978 UNIFORM RENT ALS (12) \$60-46 01-00146 CINTAS CORPORATION LOC. 624 P00143928 UNIFORM RENT ALS (12) \$12-6.02 01-00146 CINTAS CORPORATION LOC. 624 P00143928 UNIFORM RENT ALS (12) \$50-46 01-00147 FRONTIER EQUIP. SALES, LLC P00143933 SEWER REPAIR \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143923 UNIFORM RENT ALS (12) \$48,981.47 01-01031 JR R EQUIPMENT, LLC P00143931 SEWER REPAIR \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143933 SEWER REPAIR \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143933 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL C. 624 P00143931 VAIS SWITCH \$1,000-10091 HD SUPPLY WATER WORK POOL POOL POOL POOL POOL POOL POOL POO | 01-19047 | AT & T | PO0143706 | MONTHLY SERVICE 7/17 | \$411.30 |
| 0.1-83030 DAL SECURITY, INC. P00143869 MONTHLY MONITORINS \$1/7 \$55,00.0 1-59100 IACRS FOME CENTRES, INC. P00143881 BUILSS [2]/FILTER ROOF COATHING/BRUSH \$595,82 0.1-51100 IACRS OUTDOOR POWER EQUIPMENT P00143881 BUILSS [2]/FILTER ROOF COATHING/BRUSH \$43,37 1-79590 PIONER BUSINESS SOUTION P00143955 MONTHLY SERVICE \$1/7 1-7950 PIONER BUSINESS SOUTION P00143955 MONTHLY \$1/71-6/18 1-7950 PIONER BUSINESS SOUTION P00143958 MAPER P00145950 MAPER | | | | • | |
| 01-59210 LOWEN SHOME CENTERS, INC. PO0143902 REFLICTIVE RODF COATHING/BRUSH \$958.82 01-79390 PIONEER BUSINESS SOLUTION PO0143955 MONTHLY SERVICE R/17 \$123.33 01-80266 ALYOOOS PO0143955 MONTHLY SERVICE R/17 \$22.04 01-80278 BERNATIAG SOLUTIONEST, INC. PO0143283 CHIORINE 7/17-6/18 \$5.995.20 01-80473 ACE HARDWARE SOUTHERN HARDURES PO0143283 CHIORINE 7/17-6/18 \$5.995.20 01-80476 CHIAS CORPORATION LOC. 624 PO0143978 UNIFORM RENTALS (12) \$69.46 01-00460 CHITAS CORPORATION LOC. 624 PO0143978 UNIFORM RENTALS (12) \$50.46 01-00461 CHITAS CORPORATION LOC. 624 PO0143933 UNIFORM RENTALS (12) \$50.46 01-00461 CHITAS CORPORATION LOC. 624 PO0143933 UNIFORM RENTALS (12) \$50.46 01-00461 CHITAS CORPORATION LOC. 624 PO0143933 UNIFORM RENTALS (12) \$50.46 01-00461 CHITAS CORPORATION LOC. 624 PO0143933 UNIFORM RENTALS (12) \$50.46 01-00476 CHITAS CORPORATION LOC. 624 | | · | | | |
| 01-519190 ACKS OUTDOOR POWER EQUIPMENT PO0143851 BUURS [2]/FILTER \$43.37 01-89268 POWER RUSINESS SULTION PO0143901 CUTTING/GRINDING WHEELS [2] \$20.04 01-80258 BERNINGS SOUTHWEST, INC. PO0143288 CHORINE 7/17-6/13 \$6,995.20 01-80473 ACE HARDWARE-SOUTHERN HARDLINES PO0143965 ADAPTER/BUSHING \$2.78 FUND 31 DEPT 795 - WATER RECLAMATION SERVICES WATER PRODUCTION TOTAL \$18,646.11 FUND 41 CITIANS CORPORATION LOC. 624 PO0143928 UNIFORM RENTALS (12) \$124.62 01-00146 CINTAS CORPORATION LOC. 624 PO0143982 UNIFORM RENTALS (12) \$50.46 01-00476 FRONTIRE EQUIP. SALS, LLC PO0143983 UNIFORM RENTALS (12) \$50.46 01-00476 FRONTIRE EQUIP. SALS, LLC PO0143983 UNIFORM RENTALS (12) \$50.46 01-00477 FRONTIRE EQUIP. SALS, LLC PO0143983 UNIFORM RENTALS (12) \$50.46 01-00476 FRONTIRE EQUIP. SALS, LLC PO0143983 UNIFORM RENTALS (12) \$50.46 01-00477 FRONTIRE EQUIP. SALS, LLC PO01439 | | | | • | |
| 01-7998 PIONEER BUSINESS SOLUTION PO0143951 CMTHIN'S SERVICE 9/17 \$2,0.04 | 01-50210 | LOWE'S HOME CENTERS, INC. | PO0143902 | REFLECTIVE ROOF COATING/BRUSH | \$95.82 |
| 0.1-0.02.5 | 01-51190 | JACK'S OUTDOOR POWER EQUIPMENT | PO0143881 | BULBS (2)/FILTER | \$43.37 |
| 0.1-0.02.5 | 01-79980 | PIONEER BUSINESS SOLUTION | PO0143955 | MONTHLY SERVICE 8/17 | \$123.13 |
| D1-90273 RENNTAG SOUTHMENT, INC. PO0143965 ADREPA PO0143965 ACE HARDWARE SOUTHERN HARDINES PO0143965 ACE HARDWARE SOUTHERN HARDINES PO0143966 ACE HARDWARE SOUTHERN | | | | • | |
| ADAPTER\$ SUSHING \$2.78 MATER PRODUCTION TOTAL \$18,646.11 | | | | • , , | |
| PUND 31 DEPT 795 - WATER RECLAMATION SERVICES | | • | | | |
| ### FUND 31 DEPT 795 - WATER RECLAMATION SERVICES 01-00146 CINTAS CORPORATION LOC. 624 PO0143778 UNIFORM RENTALS (12) \$69.46 01-00146 CINTAS CORPORATION LOC. 624 PO0143828 UNIFORM RENTALS (12) \$124.62 01-00147 FRONTIER EQUIP. SALES, LLC PO0143933 SEWER REPAIR \$1,045.00 10-00417 FRONTIER EQUIP. SALES, LLC PO0143933 SEWER REPAIR \$1,045.00 10-00317 HD SUPPLY WATERWORKS PO0143935 CAMERA SEALS/OR RINGS/CABLE \$1,851.55 10-101738 JR R EQUIPMENT, LLC PO0143963 CAMERA SEALS/OR RINGS/CABLE \$1,851.55 10-101738 JR MORIGAN CHASE PO0143952 CAMERA SEALS/OR RINGS/CABLE \$1,861.55 10-101738 JR MORIGAN CHASE PO0143950 CAMERA SEALS/OR RINGS/CABLE \$1,861.55 10-101738 JR MORIGAN CHASE PO0143950 CAMERA SEALS/OR RINGS/CABLE \$1,861.55 10-101738 JR MORIGAN CHASE PO0143930 CAMERA SEALS/OR RINGS/CABLE \$1,861.55 10-101738 JR MORIGAN CHASE PO0143930 CAMERA SEALS/OR RINGS/CABLE \$1,861.55 10-104330 DOLESE BROTHERS CO, INC. PO0143933 VAJS SWITCH \$1,266.99 10-104033 DOLESE BROTHERS CO, INC. PO0143931 VAJS SWITCH \$1,266.99 10-104033 DOLESE BROTHERS CO, INC. PO0143931 VAJS RINGS (MARCHOLSE PROTHERS CO, INC. PO01439374 WARCHOUSE PROTHERS CO, INC. PO01439374 VAJS RINGS (MARCHOLSE PROTHERS CO, INC. PO01439375 VAJS RINGS (MARCHOLSE PROTHERS CO, INC. PO0143939 ROCK STALES (MARCHOLSE PROTHERS CO, INC. PO0143939 ROCK STALES (MARCHOLSE PROTHERS CO, INC. PO0143939 ROCK STALES (MARCHOLSE PROTHERS CO, INC. PO0143939 STAKES SUPPLY PO0143969 CONCRETE SALES (MARCHOLSE PROTHERS CO, INC. PO0143939 STAKES SUPPLY PO0143960 CONCRETE SALES (MARCHOLSE PROTHERS CO, INC. PO0143939 STAKES SUPPLY PO0143960 CAMBRER CONCRETE SALES (MARCHOLSE PROTHERS CONCRETE SALES (MARCHOLSE PROTHERS CONCRETE CONCRE | 01-80473 | ACE HARDWARE-SOUTHERN HARDLINES | PO0143965 | ADAPTER/BUSHING | \$2.78 |
| 0.10136 CINTAS CORPORATION LOC. 624 PO0143778 UNIFORM RENTALS (12) \$124.62 0.1-0.0146 CINTAS CORPORATION LOC. 624 PO0143828 UNIFORM RENTALS (11) \$69.46 0.1-0.0146 CINTAS CORPORATION LOC. 624 PO0143930 UNIFORM RENTALS (11) \$69.46 0.1-0.0047 RONTIERE COUP. SALES, LLC PO0143831 SEVER REPAIR \$1,045.00 0.1-0.0017 HD SUPPLY WATERWORKS PO0143632 GATE VALVE \$4,893.47 0.1-0.10363 JR R COUPMENT, LLC PO0143651 CAMERA SEALS/O RINGS/CABLE \$1,851.55 0.1-0.1783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$1,206.30 0.1-0.2018 BASS BAPTIST HEALTH CENTER - DALLA PO0143960 CHASE PAYMENT \$1,206.30 0.1-0.2018 BASS BAPTIST HEALTH CENTER - DALLA PO0143933 VSJS SWITCH \$1,784.50 0.1-0.4033 DOLESE RROTHERS CO, INC PO0143933 VSJS SWITCH \$1,784.50 0.1-0.4033 DOLESE RROTHERS CO, INC PO0143810 ROCK \$50.47 0.1-0.4033 DOLESE BROTHERS CO, INC PO0143883 ROCK \$366.73 0.1-0.4033 DOLESE BROTHERS CO, INC PO0143883 ROCK \$366.73 0.1-0.4031 DOLESE BROTHERS CO, INC PO0143883 ROCK/CRUSHER RUN \$1,343.06 0.1-0.4037 DOLESE BROTHERS CO, INC PO0143883 ROCK/CRUSHER RUN \$1,252.576 0.1-0.4037 DOLESE BROTHERS CO, INC PO0143800 V383 TIRES (8) 0.1-0.4037 DOLESE BROTHERS CO, INC PO0143800 V383 TIRES (8) 0.1-0.4035 COMBRON RENTALS (11) ROCK/CRUSHER RUN \$1,502.183 0.1-0.4035 COMBRON RENTALS (11) ROCK/CRUSHER RUN \$1,502.183 0.1-0.4035 COMBRON RENTALS (11) ROCK/CRUSHER REBUILD \$135.02 0.1-0.4035 COMBRON RENTALS (11) ROCK PO0143960 CONCRETE \$1,502.183 0.1-0.4035 COMBRON RENTALS (11) ROCK PO0143960 CONCRETE \$1,502.183 0.1-0.4035 COMBRON RENTALS (11) ROCK PO0143800 CONCRETE \$1,502.183 0.1-0.4036 COMBRON RENTALS (11) | | | | WATER PRODUCTION TOTAL | \$18,646.11 |
| 0.10136 CINTAS CORPORATION LOC. 624 PO0143778 UNIFORM RENTALS (12) \$124.62 0.1-0.0146 CINTAS CORPORATION LOC. 624 PO0143828 UNIFORM RENTALS (11) \$69.46 0.1-0.0146 CINTAS CORPORATION LOC. 624 PO0143930 UNIFORM RENTALS (11) \$69.46 0.1-0.0047 RONTIERE COUP. SALES, LLC PO0143831 SEVER REPAIR \$1,045.00 0.1-0.0017 HD SUPPLY WATERWORKS PO0143632 GATE VALVE \$4,893.47 0.1-0.10363 JR R COUPMENT, LLC PO0143651 CAMERA SEALS/O RINGS/CABLE \$1,851.55 0.1-0.1783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$1,206.30 0.1-0.2018 BASS BAPTIST HEALTH CENTER - DALLA PO0143960 CHASE PAYMENT \$1,206.30 0.1-0.2018 BASS BAPTIST HEALTH CENTER - DALLA PO0143933 VSJS SWITCH \$1,784.50 0.1-0.4033 DOLESE RROTHERS CO, INC PO0143933 VSJS SWITCH \$1,784.50 0.1-0.4033 DOLESE RROTHERS CO, INC PO0143810 ROCK \$50.47 0.1-0.4033 DOLESE BROTHERS CO, INC PO0143883 ROCK \$366.73 0.1-0.4033 DOLESE BROTHERS CO, INC PO0143883 ROCK \$366.73 0.1-0.4031 DOLESE BROTHERS CO, INC PO0143883 ROCK/CRUSHER RUN \$1,343.06 0.1-0.4037 DOLESE BROTHERS CO, INC PO0143883 ROCK/CRUSHER RUN \$1,252.576 0.1-0.4037 DOLESE BROTHERS CO, INC PO0143800 V383 TIRES (8) 0.1-0.4037 DOLESE BROTHERS CO, INC PO0143800 V383 TIRES (8) 0.1-0.4035 COMBRON RENTALS (11) ROCK/CRUSHER RUN \$1,502.183 0.1-0.4035 COMBRON RENTALS (11) ROCK/CRUSHER RUN \$1,502.183 0.1-0.4035 COMBRON RENTALS (11) ROCK/CRUSHER REBUILD \$135.02 0.1-0.4035 COMBRON RENTALS (11) ROCK PO0143960 CONCRETE \$1,502.183 0.1-0.4035 COMBRON RENTALS (11) ROCK PO0143960 CONCRETE \$1,502.183 0.1-0.4035 COMBRON RENTALS (11) ROCK PO0143800 CONCRETE \$1,502.183 0.1-0.4036 COMBRON RENTALS (11) | | | | | |
| 0.10146 CINTAS CORPORATION LOC. 624 PODI.43828 UNIFORM RENTALS (12) \$124.62 0.100146 CINTAS CORPORATION LOC. 624 PODI.43833 SEWER REPAIR \$1,045.00 0.10047 FRONTIER EQUIP. SALES, LLC PODI.43833 SEWER REPAIR \$1,045.00 0.100317 HD SUPPLY WATERWORKS PODI.43632 GATE VALIVE \$4,893.47 0.101363 AR EQUIPMENT, LLC PODI.43632 CAMERA SEALS/O RINGS/CABLE \$1,851.55 0.101793 JP MORGAN CHASE PODI.43960 CHASE PAYMENT \$1,206.30 0.102018 BASS BAPTIST HEALTH CENTER - DALLA PODI.43936 CHASE PAYMENT \$1,206.30 0.104031 DOLESE BROTHERS CO., INC. PODI.43933 V345 SWITCH \$1,784.65 0.104033 DOLESE BROTHERS CO., INC. PODI.43933 ROCK \$366.73 0.104033 DOLESE BROTHERS CO., INC. PODI.43810 ROCK \$366.73 0.104033 DOLESE BROTHERS CO., INC. PODI.43810 ROCK \$366.73 0.104031 DOLESE BROTHERS CO., INC. PODI.43807 ROCK \$366.73 0.104031 DOLESE BROTHERS CO., INC. PODI.43807 ROCK \$366.73 0.104031 DOLESE BROTHERS CO., INC. PODI.43807 ROCK \$366.73 0.104030 DOLESE BROTHERS CO., INC. PODI.43807 ROCK \$366.73 0.104031 DOLESE BROTHERS CO., INC. PODI.43807 WAREHOUSE PARTS 7/17 \$15,021.83 0.104030 DOLESE BROTHERS CO., INC. PODI.43807 WAREHOUSE PARTS 7/17 \$15,021.83 0.104030 DOLESE BROTHERS CO., INC. PODI.43809 CONCRETE \$341.25 0.104031 DOLESE BROTHERS CO., INC. PODI.43809 CONCRETE \$341.25 0.104032 DOLESE BROTHERS CO., INC. PODI.43800 CONCRETE \$341.25 0.104032 DOLESE BROTHERS CO., INC. | <u>FUND 31</u> | DEPT 795 - WATER RECLAMATION SERVICES | | | |
| 0.10146 CINTAS CORPORATION LOC. 624 PODI.43828 UNIFORM RENTALS (12) \$124.62 0.100146 CINTAS CORPORATION LOC. 624 PODI.43833 SEWER REPAIR \$1,045.00 0.10047 FRONTIER EQUIP. SALES, LLC PODI.43833 SEWER REPAIR \$1,045.00 0.100317 HD SUPPLY WATERWORKS PODI.43632 GATE VALIVE \$4,893.47 0.101363 AR EQUIPMENT, LLC PODI.43632 CAMERA SEALS/O RINGS/CABLE \$1,851.55 0.101793 JP MORGAN CHASE PODI.43960 CHASE PAYMENT \$1,206.30 0.102018 BASS BAPTIST HEALTH CENTER - DALLA PODI.43936 CHASE PAYMENT \$1,206.30 0.104031 DOLESE BROTHERS CO., INC. PODI.43933 V345 SWITCH \$1,784.65 0.104033 DOLESE BROTHERS CO., INC. PODI.43933 ROCK \$366.73 0.104033 DOLESE BROTHERS CO., INC. PODI.43810 ROCK \$366.73 0.104033 DOLESE BROTHERS CO., INC. PODI.43810 ROCK \$366.73 0.104031 DOLESE BROTHERS CO., INC. PODI.43807 ROCK \$366.73 0.104031 DOLESE BROTHERS CO., INC. PODI.43807 ROCK \$366.73 0.104031 DOLESE BROTHERS CO., INC. PODI.43807 ROCK \$366.73 0.104030 DOLESE BROTHERS CO., INC. PODI.43807 ROCK \$366.73 0.104031 DOLESE BROTHERS CO., INC. PODI.43807 WAREHOUSE PARTS 7/17 \$15,021.83 0.104030 DOLESE BROTHERS CO., INC. PODI.43807 WAREHOUSE PARTS 7/17 \$15,021.83 0.104030 DOLESE BROTHERS CO., INC. PODI.43809 CONCRETE \$341.25 0.104031 DOLESE BROTHERS CO., INC. PODI.43809 CONCRETE \$341.25 0.104032 DOLESE BROTHERS CO., INC. PODI.43800 CONCRETE \$341.25 0.104032 DOLESE BROTHERS CO., INC. | 01 00146 | CINTAS CORDORATION LOC. 624 | D\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | LINIEORM RENTALS (12) | ¢60.40 |
| 01-0146 CINTAS CORPORATION LOC. 624 PO0143903 UNIFORM RENTALS (11) \$69.46 | | | | • • | |
| 10.10447 FRONTIRE RCUIP. SALES, LIC PO0143632 SEWER REPAIR \$1,045.00 | 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143828 | UNIFORM RENTALS (12) | |
| D1-0917 ID SUPPLY WATERWORKS PO0143632 GATE VALVE \$4,893.47 | 01-00146 | CINTAS CORPORATION LOC. 624 | PO0143903 | UNIFORM RENTALS (11) | \$69.46 |
| D1-0917 ID SUPPLY WATERWORKS PO0143632 GATE VALVE \$4,893.47 | 01-00447 | FRONTIER EQUIP. SALES, LLC | PO0143833 | SEWER REPAIR | \$1.045.00 |
| D-10-1363 JR R EQUIPMENT, LLC | | • | | | · · · |
| D-1-11783 JP MORGAN CHASE | | | | | · · · |
| 01-02018 RASS BAPTIST HEALTH CENTER - DALLA PO0143735 WC/MEDICAL \$1,268.99 01-03253 YELLOWHOUSE MACHINERY COMPANY PO0143708 ROCK \$504.72 01-04033 DOLESE BROTHERS CO., INC. PO0143810 ROCK \$504.72 01-04033 DOLESE BROTHERS CO., INC. PO0143810 ROCK \$366.73 01-04033 DOLESE BROTHERS CO., INC. PO0143810 ROCK \$366.73 01-04033 DOLESE BROTHERS CO., INC. PO0143810 ROCK \$366.73 01-04037 DOLESE BROTHERS CO., INC. PO0143883 ROCK/CRUSHER RUN \$1,343.06 01-04037 FOUR J'S TIRE SERVICE, LIC PO0143807 V438 TIRES (6) \$1,253.76 01-04319 NAPA AUTO PARTS-WAREHOUSE PO0143769 IRON \$15.00 01-05055 CIMARRON IRON & STEEL PO0143769 IRON \$15.00 01-05055 ENID CONCRETE CO., INC. PO0143969 CONCRETE \$341.25 01-05379 M-6 HYDRAULOS, LIC PO0143897 V447 CYLINDER REBUILD \$435.52 01-08022 HUGHES LUMBER CO., LIC PO0143800 CONCRETE \$16.32 01-08022 HUGHES LUMBER CO., LIC PO0143800 CONCRETE \$16.32 01-13017 MUNN SUPPLY, INC. PO0143930 STAKE \$20.94 01-13017 MUNN SUPPLY, INC. PO014390 CYLINDER RENTAL \$49.92 01-13017 MUNN SUPPLY, INC. PO0143960 CYLINDER RENTAL \$49.92 01-13017 MUNN SUPPLY, INC. PO0143960 CYLINDER RENTAL \$44.84 01-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1.274.00 01-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1.274.00 01-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1.295.00 01-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1.290.00 01-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1.290.00 01-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1.290.00 01-15083 OK CONTRACTORS SUPPLY PO0143969 CHASE PAYMENT \$1.500.00 01-15083 OK CONTRACTORS SUPPLY PO0143969 CHASE PAYMENT \$1.500.00 01-15083 OK CONTRACTORS SUPPLY | | • | | | · · · |
| 01-0233 | 01-01783 | JP MORGAN CHASE | PO0143960 | CHASE PAYMENT | \$1,206.30 |
| DOLLESE BROTHERS CO., INC. P00143708 ROCK \$504.72 | 01-02018 | BASS BAPTIST HEALTH CENTER - DALLA | PO0143735 | WC/MEDICAL | \$1,268.99 |
| DOLLESE BROTHERS CO., INC. P00143708 ROCK \$504.72 | 01-03253 | YELLOWHOUSE MACHINERY COMPANY | PO0143933 | V345 SWITCH | |
| D1-04033 DOLESE BROTHERS CO., INC. P00143810 ROCK \$366.73 | | | | | |
| DOLESE BROTHERS CO., INC. PO0143807 V438 TIRES (6) \$1,233.76 | | • | | | |
| 1-04207 FOUR J'S TIRE SERVICE, LLC | | DOLESE BROTHERS CO., INC. | PO0143810 | ROCK | \$366.73 |
| 0.1-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$15,021.83 | 01-04033 | DOLESE BROTHERS CO., INC. | PO0143883 | ROCK/CRUSHER RUN | \$1,343.06 |
| 0.1-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$15,021.83 | 01-04207 | FOUR J'S TIRE SERVICE, LLC | PO0143807 | V438 TIRES (6) | \$1,253.76 |
| O1-04553 | | | | • • | |
| 01-05005 ENID CONCRETE CO., INC. PO0143969 CONCRETE \$341.25 | | | | · | |
| 01-05379 M-6 HYDRAULICS, LIC | | | | | |
| 01-08022 | 01-05005 | ENID CONCRETE CO., INC. | PO0143969 | CONCRETE | \$341.25 |
| 01-08022 | 01-05379 | M-6 HYDRAULICS, LLC | PO0143897 | V447 CYLINDER REBUILD | \$435.92 |
| 01-08022 | 01-08022 | HUGHES LUMBER CO., LLC | PO0143800 | CONCRETE | \$16.32 |
| 01-13017 MUNN SUPPLY, INC. | | - | | | |
| 01-13017 MUNN SUPPLY, INC. PO0143970 CYLINDER RENTAL \$9.30 01-14004 NORTHCUTT CHEVROLET, INC. PO0143852 V687 DECAL \$44.84 01-15083 OK CONTRACTORS SUPPLY PO0143366 AQUA TAP KIT \$2,950.00 01-15083 OK CONTRACTORS SUPPLY PO0143814 ADAPTER/NUT ASSEMBLY \$954.00 01-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1,274.00 01-16145 PETTY CASH PO0143979 REIMB/CDL RENEWAL (2) \$129.00 01-19235 SOUTHWEST TRUCK PARTS, INC. PO0143859 V447 NUTS \$15.00 01-26005 ZEE MEDICAL SERVICE COMPANY PO0143707 DRINK MIX/GLOVES \$286.50 01-59250 USA BLUEBOOK PO0143958 INSULATED PROBES (4) \$328.00 FUND 31 DEPT 799 - WASTEWATER PLANT MGMT WATER RECLAMATION SERVICES TOTAL \$36,067.39 FUND 31 DEPT 799 - WASTEWATER PLANT MGMT \$1,065.84 O1-01788 ACCURATE, INC. PO0143653 AMMONIA/NITRITE/FILTERS \$2,340.21 | | - | | | |
| 101-14004 NORTHCUTT CHEVROLET, INC. | 01-1301/ | | | CYLINDER RENTAL | |
| O1-15083 OK CONTRACTORS SUPPLY PO0143366 AQUA TAP KIT \$2,950.00 | 01-13017 | MUNN SUPPLY, INC. | PO0143970 | CYLINDER RENTAL | \$9.30 |
| O1-15083 OK CONTRACTORS SUPPLY PO0143366 AQUA TAP KIT \$2,950.00 | 01-14004 | NORTHCUTT CHEVROLET, INC. | PO0143852 | V687 DECAL | \$44.84 |
| 01-15083 OK CONTRACTORS SUPPLY PO0143814 ADAPTER/NUT ASSEMBLY \$954.00 01-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1,274.00 01-16145 PETTY CASH PO0143979 REIMB/CDL RENEWAL (2) \$129.00 01-19235 SOUTHWEST TRUCK PARTS, INC. PO0143859 V447 NUTS \$15.00 01-26005 ZEE MEDICAL SERVICE COMPANY PO0143707 DRINK MIX/GLOVES \$286.50 01-59250 USA BLUEBOOK PO0143958 INSULATED PROBES (4) \$328.00 FUND 31 DEPT 799 - WASTEWATER PLANT MGMT FUND 31 DEPT 799 - WASTEWATER PLANT MGMT WATER RECLAMATION SERVICES TOTAL \$36,067.39 FUND 31 DEPT 799 - WASTEWATER PLANT MGMT \$32,340.21 O1-01178 ACCURATE, INC. PO0143653 AMMONIA/NITRITE/FILTERS \$2,340.21 01-01783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$714.61 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$1,294.00 01-04319 NAPA AUTO PARTS-WAREHOUSE | | • | | | |
| O1-15083 OK CONTRACTORS SUPPLY PO0143964 ANGLE STOPS/ELBOWS/ADAPTERS \$1,274.00 | | | | | |
| D1-16145 PETTY CASH PO0143979 REIMB/CDL RENEWAL (2) \$129.00 | | | | • | |
| D1-19235 SOUTHWEST TRUCK PARTS, INC. PO0143859 V447 NUTS \$15.00 | 01-15083 | | PO0143964 | ANGLE STOPS/ELBOWS/ADAPTERS | \$1,274.00 |
| 01-26005 ZEE MEDICAL SERVICE COMPANY PO0143707 DRINK MIX/GLOVES \$286.50 01-59250 USA BLUEBOOK PO0143958 INSULATED PROBES (4) \$328.00 FUND 31 DEPT 799 - WASTEWATER PLANT MGMT 01-01178 ACCURATE, INC. PO0143653 AMMONIA/NITRITE/FILTERS \$2,340.21 01-01783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$714.61 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$12,194.00 01-04429 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143790 TARP/STRAPS \$22.91 | 01-16145 | PETTY CASH | PO0143979 | REIMB/CDL RENEWAL (2) | \$129.00 |
| 01-26005 ZEE MEDICAL SERVICE COMPANY PO0143707 DRINK MIX/GLOVES \$286.50 01-59250 USA BLUEBOOK PO0143958 INSULATED PROBES (4) \$328.00 FUND 31 DEPT 799 - WASTEWATER PLANT MGMT 01-01178 ACCURATE, INC. PO0143653 AMMONIA/NITRITE/FILTERS \$2,340.21 01-01783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$714.61 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$12,194.00 01-04429 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143790 TARP/STRAPS \$22.91 | 01-19235 | SOUTHWEST TRUCK PARTS, INC. | PO0143859 | V447 NUTS | \$15.00 |
| Di-59250 USA BLUEBOOK PO0143958 INSULATED PROBES (4) \$328.00 WATER RECLAMATION SERVICES TOTAL \$36,067.39 | | ZEE MEDICAL SERVICE COMPANY | | DRINK MIX/GLOVES | |
| WATER RECLAMATION SERVICES TOTAL \$36,067.39 FUND 31 DEPT 799 - WASTEWATER PLANT MGMT 01-01178 ACCURATE, INC. PO0143653 AMMONIA/NITRITE/FILTERS \$2,340.21 01-01783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$714.61 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$12,194.00 01-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | | | | • | |
| FUND 31 DEPT 799 - WASTEWATER PLANT MGMT 01-01178 ACCURATE, INC. PO0143653 AMMONIA/NITRITE/FILTERS \$2,340.21 01-01783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$714.61 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$12,194.00 01-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | 01-39230 | USA BLUEBOOK | P00145956 | , , | |
| 01-01178 ACCURATE, INC. PO0143653 AMMONIA/NITRITE/FILTERS \$2,340.21 01-01783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$714.61 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$12,194.00 01-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | | | | WATER RECLAMATION SERVICES TOTAL | \$36,067.39 |
| 01-01783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$714.61 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$12,194.00 01-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | <u>FUND 31</u> | DEPT 799 - WASTEWATER PLANT MGMT | | | |
| 01-01783 JP MORGAN CHASE PO0143960 CHASE PAYMENT \$714.61 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$12,194.00 01-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | 01-01178 | ACCURATE, INC. | PO0143653 | AMMONIA/NITRITE/FILTERS | \$2.340.21 |
| 01-02462 ICONICS, INC. PO0142798 WORX SUPPORT RENEWAL \$12,194.00 01-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | | · · · · · · · · · · · · · · · · · · · | | | |
| 01-04319 NAPA AUTO PARTS-WAREHOUSE PO0143734 WAREHOUSE PARTS 7/17 \$1,065.84 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | | | | | |
| 01-04429 STOVER & ASSOCIATES, INC PO0143362 PLANT MGMT SERVICE 8/17 \$105,458.25 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | | • | | | |
| 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$1,065.84 |
| 01-05354 HAWKINS, INC. PO0143054 POLYMER \$2,599.70 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | 01-04429 | STOVER & ASSOCIATES, INC | PO0143362 | PLANT MGMT SERVICE 8/17 | \$105,458.25 |
| 01-11074 KLINE SIGN, LLC PO0143952 CRANE RENTAL \$1,800.00 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | | | | | |
| 01-80246 ATWOODS PO0143790 TARP/STRAPS \$22.91 | | | | | |
| | | • | | | · · |
| WASTEWATER PLANT MGMT TOTAL \$126,195.52 | U1-8U246 | ATWOODS | PO0143790 | • | |
| | | | | WASTEWATER PLANT MGMT TOTAL | \$126,195.52 |

| FUND 31 | DEPT 956 - EMA CAPITAL REPLACE | | | |
|--|--|--|---|--|
| 01-01363 | J & R EQUIPMENT, LLC | PO0141352 | TRANSPORTER EMA CAPITAL REPLACE TOTAL | \$18,195.37 \$18,195.37 |
| FUND 32 | <u>DEPT 325 - E.E.D.A.</u> | | | |
| 01-02687 01-04063 01-04347 01-05372 | | PO0143361 PO0143703 PO0143702 PO0143741 | PROFESSIONAL SERVICE 7/17-3/18 SALES TAX REBATE 2ND QTR 2017 SALES TAX REBATE 2ND QTR 2017 INCENTIVE AGREEMENT REBATE E.E.D.A. TOTAL | \$6,000.00 \$8,532.25 \$21,230.12 \$59,407.84 \$95,170.21 |
| <u>FUND 33</u> | <u>DEPT 335 - V.D.A.</u> | | | |
| 01-00223 01-00223 01-00223 01-00332 | COOPER, MICHAEL G. COOPER, MICHAEL G. COOPER, MICHAEL G. TRAVEL ENTERPRISE, INC. | PO0143064 PO0143719 PO0143957 PO0143654 | CONSULTING SERVICE REIMB/TRAVEL/DC TRIP REIMB/PHONE SERVICE AIRFARE/DC TRIP/M COOPER V.D.A. TOTAL | \$10,000.00 \$1,362.09 \$135.41 \$246.98 \$11,744.48 |
| FUND 40 | DEPT 405 - CAPITAL IMPROVEMENT | | | |
| 01-00917 01-60230 | HD SUPPLY WATERWORKS RICK LORENZ CONSTRUCTION | PO0142789 PO0141905 | M-1701C STORMWATER DRAINAGE M-1707A 2017 ADA COMPLIANCE CAPITAL IMPROVEMENT TOTAL | \$8,452.80 \$44,003.08 \$52,455.88 |
| FUND 43 | DEPT 435 - STORMWATER FUND | | | |
| 01-00912 01-60230 | EAGLE CONCRETE RICK LORENZ CONSTRUCTION | PO0143359 PO0141556 | F-1804A PROFESSIONAL SERVICE F-1702 STORMWATER CULVERTS STORMWATER FUND TOTAL | \$2,425.00 \$18,519.92 \$20,944.92 |
| FUND 44 | DEPT 445 - WATER CAP. IMPROVEMENT FUND | | | |
| 01-03707 01-03760 01-04232 | DOERNER, SAUNDERS, DANIEL & ANDERS GARVER, LLC GABLE GOTWALS | PO0143724 PO0139545 PO0143721 | W-1304A WATER RIGHTS W-1712B PROFESSIONAL SERVICE W-1304B PROFESSIONAL SERVICE WATER CAP. IMPROVEMENT FUND TOTAL | \$4,274.89 \$739,216.76 \$1,285.00 \$744,776.65 |
| FUND 50 | <u>DEPT 505 - 911</u> | | | |
| 01-04661 01-66190 | OKLAHOMA COPIER SOLUTIONS, LLC AT&T | PO0143988 PO0143962 | COPIER LEASE/USAGE 8/17 MONTHLY SERVICE 8/17 911 TOTAL | \$166.39 \$1,141.53 \$1,307.92 |
| <u>FUND 51</u> | DEPT 515 - POLICE | | | |
| 01-02612 | PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC JP MORGAN CHASE AT&T MOBILITY AT&T MOBILITY CELLEBRITE USA CORP AQUA EXPRESS NORTH, LLC AQUA EXPRESS NORTH, LLC CARTER PAINT CO. NORTHWEST SHREDDERS, LLC CLEET SALTUS TECHNOLOGIES, LLC | PO0143746 PO0143936 PO0144960 PO0144012 PO0144012 PO0144377 PO0144398 PO0143998 PO0143821 PO0143711 PO0143835 PO0143961 | WC/MEDICAL/T EVANS WC/MEDICAL/T EVANS CHASE PAYMENT MONTHLY SERVICE 6/17 MONTHLY SERVICE 7/17 2017 UFED TOUCH ULTIMATE RENEWAL CAR WASHES (45) CAR WASHES (32) V2004/V2028/V2075 PAINT SECURITY CONSOLE 8/17 CLEET MEALS (120)/TRAINING THERMAL PRINTER (2)/PAPER/BATTERIES (4) | \$412.02 \$131.83 \$2,020.91 \$362.18 \$1,190.02 \$3,400.00 \$180.00 \$128.00 \$378.37 \$100.00 \$2,898.00 \$1,182.92 |

| 01-03569 | GRIMSLEY'S, INC. | PO0143993 | TOWELS/TISSUE/LINERS | \$361.61 |
|---|---|--|--|--|
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0143734 | WAREHOUSE PARTS 7/17 | \$4,030.97 |
| 01-04395 | MTM RECOGNITION CORPORATION | PO0143987 | PADFOLIOS (50) | \$496.92 |
| 01-04563 | XPRESS WELLNESS, LLC | PO0143744 | WC/MEDICAL/J HODGES | \$91.15 |
| 01-04563 | XPRESS WELLNESS, LLC | PO0143745 | WC/MEDICAL/L ANDREWS | \$88.74 |
| 01-04563 | XPRESS WELLNESS, LLC | PO0143745 | WC/MEDICAL/N JOHN | \$91.15 |
| 01-04661 | OKLAHOMA COPIER SOLUTIONS, LLC | PO0143988 | COPIER LEASE/USAGE 8/17 | \$645.91 |
| 01-04916 | RF RESULTS, LLC | PO0143991 | RADIO REPAIR | \$84.00 |
| 01-04974 | LEAGUE MOBILE VET SERVICE | PO0143730 | REIMB/VACCINES | \$175.00 |
| 01-05007 | LAW ENFORCEMENT PSYCH SVS | PO0143994 | PSYCH EVALUATIONS (4) | \$760.00 |
| 01-13089 | MERRIFIELD OFFICE SUPPLY | PO0143999 | COPY PAPER | \$449.85 |
| 01-13145 | MID-AMERICA WHOLESALE, INC. | PO0144000 | COFFEE/CUPS/STRAWS | \$330.19 |
| 01-13218 | MYERS TIRE SUPPLY, INC. | PO0143851 | V2126 SENSOR | \$179.52 |
| 01-16004 | PDQ PRINTING | PO0144001 | CONTACT CARDS (3750) | \$210.00 |
| 01-19001 | STANLEY'S WRECKER SERVICE | PO0143820 | V407 TOWING | \$50.00 |
| 01-19087 | SIRCHIE FINGER PRINT LAB | PO0143986 | DRUG TEST KITS (35) | \$525.00 |
| 01-30420 | OLSON ANIMAL HOSPITAL, INC. | PO0143681 | REIMB/EXAMS/VACCINES | \$95.00 |
| 01-32760 | INTEGRIS BASS OCCUP. MEDICINE | PO0144021 | VACCINATIONS (2) | \$65.00 |
| 01-38030 | DAL SECURITY, INC. | PO0143989 | 2017 MONITORING SERVICE | \$301.00 |
| 01-46560 | GROOM CLOSET | PO0143995 | DOG FOOD | \$71.04 |
| 01-49880 | DELL MARKETING, LP | PO0143208 | COMPUTER/ICAC | \$1,516.32 |
| 01-50210 | LOWE'S HOME CENTERS, INC. ANIMAL CARE OF ENID, INC. | PO0143985 | SPLICES/CLAMPS/CABLE TIES | \$41.17 |
| 01-53300 | ACTSHON PEST CONTROL | PO0143718 PO0143997 | REIMB/VACCINES | \$305.00 \$60.00 |
| 01-65460 01-79090 | ST MARYS REGIONAL MEDICAL CENTER | PO0143997 PO0143747 | PEST CONTROL 8/17 WC/MEDICAL/T EVANS | \$350.10 |
| 01-79090 | SIGN SHACK THE | PO0143747 PO0143992 | V2004 VINYL LETTERING | \$40.00 |
| 01-79290 | ATWOODS | PO0143996 | DOG FOOD | \$400.29 |
| 01-80240 | ATWOODS | 100143330 | POLICE TOTAL | \$24,199.18 |
| | | | | |
| FUND CO | DEDT COF E E C C II | | | |
| FUND 60 | <u>DEPT 605 - E.E.C.C.H.</u> | | | |
| 01-04656 | CENTERPOINT ENERGY SERVICES, INC. | PO0143885 | MONTHLY SERVICE 7/17 | \$23.99 |
| 01-15127 | OK NATURAL GAS | PO0143668 | MONTHLY SERVICE 7/17 | \$18.81 |
| 04 45437 | OK NATURAL GAS | | MONTHLY SERVICE 7/17 | |
| 01-15127 | OK NATOKAL GAS | PO0143766 | MONTHET SERVICE 7/17 | \$500.58 |
| 01-15127 | CHISHOLM TRAIL EXPO CENTER | PO0143766 PO0144007 | HOTEL TAX 7/17 | \$500.58 \$41,200.58 |
| | | | • | |
| | | | HOTEL TAX 7/17 | \$41,200.58 |
| 01-80045 | CHISHOLM TRAIL EXPO CENTER | | HOTEL TAX 7/17 | \$41,200.58 |
| | | | HOTEL TAX 7/17 | \$41,200.58 |
| 01-80045 | CHISHOLM TRAIL EXPO CENTER | | HOTEL TAX 7/17 | \$41,200.58 |
| 01-80045 FUND 65 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE | PO0144007 | HOTEL TAX 7/17 E.E.C.C.H. TOTAL | \$41,200.58 \$41,743.96 |
| 01-80045 <u>FUND 65</u> 01-00781 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. | PO0144007 PO0143861 | HOTEL TAX 7/17 E.E.C.C.H. TOTAL V1040 BATTERIES (6) | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01476 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143922 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01476 01-01783 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143922 PO0143960 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01476 01-01783 01-01913 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01476 01-01783 01-01913 01-04217 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01476 01-01783 01-01913 01-04217 01-04442 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143745 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$243.0 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143745 PO0143909 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143745 PO0143909 PO0143907 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143909 PO0143907 PO0143666 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143745 PO0143909 PO0143907 PO0143895 | HOTEL TAX 7/17 E.E.C.C.H. TOTAL V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-049217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-06019 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143745 PO0143909 PO0143907 PO0143895 PO0143895 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-06019 01-15132 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. | PO0144007 PO0143861 PO0143912 PO0143922 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143909 PO0143907 PO0143895 PO0143895 PO0143895 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-15132 01-15132 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143945 PO0143907 PO0143895 PO0143895 PO0143917 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-15132 01-15132 01-16156 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PLANTS-A-PLENTY | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143909 PO0143907 PO0143895 PO0143917 PO0143906 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE ROCK | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$243.00 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 \$291.00 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-15132 01-15132 01-15132 01-16156 01-19235 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PLANTS-A-PLENTY SOUTHWEST TRUCK PARTS, INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143909 PO0143907 PO0143895 PO0143917 PO0143906 PO0143914 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE ROCK CLEARANCE LIGHTS (4) | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 \$291.00 \$105.12 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-15132 01-15132 01-16156 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PLANTS-A-PLENTY SOUTHWEST TRUCK PARTS, INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143909 PO0143907 PO0143895 PO0143917 PO0143906 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE ROCK | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$243.00 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 \$291.00 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-05132 01-15132 01-15132 01-16156 01-19235 01-19235 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PLANTS-A-PLENTY SOUTHWEST TRUCK PARTS, INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143909 PO0143907 PO0143907 PO0143895 PO0143917 PO0143917 PO0143906 PO0143914 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE ROCK CLEARANCE LIGHTS (4) V1040 AIR LINE FITTINGS | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 \$291.00 \$105.12 \$17.76 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-05132 01-15132 01-15132 01-16156 01-19235 01-19235 01-30830 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PLANTS-A-PLENTY SOUTHWEST TRUCK PARTS, INC. SOUTHWEST TRUCK PARTS, INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143909 PO0143907 PO0143895 PO0143917 PO0143906 PO0143914 PO0143914 PO0143913 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE ROCK CLEARANCE LIGHTS (4) V1040 AIR LINE FITTINGS BALL VALVE/SOLVENT WELD | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 \$291.00 \$105.12 \$17.76 \$4.32 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-15132 01-15132 01-16156 01-19235 01-19235 01-30830 01-30830 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PLANTS-A-PLENTY SOUTHWEST TRUCK PARTS, INC. SOUTHWEST TRUCK PARTS, INC. LOCKE SUPPLY, INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143909 PO0143907 PO0143895 PO0143917 PO0143917 PO0143917 PO0143914 PO0143914 PO0143913 PO0143923 PO0143923 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE ROCK CLEARANCE LIGHTS (4) V1040 AIR LINE FITTINGS BALL VALVE/SOLVENT WELD LIGHT BULB/PLATE/CONNECTOR | \$41,200.58 \$41,743.96 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 \$291.00 \$105.12 \$17.76 \$4.32 \$8.99 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-15132 01-15132 01-16156 01-19235 01-19235 01-30830 01-30830 01-30830 01-30830 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PLANTS-A-PLENTY SOUTHWEST TRUCK PARTS, INC. SOUTHWEST TRUCK PARTS, INC. LOCKE SUPPLY, INC. LOCKE SUPPLY, INC. POLK DIRECTORIES, INC. | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143909 PO0143907 PO0143895 PO0143917 PO0143917 PO0143917 PO0143914 PO0143914 PO0143923 PO0143633 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE ROCK CLEARANCE LIGHTS (4) V1040 AIR LINE FITTINGS BALL VALVE/SOLVENT WELD LIGHT BULB/PLATE/CONNECTOR CITY DIRECTORY | \$41,200.58 \$41,743.96 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 \$291.00 \$105.12 \$17.76 \$4.32 \$8.99 \$167.00 |
| 01-80045 FUND 65 01-00781 01-01227 01-01338 01-01476 01-01783 01-01913 01-04217 01-04442 01-04563 01-04661 01-04720 01-05370 01-06019 01-05132 01-15132 01-15132 01-16156 01-19235 01-19235 01-30830 01-30830 01-30830 01-30830 01-31900 01-51190 | CHISHOLM TRAIL EXPO CENTER DEPT 655 - FIRE INTERSTATE ALL BATTERY CENTER, INC AUTRY VO-TECH CENTER J & P SUPPLY, INC. NORTHERN SAFETY CO., INC. NORTHERN SAFETY CO., INC. JP MORGAN CHASE EXECUTIVE CARPET CLEANING TRUTH VERIFICATION POLYGRAPH SERVI SLATER MECHANICAL XPRESS WELLNESS, LLC OKLAHOMA COPIER SOLUTIONS, LLC CLEAN AIR CONCEPTS JIM'S WELDING SERVICE FLAMING AUTO SUPPLY CO., INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PLANTS-A-PLENTY SOUTHWEST TRUCK PARTS, INC. SOUTHWEST TRUCK PARTS, INC. LOCKE SUPPLY, INC. LOCKE SUPPLY, INC. POLK DIRECTORIES, INC. JACK'S OUTDOOR POWER EQUIPMENT | PO0144007 PO0143861 PO0143912 PO0143926 PO0143922 PO0143960 PO0143913 PO0143910 PO0143920 PO0143909 PO0143907 PO0143895 PO0143917 PO0143917 PO0143914 PO0143914 PO0143923 PO0143923 PO0143938 | V1040 BATTERIES (6) TESTING TOWELS/CLEANER BATTERY ASSEMBLY (3) USB SOFTWARE CHASE PAYMENT MATTRESS CLEANING (10) EMPLOYMENT SCREEN AC REPAIR/STA 5 WC/MEDICAL/J CUNNINGHAM INK CARTRIDGE FILTERS (12) V1039 BOX CAP/CAP COVERS V1040 RADIATOR HOSE V1013 DOOR LATCH CABLE SAND PAPER/BRUSH/ADHESIVE V1040 FUEL HOSE ROCK CLEARANCE LIGHTS (4) V1040 AIR LINE FITTINGS BALL VALVE/SOLVENT WELD LIGHT BULB/PLATE/CONNECTOR CITY DIRECTORY V1029 BUSHING | \$41,200.58 \$41,743.96 \$629.70 \$200.00 \$88.15 \$185.93 \$56.85 \$5,841.13 \$500.00 \$275.00 \$490.00 \$24.30 \$145.00 \$390.12 \$477.50 \$6.87 \$49.99 \$78.10 \$7.50 \$291.00 \$105.12 \$17.76 \$4.32 \$8.99 \$167.00 \$6.90 |

| 01-79290 01-80445 01-80473 01-80473 | SIGN SHACK THE A E HOWARD TILE AND CARPET, INC. ACE HARDWARE-SOUTHERN HARDLINES ACE HARDWARE-SOUTHERN HARDLINES | PO0143916 PO0142437 PO0143896 PO0143896 | V1040 DECAL REPAIR FLOORING/COUNTERTOPS ELBOWS/EPOXY/CLAMPS/FILTERS V1019 ELBOWS/NUT/BOLTS FIRE TOTAL | \$50.00 \$21,071.39 \$201.82 \$26.77 \$31,965.70 |
|--|---|---|---|---|
| <u>FUND 82</u> | DEPT 825 - CLEET | | | |
| 01-02587 01-03274 01-55470 01-55470 | OK BUREAU OF NARCOTICS CLEET OK STATE BUREAU INVESTIGATION OK STATE BUREAU INVESTIGATION | PO0143689 PO0143688 PO0143686 PO0143686 | MONTHLY REIMB 7/17 MONTHLY REIMB 7/17 MONTHLY REIMB AFIS 7/17 MONTHLY REIMB FORENSIC 7/17 CLEET TOTAL | \$5.00 \$3,800.91 \$2,076.24 \$1,988.35 \$7,870.50 |
| <u>FUND 99</u> | <u>DEPT 995 - EPTA</u> | | | |
| 01-01783 01-01959 01-02964 01-04319 01-04319 01-04661 01-05375 01-16004 01-19047 01-31010 | JP MORGAN CHASE REYNOLDS, M.D., PLLC. W.EMERY 4R KIDS FOUNDATION, INC. NAPA AUTO PARTS-WAREHOUSE NAPA AUTO PARTS-WAREHOUSE OKLAHOMA COPIER SOLUTIONS, LLC OK CENTER FOR ORTHOPEDIC SURGERY PDQ PRINTING AT & T JACKSONS OF ENID | PO0143960 PO0143781 PO0143904 PO0143734 PO0143770 PO0143770 PO0143837 PO0143928 PO0144034 | CHASE PAYMENT WC/MEDICAL SHREDDING 8/17 WAREHOUSE PARTS 7/17 WAREHOUSE PARTS 7/17 MONTHLY SERVICE 8/17 WC/MEDICAL RIDE CARDS (4000) MONTHLY SERVICE 8/17 V8576 SEAT BELT EPTA TOTAL | \$1,948.33 \$58.91 \$10.00 \$2,049.85 \$59.39 \$85.54 \$280.76 \$295.00 \$290.50 \$20.62 \$5,098.90 |
| FUND 70 | <u>DEPT 705 - CDBG</u> | | | |
| 70-16145 | PETTY CASH | PO0143980 | REIMB/FILING FEES CDBG TOTAL | \$15.00 \$15.00 |

COMBINED BREAKDOWN OF TOTALS

 EMA
 \$298,713.33

 EEDA
 \$95,170.21

 EPTA
 \$5,098.90

 REMAINING FUNDS
 \$1,351,302.37

 TOTAL CLAIMS
 \$1,750,284.81

| FUND 10 | DEPT 100 - ADMINISTRATIVI | E SERVICES | | |
|----------|---------------------------|------------------|--|------------------------|
| | AT&T*PREMIER EBIL | PO0143960 | IPAD DATA PLAN 8/17 | 177.06 |
| | ATWOOD 01 ENID | PO0143960 | WHEEL BARROW WHEELS | 24.97 |
| | EMBASSY SUITES NORMAN | PO0143960 | LODGING/OEMA CONF/M HONIGSBERG | 116.84 |
| | LOGANS # 480 | PO0143960 | MEAL/OEMA CONF/M HONIGSBERG | 14.13 |
| | M & M LUMBER COMPANY | PO0143960 | FENCE BOARDS | 768.00 |
| | STUART C IRBY | PO0143960 | CORD GRIP/SEALS | 55.56 |
| | SWADLEY'S BBQ - BETHAN | PO0143960 | MEAL/HOSPITAL VISIT/COMMISSIONERS | 73.31 |
| | WW STARR LUMBER ENID | PO0143960 | LUMBER/BOLTS/STRAP | 68.44 |
| | | | ADMINISTRATIVE SERVICES TOTAL | 1,298.31 |
| FUND 10 | DEPT 110 - HUMAN RESOUR | RCES | | |
| | ACADEMY SPORTS #271 | PO0143960 | RETIREMENT GIFT CARDS (2) | 550.00 |
| | AMAZON.COM | PO0143960 | TEA/BREAKROOM | 32.76 |
| | PAYPAL *OKLAHOMAMUN | PO0143960 | EMPLOYMENT ADVERTISEMENT | 10.00 |
| | | | HUMAN RESOURCES TOTAL | 592.76 |
| FUND 10 | DEPT 120 - LEGAL SERVICE | S | | |
| | OKLAHOMA BAR ASSOCIATI | PO0143960 | EMPLOYMENT ADVERTISEMENT | 287.50 |
| | OKSELFINSUR | PO0143960 | OSIA FALL WC CONF/C STEIN | 150.00 |
| | WORKERS COMPENSATION | PO0143960 | 2017 WC CONF/C STEIN | 250.00 |
| | | | LEGAL SERVICES TOTAL | 687.50 |
| FUND 10 | DEPT 140 - SAFETY | | | |
| I UND IO | AT&T*BILL PAYMENT | PO0143960 | IPAD DATA PLAN 7/17 | 30.76 |
| | RAPID DETECT INC | | DRUG SCREENING SUPPLIES | 950.00 |
| | RAPID DETECT INC | PO0143960 | SAFETY TOTAL | 980.76 |
| ELIND 10 | DEPT 150 - PR/MARKETING | | | |
| FUND IO | | DO04.40000 | ALDEADE (CITY COLINITY COVE CONE (CIVINE | 500.07 |
| | AMERICAN 00121418348004 | PO0143960 | AIRFARE/CITY COUNTY GOVT CONF/S KIME | 536.27 |
| | AT&T*PREMIER EBIL | PO0143960 | IPAD DATA PLAN 8/17 PR/MARKETING TOTAL | 27.01 563.28 |
| | | | PRIMARRETING TOTAL | 303.28 |
| FUND 10 | DEPT 200 - GENERAL GOVE | - | | |
| | JUMBO FOODS | PO0143960 | BOTTLED WATER/COFFEE/SODA | 35.42 |
| | JUMBO FOODS | PO0143960 | DESSERT/COMMISSION MEETING | 13.23 |
| | PANEVINO | PO0143960 | MEAL/COMMISSION MEETING | 278.00 |
| | VANCE CLUB | PO0143960 | MEAL/VAFB RECOGNITION DINNER/B SHEWEY | 55.90 |
| | | | GENERAL GOVERNMENT TOTAL | 382.55 |
| FUND 10 | DEPT 210 - ACCOUNTING | | | |
| | AT&T*PREMIER EBIL | PO0143960 | IPAD DATA PLAN 8/17 | 30.76 |
| | | | ACCOUNTING TOTAL | 30.76 |
| FUND 10 | DEPT 250 - INFORMATION T | <u>ECHNOLOGY</u> | | |
| | AMAZON MKTPLACE PMTS | PO0143960 | CAT5 CABLE/CABLE TOOLS/ENDS | 717.65 |
| | AT&T*PREMIER EBIL | PO0143960 | IPAD DATA PLAN 8/17 | 23.26 |
| | PAYPAL *LIQUIDFILES | PO0143960 | SECURE FILE TRANSFER LICENSE RENEWAL | 149.00 |
| | TESSCO TECHNOLOGIES | PO0143960 | DATA LINE PROTECTORS | 325.19 |
| | | | INFORMATION TECHNOLOGY TOTAL | 1,215.10 |
| | | | | |

| FUND 10 | DEPT 300 - COMMUNITY DE | VEI OPMENT | | |
|---------------------------|----------------------------------|------------------------|---|---------------------------|
| 10112 10 | DMI* DELL HLTHCR/PTR | PO0143960 | PROJECTOR | 562.49 |
| | | | COMMUNITY DEVELOPMENT TOTAL | 562.49 |
| | | | | _ |
| <u>FUND 10</u> | DEPT 350 - CODE ENFORCE | • | MEAL/CODE TRAINING/C CMITH | 0.27 |
| | ARBY'S 6174 AT&T*PREMIER EBIL | PO0143960 PO0143960 | MEAL/CODE TRAINING/C SMITH IPAD DATA PLAN 8/17 | 9.37 115.05 |
| | INT'L CODE COUNCIL INC | PO0143960 PO0143960 | ICC MEMBERSHIP | 240.00 |
| | INTECODE COONCIE INC | F 00143900 | CODE ENFORCEMENT TOTAL | 364.42 |
| | | | | |
| FUND 10 | DEPT 400 - ENGINEERING | | | |
| | FOUR J'S TIRE SERV | PO0143960 | V701 TIRES (4) | 777.24 |
| | HERTZ RENT-A-CAR | PO0143960 | RENTAL CAR/ASCE CONF/C GDANSKI | 121.35 |
| | MARRIOTT JW DESERT RID | PO0143960 | LODGING/ASCE CONF/C GDANSKI | 513.32 |
| | PEET'S COFFEE & TEA S2 | PO0143960 | MEAL/ASCE CONF/C GDANSKI | 15.58 |
| | SOUTH CENTRAL ARC U | PO0143960 | GIS CONF REGISTRATION (2) ENGINEERING TOTAL | 690.00 2,117.49 |
| | | | ENGINEERING TOTAL | 2,117.49 |
| FUND 10 | DEPT 700 - PUBLIC WORKS | <u>MGMT</u> | | |
| | AT&T*BILL PAYMENT | PO0143960 | IPAD DATA PLAN | 54.78 |
| | JS DONUTS | PO0143960 | MEAL (6)/SUPERVISOR MEETING | 14.85 |
| | LOCKE SUPPLY - ENID | PO0143960 | FILTER CARTRIDGE | 12.14 |
| | STAPLES 00106633 | PO0143960 | PHONE CHARGER/INK CARTRIDGES (4) | 168.49 |
| | | | PUBLIC WORKS MGMT TOTAL | 250.26 |
| EUND 10 | DEPT 710 - FLEET MGMT | | | |
| I OND TO | AT&T*BILL PAYMENT | PO0143960 | IPAD DATA PLAN 8/17 | 30.76 |
| | INT*IN *AMERICAN REFRI | PO0143960 PO0143960 | ICE MACHINE REPAIR | 165.50 |
| | LOWES #00205* | PO0143960 | V628 TOOLBOX | 299.00 |
| | PDQ PRINTING | PO0143960 | TASK CARDS | 85.00 |
| | STAPLES 00106633 | PO0143960 | INK CARTRIDGE | 35.99 |
| | THE VACUUM CENTER | PO0143960 | VACUUM HOSE | 73.99 |
| | WM SUPERCENTER #4390 | PO0143960 | COFFEE | 51.84 |
| | | | FLEET MGMT TOTAL | 742.08 |
| 5 1111 5 40 | | | | |
| <u>FUND 10</u> | DEPT 730 - PARKS & RECRE | | WOODEN DOWELS/CLUE/SCREWS | 20.42 |
| | AMAZON MKTPLACE PMTS | PO0143960 PO0143960 | WOODEN DOWELS/GLUE/SCREWS TRIMMER RACK/DOOR CLOSER/GATE LATCH | 28.43 859.99 |
| | AMAZON.COM | PO0143960 | ADA TOILETS (2)/CEMENT MIXER/GATOR BAGS | 2,275.14 |
| | AT&T*BILL PAYMENT | PO0143960 | IPAD DATA PLAN 8/17 | 115.54 |
| | ATWOOD 01 ENID | PO0143960 | POST LEVEL | 6.99 |
| | CHEM CAN BUILDING & CO | PO0143960 | PORTABLE TOILET RENTAL (4) | 804.00 |
| | ENID WINNELSON CO | PO0143960 | PVC PARTS | 661.92 |
| | HERTZ EQUIPMENT | PO0143960 | HAMMER RENTAL | 69.00 |
| | HOBBY-LOBBY #0008 | PO0143960 | GLUE/XACTO KNIFES/TAPE/DECORATIONS | 97.50 |
| | INT*IN *AMERICAN REFRI | PO0143960 | ICE MACHINE REPAIR | 165.50 |
| | KINNUNEN SALES AND REN | PO0143960 | HOSE REEL/IMPACT DRIVER/SAFETY GLASSES | 835.68 |
| | LOWES #00205* | PO0143960 | CONCRETE BAGS (42)/PAINT/PVC PIPE | 316.50 |
| | SPRINKLERWAREHOUSE. | PO0143960 | IRRIGATION VALVE BOXES/LIDS/EXTENSIONS | 772.43 |
| | STAPLES 00106633 | PO0143960 | PLANNER/IPHONE CASE/CALENDAR | 78.96 |
| | STUART C IRBY | PO0143960 | PHOTO CELL CONTROL | 26.88 |
| | UFIRST *UNIFIRST CORP | PO0143960 | SHOP TOWEL/RUG SERVICE | 216.00 |
| | VISTAPR*VISTAPRINT.COM | PO0143960 | FLYERS/POSTCARDS | 95.71 |

| | | PARKS & RECREATION TOTAL | 7,833.34 |
|----------------------|-----------|---------------------------------|----------|
| WM SUPERCENTER #4390 | PO0143960 | MEAL (19)/EMPLOYEE APPRECIATION | 119.25 |
| WAL-MART #4390 | PO0143960 | POOL CONCESSIONS | 69.66 |
| WAL-MART #0499 | PO0143960 | OFFICE CHAIR/BANDAIDS | 218.26 |

FUND 10 DEPT 740 - STRMWTR & ROADWAY MAINT

| ALBRIGHT STEEL WIRE EN | PO0143960 | EXPANSION JOINT | 164.66 |
|------------------------|-----------|-------------------------------|----------|
| ENID WINNELSON CO | PO0143960 | FITTINGS | 2.45 |
| FOUR J'S TIRE SERV | PO0143960 | V100 TIRE | 68.18 |
| FOUR J'S TIRE SERV | PO0143960 | V190 TIRES (6)/TUBES | 255.90 |
| FOUR J'S TIRE SERV | PO0143960 | V504 TIRES (4) | 617.52 |
| FOUR J'S TIRE SERV | PO0143960 | V932 TIRE REPAIR | 191.00 |
| FOUR J'S TIRE SERV | PO0143960 | WELDER TIRE | 17.36 |
| INT*IN *AMERICAN REFRI | PO0143960 | ICE MACHINE REPAIR | 165.50 |
| KINNUNEN SALES AND REN | PO0143960 | CRACK REPAIR/CONCRETE SEALANT | 392.52 |
| LOWES #00205* | PO0143960 | CONCRETE FLEX SEAL | 47.56 |
| P AND K EQUIPMENT ENID | PO0143960 | BOLTS/LOCK NUTS | 67.67 |
| SQ *A W BRUEGGEMANN | PO0143960 | V574 WASHERS | 6.40 |
| | | STRMWTR & ROADWAY MAINT TOTAL | 1,996.72 |

FUND 10 DEPT 750 - TECHNICAL SERVICES

| _ | DEI 1700 TEOHNOAE OEKV | <u> </u> | | |
|---|------------------------|-----------|--|----------|
| | 2000 CED | PO0143960 | CONTACTORS/LIGHT BULBS | 915.41 |
| | ACE HDWE | PO0143960 | WEATHER STRIP/DOOR STOPS/HINGES/BRACE | 56.15 |
| | ALBRIGHT STEEL WIRE EN | PO0143960 | REBAR DOWELS | 17.50 |
| | AMAZON MKTPLACE PMTS | PO0143960 | COFFEE/BATTERY | 156.81 |
| | APL* ITUNES.COM/BILL | PO0143960 | PDF EXPERT (6) | 9.99 |
| | AT&T*PREMIER EBIL | PO0143960 | IPAD DATA PLAN 8/17 | 292.90 |
| | BB MACHINE & SUPPLY IN | PO0143960 | BELTS | 168.12 |
| | BRADFORD INDUSTRIAL SP | PO0143960 | ACTUATOR | 131.41 |
| | CRITICAL COMM | PO0143960 | MONTHLY SERVICE 8/17 | 47.57 |
| | DROPBOX*BMQ6MM79W3LD | PO0143960 | DROPBOX STORAGE | 99.00 |
| | EEI - FILTER DIVISION | PO0143960 | FILTERS | 435.58 |
| | ENID IRON & METAL CO | PO0143960 | TUBING | 72.00 |
| | ENID WINNELSON CO | PO0143960 | FILTERS/COUPLINGS/BRUSHES | 111.50 |
| | FASTENAL COMPANY01 | PO0143960 | ANCHORS | 17.42 |
| | GRIMSLEY'S, INC. | PO0143960 | TOILET PAPER/TOWELS/CUPS/LINERS | 497.37 |
| | HOBBY-LOBBY #0008 | PO0143960 | PHOTO FRAME/GLUE/FORM BOARDS | 25.47 |
| | HUGHES LUMBER COMPANY | PO0143960 | RUBBING BLOCKS/CONCRETE MIX | 45.12 |
| | INDUSTRIAL MATERIALS | PO0143960 | DOOR KNOB | 58.00 |
| | INT*IN *AMERICAN REFRI | PO0143960 | ICE MACHINE REPAIR | 165.50 |
| | INTERSTATE ALL BATTERY | PO0143960 | INTERSECTION BATTERY BACKUP | 990.00 |
| | JACK'S OUTDOOR POWER E | PO0143960 | PACKER REPAIR | 196.79 |
| | KINNUNEN SALES AND REN | PO0143960 | DRILLS (2)/ELECTRONIC LEVELS (2)/BLADES/BITS | 1,145.96 |
| | LAMPTON WELDING SUP EN | PO0143960 | LOGO JACKETS (2) | 62.72 |
| | LOCKE SUPPLY WE ENID | PO0143960 | LIGHT BULBS | 72.91 |
| | LOWES #00205* | PO0143960 | BLINDS/HEADRAILS/SHOVEL/WRENCH | 292.80 |
| | MIKE'S TRUCK FARM & WE | PO0143960 | BOBCAT REPAIR | 188.09 |
| | MUNN SUPPLY | PO0143960 | FACESHIELD | 45.00 |
| | OKLAHOMA GLASS & WALLP | PO0143960 | DOOR PIVOT/DOOR CLOSURE | 480.00 |
| | OREILLY AUTO #0188 | PO0143960 | GREASE CLEANER | 70.63 |
| | SHERWIN WILLIAMS 70718 | PO0143960 | STRAINER/HOSE/GUN FILTER/PAINT | 124.85 |
| | SQ *ABSOLUTELY TNT | PO0143960 | LOGO SHIRTS (48) | 240.00 |
| | | | | |

| | STAPLES 00106633 | PO0143960 | HARD DRIVE/PHONE COVER | 129.98 |
|----------------|---|---|--|---|
| | STUART C IRBY | PO0143960 | FUSES | 190.96 |
| | THE VACUUM CENTER | PO0143960 | VAC REPAIR | 179.20 |
| | WHITTON SUPPLY CO | PO0143960 | SHEAR FILE/ASSORTED FILES | 81.04 |
| | WW STARR LUMBER ENID | PO0143960 | CONCRETE MIX/LUMBER/DRIVERS TECHNICAL SERVICES TOTAL | 7,993.47 |
| | | | TEOMINIOAE GERVIGEO TOTAE | 1,000.41 |
| FUND 10 | DEPT 900 - LIBRARY | | | |
| | 2000 CED | PO0143960 | LED RETROFIT LIGHTS/CABLE | 375.75 |
| | AMAZON MKTPLACE PMTS | PO0143960 | BOOKS (24) | 208.28 |
| | AMAZON MKTPLACE PMTS | PO0143960 | PROGRAM SUPPLIES | 163.85 |
| | AMAZON.COM | PO0143960 | BOOK CLUB BOOKS/FRIENDS | 986.20 |
| | AMER LIB ASSOC-IMIS | PO0143960 | ALA DUES (2) | 420.00 |
| | ATWOOD 01 ENID | PO0143960 | WHEEL BARROW WHEEL | 14.99 |
| | BRODART SUPPLIES | PO0143960 | BOOKS (25) | 331.00 |
| | DOLLAR TREE | PO0143960 | PROGRAM SUPPLIES | 12.00 |
| | DROPBOX*72HC4CNLBYYH | PO0143960 | DROPBOX RENEWAL | 1,050.00 |
| | LOWES #00205* | PO0143960 | CLEANER/DISH SOAP/LIGHTS | 68.76 |
| | LUCAS COLOR CARD | PO0143960 | LIBRARY CARDS (500) | 473.77 |
| | MOOD PANDORA | PO0143960 | MONTHLY FEE/PANDORA | 26.95 |
| | PBI*LEASEDEQUIPMENT | PO0143960 | POSTAGE MACHINE LEASE | 86.59 |
| | SP * BREAKOUT INCORPOR | PO0143960 | PROGRAM SUPPLIES | 125.00 |
| | STAPLES 00106633 | PO0143960 | PROGRAM SUPPLIES | 26.38 |
| | WAL-MART #0499 | PO0143960 | PROGRAM SUPPLIES | 24.50 |
| | | | LIBRARY TOTAL | 4,394.02 |
| | | | | |
| <u>FUND 10</u> | DEPT 955 - CAPITAL ASSE | <u>TS & PROJECT</u> | ' <u>S</u> | |
| | | | | |
| | ALBRIGHT STEEL WIRE EN | PO0143960 | M-1713A FLAT METAL | 24.28 |
| | ALBRIGHT STEEL WIRE EN MUNN SUPPLY | PO0143960 PO0143960 | M-1713A FLAT METAL M-1713A ACETYLENE/CUT OFF WHEELS | 24.28 68.33 |
| | | | | _ |
| | MUNN SUPPLY | PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES | 68.33 278.00 80.00 |
| | MUNN SUPPLY SIGNWAREHOUSE.COM | PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS | 68.33 278.00 80.00 350.00 |
| | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN | PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES | 68.33 278.00 80.00 |
| FUND 12 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC | PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS | 68.33 278.00 80.00 350.00 |
| <u>FUND 12</u> | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJ | PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL | 68.33 278.00 80.00 350.00 800.61 |
| <u>FUND 12</u> | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC | PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF | 68.33 278.00 80.00 350.00 800.61 |
| <u>FUND 12</u> | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJ | PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL | 68.33 278.00 80.00 350.00 800.61 |
| | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJ | PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF | 68.33 278.00 80.00 350.00 800.61 |
| | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA | PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF | 68.33 278.00 80.00 350.00 800.61 |
| | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT | PO0143960 PO0143960 PO0143960 PO0143960 ECT PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 |
| | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 |
| | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 |
| | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 19.15 33.05 26.86 |
| FUND 20 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC LOCKE SUPPLY WHC ENID | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS FREON | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 19.15 33.05 26.86 221.05 |
| FUND 20 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC LOCKE SUPPLY WHC ENID DEPT 225 - GOLF | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS FREON AIRPORT TOTAL | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 19.15 33.05 26.86 221.05 300.11 |
| FUND 20 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC LOCKE SUPPLY WHC ENID DEPT 225 - GOLF ATWOOD 01 ENID | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS FREON AIRPORT TOTAL | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 19.15 33.05 26.86 221.05 300.11 |
| FUND 20 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC LOCKE SUPPLY WHC ENID DEPT 225 - GOLF ATWOOD 01 ENID JUMBO FOODS | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS FREON AIRPORT TOTAL HITCH PINS SNACKBAR SUPPLIES | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 19.15 33.05 26.86 221.05 300.11 |
| FUND 20 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC LOCKE SUPPLY WHC ENID DEPT 225 - GOLF ATWOOD 01 ENID JUMBO FOODS LOCKE SUPPLY - ENID | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS FREON AIRPORT TOTAL HITCH PINS SNACKBAR SUPPLIES FILTER CARTRIDGE | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 19.15 33.05 26.86 221.05 300.11 29.96 23.63 12.13 |
| FUND 20 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC LOCKE SUPPLY WHC ENID DEPT 225 - GOLF ATWOOD 01 ENID JUMBO FOODS LOCKE SUPPLY - ENID LOWES #00205* | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS FREON AIRPORT TOTAL HITCH PINS SNACKBAR SUPPLIES FILTER CARTRIDGE LANDSCAPE STAKES/CARPET TAPE | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 648.72 19.15 33.05 26.86 221.05 300.11 29.96 23.63 12.13 43.65 |
| FUND 20 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJI HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC LOCKE SUPPLY WHC ENID DEPT 225 - GOLF ATWOOD 01 ENID JUMBO FOODS LOCKE SUPPLY - ENID LOWES #00205* OREILLY AUTO #0188 | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS FREON AIRPORT TOTAL HITCH PINS SNACKBAR SUPPLIES FILTER CARTRIDGE LANDSCAPE STAKES/CARPET TAPE MOTOR OIL | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 19.15 33.05 26.86 221.05 300.11 29.96 23.63 12.13 43.65 17.16 |
| FUND 20 | MUNN SUPPLY SIGNWAREHOUSE.COM SQ *A W BRUEGGEMANN TERMINAL DESIGN INC DEPT 125 - SPECIAL PROJE HARD ROCK HOTEL TULSA DEPT 205 - AIRPORT AMAZON MKTPLACE PMTS BRADFORD INDUSTRIAL SP JUMBO II LLC LOCKE SUPPLY WHC ENID DEPT 225 - GOLF ATWOOD 01 ENID JUMBO FOODS LOCKE SUPPLY - ENID LOWES #00205* | PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 PO0143960 | M-1713A ACETYLENE/CUT OFF WHEELS M-1713A SIGN INK M-1713A ALUMINUM PIECES M-1713A CLEARVIEW FONTS CAPITAL ASSETS & PROJECTS TOTAL LODGING (3)/AONE CONF SPECIAL PROJECT TOTAL RECEIPT TAPE AC FILTERS PILOT SNACKS FREON AIRPORT TOTAL HITCH PINS SNACKBAR SUPPLIES FILTER CARTRIDGE LANDSCAPE STAKES/CARPET TAPE | 68.33 278.00 80.00 350.00 800.61 648.72 648.72 648.72 19.15 33.05 26.86 221.05 300.11 29.96 23.63 12.13 43.65 |

| | SUDDENLINK-NAT'L SITE | PO0143960 | MONTHLY SERVICE 8/17 | 79.95 |
|----------------|---------------------------------------|------------------------|--|-------------------------|
| | UNITED SUPERMARKET 3 | PO0143960 PO0143960 | SNACKBAR SUPPLIES | 79.93 26.62 |
| | WAL-MART #0499 | PO0143960 PO0143960 | SNACKBAR SUPPLIES | 144.39 |
| | WAL-MAKT #0+33 | 1 00140300 | GOLF TOTAL | 627.46 |
| | | | | |
| <u>FUND 31</u> | DEPT 230 - UTILITY SERVIC | <u>ES</u> | | |
| | AMAZON MKTPLACE PMTS | PO0143960 | V275 REMOTE KEY FOB | 5.60 |
| | AMAZON.COM | PO0143960 | SPLICER CRIMPER | 17.33 |
| | WAL-MART #4390 | PO0143960 | COFFEE | 18.84 |
| | | | UTILITY SERVICES TOTAL | 41.77 |
| FUND 31 | DEPT 760 - SOLID WASTE | | | |
| <u>-</u> | AT&T*BILL PAYMENT | PO0143960 | IPAD DATA PLAN 8/17 | 342.06 |
| | FOUR J'S TIRE SERV | PO0143960 | TRAILER TIRE | 82.73 |
| | FOUR J'S TIRE SERV | PO0143960 | V208 TIRES (5) | 2,067.06 |
| | FOUR J'S TIRE SERV | PO0143960 | V210 TIRE | 402.50 |
| | FOUR J'S TIRE SERV | PO0143960 | V211 TIRES (4) | 1,449.56 |
| | FOUR J'S TIRE SERV | PO0143960 | V241 TIRES (2) | 805.00 |
| | FOUR J'S TIRE SERV | PO0143960 | V248 TIRES (2) | 805.00 |
| | INT*IN *AMERICAN REFRI | PO0143960 | ICE MACHINE REPAIR | 165.50 |
| | LOWES #00205* | PO0143960 | CONTROL BOX HASP | 4.90 |
| | SCHIEBER S DONUTS & DE | PO0143960 | MEAL (15)/DEPT MEETING | 30.00 |
| | TRUCK PRO | PO0143960 | WHEEL CHOCKS | 37.98 |
| | | | SOLID WASTE TOTAL | 6,192.29 |
| ELIND 21 | DEDT 705 - DUDI IC LITH ITIE | S MCMT | | |
| FUND 31 | DEPT 785 - PUBLIC UTILITIE | | IDAD DATA DI ANI | 74.00 |
| | AT&T*BILL PAYMENT STAPLES 00106633 | PO0143960 | IPAD DATA PLAN | 74.02 |
| | STAPLES 00106633 | PO0143960 | INK CARTRIDGES (4) PUBLIC UTILITIES MGMT TOTAL | 147.49 221.51 |
| | | | TODEIC CHEMICAL TOTAL | 221.31 |
| FUND 31 | DEPT 790 - WATER PRODUC | CTION | | |
| | BELL SUPPLY - ENID OK | PO0143960 | BLIND FLANGE | 36.42 |
| | ENID IRON & METAL CO | PO0143960 | FLAT METAL | 39.44 |
| | INT*IN *AMERICAN REFRI | PO0143960 | ICE MACHINE REPAIR | 165.50 |
| | THE UPS STORE 5063 | PO0143960 | SHIPPING FEES | 15.95 |
| | THE VACUUM CENTER | PO0143960 | VACUUM BAGS | 10.99 |
| | | | WATER PRODUCTION TOTAL | 268.30 |
| FUND 31 | DEPT 795 - WATER RECLAN | IATION SVS | | |
| | 2000 CED | PO0143960 | ANCHOR KIT/PVC CONDUIT | 157.23 |
| | ALBRIGHT STEEL WIRE EN | PO0143960 | METAL TUBE | 137.31 |
| | AT&T*BILL PAYMENT | PO0143960 | IPAD DATA PLAN 8/17 | 210.62 |
| | ATWOOD 01 ENID | PO0143960 | LOCKING PINS | 6.57 |
| | DOMINO'S 6465 | PO0143960 | MEAL (3)/DEPT MEETING | 40.00 |
| | DOWNTOWN THREADS | PO0143960 | LOGO SHIRTS EMBROIDERING SERVICE | 23.75 |
| | STAPLES 00106633 | PO0143960 | INK CARTRIDGES (3) | 100.96 |
| | STUART C IRBY | PO0143960 | RECEPTACLES/SWITCHES/COVERS | 180.91 |
| | VALMONT COMPOSITE STRU | PO0143960 | FIBERGLASS DELINEATORS | 348.95 |
| | | | WATER RECLAMATION SVS TOTAL | 1,206.30 |
| FUND 04 | DEDT 700 WASTEWATER | N ANT MARK | | |
| <u> </u> | DEPT 799 - WASTEWATER F | | CATE DEADINGS | 50.6 0 |
| | BEARING RUBBER HYDRAUL | PO0143960 | GATE BEARINGS | 59.60 |
| | FASTENAL COMPANY01 | PO0143960 | BOLTS/NUTS/WASHERS | 25.23 |

| | HOTSY OF OKLAHOMA HUGHES LUMBER COMPANY WW STARR LUMBER ENID | PO0143960 PO0143960 PO0143960 | WIRING PANEL COIL NAILS PRIMER/NAILS/FASCIA BOARDS WASTEWATER PLANT MGMT TOTAL | 222.00 58.78 349.00 714.61 |
|----------------|--|-------------------------------------|--|--|
| | | | | |
| <u>FUND 51</u> | DEPT 515 - POLICE | | | |
| | AMAZON MKTPLACE PMTS | PO0143960 | SECURITY CAMERA EQUIPMENT | 40.73 |
| | ARBY'S 1425 | PO0143960 | MEAL (3)/CLEET TRAINING | 27.06 |
| | CATOOSA FOOD & BEVERAG | PO0143960 | MEAL (6)/AONE TRAINING | 53.70 |
| | EMBLEM ENTERPRISES INC | PO0143960 | UNIFORM PATCHES/SWAT | 436.00 |
| | NPCA | PO0143960 | NPCA ORGANIZATIONAL FEES (2) | 120.00 |
| | PRAIRIE KITCHEN | PO0143960 | MEAL (3)/CLEET TRAINING | 22.47 |
| | RICKS PHARMACY INC | PO0143960 | EVIDENCE SWABS | 13.80 |
| | SANTA FE CATTLE COMPAN SAVE A LOT #24925 | PO0143960 PO0143960 | MEAL (35)/DEPT MEETING | 104.09 54.39 |
| | SAVE A LOT #24925 STAPLES 00106633 | PO0143960 PO0143960 | MEAL (35)/DEPT MEETING BATTERY BACKUP | 149.99 |
| | TIRES PLUS 517917 | PO0143960 PO0143960 | V2024 ALIGNMENT | 59.99 |
| | TIRES PLUS 517917 | PO0143960 PO0143960 | V2024 ALIGNMENT | 59.99 |
| | TOPS & STRIPES | PO0143960 PO0143960 | V2170 WINDOW TINT | 95.00 |
| | ULINE *SHIP SUPPLIES | PO0143960 PO0143960 | PACKAGING MATERIAL/EVIDENCE | 476.42 |
| | USPS PO 3928270415 | PO0143960 | SHIPPING FEES | 6.06 |
| | WAL-MART #0499 | PO0143960 | UNIFORMS/BUILDING MAINT | 200.28 |
| | ZOGICS.COM | PO0143960 | CLEANING WIPES | 89.95 |
| | 200100.00M | 1 00140000 | POLICE TOTAL | 2,009.92 |
| | | | | <u> </u> |
| FUND 65 | <u>DEPT 655 - FIRE</u> | | | |
| | AMAZON MKTPLACE PMTS | PO0143960 | MATTRESS PROTECTORS (30)/FLAGS (2) | 706.48 |
| | APPLIANCE PARTS PROS | PO0143960 | THERMOSTAT KNOB | 41.65 |
| | ATWOOD 01 ENID | PO0143960 | CYLINDER/AXE HANDLE/WINCH/BOLTS | 207.71 |
| | BRADFORD INDUSTRIAL SP | PO0143960 | FILTERS (6) | 52.26 |
| | CENEX HOLDINGS09878588 | PO0143960 | V1005 FUEL/MECHANICS TRAINING | 33.88 |
| | CENEX KWIK STO09890385 | PO0143960 | MEAL/MECHANICS TRAINING/D HENDERSON | 9.13 |
| | COASTALTOOLSUPPLY | PO0143960 | AC CHARGING & RECOVERY MACHINE | 2,695.95 |
| | INTAKEHOSES.COM | PO0143960 | TURBO HOSES | 78.13 |
| | JOSE PEPPERS | PO0143960 | MEAL/MECHANICS TRAINING/D HENDERSON | 15.37 |
| | JUMBO FOODS | PO0143960 | COFFEE (48) | 301.97 |
| | JUMBO FOODS | PO0143960 | RETIREMENT RECEPTION | 29.44 |
| | LOWES #00205* | PO0143960 | MOLDING/TRIM/PAINT/BRUSHES | 122.89 |
| | LOWES #00205* | PO0143960 | V1019 GATE LATCH CABLE | 25.92 |
| | LOWES #00205* | PO0143960 | V1040 WEATHERSTRIPPING | 25.44 |
| | MERRIFIELD OFFICE & SC | PO0143960 | PAPER CLIPS | 2.27 |
| | MINSKYS PIZZA SHAWNEE | PO0143960 | MEAL/MECHANICS TRAINING/D HENDERSON | 12.84 |
| | PAULO & BILL RESTAURAN | PO0143960 | MEAL/MECHANICS TRAINING/D HENDERSON | 9.67 |
| | PAYPAL *GARY KERN | PO0143960 | SCBA FACEPIECE | 149.95 |
| | PHILLIPS 66 - STAR FUE | PO0143960 | V1005 FUEL/MECHANICS TRAINING | 50.10 |
| | RED RIVER PUMPS | PO0143960 | EMP ERROR/REIMB VIA CHECK | 6.52 |
| | SEQUOYAH LODGE | PO0143960 | LODGING/STATE FIRE MARSHAL CONF/M SCHATZ | 91.00 |
| | SHI INTERNATIONAL CORP | PO0143960 | MICROSOFT OFFICE | 331.00 |
| | SQ *FMAO | PO0143960 | FIRE MARSHAL CONF REGISTRATION/M SCHATZ | 130.00 |
| | STAPLES 00106633 | PO0143960 | MANILA ENVELOPES | 27.98 |
| | THE UPS STORE 5063 | PO0143960 | SHIPPING FEES | 86.86 |
| | THE WEBSTAURANT STORE | PO0143960 | ICE MACHINE FILTERS | 118.93 |

8/7/17-8/27/17

| | UNITED LINEN | PO0143960 | KITCHEN/SHOP TOWELS | 36.68 |
|---------|------------------------|--------------|---------------------------------|--------------|
| | UNITED SUPERMARKET 3 | PO0143960 | RETIREMENT RECEPTION | 21.42 |
| | WM SUPERCENTER #499 | PO0143960 | COMPUTER MONITORS (2)/BATTERIES | 430.68 |
| | | | FIRE TOTAL | 5,852.12 |
| FUND 99 | DEPT 995 - EPTA | | | |
| | COACH & EQUIPMENT MFG. | PO0143960 | V8563 SPRINGS | 190.74 |
| | LOWES #00205* | PO0143960 | PAINT/LIGHT GLOBES/BULBS | 55.70 |
| | OTC BRANDS, INC. | PO0143960 | PROMO BRACELETS | 13.98 |
| | POWAPODCOM | PO0143960 | MOBILE PHONE CHARGER | 78.65 |
| | STAPLES 00106633 | PO0143960 | STAPLER/STAPLES/MEMORY CARD | 95.96 |
| | STUART C IRBY | PO0143960 | LIGHT FIXTURES (6) | 900.00 |
| | STUART C IRBY | PO0143960 | EXTERIOR LIGHTS | 600.00 |
| | USPS PO 3928270415 | PO0143960 | SHIPPING FEES | 13.30 |
| | | | EPTA TOTAL | 1,948.33 |
| | JP MORGANCHASE CL | AIMS LIST TO | OTAL | \$ 52,837.36 |

Meeting Date: 09/07/2017

Submitted By: Courtney O'Brien, Executive Assistance

SUBJECT:

AWARD AND EXECUTE THE PURCHASE OF ONE 310SL BACKHOE LOADER FOR THE PUBLIC UTILITIES DIVISION, FROM YELLOWHOUSE MACHINERY COMPANY, ENID, OKLAHOMA, IN THE AMOUNT OF \$99,707.20.

BACKGROUND:

During the budgeting process the need for a new backhoe loader was identified. Due to the increase in projects that require use of a backhoe loader, it was discovered that the Public Utilities Division needed a new backhoe loader. The current backhoe loader that resides in the Public Utilities Division is being relocated to the Public Works Division to facilitate the growing needs for this equipment to complete projects in the Public Works Division to improve infrastructure.

The Oklahoma State Purchasing Contract SW192 with Yellowhouse Machinery Company provided the following quote:

| List Price | \$169, 795.00 |
|---|---------------|
| State Contract Discount SW192 (44%) | (\$77,709.80) |
| Subtotal | \$95,085.20 |
| 5 Year/5,000 Hour Full Machine Warranty | \$4,266.00 |
| Total Price | \$99,707.20 |

RECOMMENDATION:

Award purchase to Yellowhouse Machinery Company in the amount of \$99,707.20.

PRESENTER:

Louis Mintz, Public Utilities Director

Fiscal Impact

Budgeted Y/N: Y

Amount: \$99,707.20

Funding Source:

Enid Municipal Authority

Attachments

State Contract

Quote

Equipment Detail

Contact Information

Website:

| | vveosite: |
|--|---|
| Company Name | John Deere Shared Services, Inc. |
| Doing Business as (if applicable) | John Deere Construction Retail Sales |
| Contact Person for Solicitation Response | Mark R. Deakyne |
| Phone | (309) 765-0294 |
| Email | DeakyneMarkR@JohnDeere.com |
| Fax | (309) 765-3358 |
| Address For Purchase Orders-Number & Street-Post Office Box (some companies have ordering addresses that are are different than the payment address) | 1515 Fifth Avenue |
| City, State, Zip | Moline, IL 61265 |
| Contact Person for Contract/Ordering/Pri | ice Information/Equipment Additions/Changes/Discontinuations |
| Contact Name | Richard Murga |
| Phone | (309) 765-0260 |
| Fax | (309) 765-3358 |
| Email | MurgaRichard@JohnDeere.com |
| Secondary Contact for Contract/Ordering | Mark R. Deakyne |
| Phone | (309) 765-0294 |
| Fax | (309) 765-3358 |
| Email | DeakyneMarkR@JohnDeere.com |
| Address For Payment-Number & Street- Post Office Box (some companies have a different Payment/remittance address than the ordering address) | John Deere Shared Services, Inc. 1515 Fifth Avenue |
| City, State, Zip | Moline, IL 61265 |
| Contact Person/Department for payment | Richard Murga |
| Phone | (309) 765-0260 |
| Fax | (309) 765-3358 |
| Email | MurgaRichard@JohnDeere.com |
| Counties You can provide products/warranty service/repair parts to | X All counties in Oklahoma OR just these counties |
| (include any special conditions, such as to | erritory or district maps on a separate sheet) |
| Payment Discount (i.e. 15 days) | Net 30 days No Payment Discount. Terms are Net 30 Days. |
| Supplier will be responsible for notifying the contracting officer when the contact information changes. | Notes: (Special ordering instructions-please attach any special instructions on a separate sheet) |

Construction Products

Backhoes, Dozers, Loaders, Excavators, Motor Graders, ADTs

| Dealer Name | and only the same | Dir Dity | 9 | 7 | E la Disame | |
|--|--|---------------------------|----|-----------|---------------------------------------|---|
| RAMSEY IMPLEMENTS, INC | 1501 NE LINCOLN RD | IDABEL | Q. | 74745 | 580-386-3088 | 580-386-3088 580-385 Ichn Barrier |
| THE CLARENCE L. BOYD COINC | 4220 W RENO | OKI AHOMA CITY | 2 | | | 0100-002-000 |
| | The second secon | | 9 | 7500/0157 | 405-942-8000 405-945-8569 Jim Meisner | 405-945-8569 |
| THE CLARENCE L. BOYD CO., INC | 2107 COOPER DRIVE | ARDMORE | 읒 | 73401 | 580-224-2693 | 580-226-2367 Jim Meisner |
| THE CLARENCE L. BOYD CO., INC | 802 SE 3RD ST | LAWTON | 2 | 735012421 | 735012421 580-355-6667 | 580.357.2770 Ilm Moisson |
| YELLOWHOUSE MACHINERY CO. | 1100 W. WEKIWA ROAD | SAND COOLINGS | 2 | 1 | 000 000 | 000007-2710 |
| to del Military I deleter I impresso and destinate the second control of the comments and an in- | and the second s | CONTRACTOR INTERPRETATION | 9 | /4003 | 918-245-5926 | 918-245-5926 918-245-8557 Curtis Christiansen |
| YELLOWHOUSE MACHINERY CO. | 1325 S. GEORGE NIGH EXPWAY | MCALESTER | õ | 74502 | 918-423-2555 | 918-423-2555 918-423-7493 Curtis Christiansen |
| YELLOWHOUSE MACHINERY CO. | 1300 W CHESTNUT ST | ENID | ? | 70700 | | E00 000 F000 F000 F000 F000 F000 F000 F |

Commercial Worksite Products

Compact Excavators, Compact Wheel Loader, Compact Track Loader, Skid Steers

| GREEN COUNTRY EQUIPMENT, LLC 100 S. CJAMARBON, ANENUE BOURE CITY OK 7833 830-344-2582 GREEN COUNTRY EQUIPMENT, LLC 100 S. CJAMARBON, ANENUE BOURE CITY OK 7833 830-344-2582 GRESSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 7840 402-587-2586 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74405 518-472-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74405 518-472-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74405 518-472-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74405 518-472-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74405 518-472-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74405 518-472-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74405 518-472-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74407 405-742-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74407 405-742-2596 GRISSOURS, LLC 101 SOUTH NOUSTRUL ROAD OHECOTAH OK 74407 405-742-2596 OK 74407 605-742-2596 OK 74407 OK 74407 605-742-2596 OK 74407 | | The state of the s | מעבו, אומ אנבבוא | | | | | |
|--|------------------------------|--|------------------|------|-----------|--------------|--------------|---------------------|
| NT. LLC 108 % CIMARRON AVENUE BOISE CITY OK 7393 590-44-2542 NT. LLC 1108 WE 12TH STREET GUYNAON OK 73942 590-338-5611 222 NORTH JIMI THOREE BLVD PRAGUIE OK 74964 495-587-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 5977 8 US HWY 69 CHECOTAH OK 74425 918-472-2205 1758 US HIRD CHECOTAH OK 74425 918-472-2205 1758 US HIRD CHECOTAH OK 74425 918-472-2205 1958 CHECOTAH OK 74425 918-472-2205 1959 CHECOTAH OK 74425 918-472-2205 1959 CHECOTAH OK 74425 918-472-2205 1959 CHECOTAH OK 74425 918-472-2205 1950 CHECOTAH OK 7 | 14 1 6 E | | | ′ | | | | |
| NT, LLC 1109 NE 12TH STREET OLYNKON OK 73942 590-394-5942 223 MORTH JIM THORPE BLVD PRAGUE OK 74894 690-394-5942 123 MORTH JIM THORPE BLVD PRAGUE OK 74895 910-423-3208 577 S US HWY 69 CHESTIRET OK 74495 910-423-3208 577 S US HWY 69 CHESTIRET OK 74495 910-423-3208 577 S US HWY 69 CHESTIRET OK 74495 910-423-3208 577 S US HWY 77 CHESTIRET OK 74495 910-423-3208 577 S US HWY 177 SUS HWISHWAY 81 MUSKOGEE OK 74890 910-423-3208 577 S US HWY 177 CHESTIRET OK 74495 910-423-3208 577 S US HWY 177 CHESTIRET OK 74495 910-423-3208 577 S US HWY 177 CHESTIRET OK 74495 910-423-3208 577 S US HWY 177 CHESTIRET OK 74495 910-423-3208 577 S US HWY 177 CHESTIRET OK 74495 910-423-3208 577 S US HWY 177 CHESTIRET OK 74495 910-423-3208 577 S US HWY 177 CHESTIRET OK 74495 910-423-3208 577 S US HWY 177 CHESTIRET OK 74495 910-423-3208 578 S US 520 SE 44TH CHESTIRET OK 74495 910-423-3208 578 S US 520 SE 44TH CHESTIRET OK 74495 910-423-3208 579 S US 520 SE 44TH CHESTIRET OK 74495 910-423-3208 570 WEST BROADWAY 12 BUPAKS ENID 100 WEST BROADWAY 112 POTEAU 100 WEST BROADWAY 112 POTEAU 100 CHESTIRET OK 14495 CLUNTON OK 73076 405-223-4230 100 WEST BROADWAY 112 POTEAU 100 CHESTIRET OK 14496 113-123-123-123-123-123-123-123-123-123- | GREEN COUNTRY EQUIPMENT, LLC | 306 S. CIMARRON AVENUE | BOISE CITY | OK A | 70000 | | | 2 |
| 223 NORTH JIM THORPE BLVD | GREEN COUNTRY EQUIPMENT, LLC | 1108 NE 12TH STREET | GUYMON | 2 | 73040 | 500 339 8544 | 580-544-3412 | Eric Hathway |
| 101 SOUTH INDUSTRIAL ROAD CHECOTIAH OK 74408 914-73-2058 5577 S US HWYY 69 MCALESTER OK 746016355 914-423-308 13505 HWY 177 SHAWNIREE OK 746016355 914-423-308 13505 HWY 177 SHAWNIREE OK 746016355 914-423-308 13505 HWY 177 SHAWNIREE OK 746016355 914-423-308 13505 HWY 177 MUSKOGEE OK 74603887 914-823-308 747-200 OK 74603887 914-823-308 915-821-820 OK 74607 OK 74607 914-823-308 915-821-820 OK 74607 914-823-308 915-821-820 OK 74607 914-824-864 OK 74607 914-824-333 OK 74607 914-824-3668 OK 74607 914-823-3664 | GRISSOMS, LLC | 223 NORTH JIM THORPE BLVD | PRAGUE | 2 9 | 74064 | 305-330-8511 | 580-338-8514 | Eric Hathway |
| S577 S US HWYY 69 MCALESTER OK 740716355 918-423-3006 13503 HWYY 177 SHWWNEE OK 740016355 918-423-3006 540 N. 45R0 STREET OK 74003687 918-623-3881 13920 COUNTY ROAD 35:90 ADA | GRISSOMS, LLC | 101 SOUTH INDUSTRIAL ROAD | CHECOTAH | Q | 74426 | 918-473-2205 | 010 470 2000 | Keith & Vic Grissom |
| 13503 HNY 177 | GRISSOMS, LLC | 5577 S US HWY 69 | MCALESTER | Q. | 745016345 | 018.423.3309 | 046 000 0750 | Weith & Vic Gussom |
| S40 N 43RD STREET | GRISSOMS, LLC | 13503 HWY 177 | SHAWNEE | Q. | 74804 | 405 244 2205 | 405 075 0076 | Keith & Vic Grissom |
| 19820 COUNTY ROAD 3530 ADA OK 74820 500-332-2422 17759 US HIGHWAY 81 KINGFISHER OK 77507519 405-327-2425 500-237-2304 500-237-2300 500-237-2300 | GRISSOMS, LLC | 540 N. 43RD STREET | MUSKOGEE | 2 | 744033087 | 012 682 2004 | 040 607 4744 | Neith & Vic Grissom |
| 17759 US HIGHWAY 81 | GRISSOMS, LLC | 13920 COUNTY ROAD 3530 | A | 2 | 74820 | 1000-200016 | 11/1-/00-018 | Neith & Vic Grissom |
| 1719 SOUTH GREEN AVENUE | P & K EQUIPMENT, INC. | 17759 US HIGHWAY 81 | KINGFISHER | Q i | 737507540 | ADE 375 3444 | 300-332-9424 | Neith & Vic Grissom |
| S029 SE 44TH NORMAN OK 73072 405-231-243-898 S04 EASTGATE STREET STILLWATER OK 74074 405-731-643-9 11518 E. 66TH STREET NORTH OWASSO OK 74074 405-73-193 4385 W. 520 PRYOR OK 74065 918-824-8541 986 NE WASHINIGTON BLVD BARTLESVILLE OK 74006 918-335-2650 4121 NORTH HIGHWAY 81 BYPASS ENID OK 74074 580-237-2304 3802 WEST DROADWAY ARDMORE OK 74401 580-237-2304 38010 NORTH FIRST STREET DURANT OK 74401 580-223-7323 1407 TO WEST HUGO OK 74743 580-223-7325 1408 SI 19TH FREDERICK OK 74743 580-223-7325 1407 TO WEST PAULS VALLEY OK 74743 580-223-7325 1407 TO WEST POTEAU OK 74963 479-243-3337 18NTS 3421 SOUTH ZERO FREDERICK OK 73501 429-243-3337 18NTS 3421 SOUTH ZERO FORT SMITH OK 73501 429-243-3337 18NTS 3421 SOUTH ZERO FORT SMITH OK 73501 429-243-3337 18NTS 3421 SOUTH ZERO OKAJAHOMA CITY OK 73501 580-323-1324 1450 W RENO OKAJAHOMA CITY OK 73501 580-323-1324 1450 W RENO OKAJAHOMA CITY OK 73501 580-323-1324 4501 MAIN STREET WEGATHERFORD OK 73501 580-323-1324 4501 MAIN STREET | P & K EQUIPMENT, INC. | 1719 SOUTH GREEN AVENUE | PURCELL | Q. | 73080 | 405-527-2425 | 100 0 TO 000 | DIEW COMDS |
| BOA EASTGATE STREET STILLWATER OK 74074 405-744-4050 11518 E. 66TH STREET NORTH OWASSO OK 74055 918-437-3183 4385 W. 520 PRYOR OK 74056 918-437-3183 4385 W. 520 PRYOR OK 74056 918-437-3183 4385 W. 520 PRYOR OK 74066 918-335-2650 4421 NORTH HIGHWAY 81 BYPAASS ENIID OK 74006 918-335-2650 4421 NORTH HIGHWAY 81 BYPAASS ENIID OK 74006 918-335-2650 4421 NORTH FIRST STREET DURANT OK 74701 580-237-7223 580-328-758 6910 WEST BROADWAY ARDIMORE OK 74701 580-223-7722 7401 7 | P & K EQUIPMENT, INC. | 5029 SE 44TH | NORMAN | Q. | 73072 | 405-321-5430 | 7605-176-604 | Drew Combs |
| 11518 E. 66TH STREET NORTH OWASSO 4385 W. 520 PRYOR 606 NE WASSINIGTON BLVD BARTILESVILLE 606 NE WASSINIGTON BLVD A121 NORTH HIGHWAY 81 BYPASS ENID 3802 WEST DOOLIN AVENUE BUACKWELL 607 WEST BROADWAY ARDMORE 607 WEST BROADWAY ARDMORE 608 NEWST BROADWAY ARDMORE 607 WEST BROADWAY ARDMORE 607 WEST BROADWAY ARDMORE 608 73401 580-223-7220 A015 SIOTH FREDERICK 608 73401 FREDERICK 608 73402 608 73403 608 73542 600-323-2339 A015 SIOTH AR 72006886 479-242-3337 ENITS A221 SOUTH ZERO FORT SMITH AR 72008865 479-242-3337 FREDERICK 608 73407 608 73507 608 73507 608 73507 609 A133 CLINTON 608 73507 609 A155 BROADWAY ALTIUS 600 73561 600-725-6726 600 1100 W. WEKIWA ROAD 600 1325 S. GEORGE NIGH EXPWAY FRIDE FIND 600 1326 S. GEORGE NIGH EXPWAY FRIDE FRIDE 600 1326 S. GEORGE NIGH EXPWAY FRIDE 600 1326 S. GEORGE SIGH SXPWAY FRIDE 600 1326 | P & K EQUIPMENT, INC. | 604 EASTGATE STREET | STILLWATER | Q. | 74074 | 405-743-4050 | 405-743-4089 | Drew Combs |
| 1435 W. 520 PRYOR PRYOR PRYOR 865 NE WASHINGTON BLVD BARTLESVILLE OK 74961 918-824-8541 866 NE WASHINGTON BLVD BARTLESVILLE OK 74006 918-335-2860 4121 NORTH HIGHWAY 81 BYPASS ENIID OK 77701 580-237-2304 3802 WEST DOOLIN AVENUE BLACKWELL OK 74401 580-237-7224 28010 WEST BROADWAY ARDMORE OK 74401 580-237-7222 3610 NORTH FIRST STREET DURANT OK 74701 580-237-7222 3610 NORTH FIRST STREET DURANT OK 74701 580-824-4688 HWY 70 WEST PAULIS VALLEY OK 77301 580-335-5641 ENITS 3421 SOUTH ZERO FREDERICK OK 73542 580-335-5641 ENITS 3421 SOUTH ZERO FORT SMITH AR 729086845 479-242-3337 ENITS 28811 STATE HIGHWAY 112 POTEAU OK 735012421 580-335-5641 ENITS 3421 SOUTH ZERO OKLAHOMA CITY OK 735012421 580-335-3640 ENITS 3421 SOUTH ZERO OKLAHOMA CITY OK 735012421 580-335-5641 ENITS 3421 SOUTH ZERO OKLAHOMA CITY OK 735012421 580-335-3667 S80-333-1324 A501 MAIN STREET WEATHERFORD OK 735012421 580-333-1324 A501 MAIN STREET WEATHERFORD OK 73501 580-234-0880 1029 E 11TH STREET WEATHERFORD OK 73701 580-327-0105 1029 E 11TH STREET WEATHERFORD OK 73701 580-327-0105 1029 E 11TH STREET WEATHERFORD OK 73701 580-327-0105 1029 E 11TH STREET WEATHER OK 73701 580-327-0105 1 | P & K EQUIPMENT, INC. | 11518 E. 66TH STREET NORTH | OWASSO | e | 74055 | 918-437-3193 | 918.437.0667 | Draw Combs |
| | P & K EQUIPMENT, INC. | 4385 W. 520 | PRYOR | ç | 74361 | 918-824-8541 | 918-824-2103 | Draw Combe |
| 4121 NORTH HIGHWAY 81 BYPASS ENID OK 73701 580-237-2304 3802 WEST DOOLIN AVENUE BLACKWELL OK 746319515 580-383-3758 8010 WEST BROADWAY ARDMORE OK 744319515 580-383-3758 8010 WEST BROADWAY ARDMORE OK 74701 580-232-7722 3610 NORTH FIRST STREET DURANT OK 74701 580-223-7722 3610 NORTH FIRST STREET DURANT OK 74701 580-223-7526 20016 HIGHWAY 77 PAULS VALLEY OK 74701 580-326-556 20016 HIGHWAY 77 PAULS VALLEY OK 73075 405-238-3339 401 S 10TH FORT SMITH AR 729086845 479-242-3337 ENTS 3421 SOUTH ZERO OK 73602 918-423-3337 IRC 4220 W RENO OK 73601 580-325-5667 INC 802 SE 3RD ST CUNTON OK 73601 580-323-4224 4501 MAIN STREET WEATHERFORD OK 73601 580-323-4224 4501 MAIN STREET WEATHERFORD OK 73601 580-223-6667 3709 N 183 CULLEGE BOULEVARD OK 73651 580-726-6726 3999 LAKEVIEW DRIVE WOODDWARD OK 73651 580-726-6726 3126 COLLEGE BOULEVARD ALVA OK 74063 918-245-5926 CO. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 74002 918-423-2555 CO. 1300 W CHESTNUT ST ENID OK 757034305 580-233-5000 | TO X FOOTENENT, INC. | 665 NE WASHINGTON BLVD | BARTLESVILLE | OK | 74006 | 918-335-2650 | 918-335-1277 | Drew Combs |
| S010 WEST DOOLIN AVENUE BLACKWELL OK 746319515 580-3853-788 | DO STOCKENI, INC. | 4121 NORTH HIGHWAY 81 BYPASS | ENID | OK. | 73701 | 580-237-2304 | 580-237-8404 | Drew Combs |
| S010 WEST BROADWAY ARDMORE OK 73401 580-223-7722 3810 NORTH FIRST STREET DURANT OK 74701 580-323-7722 3810 NORTH FIRST STREET DURANT OK 74701 580-324-4888 H/WY 70 WEST H/UGO OK 74743 580-323-7556 20016 H/GHWAY 777 PAULS VALLEY OK 73975 405-238-3339 401 S 10TH FREDERICK OK 73542 580-335-5541 FORT SMITH AR 729086845 479-242-3337 IENTS 3421 SOUTH ZERO FORT SMITH AR 729086845 479-242-3337 IENTS 28811 STATE H/GHWAY 112 POTEAU OK 739076532 495-942-8000 INC 802 SE 3RD ST LAWTON OK 735012421 580-323-1324 4501 MAIN STREET LAWTON OK 73601 580-323-1324 4501 MAIN STREET W/CODWARD OK 73601 580-254-0080 3008 EAST BROADWAY ALTUS OK 73561 580-254-0080 3008 EAST BROADWAY ALTUS OK 73561 580-726-6726 3126 COLLEGE BOULEVARD ALVA OK 73571 580-327-0105 CO. 1325 S. GEORGE N/GH EXPWAY M/CALESTER OK 73703-35 918-245-5926 CO. 1326 COLLEGE R/GH EXPWAY M/CALESTER OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHESTNUT ST ENID OK 73703-35 580-233-5000 CO. 1300 W CHEST | T & D EQUITMENT, INC. | 3802 WEST DOOLIN AVENUE | BLACKWELL | QX | 746319515 | 580-363-3758 | 580-373-5952 | Drew Combs |
| 3610 NORTH FIRST STREET DURANT DURANT OK 74701 580-924-46988 HWY 70 WEST HUGO OK 74743 580-924-46988 HWY 70 WEST HUGO OK 74743 580-326-7556 20016 HIGHWAY 77 PAULS VALLEY OK 73075 405-238-3339 401 S 10TH FREDERICK OK 73542 580-335-5541 FREDERICK OK 73953 918-647-3239 NC 4220 W RENO OKLAHOMA CITY OK 73953 918-647-3239 OKLAHOMA CITY OK 73501 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73501 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73521 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73521 580-323-1324 4501 MAIN STREET WOODWARD OK 73521 580-224-0080 3008 EAST BROADWAY ALTUS OK 73521 580-224-0080 1029 E 11TH STREET HOBART OK 73521 580-224-0080 1029 E 11TH STREET HOBART OK 73521 580-327-0105 580-726-6726 3126 COLLEGE BOULEVARD ALVA OK 73511 580-327-0105 OK 73521 580-327-0105 OK 73521 580-327-0105 OK 73521 580-323-5000 OK 7463 918-245-5926 OK 73503 918-245-5926 OK 73503 918-245-5926 OK 73503 OK 73503 918-245-5926 OK 73503 | TELLI MACHINERT, INC. | 6010 WEST BROADWAY | ARDMORE | Š | 73401 | 580-223-7722 | 580-223-7721 | Clint Tillison |
| HWY 70 WEST | PELLI MACHINERY, INC. | 3610 NORTH FIRST STREET | DURANT | Q. | 74701 | 580-924-4698 | 580-924-5931 | Clint Tillison |
| 20016 HIGHWAY 77 | DETTI MACHINERY, INC. | HWY 70 WEST | HUGO | ç | 74743 | 580-326-7556 | 580-326-9537 | Clint Tillison |
| ENTS 3421 SOUTH ZERO FREDERICK OK 73542 580-335-5541 ENTS 3421 SOUTH ZERO FORT SMITH AR 729086845 479-242-3337 IENTS 28811 STATE HIGHWAY 112 POTEAU OK 74953 918-647-3230 INC 4220 W REINO OKLAHOMA CITY OK 739076532 405-942-8000 INC 802 SE 3RD ST LAWTON OK 73907222 405-942-8000 INC 802 SE 3RD ST LAWTON OK 735012421 580-325-6667 3709 N. 183 CLINTON OK 73601 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73096 580-772-5578 3999 LAKEVIEW DRIVE WOODWARD OK 73096 580-772-5578 3999 LAKEVIEW DRIVE WOODWARD OK 73521 580-254-0080 3008 EAST BROADWAY ALTUS OK 73521 580-482-8666 1029 E. 11TH STREET HOBART OK 73521 580-482-8666 1029 E. 11TH STREET HOBART OK 73521 580-425-6266 0CO. 1100 W. WEKIWA ROAD SAND SPRINGS OK 74063 918-245-5926 CO. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 737034305 580-233-5000 | OLD INCOMENT, INC. | 20016 HIGHWAY 77 | PAULS VALLEY | ę | 73075 | 405-238-3339 | 405-238-2433 | Clint Tillison |
| ENTS 3421 SOUTH ZERO FORT SMITH AR 729088845 479-242-3337 IENTS 28811 STATE HIGHWAY 1112 POTEAU OK 74953 918-647-3230 INC 4220 W RENO OKLAHOMA CITY OK 739078532 405-942-8000 INC 802 SE 3RD ST LAWTON OK 735012421 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73601 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73521 580-482-8665 3999 LAKEVIEW DRIVE WOODWARD OK 73521 580-482-8665 3008 EAST BROADWAY ALTUS OK 73521 580-482-8665 1029 E. 11TH STREET HOBART OK 73521 580-482-8665 CO. 1100 W. WEKIWA ROAD ALVA OK 73717 580-327-0105 CO. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 74063 918-245-5926 CO. 1300 W CHESTNUT ST ENID OK 737034305 580-233-5000 | COALLY IMPLEMENT CO. | 401 S 10TH | FREDERICK | ç | 73542 | 580-335-5541 | 580-355-5420 | Scott Fisher |
| INC 4220 W RENO OKLAHOMA CITY OK 73953 918-647-3230 INC 4220 W RENO OKLAHOMA CITY OK 731076532 405-942-8000 INC 802 SE 3RD ST LAWTON OK 731076532 405-942-8000 INC 802 SE 3RD ST LAWTON OK 735012421 580-355-6667 3709 N. 183 CLINTON OK 73501 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73996 580-772-5578 3999 LAKEVIEW DRIVE WOODWARD OK 73801 580-254-080 3008 EAST BROADWAY ALTUS OK 73521 580-482-6666 1029 E. 11TH STREET HOBART OK 73521 580-482-6666 20. 1100 W. WEKIWA ROAD ALVA OK 7351 580-327-0105 20. 1100 W. WEKIWA ROAD SAND SPRINGS OK 74063 918-245-5926 20. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 737034305 580-233-5000 | COLOGO WEGO PANNI MISTEMENIS | 3421 SOUTH ZERO | FORT SMITH | À | 729086845 | 479-242-3337 | 918-647-3544 | Billy Terry |
| INC 822 W RENO OKLAHOMA CITY OK 731078532 405-942-8000 INC 802 SE 3RD ST LAWTON OK 735012421 580-355-6667 3709 N. 183 CLINTON OK 73601 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73096 580-722-6578 3999 LAKEVIEW DRIVE WOODWARD OK 73801 580-254-0080 3008 EAST BROADWAY ALTUS OK 73521 580-254-0080 1029 E. 11TH STREET HOBART OK 73521 580-482-6666 1029 E. 11TH STREET HOBART OK 73521 580-726-6726 00. 1100 W. WEKIWA ROAD ALVA OK 73717 580-327-0105 00. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 74063 918-245-5926 00. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 737034305 580-233-5000 | THE CLADENCE BOYN CO. INC. | 28811 STATE HIGHWAY 112 | POTEAU | ç | 74953 | 918-647-3230 | 918-647-3544 | Billy Terry |
| 3709 N. 183 CLINTON OK 735012421 580-355-6667 4501 MAIN STREET WEATHERFORD OK 73601 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73096 580-772-5678 3999 LAKEVIEW DRIVE WOODWARD OK 73801 580-254-0080 3008 EAST BROADWAY ALTUS OK 73621 580-482-6666 1029 E. 11TH STREET HOBART OK 73651 580-482-6666 1029 E. 11TH STREET HOBART OK 73651 580-726-6726 3126 COLLEGE BOULEVARD ALVA OK 73717 580-327-0105 CO. 1100 W. WEKIWA ROAD SAND SPRINGS OK 74663 918-245-5926 CO. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 737034305 580-233-5000 | THE CLARENCE L BOYD CO INC | SUS CE SON CT | OKLAHOMA CITY | QX | 731076532 | 405-942-8000 | 405-945-8569 | Jim Meisner |
| A501 MAIN STREET WEATHERFORD OK 73601 580-323-1324 4501 MAIN STREET WEATHERFORD OK 73096 580-772-5578 3999 LAKEVIEW DRIVE WOODWARD OK 73801 580-254-0080 3008 EAST BROADWAY ALTUS OK 73521 580-254-0080 1029 E. 11TH STREET HOBART OK 73651 580-726-6726 1029 E. 11TH STREET HOBART OK 73717 580-327-0105 CO. 3126 COLLEGE BOULEVARD ALVA OK 73717 580-327-0105 CO. 1100 W. WEKIWAR ROAD SAND SPRINGS OK 74963 918-245-5926 CO. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 74902 918-423-2556 CO. 1300 W CHESTNUT ST ENID OK 737034305 580-233-5000 | WESTERN EOLIDMENT I I C | 3700 N 403 | LAWTON | ç | 735012421 | 580-355-6667 | 580-357-2770 | Jim Meisner |
| 3999 LAKEVIEW DRIVE WEATHERFORD OK 73096 580-772-5578 | WESTERN FOLIDMENT I C | STOP N. 105 | CLINTON | QX | 73601 | 580-323-1324 | 580-323-4563 | Ryan Egan |
| 3008 EAST BROADWAY ALTUS OK 73801 580-254-0080 | WESTERN EOU IDMENT 1 C | 1900 MAIN GIREE | WEATHERFORD | Q | 73096 | 580-772-5578 | 580-772-5584 | Ryan Egan |
| 3008 EAST BROADWAY ALTUS OK 73521 580-482-6666 1029 E. 11TH STREET HOBART OK 73651 580-726-6726 1029 E. 11TH STREET HOBART OK 73651 580-726-6726 1029 E. 11TH STREET HOBART OK 73651 580-726-6726 1029 E. 11TH STREET OK 73651 580-327-0105 1029 E. 11TH STREET OK 7463 918-245-5926 1029 E. 11TH STREET OK 737034305 580-233-5000 1029 E. 11TH STREET OK 737034305 580-233-50 | MESTERN COLUMNIA, LLC. | 3999 DAKEVIEW DRIVE | WOODWARD | ş | 73801 | 580-254-0080 | 580-254-2140 | Ryan Egan |
| 1029 E. 11TH STREET HOBART OK 73651 580-726-6726 3126 COLLEGE BOULEVARD ALVA OK 73717 580-327-0105 CO. 1100 W. WEKIWA ROAD SAND SPRINGS OK 74063 918-245-5926 CO. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 74502 918-423-2565 CO. 1300 W CHESTNUT ST ENID OK 737034305 580-233-5000 | WESTERN EQUIPMENT, L.L.C. | 3008 EAST BROADWAY | ALTUS | ę | 73521 | 580-482-6666 | - 1 | Ryan Egan |
| 3126 COLLEGE BOULEVARD ALVA OK 73717 580-327-0105 CO. 1100 W, WEKIWA ROAD SAND SPRINGS OK 74063 918-245-5926 CO. 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 74502 918-423-2555 CO. 1300 W CHESTNUT ST ENID OK 737034305 580-233-5000 | WESTERN EQUIPMENT, L.C. | 1029 E. 11TH STREET | HOBART | ę | 73651 | 580-726-6726 | 1 | Ryan Egan |
| 1100 W. WEKIWA ROAD SAND SPRINGS OK 74063 918-245-5926 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 74502 918-423-2555 1300 W CHESTNUT ST ENID OK 737034305 580-233-5000 | VELLOWING COLLEGE CO. | 3126 COLLEGE BOULEVARD | ALVA | ę | 73717 | | | Ryan Egan |
| 1325 S. GEORGE NIGH EXPWAY MCALESTER OK 74502 918-423-2555 1300 W CHESTNUT ST ENID OK 737034305 580-233-5000 | VELLOWHOUSE MACHINERY CO. | 1100 W. WEKIWA ROAD | SAND SPRINGS | ç | 74063 | | | Curtis Christiansen |
| 1300 W CHESTNUT ST ENID OK 737034305 580-233-5000 | VEIL DWINDOWSE WACHINERY CO. | 1325 S. GEORGE NIGH EXPWAY | MCALESTER | ę | 74502 | | 1 | Curtis Christiansen |
| | TELLOWHOUSE MACHINERY CO. | 1300 W CHESTNUT ST | ENIO | OK. | 1 | | . 1 | Curtis Christiansen |

H. PRICE AND COST

The State of Oklahoma is requesting pricing for construction equipment. The pricing matrix is a percentage off the Manufacturer's list price. Vendors can submit actual pricing schedules for their equipment though, with the percentage discount already figured.

The State of Oklahoma has been a leader in the push for State use of CNG-powered vehicles. If you have products that are fueled by means other than gas or diesel fuel, and that are considered environmentally friendly, please include them in your response.

Manufacturers responding please include a listing of Distributors/Dealers for the State of Oklahoma to include Name of business, Address, contact names, phone numbers, fax numbers, email addresses and websites.

Suppliers must submit specifications for all equipment bid, as well as options available. Please submit these specifications on a cd or dvd or flash drive. It is preferred that vendors have a website where customers can go and view the products. The Central Purchasing Statewide Contract website will be updated as necessary.

The manufacturer's price list date that you are being asked to provide is considered the "starting point" of the contract and is to be used as a measurement of price increases throughout the contract. (i.e. at the end of the contract year, the purchases will be compared to annotate any price changes that were made.) You will be expected to provide brochures and descriptive literature to those customers who request it and the contracting officer responsible for the maintenance of the contract. Although you will not be required to send actual pricing sheets as the prices are updated, you will be required to notify the contracting officer when there are price increases and a note will be made to the website where your contract will be located.

The Supplier will be expected to notify the Contracting Officer of any changes in the Company status, such as mergers, sell offs, discontinuation of equipment, addition of equipment lines and changes in the contact information for the contract. It is imperative that the Contracting Officer be able to contact someone at all times during business hours, especially when helping an entity make a decision on equipment they want to purchase.

With the age of technology, customers are more likely to use the internet to research the equipment they are interested in buying. We will put a link to your website on the contract website. Please provide a guide to the use of your website if you require a name and password to access current pricing, if listed, at no subscription cost to the State of Oklahoma. Also, please provide any additional enhancements such as any special ordering features available to users or a site with pricing specific to the Oklahoma contract even though we are not requiring you to offer a direct link to the Oklahoma-specific contract pricing or your current price lists.

Website: www.deere.com

| Log-in required? | _Yes _X_No | |
|--|---|---|
| clearly state the Price Supplier. The quote w | Book/Catalog Number and Date | they prepare their payment method. This pricing sheet will This sheet is to be attached to the quote provided by the number being used for the purchase. All set up charges, price less discount offered. |
| Discounts offered will are encouraged. | remain the same or can be increa | sed throughout the contract period. Multiple Unit discounts |
| OEM Repair Parts: N | N/A % After Market Parts: N | //A % |
| Extra manuals, warra | | |
| Electronic (cd, dvd) O Electronic (cd, dvd) S | Repair Parts manual: N/A % Operator Manual: N/A % Service Manual: N/A % | "Hard Copy" Repair parts manual: N/A % "Hard Copy" Operator's manual: N/A % "Hard Copy" Service Manual: N/A % |
| Extended Warranty o warranty purchase. Di | offered? Yes X No Discount offered N/A % | If yes, please attach information for the extended Extended Warranty can be purchased through the local Dealership. |
| Scan tools (for diagno | ostics) offered?Yes X | lo N/A% |
| Diagnostic software a | and hardware included with equivolent beyond what is available in the S | ulpment?Yes X No If yes, please attach |

ATTACHMENT F BACKHOES

If you have different discounts for different sizes of equipment or options, you WILL have to list the items. If you need more space, attach sheets in the same format as this one.

| Type of Equipment or Implement | Brand Name | Price Book/Catalog Date of Manufacturer's Current Published Retail Price List | Percentage off discount % |
|---|---|---|---------------------------|
| Tractor Loader | John Deere Model JD-210L | May 30, 2017 | 36.00% |
| Tractor Loader | John Deere Model JD-210L EP | July 7, 2017 | 36.00% |
| Backhoe | John Deere Model JD-310L EP | July 7, 2017 | 44.00% |
| Backhoe | John Deere Model JD-310L | May 30, 2017 | 44.00% |
| Backhoe | John Deere Model JD-310SL | July 7, 2017 | 44.00% |
| Backhoe | John Deere Model JD-310SL HL | July 7, 2017 | 44.00% |
| Backhoe | John Deere Model JD-410L | May 30, 2017 | 40.00% |
| Backhoe | John Deere Model JD-710L | May 30, 2017 | 40.00% |
| Backhoe | John Deere Model JD-310SK | January 7, 2015 | 44.00% |
| Options: X Same | Discount as Model (Codes 9XXX) **X % (In addition to the equipme | nt discount) based on X Unite | |
| | 7 units 3.5%, 8-14 units 5%, 15-30 un | | |
| | e above If dollar amount, he A% After Market Parts:_N/A_ | 17/4/11/6 | |
| | | | |
| | 그래그리 그렇게 되는 어떻게 하는데 하셨다면 하는데 그래 하는데 | anty, and Tools can be purchased from | |
| | | Hard Copy" Repair parts manual:N | |
| | [18] [18] [18] [18] [18] [18] [18] [18] | 'Hard Copy" Operator's manual:N/ Hard Copy" Service Manual:N/A | |
| | ed?Yes X No If yes. | , please attach information for the ex | |
| Scan tools (for diagnostic Diagnostic software and I | s) offered?YesXNo nardware included with equipment? _ | _N/A% YesXNo If yes, plo | ease attach information. |



Mark R. Deakyne

1515 5th Avenue Moline, IL 61265

Phone: (309) 765-0924

State of Oklahoma
Office of Management and Enterprise
Services
Central Purchasing Division

Will Rodgers Building 2401 North Lincoln Boulevard, Suite 116 Oklahoma City, OK 73105

Phone: (405) 521-2479

Reference Solicitation Number: SW192 Construction Equipment, Opening May 22, 2014 @ 3:00 PM CST/CDT

Thank you for the opportunity to support the State of Oklahoma. Noted below is supplement to your solicitation.

C.15. Training

Training is included in the price of the local handling fee annotated separately on the quote. Upon delivery of the machine to the customer, your local John Deere Dealership will schedule onsite training for your operators and maintenance personal. The dealership representatives will walk the audience, step by step, through the machine's system features, daily operating procedures, and preventative maintenance measures. This training typically takes 4 to 8 hours depending on the size of the group.

If the customer desires additional training, sessions and the specifics can be arrange through your local John Deere Dealership.

Mark R Deakyne Contract Manager John Deere Construction and Forestry Company

- 2. Factory-Installed Undercarriage Warranty covers all non-rubberized factory-installed undercarriage wear components for 3 years or 4,000 hours from the date of delivery to the original retail purchaser, whichever occurs first (unless terminated earlier under Section F, below). For purposes of this warranty, a product that has been rented, used for demonstration purposes for 150 or more hours, or otherwise used prior to its original retail purchase has been "used" for the total duration of such use. In addition to the items listed in section E below, Factory-Installed Undercarriage Warranty does not cover: failures due to wear, machine application, maintenance practices, or improper machine configuration; removal and installation labor/labour; transportation or hauling costs; unapproved parts; non-wear Items; and rubberized undercarriage components such as rubber tracks. Warranty claims will be pro-rated based upon wear of the failed component and whether track shoe width is approved by John Deere. Factory-Installed Undercarriage Warranty does not apply to Scraper Tractors.
- 3. StructurALL Warranty for new John Deere Products (except Compact Excavators & Loaders, Skid-Steer Loaders, Compact Track Loaders, Scraper Tractors, Pull-Type Scrapers, and Forestry Attachments, which are not eligible for StructurALL Warranty) begins at the date of delivery to the original retail purchaser and ends (unless terminated earlier under Section F, below) after three (3) years, or 10,000 hours (whichever occurs first). For purposes of this warranty, a product that has been rented, used for demonstration purposes for 150 or more hours, or otherwise used prior to its original retail purchase has been "used" for the total duration of such use. StructurALL Warranty applies only to the following structural components listed below as installed on the product at the time of original manufacture. If a particular component is not listed below it is not covered by StructurALL Warranty.

Arm; Articulation Joint (incl. plns & bushings); Bin Frame; Boom; Carbody; C-Frame*; Circle Frame; Coupler (John Deere built ONLY); Dipperstick; Draft Frame; Engine Frame; Equipment Frame; Grapple Arch and Grapple Boom; Loader Arm; Loader Frame; Mainframe; Moldboard Lift Arm; NeverGrease™ Pin Joints [Includes steering pin and bushing joints (standard equipment), roller elements (roller bearings) in bucket to boom joints and sliding elements (bushing) for boom and linkage joints (optional equipment)]; Rollover Protection Structure (ROPS); Side Frame; Swing Frame; Track Frame; Undercarriage Frame; X-Frame; Z-bar loader linkage (including bell crank and bucket driver link); Specialty booms and arms marketed as "heavy duty" by John Deere.

Items Covered by StructurALL for Cut-to-Length Forestry Machines: Front frame (welded assembly); Rear frame (welded assembly); Crane king post with basement; Middle joint frame; Cabin swing frame; Main Boom

StructurALL Warranty does not apply to:

- Any product used primarily in extreme duty or severe duty applications such as but not limited to: demolition and wrecking, chemical plant (including fertilizer plants), salt mines, steel mill, land fill and transfer stations, scrap handling, scarifying and other applications that are similarly destructive or similarly heavy duty except specialty booms and arms as stated in Section D.3 above.
- C-Frames on H-Series & J-Series Crawlers equipped with root rakes or used in forestry applications unless equipped with an "extreme duty" reinforcement package.
- 3. Cut-to-Length Forestry Heads and Slash Bundler Units.
- 4. Crawlers equipped with optional side booms.
- 5. Cut-to-Length Forestry, Excavator, and Log Loader swing bearings.
- 6. Motor Graders equipped with front- or rear-mounted snow wings.

E. ITEMS NOT COVERED -

John Deere is NOT responsible for the following:

- 1. Freight
- Adjustments to compensate for wear, for periodic maintenance or adjustments that result from normal wear and tear.
- Damage caused by unapproved adjustments (electronic or mechanical) to machine or machine components outside of published specifications including but not limited to engine, hydraulic components and relief valves.
- 4. Program updates, calibrations, and pressure adjustments.
- 5. Diagnostic Time
- 6. Additional Labor/Labour Time Above SPG/Labor/Labour Rate
- 7. Additional Cleaning Above SPG/Labor/Labour Rate
- 8. Rental Fees
- Depreciation or damage caused by normal wear or application, lack of reasonable and proper maintenance, failure to follow operating instructions, misuse, negligence, collision or other accidents.
- 10. Premiums charged for Overtime Labor/Labour
- 11. Transportation to and from the dealership.
- 12. Travel time, mileage or service calls by the dealer.

13. Non-John Deere components or modifications, Rotobec grapples, and attachments installed aftermarket.

14. Shop supplies and maintenance items such as, but not limited to: filters, fuels, oil, hydraulic fluid, lubricants, coolants, conditioners, shop towels, cleaners and degreasers. Note: Reimbursement for refills of oils/coolants lost due to a warrantable failure is covered when a system failure occurs outside the boundaries of a normal oil change (within 25% of specified change interval as provided in the Operator's Manual).

15. Torn, cut, or worn hoses.

16. Wear items, such as, but not limited to: body liner, belts, blades, bulbs, lubricated joints (including pins and bushings), dry brakes, brake linings, dry clutch linings, saw blades, chains, skidder grapple shocks, color marking nozzles, and articulation bumpers.

17. Items such as cutting edge parts, delimbing knives, bucket teeth and rubber track are not warranted for depreciation or damage caused by normal wear, lack of proper maintenance, misuse, failure to follow operating

instructions, the elements or accident.

18. Any defect in a non-covered component, or damage to or failure of a covered component caused by a defect in a non-covered component.

- 19. Secondary damage which occurs from continued operation of a product after recognition of the occurrence of a failure.
- 20. Parts supplied or modifications done by third party suppliers.

21. Topping off fluids when fluid levels fall in the range between low and full

22. Parts/Kits not ordered on machine and installed aftermarket. These parts will be covered by any applicable parts warranty.

23. Attachments installed aftermarket - i.e. Winch not installed at factory.

Custom options installed outside the factory – i.e. G.R. Manufacturing option packages.

25. Used Products (except as otherwise provided in section L below).

F. TERMINATION OF WARRANTY-

John Deere is relieved of its obligations under Standard Warranty, StructurALL Warranty, Factory-Installed Undercarriage Warranty and/or Extended Warranty if:

1. Service (other than normal maintenance and replacement of service items) is performed by someone other than an authorized John Deere dealer; or

2. The product is modified or altered in ways not approved by John Deere; or

3. Any unapproved or improperly sized attachment is installed on the product. Approval and attachment size shall be at John Deere's sole discretion. (Consult dealer prior to installing attachments or product modification).

4. The product is moved outside the US and/or Canada.

G. PARTS REPLACED UNDER WARRANTY -

Only new or remanufactured parts or components furnished or approved by John Deere, will be used if John Deere elects to repair the product. If any such part or component is defective in material or workmanship when installed in the product, John Deere will repair or replace, as it elects, such defective part or component, provided the defect is reported to an authorized John Deere dealer within 90 days of installation or before expiration of the applicable Standard Warranty, Factory-Installed Undercarriage Warranty and/or StructurALL Warranty whichever is later.

H. TELEMATICS

NOTICE: Products may be equipped with telematics hardware and software ("Telematics") that transmit data, including Machine Data, to John Deere and/or Dealer. The suite of software, subscription and data services available via Telematics is collectively referred to as "Data Services". Purchaser may deactivate Telematics at www.jdlink.com. Notwithstanding Purchaser's right, title or interest in the Products, Purchaser agrees that John Deere and Dealer (their affiliates, successors and assigns), without further notice to Purchaser have the right to:

- 1. Access, use, collect and disclose any data generated by, collected by, or stored in, Products or any hardware or devices interfacing with Products ("Machine Data");
- 2. Access Machine Data directly through data reporting devices integrated within, or attached to, Products, including Telematics ("Data Reporting Systems"); and
- 3. Update the Data Reporting Systems software from time to time. Machine Data will only be used in accordance with John Deere's Machine Data Policy, located at www.JohnDeere.com/MachineDataPolicy.

I. OBTAINING WARRANTY SERVICE -

To obtain warranty service, the purchaser must request warranty service from a John Deere dealer authorized to sell the product to be serviced. When making such a request, the purchaser must present evidence of the product's delivery date, make the product available at the dealer's place of business, and inform the dealer in what way the purchaser believes the product to be defective. Standard Warranty, Factory-Installed Undercarriage Warranty and/or





Quote Id: 15810927

Prepared For: CITY OF ENID

Prepared By: DUSTY BITTLE

Yellowhouse Machinery Co. 1300 W Chestnut St

Enid, OK 737034305

Tel: 580-233-5000 Fax: 580-234-4006

Email: dustyb@yellowhouse.us

Date: 01 August 2017

Offer Expires: 31 August 2017





Quote Summary

Prepared For:

CITY OF ENID 410 W Owen K Garriott Rd Enid, OK 73701 Business: 580-234-0400

Prepared By:

15810927

DUSTY BITTLE Yellowhouse Machinery Co. 1300 W Chestnut St Enid, OK 737034305 Phone: 580-233-5000

dustyb@yellowhouse.us

\$169,795.00 LIST PRICE Quote Id: -\$77,709.80 STATE CONTRACT SW192 DISCOUNT (44%) Created On: 01 August 2017 \$95,085.20 SUBTOTAL Last Modified On: +\$4,266.00 5YR. / 5,000 HOUR FULL MACHINE WARRANTY 07 August 2017 **Expiration Date:** 31 August 2017 \$99,707.20 TOTAL

| Equipment Summary | Selling Price | | Qty | | Extended | |
|--|---------------|---|-----|---|--------------|--|
| JOHN DEERE 310SL BACKHOE LOADER | \$ 99,707.20 | Х | 1 | = | \$ 99,707.20 | |
| John Deere Extended Warranty-5 YR. / 5,000 HOUR FULL MACHINE WARRANTY INCLUDING TRAVEL TIME AND MILEAGE | \$ 0.00 | X | 1 | • | \$ 0.00 | |

Equipment Total \$ 99,707.20

| | 2 17 7 83 |
|-----------------|--------------|
| Quote Summary | |
| Equipment Total | \$ 99,707.20 |
| SubTotal | \$ 99,707.20 |
| Total | \$ 99,707.20 |
| Down Payment | (0.00) |
| Rental Applied | (0.00) |
| Balance Due | \$ 99,707.20 |
| | |

| Sa | les | per | son | : | χ | |
|----|-----|-----|-----|---|---|--|
| | | | | | | |



Selling Equipment



Quote Id: 15810927 Customer: CITY OF ENID

JOHN DEERE 310SL BACKHOE LOADER

Hours:

Stock Number:

| Code | Description | Qty | |
|-------|--|------------|---|
| 0A70T | 310SL BACKHOE LOADER | 4 | |
| | Standard Options | - Per Unit | _ |
| 170C | JDLink Ultimate Cellular - 5 Years | 1 | |
| 1065 | John Deere PowerTech Plus 4.5L (276 Cu. In.) Engine Meets Final Tier 4 and Stage IV Emissions | i | |
| 2035 | Cab | 1 | |
| 2401 | English Decals with English Operator and Safety Manuals | 1 | |
| 3095 | Mechanical Front Wheel Drive (MFWD) with Limited Slip Differential Autoshift Transmission | 1 | |
| 4781 | Firestone 19.5L - 24 In. 10 PR (R4) Tubeless Rear & 12.5/80 - 18 In. 12 PR Traction Front Sure Grip Lug Tires | 1 | |
| 5225 | Mechanical Controls, Two Lever, ISO (DEERE) | 1 | |
| 5400 | Less Coupler | 1 | |
| 5656 | 24" (610 mm) Wide, Heavy-Duty, 7.5 Cu. Ft. (0.21 Cu. M.) Capacity Bucket | 1 | |
| 6020 | Extendible Dipperstick | 1 | |
| 6230 | Auxiliary Hydraulic with One & Two Way Flow (Hammer & Thumb/Swinger) | 1 | |
| 7035 | Loader Coupler, 2-Function Hydraulics, Single Lever | t | |
| 7650 | 1.3 Cu. Yd. (1.0 Cu. M.) 92 in. (2.34 m) wide Heavy-Duty Long-Lip Coupler Bucket with Cutting Edge and Skid Plates | 1 | |
| 8455 | 750 Lb. (340 kg) Front Counterweight | 1 | |
| 8685 | Dual Maintenance Free Batteries With Disconnect and Jump Post | 1 | |
| 9060 | Front View Mirror | 1 | |
| 9080 | Engine Coolant Heater | 1 | |
| 9140 | Heavy-Duty Backhoe Bucket Cylinder | 1 | |
| 9210 | Left Side Console Storage with Cup Holders | 1 | |
| 9505 | Full MFWD Driveshaft Guard | 1 | |
| 9515 | Diagnostic Oil Sampling Ports | 1 | |



Selling Equipment



Quote Id: 15810927 Customer: CITY OF ENID

| 9905 | Strobe Light with Magnetic Mount | 1 | |
|------|--|--------|--|
| 9917 | Radio, Bosch Basic Package | 1 | |
| 9919 | Sun Visor | 1 | |
| 9965 | Seat, Cloth Air-Suspension | 1 | |
| | Service Agre | ements | |
| | John Deere Extended Warranty - 5 YR. / 5,000 HOUR FULL MACHINE WARRANTY INCLUDING TRAVEL TIME AND MILEAGE | | |



Equipment Details

Dealership: DUSTY BITTLE

YELLOWHOUSE MACHINERY CO.

1300 W CHESTNUT ST ENID, OK 737034305 Phone: 5802335000

Date August 01, 2017

Code

0A70T

3095

All amounts are displayed in USD

310SL BACKHOE LOADER **List Price** Qty \$115,807.00 310SL BACKHOE LOADER

Options

Required Items:

activation.

Description

In Base Price 170C JDLink Ultimate Cellular - 5 Years Includes JDLink hardware: integrated cab wiring harness, antenna, 4G LTE modular telematics gateway (MTG), Wi-Fi data transfer, Blue Tooth capability and JDLink Ultimate

JDLink utilizes cellular and satellite technology infrastructure that is outside the control of John Deere. Changes to that infrastructure may require customers to purchase compatible JDLink hardware to restore functionality.

Includes 5 year subscription. Annual subscription renewal required after 5 years for continued functionality. JDLink customer account must be created to access JDLink Ultimate data. Go to www.StellarSupport.com to renew or update JDLink subscriptions.

Use of this service, and all rights and obligations of John Deere and the Customer (as identified in the applicable agreement), are governed by the terms and conditions outlined in the applicable Services and Software agreements available at www.JohnDeere.com/Agreements. If these terms and conditions are not agreeable do not proceed and do not use the service.

2401 English Decals with English Operator and Safety Manuals Includes English decals installed and English language operator's manual and parts book

> Mechanical Front Wheel Drive (MFWD) with Limited Slip Differential Autoshift Transmission

In Base Price

\$2,876.00

| | 5F/3R Autoshift Transmission. Autoshift can turned on/off in the SSM. When Autoshift if off, Backhoe will operate with Powershift transmission. | | |
|------|---|------|---------------|
| 4781 | Firestone 19.5L - 24 In. 10 PR (R4) Tubeless Rear & 12.5/80 - 18 In. 12 PR Traction Front Sure Grip Lug Tires 86 in. (2.18 m) overall width. Requires Axle Code 3065 or 3095. Rear tire chains require wheel spacers. | 1 | \$604.00 |
| 2035 | Isolation mounted Modular design ROPS/FOPS Level 2 (meets ISO 3449 & ISO 3471 / SAE J1040) Molded roof. Tinted safety glass. Deluxe interior trim. Headliner. Molded floor mats. Less Radio. Air Conditioning 26,000 BTU. CFC free R134a refrigerant. Heater/defrosters/pressurizer, 40,000 BTU, 3 speed. Mechanical Suspension Deluxe, Cloth, Swivel Seat with Lumbar Adjustment and Arm Rests, Fully Adjustable. 3 in Seat Belt. Tilt Steering Wheel. Interior Rearview Mirror Front 2-speed wiper with windshield washer and rear 1-speed wiper. (2) front driving/working halogen lights - 32,500 Candlepower Each (3) rear working halogen lights adds 2 front, 2 rear and 1 on each side of roof (4) turn signal/flashing/rear stop/tail lights - 2 front and rear (2) rear reflector See Order As Desired codes for additional Cab options not included in standard Cab (i.e. Air Suspension Seat, Radio, Sun Visor). | 4 | \$12,889.00 |
| 8685 | Dual Maintenance Free Batteries With Disconnect and Jump Post Recommended for use in ambient temperatures BELOW 32 degrees F (0 degrees C). | 1) | \$529.00 |
| 6020 | Extendible Dipperstick Extended stabilizer legs. | 1 | \$8,141.00 |
| 6230 | Auxiliary Hydraulic with One & Two Way Flow (Hammer & Thumb/Swinger) Includes plumbing to end of dipperstick for one way flow valve. Less plumbing for two way flow valve. | .1 | \$3,597.00 |
| 5225 | Mechanical Controls, Two Lever, ISO (DEERE) | 1 | In Base Price |
| 5400 | Less Coupler | - 10 | In Base Price |
| 5656 | 24" (610 mm) Wide, Heavy-Duty, 7.5 Cu. Ft. (0.21 Cu. M.) Capacity Bucket Bucket includes TK Teeth. | 1 | \$1,333.00 |
| | | | |

| 7035 | Loader Coupler, 2-Function Hydraulics, Single Lever Includes Ride Control Cannot be used with Code 9110 Ride Control Will accept G, J, K, and L-Series loader coupler buckets | 1 | \$6,646.00 |
|------|--|---|------------|
| 7650 | 1.3 Cu. Yd. (1.0 Cu. M.) 92 in. (2.34 m) wide Heavy-Duty Long-Lip Coupler Bucket with Cutting Edge and Skid Plates | 1 | \$3,428.00 |
| 8455 | 750 Lb. (340 kg) Front Counterweight | 1 | \$971.00 |
| 1065 | John Deere PowerTech Plus 4.5L (276 Cu. In.) Engine Meets Final Tier 4 and Stage IV Emissions With Net Peak Power of 99 Hp. For use only in areas where EPA Final Tier 4/EU Stage IV is required. | 1 | \$9,760.00 |
| | Turbocharged. Wet Sleeve Cylinder Liners. 4 Valves / Cylinder. Electronically Controlled HPCR Fuel Delivery System, B20 Biodiesel Compatible. Cooled Exhaust Gas Recirculation. Serpentine Belt with Automatic Belt Tensioner. Enclosed Safety Fan Guard. Vertical Spin-On Engine Oil Filter. Spin-On Fuel Filter with Water Separator. Dual Safety Element Dry-Type Air Cleaner with Evacuator Valve. Underhood Catalysts with Vertical Curved Exhaust Stack. Passive flow-through Exhaust Aftertreatment system with Grid Heater. Electronically controlled, variable-speed cooling fan. | | |
| Op | tional Items: | | |
| 9965 | Seat, Cloth Air-Suspension | i | \$490.00 |
| 9210 | Left Side Console Storage with Cup Holders | 1 | \$79.00 |
| 9060 | Front View Mirror | 1 | \$80.00 |
| 9919 | Sun Visor | 1 | \$92.00 |
| 9917 | Radio, Bosch Basic Package AM/FM/Weather Radio | 1 | \$850.00 |
| 9905 | Strobe Light with Magnetic Mount Light is shipped loose in the cab. | 1 | \$572.00 |
| 9140 | Heavy-Duty Backhoe Bucket Cylinder Increases backhoe bucket breakout force by 27%. | 1 | \$266.00 |
| 9080 | Engine Coolant Heater | 1 | \$167.00 |
| 9515 | Diagnostic Oil Sampling Ports Requires code engine code 1085 or 1065. Includes 4 ports: Engine oil Engine coolant Transmittion oil Hydraulic oil. | 1 | \$201.00 |
| 9505 | Full MFWD Driveshaft Guard | 1 | \$417.00 |
| | | | |

Configuration Total:

\$169,795.00

Summary

Equipment Totals (includes "Other Charges") 310SL BACKHOE LOADER

Qty Each 1 \$169,795.00

Extended \$169,795.00

Price and availability subject to change without notice. Taxes, extended warranty and freight charges are extra. Some additional charges may apply.

City Commission Meeting

Meeting Date: 09/07/2017

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$298,713.33.

Attachments

Claimslist

JP Morgan Claimslist

12.2.

Meeting Date: 09/07/2017

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

CONSIDER APPROVAL OF FINAL PLANS AND SPECIFICATIONS FOR THE DOWNTOWN HOTEL PER THE MASTER DEVELOPMENT AGREEMENT.

BACKGROUND:

The Enid Economic Development Authority (EEDA) entered into a master development agreement with ENIDBWP, LLC on February 23, 2017. The commission approved the preliminary plans on June 20, 2017. The Main Street Design Committee met on June 15, 2017 and approved the preliminary plans and has reaffirmed approval of the final plans. Closing on the downtown EEDA property is expected to occur on or before October 30, 2017 per the extension signed on August 30, 2017. Once closing occurs, construction of the hotel is supposed to occur within 45 days following the closing, provided, however, subject to extension due to Excusable Delay.

RECOMMENDATION:

Consider plans and specifications.

PRESENTER:

Jerald R Gilbert, City Manager Cheryl Denny, Legal Counsel

City Commission Meeting

Meeting Date: 09/07/2017

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$95,170.21.

Attachments

Claimslist

JP Morgan Claimslist

15.2.

Meeting Date: 09/07/2017

Submitted By: Erin Crawford, Chief Financial Officer

SUBJECT:

CONSIDER A RESOLUTION INCREASING THE 2017-2018 FISCAL FINANCIAL PLAN FOR THE ENID PUBLIC TRANSPORTATION AUTHORITY (EPTA), FOR PURCHASE OF THREE VEHICLES UNDER 5339(A) AND 5339(B) GRANT AGREEMENTS, IN THE AMOUNT OF \$158,369.00.

BACKGROUND:

EPTA has been awarded a 5339(a) agreement in the amount of \$40,785.00 as a grant match to purchase one vehicle. The Enid Public Transportation Authority has been awarded a 5339(b) agreement in the amount of \$95,302.00 as a grant match to purchase two vehicles.

The State of Oklahoma SW797 contract prices the vehicles at \$63,068.00 per unit, for a total of \$189,204.00 for all three units. The 5339 agreements will cover funding for \$136,087.00, leaving the Authority's matching share at \$53,117.00.

EPTA fiscal plan would need appropriations of \$189,204.00 to purchase the three vehicles, associated with the 5339 grant funds. The adopted EPTA fiscal financial plan already includes appropriations in the amount of \$30,835.00, and would need the additional \$158,369.00 appropriated for the purpose of funding vehicle replacement. The appropriation of \$158,369.00 would by funded by 5339 grant revenue of \$136,087.00 and a transfer from the General Fund in the amount of \$22,282.00.

RECOMMENDATION:

Approve resolution.

PRESENTER:

Erin Crawford, Chief Financial Officer

Fiscal Impact

Budgeted Y/N: N

Amount: \$158,369.00

Funding Source:

Grant Funding & General Fund Transfer

Attachments

ODOT Funding Acknowledgement

Resolution

Transit Programs Division 200 N.E. 21st Street

Oklahoma City, OK 73105-3204 www.odot.org

August 22, 2017

Mr. William Shewey, Mayor Enid Public Transportation Authority 1502 W. Poplar Enid, OK 73703-3344

Attention: Mary Beth Williams

To Whom It May Concern,

This letter is in reference to Oklahoma Department of Transportation's multiple 5339 agreements with Enid Public Transportation Authority. The 5339(a) agreement is for one cutaway and the federal share amount is \$40,785.00. The 5339(b) agreement is for two cutaways and the federal share amount is \$95,302.00. On both grants Enid Public Transportation Authority has been given the notice to proceed.

If you have any questions regarding this information please do not hesitate to contact me at 405-522-8921 or cgiven@odot.org.

Cody Given

Transportation Manager

RESOLUTION

A RESOLUTION INCREASING THE 2017-2018 FISCAL FINANCIAL PLAN FOR THE ENID PUBLIC TRANSPORTATION AUTHORITY IN THE AMOUNT OF \$158,369.00.

WHEREAS, the amounts for the 2017-2018 Enid Public Transportation Authority (EPTA) fiscal financial plan must be increased by \$158,369.00 to pay costs associated with the purchase of three vehicles; and

WHEREAS, a 5339(a) agreement and a 5339(b) agreement with Oklahoma Department of Transportation have given EPTA the notice to proceed, with respect to said project; and

WHEREAS, funds of \$136,087.00 will be provided from Oklahoma Department of Transportation and supplemented with a transfer of \$22,282.00 from the General Fund revenues in the current fiscal year to provide funding to the Enid Public Transportation Authority;

AND NOW, THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY, THAT THE ENID PUBLIC TRANSPORTATION AUTHORITY 2017-2018 FISCAL FINANCIAL PLAN BE INCREASED IN THE FOLLOWING AMOUNT:

FUND 99 ENID PUBLIC TRANSPORTATION AUTHORITY EPTA Department

\$158,369.00

Adopted this 7th day of September 2017.

| | Chairman | |
|-----------|----------|--|
| (Seal) | | |
| ATTEST: | | |
| | | |
| Secretary | | |

Meeting Date: 09/07/2017

Submitted By: Erin Crawford, Chief Financial Officer

SUBJECT:

AWARD AND EXECUTE THE PURCHASE OF THREE 24' MINI BUSES, FROM CREATIVE BUS SALES, INC., IRVING, TEXAS. IN THE AMOUNT OF \$189,204.00.

BACKGROUND:

This is a companion to items 8.5 and 18.1. The Oklahoma State Purchasing Contract SW797 with Creative Bus Sales, Inc., provided the following quote:

| Creative Bus Sales | Cost per Bus | Extended Cost | |
|-----------------------------------|--------------|----------------------|--|
| 2018 Glaval Base Price | \$61,265.00 | \$183,795.00 | |
| Back up Monitor System | \$865.00 | \$2,595.00 | |
| Driver's Shield | \$75.00 | \$225.00 | |
| Vinyl Seats | (\$32.00) | (\$96.00) | |
| Adjustable Rear Suspension System | \$895.00 | \$2,685.00 | |
| Total Cost with options | \$63,608.00 | \$189,204.00 | |

RECOMMENDATION:

Award purchase to Creative Bus Sales, Inc., in the amount of \$189,204.00 based on State Contract SW797.

PRESENTER:

Mary Williams, EPTA General Manager

Fiscal Impact

Budgeted Y/N: N

Amount: \$189,204.00

Funding Source:

Grant Funding & General Fund Transfer

Attachments

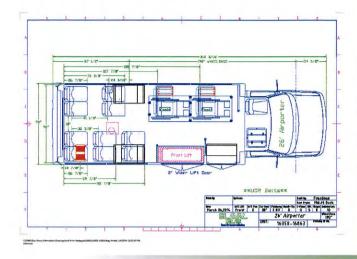
Creative Bus Sales Quote



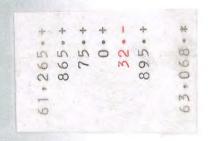
Section "I" 24' 12 Passenger Metal Bus

Creative Bus Sales

2018 Glaval BASE PRICE: \$61,265.00



| CNG Conversion Ford Chassis | \$23,765.00 |
|---|---|
| CNG BiFuel Conversion Ford Chassis | N/A |
| Propane Dedicated Conversion | \$16,525.00 |
| Propane Dual Fuel Conversion | N/A |
| Back Up Monitor System | \$865.00 |
| Two Way Radio-UHF | \$820.00 |
| Two Way Radio-VHF | \$980.00 |
| Two Way Radio-800MHZ | \$1,210.00 |
| Drivers Shield | \$75.00 |
| Painted Lower Skirts | \$675.00 |
| Outside Passenger Door Switch | \$0.00 |
| Bus Camera System | \$3,425.00 |
| Fabric Insert on Ceiling | \$550.00 |
| Street Side Exhaust | \$185.00 |
| Integrated Child Seats | \$896.00(1 position)\$1,291.00(2 positions) |
| Vinyl Seats | \$-(32.00) |
| PA System | \$190.00 |
| Passenger Signal System Pull Cord | \$875.00 |
| Passenger Stop Request Signs | \$220.00 |
| Fare Collection Box | \$11,280.00 |
| Destination Signs | \$13,995.00 |
| Bicycle Rack | \$2,175.00 |
| Delete B Pillar and Co-pilot Seat | \$-(186.00) |
| Delete Altro Chroma Flooring | \$-(150.00) |
| Delete Yellow Powder Coating | \$-(75.00) |
| 100% Nida-Core Structure | N/A |
| Composite Floor | N/A |
| Side Door Slide Out Battery Box | \$125.00 |
| Diesel Engine | \$15,262.00(GM 4500 DuraMax Diesel) |
| Rear Spare Tire Holder | \$125.00 |
| Adjustable Rear Suspension System | \$895.00 |
| | |



Brent Roy, Regional Sales Manager 682.808.9830 broy@creativebussales.com Meeting Date: 09/07/2017

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

CONSIDER A RESOLUTION AUTHORIZING THE ACCEPTANCE OF THE AGREEMENT BETWEEN THE OKLAHOMA DEPARTMENT OF TRANSPORTATION, TRANSIT PROGRAMS DIVISION AND THE ENID PUBLIC TRANSPORTATION AUTHORITY, FOR A GRANT UNDER 49 U.S.C. SECTION 5311, NON-URBANIZED AREA FORMULA PROGRAM.

BACKGROUND:

This resolution will authorize an agreement with the Oklahoma Department of Transportation to accept FTA Section 5311 Program financial assistance for the purpose of operating a rural public transit system in the City of Enid. This grant provides funding for the EPTA's operational budget to assist with costs as a rural transit provider.

RECOMMENDATION:

Consider resolution.

PRESENTER:

Mary Beth Williams, General Manager, EPTA

Attachments

Resolution
Application Package
State Revolving Fund Application

RESOLUTION Res.#5311-2017-2018

A RESOLUTION AUTHORIZING THE AGREEMENT BETWEEN THE OKLAHOMA DEPARTMENT OF TRANSPORTATION, TRANSIT PROGRAMS DIVISION, AND THE ENID PUBLIC TRANSPORTATION AUTHORITY FOR THE GRANT UNDER 49 U.S.C. SECTION 5311, NONURBANIZED AREA FORMULA PROGRAM.

WHEREAS, Section 5311 of Title 49 U.S.C. provides that eligible recipients may receive federal funds through the Federal Transit Administration to enhance the access of person living in rural areas to health care, shopping, education, recreation, public services, and employment; and,

WHEREAS, the Oklahoma Department of Transportation ("ODOT") has received the Section 5311 Nonurbanized Area Formula Program ("Grant"); and,

WHEREAS, the Enid Public Transportation Authority ("EPTA") submitted a Fiscal Year 2017 Grant Application for financial assistance; and,

WHEREAS, EPTA was selected by the Oklahoma Department of Transportation as a sub-recipient for the Grant; and,

WHEREAS, in order to receive the Grant funds, EPTA must execute an agreement adopting the general terms and conditions for Grant projects.

NOW THEREFORE, BE IT RESOLVED by the Trustees of the Enid Public Transportation Authority, that the Chairman is authorized to execute an agreement between the Oklahoma Department of Transportation and the Enid Public Transportation Authority.

APPROVED AND EXECUTED this 7th day of September, 2017.

| | Enid Public Transportation Authority |
|---------------------------------|---------------------------------------|
| | William E. Shewey, City of Enid Mayor |
| {SEAL} | |
| ATTEST: | |
| Alissa Lack, City of Enid Clerk | |

| | Δ | D | D | D | \cap | 1 | Έ | n | Λ | ς | T | \cap | F | \mathcal{C} | ١D | Λ | Λ | Δ | N | n | 1 | F | GI | ΔI | IT | ٧ |
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Carol Lahman, Interim City Attorney



An Application to the Oklahoma Department of Transportation Transit Programs Division

FOR

FINANCIAL ASSISTANCE

UNDER THE

OKLAHOMA PUBLIC TRANSIT REVOLVING

FUND

TO PROVIDE FINANCIAL ASSISTANCE FOR A

PUBLIC TRANSPORTATION PROGRAM

FOR THE

STATE PROGRAM YEAR

2018

SUBMITTED BY

ENID PUBLIC TRANSPORTATION AUTHORITY

EPTA

1502 W. POPLAR

ENID, OK 73703

SFY-2018 Public Transit Revolving Fund Application and Agreement Check List

| | s Transit Programs Division by 3:00 pm August 31, 2017: |
|------------|--|
| _ <u>X</u> | A detailed description of the transportation service provided. |
| <u>X</u> | A proposed budget and budget justification outlining the use of funding for the next fiscal year (<i>Use last year's amount received as the total amount for the New Year's budget</i>). |
| _X | An independent audit report stating that the mileage reported is exact and accurate. |
| _X_ | Certification of vehicle revenue miles claimed. |
| _X_ | Certification of services to the elderly and disabled. |
| _ <u>X</u> | Certification of availability to the general public. |
| execute | lowing documents are due when you submit your three original dagreements (agreements for execution will be provided by at a later date): |
| _ <u>X</u> | Workers Compensation Insurance Certificate |
| _ <u>X</u> | Liability Insurance Certificate |
| | |

Transit Agency Contact Information

SFY- 2018

(Please fill out all fields and return with application)

| Revolving Fund Contracting Agency (Agency Entering into an Agreement with ODOT): |
|---|
| Enid Public Transportation Authority – City of Enid (EPTA) |
| Agency phone number: |
| (580) 233-7433 |
| Agency physical address (Agency's office location): |
| 1502 W. Poplar Enid, OK 73703 |
| Agency mailing address (Location where documents should be mailed to by ODOT): |
| 1502 W. Poplar Enid, OK 73703 |
| |
| Primary Contact Information (Person to send Contract and Invoices to): Name (First & Last): |
| |
| Name (First & Last): |
| Name (First & Last): Mary Williams |
| Name (First & Last): Mary Williams Title: |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 Email address: |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 Email address: Mary.williams@enid.org Secondary Contact (Back up person for primary contact): Name (First & Last): |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 Email address: Mary.williams@enid.org Secondary Contact (Back up person for primary contact): Name (First & Last): Jerald Gilbert |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 Email address: Mary.williams@enid.org Secondary Contact (Back up person for primary contact): Name (First & Last): |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 Email address: Mary.williams@enid.org Secondary Contact (Back up person for primary contact): Name (First & Last): Jerald Gilbert |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 Email address: Mary.williams@enid.org Secondary Contact (Back up person for primary contact): Name (First & Last): Jerald Gilbert Title: |
| Name (First & Last): Mary Williams Title: General Manager Phone: (580) 616-7356 Email address: Mary.williams@enid.org Secondary Contact (Back up person for primary contact): Name (First & Last): Jerald Gilbert Title: City Manager of Enid, Oklhaoma |

jgilbert@enid.org

CERTIFICATION OF VEHICLE REVENUE MILES CLAIMED

| Enid Public Transportat | ion Authority City of Enid (EPTA) | |
|--|--|--------|
| (Ag | ency Name) | |
| Invoice for public mass transportation vehice June 30, 2017. | cle revenue miles for the period of July 1, 20 | 016 to |
| Total Revenue Miles Provided: | 251,536 | |
| I certify that the above amounts are true ar | nd correct. | |
| Williams E. Shewey | | _ |
| Print Name of Authorized Official | Signature of Authorized Official | |
| <u>Mayor of Enid, Oklahoma</u> Title of Authorized Official | Sept. 7, 2017 Date | |
| State of: OKLAHOMA) ss: County of: COUNTY) | | |
| Subscribed and sworn to before me this | day of, 20 | 17 |
| | | |
| Notary Public | Commission Expiration Date | |
| AFFIX SEAL | | |
| | Commission Number | |

CERTIFICATION OF AVAILABILITY TO THE GENERAL PUBLIC

| TheEnid Public Transportation Aut | <u>hority</u> hereby certifies that the tra | insportation |
|--|---|---------------|
| (Agency Name) | | |
| Service provided by its public transportation service is based on the travel demands of t suggestions regarding service available. T | the public as well as public comments | and |
| certifies that all vehicles participating in the no smaller than 2" in height, as "OPEN TO Pabout the public transportation will be clear program. | PUBLIC USE" and that a phone number | for inquiring |
| Williams E. Shewey | | |
| Print Name of Authorized Official | Signature of Authorized Official | |
| Mayor of Enid, Oklahoma | Sept. 7, 2017 | |
| Title of Authorized Official | Date | |
| State of: OKLAHOMA) ss: | | |
| County of: COUNTY) | | |
| Subscribed and sworn to before me this | day of | _, 2017 |
| Notary Public | Commission Expiration Date | |
| AFFIX SEAL | | |
| | Commission Number | |

CERTIFICATION OF SERVICES TO THE ELDERLY AND DISABLED

| TheEnid Public Transportation Aut | thority | doing business as |
|---|-----------------------|----------------------------|
| (Agency Name) |) | |
| Enid Public Transportation Auth | ority (EPTA) | _, hereby certifies that a |
| (Transit Agency Name | e) | |
| minimum of 50% of the funds for the Pub transportation services to the elderly and d | • | nd will be used to provide |
| Williams E. Shewey | | |
| Print Name of Authorized Official | Signature of Authoriz | zed Official |
| Mayor of Enid, Oklahoma | Sept. 7, 20 | <u>17</u> |
| Title of Authorized Official | Date | |
| State of: OKLAHOMA) ss: | | |
| County of: COUNTY) | | |
| Subscribed and sworn to before me this | day of | , 2017 |
| Notary Public | Commission Expiration | n Date |
| AFFIX SEAL | | |
| | Commission Number | |

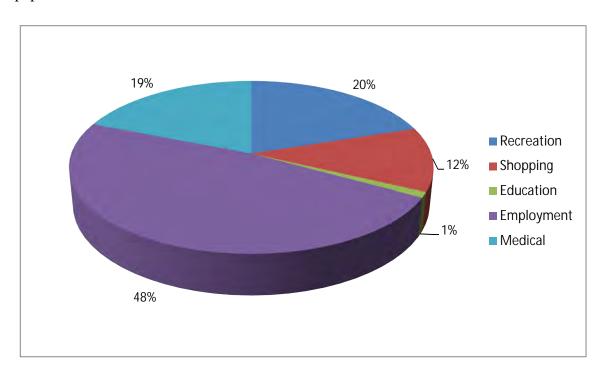
ENID PUBLIC TRANSPORTATION AUTHORITY PUBLIC TRANSIT REVOLVING FUND APPLICATION FY 2018

This proposal requests assistance for public transportation in rural and small urban areas as provided by section 4031 of Title 69, Public Transit Revolving Fund of the Oklahoma Statutes. Enid Public Transportation Authority- City of Enid is a public, demand-response system that operates vans and buses with wheelchair lifts in accordance with ADA regulations for accessibility by Disabled and Elderly individuals as well as the General Public. Enid Public Transportation Authority – City of Enid provides express shuttle service to Airport, Train and Bus Stations in Oklahoma City, Stillwater, Perry, and Tulsa Oklahoma.

Transportation Service Description:

The Enid Public Transportation Authority (EPTA) was established in 1984 as a demand-response, shared-ride paratransit system to provide transportation for the general public under the guidelines of the Americans with Disabilities Act (ADA). Enid Public Transportation Authority – City of Enid operated a fixed route system between December 2007 and July 2013, with additional demand-response for qualified disabled transit riders and seniors. Beginning July 22, 2013 EPTA has transitioned into an all demand-response system in order to maximize efficiency and operate within budgetary restrictions. With State of Oklahoma funding Enid Public Transportation Authority – City of Enid continues to provide

safe, reliable, affordable transportation service to all of Enid and North Enid. Enid Public Transportation Authority – City of Enid promotes community access and independent living to the disabled and elderly in addition to the general public. Enid Public Transportation Authority – City of Enid is governed by a seven member Board of Trustees. The City of Enid and North Enid both have a combined land area of approximately 76 square miles and according to the census bureau approximately 53,000 people reside in this service area. Our *average monthly* ridership during this fiscal year, 2016-2017, was nearly 3,929 trips and our estimated passenger revenue is \$6,842. During the service period from July 2016 to June 2017, Enid Public Transportation Authority – City of Enid provided 47,142 trips throughout the City, of which 19% were for medical related travel and 48% were for employment. We are aggressively implementing efficiency measures to increase our service to our service area population.



Enid/North Enid Populations Demographics:

| Total Population | Total | Percentage |
|--|----------|------------|
| Under 18 | 12,197 | 24.7% |
| 65 and Older | 7,505 | 15.2% |
| | | |
| Total Disabled (Non-Institutionalized) | | |
| Under age 65 Years Old | 5,382 | |
| Income | | |
| Median Household Income | \$44,286 | |
| Per Capita Income | \$24,078 | |
| Families Below Poverty Level | 14.3% | |
| Total Dwelling Units | | |
| Owner Households | 30,566 | |
| Renter Households | 7,707 | |
| Race | | |
| White | 40,293 | |
| Black | 1,778 | |
| Native American | 1,136 | |
| Asian | 605 | |
| Pacific Islander, Hawaiian | 1,086 | |
| Hispanic & Latino | 5,086 | |
| Two or More Races | 1,876 | |

2010 U.S. Census Bureau Statistics

Operations:

Enid Public Transportation Authority – City of Enid operates 17 wheelchair lift equipped, buses and minivans that meet ADA regulations for accessibility. The department's current personnel include: 14 transit drivers, 9 of which are part-time employees; 2 dispatchers, one full-time and one part-time; a general manager; a full-time administrative assistant; a part-time marketing coordinator. Our service hours are 6:00 am to 7 pm, Monday through Saturday. Our normal operating hours ensure that the general public, including elderly and disabled, have an opportunity to access community resources such as shopping,

entertainment, local colleges, as well as social and special interest clubs, organizations and events.

Fare:

Enid Public Transportation Authority – City of Enid fare was established by the EPTA –City of Enid Board of Trustees with an emphasis on affordability to allow disadvantaged and low income residents equal access to reliable transportation. Our per trip fare structure for general public, elderly and disabled passengers is \$2 per ride. Punch cards for 10 rides are sold for \$20.

Ridership:

Enid Public Transportation Authority – City of Enid services Enid and North Enid with trips to Oklahoma City, Tulsa, and Perry, Oklahoma on a demand-response basis for \$125, \$150 and \$60 respectively. All drivers use public roads which have the most direct routes and shortest travel times between origin and destination. We would currently like to average 4,200 trips per month for an annual estimate of 50,400 trips.

| Routes | | Annual Trips FY18 | Estimated Revenue |
|-------------|-------------------|-------------------|-------------------|
| 24-01 | Demand Response | 50,345 | \$100,690.00 |
| 24-IC | Oklahoma City, OK | 40 | \$5,000.00 |
| 24-IT | Tulsa, Oklahoma | 5 | \$750.00 |
| 24-IP | Perry, Oklahoma | 10 | \$600.00 |
| | | | |
| Total Estin | nated Trips | 50,400 | \$107,040.00 |

Proposed Budget:

2017 Estimate 5311 Allocation + \$140,699.00 2017 Estimate State Revolving Fund + \$44,292.00

(subsidizing fuel costs)

Fuel <u>- \$50,000.00</u>

TOTAL \$234,991.00

Sincerely,

Mary Beth Williams, General Manager Enid Public Transportation Authority – City of Enid

City Commission Meeting

Meeting Date: 09/07/2017

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$5,098.90.

Attachments

Claimslist

JP Morgan Claimslist

18.4.