

LOCAL ■ NATION

When the headline hit close to home

By Cole Maxson
CNHI News Service

Gun violence in schools is already a well-established threat, but as a student, you never think it's going to happen to you or your school. The threat always just seemed to creep closer to home with every shooting.

One year ago, I was a senior at Traverse City West Senior High. The state and country had recently been shaken by the shooting at Oxford High School, and there was still three months until Uvalde.

Throughout my entire K-12 education, I had been routinely prepared for what to do if "the day" actually came to a Traverse City school. What began as dead-bolt locking classroom doors turned into slipping big metal security boots into the floor. I grew just as the omnipresent threat did, and I watched as measures to guarantee my safety evolved, all the while schools across the country became less and less safe places to be.

It became more and more painfully obvious that this reality was one in which us innocent students could die in the same building we learn in, should the day arrive.

As a first-year student at Michigan State University, I never expected the day to actually come. College offered to me a veil of safety that high school didn't. That immediately changed, though, following a text from MSU Police.

"MSU Police report shots fired incident occurring on or near the East Lansing campus. Secure-in-Place immediately. Run, Hide, Fight," the text read. Immediately, my three roommates and I tuned in to a live police radio broadcast, which was often punctuated by horrific reports at various locations across campus. Reports of gunshots, potential bad actors, and even explosives. Some were from residence halls I had friends living in. Others were from academic halls I had been to earlier that day. An agonizing confusion began to spread across campus. Which reports were real and which were fake? Where was the real perpetrator? Was my hall next?

That awful combined state of confusion, fear, and isolation lasted for nearly three hours. Three hours sitting in my dorm wondering whether our lives were about to be taken. Three hours wondering why the



Cole Maxson

police hadn't caught the shooter. Three hours wondering if they were my last.

Shortly past midnight, after the gunman had taken his own life, we received another text from MSU police, announcing that our lockdown had been lifted. My roommates and I went for a short walk around our building, still surrounded by law enforcement and police barricades.

What we saw was a university coming together as one. Fifty-thousand students and thousands more faculty had just been introduced to the all-American nightmare — and were holding each other closer than ever before. Social media began lighting up with students offering a shoulder to cry on, a platform to voice their emotions, and genuine care for fellow Spartans they had never met.

Despite the next morning being sunny and temperate, a cloud of sorrow hovered above everyone's heads as a mass exodus left East Lansing to be with their family and friends, wherever that was. And yet, that was the exact feeling all of us are so used to experiencing vicariously.

Headlines and social media don't prepare parents for the text that their child is in danger of an active shooter, nor do they prepare students to live through something so dangerous and life-altering.

The common desire amongst the entire Spartan community is change.

We, as students of Michigan State, have watched for years as the lives of innocent children, with loving mothers, fathers, grandparents, siblings, pets, friends, and other family members, are taken in an instant. And now the headline hits close to home.

A uniquely American question is once again expressed to all Americans. How many shootings will it take? How many innocent sons, daughters, grandchildren, nieces, nephews, and best friends will have to die before the American public sees a problem? Think about it if it was your loved one who was killed at the academic institution you believed was a safe space. Would you sit idly by and allow this nightmare to keep reliving itself, or would you step in and work toward a solution? The answer is clear.

Cole Maxson of Traverse City is a freshman studying urban and regional planning at Michigan State University.



Our Daily Bread is located at 616 W. Randolph. (Billy Hefton / Enid News & Eagle)

Free flu and COVID-19 vaccines and boosters offered Tuesday at Our Daily Bread

Enid News & Eagle

Free flu and COVID-19 vaccines and boosters will be available from 9 a.m. to noon Tuesday at Our Daily Bread, 616 W. Randolph.

Vaccines and boosters are being provided by Rural Health Projects and Oklahoma Health Department District 2 Mobile Wellness Unit.

"We hope that people will take advantage of these free vaccines, especially with the threat of COVID and new variants," said Lisa Bland-Selix, Rural Health Projects program manager. "It's the perfect time to protect yourself while they are still available for free. Booster uptake has been fairly low across the country. We are so grateful to rely on our local partners with the health department, to come out and provide this great service to our community."

Val Ross, deacon with Our Daily Bread, offered the central location so people in the community could easily access the vaccines, Bland-Selix said.

The free immunizations are available to anyone in the Enid area, she said, and the mobile unit will be parked on the east side of Our Daily Bread, weather permitting.

For information, email lablandselix@nwsu.edu or call (580)213-3178.

COVID-19 vaccines will be covered by the government until the stockpile purchased by the U.S. government is depleted, possibly by fall 2023, according to a Rural Health Projects press release. Vaccines and boosters will be covered by private insurance or Medicaid/Medicare for the 92% of Americans who have health coverage, according to the release.

PUBLIC NOTICE

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FEBRUARY 6, 2023

The Board of County Commissioners met at 9:00 a.m., February 6, 2023 in a regular meeting. The advance public notice of the meeting was posted at 3:26 p.m., February 2, 2023 in prominent view in the office of the County Clerk, the office of the County Commissioners, the first-floor bulletin board in the Garfield County Courthouse, and the outside Bulletin Board, Enid, Oklahoma. Present: Reese Wedel, Chairman; Marc Bolz, Vice-Chairman; Clarence Maly, Member and Lorraine Legere, Garfield County Clerk, Secretary. Absent: None.

The Chairman lead the Commissioners meeting with the Pledge of Allegiance.

Maly made the motion for the Board to approve the minutes of January 30, 2023 as presented to the Board. Aye: Wedel, Bolz and Maly. Nay: None.

Bolz made a motion to approve and sign the January 2023 monthly reports from the following County Offices, subject to audit: Assessor, Election Board, County Clerk, Court Clerk, County Health, Treasurer. Aye: Wedel, Bolz and Maly. Nay: None.

Maly made a motion to approve and sign the Monthly Fee Report for Garfield County Treasurer month ending January 31, 2023, in the amount of \$1,515.54. Aye: Wedel, Bolz and Maly. Nay: None.

Maly moved to approve and authorize the Chairman to sign Resolution #23-16 Determining Maximum Monthly Highway Expenditures for February 2023, in the amount of \$5,021,334.43. Aye: Wedel, Bolz and Maly. Nay: None.

Bolz moved to approve and authorize the Chairman to sign Resolution #23-17 Determining Maximum Monthly Highway CBRI Project expenditures for February 2023, in the amount of \$1,658,421.18. Aye: Wedel, Bolz and Maly. Nay: None.

Maly moved to approve and authorize the Chairman to Resolution #23-18 Determining Maximum Monthly Highway CIRB Project Expenditures for February 2023, in the amount of \$83,688.11. Aye: Wedel, Bolz and Wedel. Nay: None.

Bolz moved to approve and sign (4) Four Letters to Security National Bank Renewing Lease Purchase Agreement for District #3 on the following: #202802 for 2019 Mack Truck S/N 3620, #202791 for 2019 Mack Truck S/N 3634, #202780 for 2019 Mack Truck S/N 3619, 209523 for 2019 John Deere Dozer. This option is for a one-year period. Aye: Wedel, Bolz and Maly. Nay: None.

Maly moved to approve and sign the Letter of Approval for the use of the Courthouse Lawn and Gazebo by Child Advocacy Council "Child Abuse Prevention Month" for the month of April 2023. Aye: Wedel, Bolz and Maly. Nay: None.

Bolz moved to approve and sign (7) Seven Letters of Re-Appointment and (1) One for Appointment for Garfield County Fairgrounds Trust Authority. For District #1 for a three-year term as follows:

- Jimmy Strate, Jr. Tucker Dotsen For District #2 for a three-year term as follows: John Estill Brady Bond Jeff Baker For District #3 for a three-year term as follows: David Henneke Jerry Ott Keith Dillingham (New Appointment) Aye: Wedel, Bolz and Maly. Nay: None. Bolz moved to authorize and direct the County Purchasing Agent to Advertise for sealed bids to be received in the County Clerk's Office until 4:00 p.m., February 24, 2023 for Garfield County requirements for Coating and Painting of Water Storage Tanks for Water District #5. Superior Services and Supply LLC, Mustang, OK Kinard Painting and Sandblasting, Wynnewood, OK Steward Tank Consulting, Inc, Owasso, OK

The Board authorizes the Chairman to sign the following list of vendors to be mailed bid proposals for Bid 23-5. Aye: Wedel, Bolz and Maly. Nay: None.

Maly moved to approve and authorize the Chairman to sign the Quote for the Courthouse, Exterior and Restoration, for TIPS Contract #202021 for Mid-Continental Restoration Co, Inc. in the amount of \$125,041.00. Aye: Wedel, Bolz and Maly. Nay: None.

Maly left the meeting at 9:35 a.m. Bolz moved to approve and sign the Resolution #23-19 American Rescue Plan Act of 2021 (ARPA 2021) Use for Garfield County Courthouse Exterior Cleaning and Restoration in the amount of \$125,041.00. Aye: Wedel and Bolz. Nay: None.

Bolz made a motion to approve and sign Resolution #23-20 for Declaration of Surplus for Equipment for the

Covington Fire Dept on 1998 Pierce International/Responder Rescue/Pumper, Inventory Code CO 72.9, VIN #1HTSDADR1WH532804, purchased March 11, 2013, in the amount of \$172,500.00. Upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes. Aye: Wedel and Bolz. Nay: None. Bolz made a motion to approve and sign the Resolution #23-21 for Disposing of Equipment for Covington Fire Dept on 1998 Pierce International/Responder Rescue/Pumper, Inventory Code CO 72.9, VIN# 1HTSDADR1WH521801, purchased March 11, 2013, in the amount of \$172,500.00. After due consideration and deeming it to be for the best interest of the County, the Board of County Commissioners hereby order the above described property to be transfer to Lucien Rural Fire District in the amount of \$1.00. Aye: Wedel and Bolz. Nay: None. Bolz made a motion to approve and sign Resolution #23-22 for Declaration of Surplus for Equipment for the Garfield County Court Clerks on Leather Office Chair, Inventory Code J-102.133, No Serial Number, purchased January 3, 2002, in the amount of \$250.00. Executive Chair, Inventory Code J-102.142, No Serial Number, purchased June 6, 2006, in the amount of \$529.00. Flight Desk Return, Inventory Code J-105.34, No Serial Number, purchased September 12, 1994, in the amount of \$841.90. Desk Shell/Track Board, Inventory Code J-105.35, No Serial Number, purchased October 11, 1994, in the amount of \$284.05. Credenza, Inventory Code J-105.36, No Serial Number, purchased September 9, 1994, in the amount of \$407.55. Upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes. Aye: Wedel and Bolz. Nay: None. Bolz made a motion to approve and sign Resolution #23-23 for Disposing of Equipment for the Garfield County Court Clerks on Leather Office Chair, Inventory Code J-102.142, No Serial Number, purchased June 6, 2006, in the amount of \$529.00. Right Desk Return, Inventory Code J-105.34, No Serial Number, purchased September 12, 1994, in the amount of \$841.90. Desk Shell/Track Board, Inventory Code J-105.35, No Serial Number, purchased October 11, 1994, in the amount of \$284.05. Credenza, Inventory Code J-105.36, No Serial Number, purchased September 9, 1994, in the amount of \$407.55. After due consideration and deeming it to be for the best interest of the County, The Board of County Commissioners hereby order the above described property be junked. Aye: Wedel and Bolz. Nay: None. Bolz made the motion for the Board to examine and approve for payment the following purchase orders and claims, and disposition was made as follows:

WARRANT # TO WHOM PAID FOR WHAT PURPOSE AMOUNT OF WARRANT RURAL FIRE DEPARTMENTS 685 HUGG & HALL MAINTENANCE AND OPERATION 1,350.00 CURRENT YEAR WARRANT # TO WHOM PAID FOR WHAT PURPOSE AMOUNT OF WARRANT GENERAL 2826 JESSICA NICKELS, TRAVEL EXPENSE.....343.32 2827 RICKY G NELSON, TRAVEL EXPENSE.....224.32 2828 TERRI DURHEIM, TRAVEL EXPENSE.....59.61 2829 CUE, COULTEN L., TRAVEL EXPENSE.....140.31 2830 STANDLEY SYSTEMS LLC, MAINTENANCE AND OPERATION.....22.27 2831 TRANSLUNION RISK & ALTERNATIVE, MAINTENANCE AND OPERATION.....150.00 2832 TRUSTED TECH TEAM, MAINTENANCE AND OPERATION.....88.32 2833 OKLAHOMA JUVENILE JUSTICE SERV, DETENTION BUILDING..5,450.00 2834 GARFIELD CO CRIMINAL JUST AUTH, DETENTION BUILDING.....63,525.42 2835 MERRIFIELD OFFICE PLUS, MAINTENANCE AND OPERATION.....76.08 2836 MERRIFIELD OFFICE PLUS, MAINTENANCE AND OPERATION.....78.14 2837 U S POSTAL SERVICE, MAINTENANCE AND OPERATION.....126.00 2838 MEDCOM BENEFIT SOLUTIONS, HEALTH INSURANCE.....2,800.00 2839 TM CONSULTING INC,

MAINTENANCE AND OPERATION.....1,769.90 2840 FARMERS ELECTRIC LLC, MAINTENANCE AND OPERATION.....1,083.72 2841 DAN CORNFORTH LOCK & SAFE, MAINTENANCE AND OPERATION.....1,200.00 2842 ENID NEWS & EAGLE, MAINTENANCE AND OPERATION.....332.35 2843 ENID NEWS & EAGLE, MAINTENANCE AND OPERATION.....561.15 2844 J & P SUPPLY INC, MAINTENANCE AND OPERATION.....1,820.68 2845 PIONEER, MAINTENANCE AND OPERATION.....1,890.40 2846 PIONEER, MAINTENANCE AND OPERATION.....144.39 2847 PIONEER, MAINTENANCE AND OPERATION.....3,254.27 2848 PIONEER, MAINTENANCE AND OPERATION.....5,754.10 HIGHWAY UNRESTRICTED 1397 BRUCKNER'S TRUCK & EQUIP ENID, MAINTENANCE AND OPERATION.....1,895.72 1398 BURBANK MATERIALS, MAINTENANCE AND OPERATION.....4,856.98 1399 BURBANK MATERIALS, MAINTENANCE AND OPERATION.....5,554.82 1400 BURBANK MATERIALS, MAINTENANCE AND OPERATION.....5,456.29 1401 CHARLES MACK, MAINTENANCE AND OPERATION.....3,643.00 1402 CULLIGAN OF ENID INC, MAINTENANCE AND OPERATION.....20.00 1403 DOUGLAS PWA, MAINTENANCE AND OPERATION.....72.70 1404 EARNHEART OIL & PROPANE, MAINTENANCE AND OPERATION.....22,767.70 1405 FASTENAL COMPANY, MAINTENANCE AND OPERATION.....199.67 1406 FLAMING AUTOMOTIVE SUPPLY, MAINTENANCE AND OPERATION.....344.62 1407 FOUR JS TIRE SERVICE LLC, MAINTENANCE AND OPERATION.....561.00 1408 GARBER COOPERATIVE ASSN, MAINTENANCE AND OPERATION.....355.80 1409 GARBER COOPERATIVE ASSN, MAINTENANCE AND OPERATION.....681.97 1410 GARFIELD RURAL WATER DIST #5, MAINTENANCE AND OPERATION.....40.14 1411 IRWIN TRAILER COMPANY LLC, MAINTENANCE AND OPERATION.....538.68 1412 LOWES, MAINTENANCE AND OPERATION.....321.00 1413 LOWES, MAINTENANCE AND OPERATION.....44.62 1414 MUNN SUPPLY INC, MAINTENANCE AND OPERATION.....209.00 1415 GOVERNMENT ACCOUNT SERVICES, MAINTENANCE AND OPERATION.....2.10 1416 O'REILLY AUTOMOTIVE STORES INC, MAINTENANCE AND OPERATION.....412.50 1417 O'REILLY AUTOMOTIVE STORES INC, MAINTENANCE AND OPERATION.....22.54 1418 O G & E, MAINTENANCE AND OPERATION.....29.62 1419 O G & E, MAINTENANCE AND OPERATION.....174.22 1420 PIONEER, MAINTENANCE AND OPERATION.....245.39 1421 SOUTHERN TIRE MART LLC, MAINTENANCE AND OPERATION.....350.50 1422 SOUTHERN TIRE MART LLC, MAINTENANCE AND OPERATION.....316.30 1423 STAN'S ASPHALT & CONST INC, MAINTENANCE AND OPERATION.....1,568.00 1424 STAN'S ASPHALT & CONST INC, MAINTENANCE AND OPERATION.....4,080.65 1425 TM CONSULTING INC, MAINTENANCE AND OPERATION.....229.99 1426 UNIFIRST CORPORATION, MAINTENANCE AND OPERATION.....222.98 1427 UNIFIRST CORPORATION, MAINTENANCE AND OPERATION.....504.71 1428 YELLOWHOUSE MACHINERY CO, MAINTENANCE AND OPERATION.....150.79 1429 SECURITY NATIONAL BANK LEASE RENTAL.....1,699.95 1430 SECURITY NATIONAL BANK LEASE RENTAL.....1,568.81 1431 SECURITY NATIONAL BANK LEASE RENTAL.....1,568.81

1432 SECURITY NATIONAL BANK, LEASE RENTAL.....1,568.81 1433 SECURITY NATIONAL BANK, LEASE RENTAL.....1,568.81 1434 NBC OKLAHOMA, LEASE RENTAL.....3,777.69 1435 SECURITY NATIONAL BANK, LEASE RENTAL.....11,590.00 1436 BURBANK MATERIALS, MAINTENANCE AND OPERATION.....11,309.24 1437 STAN'S ASPHALT & CONST INC, MAINTENANCE AND OPERATION.....8,423.80 1438 STAN'S ASPHALT & CONST INC, MAINTENANCE AND OPERATION.....17,344.95 1439 HEALTH DEPARTMENT 171 ARACELI OCAMPO, TRAVEL EXPENSE.....136.24 172 BLAIR COUGHLAN, TRAVEL EXPENSE.....48.35 173 BRANDON FETTERS, TRAVEL EXPENSE.....631.42 174 DESIREE' MEHLIG, TRAVEL EXPENSE.....112.65 175 PATRICIA FRICKENSCHMIDT, TRAVEL EXPENSE.....48.47 176 TERESA HELM, TRAVEL EXPENSE.....48.47 177 ADVANCED WATER SOLUTIONS-ENID, MAINTENANCE AND OPERATION.....26.60 178 ACC BUSINESS, MAINTENANCE AND OPERATION.....702.68 179 LOCK MEDICAL SUPPLY INC, MAINTENANCE AND OPERATION.....11.89 180 DENNIS PLUMBING & HEATING INC, MAINTENANCE AND OPERATION.....199.50 181 FAITH MECHANICAL, LLC, MAINTENANCE AND OPERATION.....2,103.81 182 GARFIELD COUNTY TREASURER, MAINTENANCE AND OPERATION.....35,531.80 183 OKLAHOMA COPIER SOLUTIONS LLC, MAINTENANCE AND OPERATION.....39.35 184 RICK'S PHARMACY, MAINTENANCE AND OPERATION.....206.26 185 VICTOR HERNANDEZ, MAINTENANCE AND OPERATION.....630.00 SHERIFF SERVICE FEE 173 AMAZON CAPITAL SERVICES, MAINTENANCE AND OPERATION.....636.98 174 CRITICAL COMM, MAINTENANCE AND OPERATION.....275.62 175 MERRIFIELD OFFICE PLUS, MAINTENANCE AND OPERATION.....84.45 176 SOUTHERN TIRE MART LLC, MAINTENANCE AND OPERATION.....1,266.04 177 SPIRIT ELECTRONIC COMM LLC, MAINTENANCE AND OPERATION.....145.00 178 SPIRIT ELECTRONIC COMM LLC, MAINTENANCE AND OPERATION.....99.99 RURAL FIRE DEPARTMENTS 385 CRITICAL COMM, MAINTENANCE AND OPERATION.....136.50 384 PIONEER, MAINTENANCE AND OPERATION.....109.70 385 CRITICAL COMM, MAINTENANCE AND OPERATION.....231.61 386 FARMERS GRAIN CO, MAINTENANCE AND OPERATION.....90.93 387 FOUR JS TIRE SERVICE LLC, MAINTENANCE AND OPERATION.....125.00 388 MEDFORD AMBULANCE, MAINTENANCE AND OPERATION.....600.00 389 AT&T MOBILITY, MAINTENANCE AND OPERATION.....384.50 390 CRITICAL COMM, MAINTENANCE AND OPERATION.....509.60 391 CULLIGAN OF ENID INC, MAINTENANCE AND OPERATION.....310.00 392 FOUR JS TIRE SERVICE LLC, MAINTENANCE AND OPERATION.....22.00 393 O G & E, MAINTENANCE AND OPERATION.....411.06 394 O N G, MAINTENANCE AND OPERATION.....920.34 395 SECURITY NATIONAL BANK, LEASE RENTAL.....2,324.37 396 GARFIELD CO ECONOMIC DEV, AUTH LEASE RENTAL.....3,320.00 397 GROUNDED ELECTRIC LLC, MAINTENANCE AND OPERATION.....350.00 398 CRITICAL COMM, MAINTENANCE AND OPERATION.....154.70 399 GARFIELD RURAL WATER DIST #5, MAINTENANCE AND OPERATION.....34.68 400 O G & E, MAINTENANCE AND OPERATION.....101.06 AMERICAN RESCUE PLAN ACT OF 21 299 GARFIELD CO CRIMINAL JUST AUTH, PERSONAL

SERVICES.....70,655.73 300 GARFIELD CO CRIMINAL JUST AUTH, CAPITAL OUTLAY.....18,257.00 Aye: Wedel and Bolz. Nay: None. Agenda items not acted upon were carried over to a later date. With no further business to come before the Board, Bolz made the motion for the Board to adjourn to meet February 13, 2023. Aye: Wedel and Bolz. Nay: None.

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NOTICE OF HEARING ON PROPOSED USE BY REVIEW

Notice is hereby given that NextEra Energy Resources, owners of the following described real estate situated in Garfield County, Oklahoma, to-wit:

ALL THAT PORTION OF T-22-N, R-6-W AS FOLLOWS: E/2 SECTION 34 LESS AND EXCEPT AN APPROXIMATE 330'x330' IN THE NW CORNER THEREOF AS SHOWN.

ALL OF SECTION 35 THE SOUTH 183' OF THE SW/4 AND THE SW/4 OF THE SE/4 AS SHOWN AND BEING ALL THAT PORTION OF T-21-N, R-6-W AS FOLLOWS:

ALL OF SECTION 3 ALL OF SECTION 2 THE E/2 OF GOVERNMENT LOT 2 (SOMETIMES BEING DESCRIBED AS THE E/2 OF THE NW/4 OF THE NE/4) THE N/2 AND THE SW/4 OF SECTION 11 THE NE/4 AND THE S/2 OF SECTION 10 THE SE/4 AND THE E/2 OF THE SW/4 OF SECTION 9

181 FAITH MECHANICAL, LLC, MAINTENANCE AND OPERATION.....2,103.81 182 GARFIELD COUNTY TREASURER, MAINTENANCE AND OPERATION.....35,531.80 183 OKLAHOMA COPIER SOLUTIONS LLC, MAINTENANCE AND OPERATION.....39.35 184 RICK'S PHARMACY, MAINTENANCE AND OPERATION.....206.26 185 VICTOR HERNANDEZ, MAINTENANCE AND OPERATION.....630.00 SHERIFF SERVICE FEE 173 AMAZON CAPITAL SERVICES, MAINTENANCE AND OPERATION.....636.98 174 CRITICAL COMM, MAINTENANCE AND OPERATION.....275.62 175 MERRIFIELD OFFICE PLUS, MAINTENANCE AND OPERATION.....84.45 176 SOUTHERN TIRE MART LLC, MAINTENANCE AND OPERATION.....1,266.04 177 SPIRIT ELECTRONIC COMM LLC, MAINTENANCE AND OPERATION.....145.00 178 SPIRIT ELECTRONIC COMM LLC, MAINTENANCE AND OPERATION.....99.99 RURAL FIRE DEPARTMENTS 385 CRITICAL COMM, MAINTENANCE AND OPERATION.....136.50 384 PIONEER, MAINTENANCE AND OPERATION.....109.70 385 CRITICAL COMM, MAINTENANCE AND OPERATION.....231.61 386 FARMERS GRAIN CO, MAINTENANCE AND OPERATION.....90.93 387 FOUR JS TIRE SERVICE LLC, MAINTENANCE AND OPERATION.....125.00 388 MEDFORD AMBULANCE, MAINTENANCE AND OPERATION.....600.00 389 AT&T MOBILITY, MAINTENANCE AND OPERATION.....384.50 390 CRITICAL COMM, MAINTENANCE AND OPERATION.....509.60 391 CULLIGAN OF ENID INC, MAINTENANCE AND OPERATION.....310.00 392 FOUR JS TIRE SERVICE LLC, MAINTENANCE AND OPERATION.....22.00 393 O G & E, MAINTENANCE AND OPERATION.....411.06 394 O N G, MAINTENANCE AND OPERATION.....920.34 395 SECURITY NATIONAL BANK, LEASE RENTAL.....2,324.37 396 GARFIELD CO ECONOMIC DEV, AUTH LEASE RENTAL.....3,320.00 397 GROUNDED ELECTRIC LLC, MAINTENANCE AND OPERATION.....350.00 398 CRITICAL COMM, MAINTENANCE AND OPERATION.....154.70 399 GARFIELD RURAL WATER DIST #5, MAINTENANCE AND OPERATION.....34.68 400 O G & E, MAINTENANCE AND OPERATION.....101.06 AMERICAN RESCUE PLAN ACT OF 21 299 GARFIELD CO CRIMINAL JUST AUTH, PERSONAL

has filed a petition with the Secretary of the Metropolitan Area Planning Commission requesting a "Use By Review". Zone District: Unincorporated Garfield County Known As "Skeleton Creek Solar Project", to be used as a Solar and Battery Storage Facility. Said petition will come before the Metropolitan Area Planning Commission for hearing and recommendation at its meeting on the 27th day of February 2023, at 6:00 P.M. in the Council Chambers of the City Administration Building, located at 401 West Owen K. Garriott Road, Enid, Oklahoma, at which time any person objecting to the proposed "Use By Review" may appear and object thereto.

If appealed, said appeal shall be made to the Secretary of the Metropolitan Area Planning Commission no later than seven (7) days after the date of the MAPC hearing. Said petition will come before the Board of Garfield County Commissioners for hearing and action at its meeting on the 6th day of March 2023, at 9:00 A.M. in the Office of the County Clerk, Room 103 of the Garfield County Courthouse, 114 West Broadway Avenue, Enid, Oklahoma, at which time any person objecting to the proposed "Use By Review" may appear and object thereto.

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ADVERTISEMENT FOR BID

Notice is hereby given that the City of Pond Creek, Oklahoma will receive sealed bids until 12:00 P.M. March 9, 2023 for Base Preparation, Surfacing and Backfill on Broadway Avenue and 8th Street in Pond Creek, Oklahoma at direction of the City Manager. All Construction methods shall conform to the Current Edition of the Oklahoma Standard Specifications for Highway Construction. A Business Relationship Affidavit, Non-Collusion Affidavit and Surety Bid Bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of

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each bidder. Deposits will be returned to the unsuccessful bidders and to the successful bidder upon approval of the Contract and submission of a 100% Performance Bond, 100% Statutory Bond and a 100% Maintenance Bond. Do not include state or local sales tax in your bid. The City of Pond Creek will appoint the successful bidder its agent for the purpose of receiving tax exempt status on the purchase of material pursuant to 68 O.S. 1365 (I).

In addition, the bidder shall comply with all relevant and applicable provisions of the State of Oklahoma Competitive Bidding Act of 1974. (Title 61 of the Oklahoma Statutes).

All interested parties shall contact the City of Pond Creek at (580 532-4915) to visit the site of the work and to obtain a copy of the project specifications. The City of Pond Creek reserves the right to reject any bid or all bids, to waive irregularities or informalities in any bid and to award the bid to the bidder who, in the opinion of the City of Pond Creek offers the proposal which appears to be of the best interest of the City of Pond Creek.

The City of Pond Creek also reserves the right to accept or delete any portion of this project. /s/Art Curl City Manager

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IN THE DISTRICT COURT WITHIN AND FOR GARFIELD COUNTY STATE OF OKLAHOMA BOKF, N.A. Plaintiff,

vs. UNKNOWN SUCCESSORS OF RANDIE J. EVANS, DECEASED, et al. Defendant(s) No. CJ-2023-20-01

NOTICE BY PUBLICATION THE STATE OF OKLAHOMA TO: Spouse of Randie J. Evans and Unknown Successors of Randie J. Evans, Deceased TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before April 6, 2023, or the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Garfield County, Oklahoma, to-wit:

LOT TWENTY-FOUR (24), BLOCK SIX (6), GARRY MUGER'S FIFTH ADDITION TO THE CITY OF ENID, GARFIELD COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. for the sum for: Unpaid Principal Balance \$2,037.46 Date of Default December 1, 2021 Interest Due From November 1, 2021 Interest Rate \* 4.50000 %

\*or as adjusted by the Note and Mortgage including all advances by Plaintiff, if any, for taxes, insurance premiums, or expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appraisal as Plaintiff may elect, all of which you will take due notice.

WITNESS my hand and official seal this 27 day of January, 2023. Garfield County Court Clerk, By:Holly Harris, Deputy DEPUTY COURT CLERK

Don Timberlake - # 9021 Kim S. Jenkins - # 32809 Gina D. Knight - # 12996 Chynna Scruggs - # 32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Email: mail@baertimberlake.com BT #: 205587-02

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