

City of Enid 401 W. Owen K. Garriott P.O. Box 1768 Enid, Oklahoma 73702 580-234-0400

BOARD OF COMMISSIONERS

NOTICE OF REGULAR MEETING

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, will meet in regular session at 6:30 p.m. on the 21st day of May, 2013, in the Council Chambers of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- AGENDA -

MAYOR AND BOARD OF COMMISSIONERS REGULAR MEETING

- 1. CALL TO ORDER/ROLL CALL.
- 2. INVOCATION.
- 3. FLAG SALUTE.
- 4. CONSIDER APPROVAL OF MINUTES OF THE RESCHEDULED REGULAR SESSION OF MAY 6, 2013.
- 5. AWARDS, PRESENTATIONS, AND ORGANIZATIONAL BUSINESS.
 - 5.1 PRESENTATION BY FRANK BAKER AND LYNNE BENKENDORF, EAGLE MARKETING.
 - 5.2 PRESENT PET AVAILABLE FOR ADOPTION AT THE CITY ANIMAL SHELTER.

- 5.3 RECOGNIZE MEADOWLAKE GOLF COURSE BRIDGE RENOVATION EFFORTS.
- 5.4 RECOGNIZE 1ST PLACE BRANDING/REBRANDING CAMPAIGN BLUE PENCIL & GOLD SCREEN AWARD.
- 5.5 PROCLAMATIONS: HARRISON LEE MAUD, DEBORAH KAY SMITH, JAUNITA THOMAS, AND NORMAN POTTORF.
- 5.6 RESOLUTION OF SUPPORT FOR KOCH NITROGEN.

BACKGROUND: Koch Nitrogen recently announced plans to increase its local plant operations, which represents approximately one billion dollars in local infrastructure investment, creating approximately 800 construction jobs, as well as adding 30 new permanent employees to its existing work force. Koch's plan will also dramatically increase the use of gray water, ultimately reducing its potable water demand to approximately five hundred thousand gallons per day.

This resolution will declare the City's intent to support Koch Nitrogen in its plan to expand its local plant operations, and proclaim the City's appreciation to Koch Nitrogen for its dedication to the City of Enid.

ATTACHMENTS: None.

RECOMMENDATION: Approve Resolution.

PRESENTER: Eric Benson, City Manager.

5.7 APPOINTMENT BY THE MAYOR TO THE PARK BOARD.

<u>BACKGROUND:</u> Members of the Board of Commissioners serve on various City advisory boards. A vacancy for the Commission representative on the Park Board exists due to the resignation of Commissioner Stuber. Per ordinance, this vacancy is appointed by the Mayor.

ATTACHMENTS: None.

RECOMMENDATION: Appointment by the Mayor to the Park Board.

PRESENTER: Joan Riley, Assistant City Manager.

- 6. HEARINGS.
 - 6.1 NONE.
- 7. COMMUNITY DEVELOPMENT.

7.1 NONE.

- 8. ADMINISTRATION.
 - 8.1 CONSIDER A RESOLUTION AMENDING THE 2012-2013 HEALTH FUND BUDGET BY APPROPRIATING ADDITIONAL FUNDS IN THE AMOUNT OF \$742,000.00 TO INCREASE THE 2012-2013 APPROPRIATED AMOUNTS FOR THE HEALTH FUND.

<u>BACKGROUND</u>: Health insurance claims for Fiscal Year 2012-2013 are projected to be approximately \$3,935,247.00. The City of Enid is insured through Blue Cross Blue Shield and has Stop Loss Insurance for claims exceeding \$3,579,155.00. Ninety-percent (90%) maximum liability was budgeted in the amount of \$3,221,240.00. The projected budget deficit is \$742,000.00. These funds are in the Health Fund reserve and are available for appropriation.

2012-2013 BUDGETED ITEM: No. This item increases the Health Fund.

FUNDING SOURCE: Health Fund.

ATTACHMENTS: None.

RECOMMENDATION: Approve Resolution.

PRESENTER: Jerald Gilbert, Chief Financial Officer.

8.2 DISCUSS AND TAKE NECESSARY ACTION ON THE FISCAL YEAR 2013-2014 CITY OF ENID BUDGET.

<u>BACKGROUND</u>: The City Manager is required by City Charter to prepare and submit the annual budget no less than 30 days prior to the new fiscal year. The budget process commenced March 2013. A draft Fiscal Year 2013-2014 budget was delivered to the Mayor and Board of Commissioners on May 3, 2013, and discussed at the Rescheduled Regular Commission meeting on May 6, 2013. Special meetings were held on May 15 and 17, 2013. An additional special meeting is scheduled for May 23, 2013.

2012-2013 BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: None.

RECOMMENDATION: Discuss and take necessary action.

PRESENTER: Jerald Gilbert, Chief Financial Officer.

8.3 CONSIDER A RESOLUTION AMENDING THE 2012-2013 ENID EVENT CENTER AND CONVENTION HALL FUND BUDGET BY APPROPRIATING ADDITIONAL FUNDS IN THE AMOUNT OF \$170,000.00 TO INCREASE THE 2012-2013 APPROPRIATED AMOUNTS FOR THE ENID EVENT CENTER AND CONVENTION HALL DEPARTMENT.

<u>BACKGROUND</u>: Hotel taxes increased approximately 35% above projections in Fiscal Year 2012-2013. The City of Enid must transfer 37.5% of the hotel tax, or \$170,000.00, to the Garfield County Expo Center as required by ordinance.

Hotel tax for Fiscal Year 2012-2013 is projected to be \$1,755,340.00 or \$455,340.00 above the amount budgeted. The funds are available for appropriation from the Enid Event Center and Convention Hall Fund.

<u>2012-2013 BUDGETED ITEM</u>: No. This item increases the Enid Event Center and Convention Hall budget.

FUNDING SOURCE: Enid Event Center and Convention Hall Fund.

ATTACHMENTS: None.

RECOMMENDATION: Approve Resolution.

PRESENTER: Jerald Gilbert, Chief Financial Officer.

8.4 CONSIDER A REQUEST TO NAME THE GYMNASIUM LOCATED ON NORTH 10TH STREET IN CHAMPION PARK.

<u>BACKGROUND</u>: This request was presented to the City Commission at the March 19, 2013, Study Session and was tabled at the April 16, 2013, Commission Meeting. The Park Board reviewed this request at its meeting on April 16, 2013, and took no action. A subsequent Park Board meeting was unable to consider this request due to administrative errors by staff in the preparation of the Park Board Agenda. The City Manager urges the Commission to take up this issue for deliberation and decision.

<u>2012-2013 BUDGETED ITEM</u>: Not applicable.

FUNDING SOURCE: Not applicable.

<u>ATTACHMENTS</u>: None.

<u>RECOMMENDATION</u>: Consider the request and act as desired.

9. CONSENT.

9.1 AWARD AND EXECUTE THE PURCHASES OF FOUR (4) NEW UTILITY TERRAIN VEHICLES, SIX (6) HUSTLER MOWERS, ONE (1) CAB UTILITY TRACTOR WITH LOADER, AND ONE (1) TRACTOR/FLAIL MOWER FOR THE PARKS AND RECREATION DEPARTMENT.

<u>BACKGROUND:</u> Funding was approved at the Rescheduled Regular Commission meeting on May 6, 2013, for the purchase of four (4) utility terrain vehicles, six (6) hustler mowers, one (1) cab utility tractor with loader, and one (1) tractor/flail mower for the newly formed Parks and Recreation Department.

P & K Equipment, Enid, Oklahoma, submitted quotes in the amount of \$58,137.88 for four (4) John Deere XUV 625i utility terrain vehicles, \$50,177.51 for one (1) John Deere 5101 E utility tractor with loader, and \$104,732.32 for one (1) John Deer/Tiger Model 5100M tractor/flail mower. F.W. Zaloudek, Enid, Oklahoma, submitted a quote in the amount of \$76,645.62 for six (6) Hustler Model 931162 Z mowers. These quotes were bid through State Contract No. SW-190.

FUNDING SOURCE: General Fund.

ATTACHMENTS: None. Quotes are on file in the Office of the City Clerk.

<u>RECOMMENDATION:</u> Award and execute the purchases of four (4) utility terrain vehicles, six (6) hustler mowers, one (1) cab utility tractor with loader, and one (1) tractor/flail mower.

PRESENTER: Jim McClain, Director of Public Works.

9.2 WAIVE COMPETITIVE BIDDING AND AWARD AND EXECUTE THE PURCHASE OF A REFUSE COLLECTION SYSTEM FROM BROYHILL, INC., DAKOTA CITY, NEBRASKA, FOR THE PARKS AND RECREATION DEPARTMENT.

<u>BACKGROUND</u>: Funding was approved at the Rescheduled Regular Commission meeting on May 6, 2013, for the purchase of a refuse collection system for the newly formed Parks and Recreation Department.

Broyhill, Inc. submitted a quote in the amount of \$170,360.00 as the sole source manufacturer of this system. Staff recommends waiving the competitive bidding process and approving the purchase.

2012-2013 BUDGETED ITEM: Yes.

FUNDING SOURCE: General Fund.

<u>ATTACHMENTS:</u> None. Quote and Sole Source Manufacturer Letter are on file in the Office of the City Clerk.

<u>RECOMMENDATION:</u> Waive competitive bidding, award and execute the purchase of a Load and Pack Refuse Unit from Broyhill, Inc. in the amount of \$170,360.00.

PRESENTER: Jim McClain, Director of Public Works.

9.3 APPROVE CHANGE ORDER NO. 4 WITH LAYNE CHRISTENSEN COMPANY, OKLAHOMA CITY, OKLAHOMA, FOR THE WELL REPLACEMENT PROJECT, W-0906A.

<u>BACKGROUND</u>: This project supports the preservation and improvement of the municipal water supply. Three (3) new test wells were drilled to determine the groundwater availability on property owned by the Dotson family located in Section 35, Woods County in the Cleo Springs Well Field. Results confirm that two (2) of these well locations are suitable for production, and a Groundwater Use Permit has been filed with Oklahoma Water Resources Board (OWRB) for these wells.

Change Order No. 4 will supply the following:

- 1. Add two (2) productions wells in the Cleo Springs well field, construct the well houses, and install 1.2 miles of 6-inch collection line to the well locations.
- 2. Drill a production well in Ames Section 27, T21N, R9W, construct the well house, and install 100 linear feet of 6-inch collection line to the well location.
- 3. Construct a well house over a previous developed well in Cleo Springs Well Field.

Change Order No. 4 will add \$729,162.00 to the contract for a revised total amount of \$2,020,974.00.

2012-2013 BUDGETED ITEM: Yes.

FUNDING SOURCE: Water Capital Improvement Fund.

<u>ATTACHMENTS</u>: None. Change Order No. 4 is on file in the Office of the City Clerk.

RECOMMENDATION: Approve Change Order No. 4.

PRESENTER: Christopher Gdanski, Director of Engineering Services.

9.4 ACCEPT UTILITY EASEMENTS FOR THE VAN BUREN STREET WATER LINE PROJECT ALONG KESTERFIELD BOULEVARD, ENID, OKLAHOMA, PROJECT W-1105A.

<u>BACKGROUND</u>: An 18-inch waterline will be placed parallel to Van Buren from Elm Street to the Meadowlake Park elevated water storage tank as part of the Water Master Plan. The original plan placed the south portion of the line under Kesterfield Boulevard's pavement. Utility easements were acquired from fronting owners as an alternative to cutting the pavement. The acquisition of the easements is based on appraised values. The following easements are located on Kesterfield Boulevard and Frantz Street:

| <u>Name</u> | <u>Address</u> | <u>Amount</u> |
|--|--|--|
| Carol Klein Jonathan Sturgeon Rick & Sherry Wehling Rick & Sherry Wehling Theresa Beegle Albert Beebe & | 1106 W. Thompson 319 Kesterfield Blvd. 301 Kesterfield Blvd. 301 Kesterfield Blvd. 225 Kesterfield Blvd. | \$4,200.00 \$6,150.00 \$2,550.00 \$5,100.00 \$2,550.00 |
| SRR Enterprises, LLC Nafus Family Trust CTF-2,LLC | Lot N. of 225 Kesterfield Blvd. 1320 S. Van Buren St. 901 W. Frantz | \$3,250.00 \$3,250.00 \$2,800.00 |

2012-2013 BUDGETED ITEM: Yes.

FUNDING SOURCE: Water Capital Improvement Fund.

<u>ATTACHMENTS</u>: None. Easements are on file in the Office of the City Clerk.

RECOMMENDATION: Accept Easements.

PRESENTER: Christopher Gdanski, Director of Engineering Services.

9.5 CONSIDER APPROVING CHANGE ORDER NO. 2 FOR DRAINAGE IMPROVEMENTS AT ENID WOODRING REGIONAL AIRPORT, PROJECT AIP 0252012, WITH C-P INTEGRATED SERVICES, INC., OKLAHOMA CITY, OKLAHOMA, AND ACCEPT THE PROJECT.

<u>BACKGROUND:</u> This project removed and replaced storm sewer pipes to improve drainage of Enid Woodring Regional Airport's southeast parking apron. C-P Integrated Services, Inc. was awarded the contract for \$169,984.39. Change Order No. 1 replaced deteriorated concrete panels and added \$9,314.45 to the project cost. Change Order No. 2 recapitulates the final quantities, and deducts the total cost by \$16,627.49. The revised total cost is \$162,671.35.

Federal Aviation Administration (FAA) Grant AIP 3-40-0028-25-2012 will fund 90% or \$146,404.22. The City of Enid is responsible for 10% or \$16,267.13. This project is complete and ready for acceptance.

2012-2013 BUDGETED ITEM: Yes.

<u>FUNDING SOURCE</u>: Airport Fund and FAA Grant.

<u>ATTACHMENTS</u>: None. Change Order No. 2 is on file in the Office of the City Clerk.

RECOMMENDATION: Approve Change Order No. 2, and accept project.

<u>PRESENTER</u>: Dan Ohnesorge, Enid Woodring Regional Airport Director.

9.6 APPROVE AND EXECUTE AN ECONOMIC DEVELOPMENT AGREEMENT WITH ENID CROSSING INVESTORS LP, A TEXAS LIMITED PARTNERSHIP.

<u>BACKGROUND:</u> On April 2, 2013, the Commission voted to offer an economic development incentive in the form of a sales tax rebate to Hunt Properties, Inc. Enid Crossing Investors LP is the limited partnership created by Hunt to develop the property. This agreement requires Enid Crossing Investors LP to complete the project before the City is obligated to refund any sales tax.

2012-2013 BUDGETED ITEM: Yes.

FUNDING SOURCE: General Fund.

<u>ATTACHMENTS:</u> None. Agreement is on file on the Office of the City Clerk.

<u>RECOMMENDATION:</u> Approve and execute agreement.

PRESENTER: Andrea Springer, City Attorney.

9.7 APPROVAL OF CLAIMS IN THE AMOUNT OF \$2,729,330.51.

ATTACHMENTS: List of claims.

- 10. RECESS TO CONVENE AS THE ENID MUNICIPAL AUTHORITY.
- 11. TRUSTEES OF THE ENID MUNICIPAL AUTHORITY REGULAR MEETING.
- 12. ENID MUNICIPAL AUTHORITY REGULAR MEETING.
 - 12.1 APPROVAL OF CLAIMS IN THE AMOUNT OF \$93,583.87.

ATTACHMENTS: List of claims.

- 13. ADJOURN TO CONVENE AS THE ENID ECONOMIC DEVELOPMENT AUTHORITY.
- 14. TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
- 15. ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
 - 15.1 APPROVAL OF CLAIMS IN THE AMOUNT OF \$17,355.27.

ATTACHMENTS: List of Claims.

- 16. ADJOURN TO RECONVENE AS THE ENID CITY COMMISSION.
- 17. PUBLIC DISCUSSION.
- 18. ADJOURN.

MINUTES OF RESCHEDULED REGULAR MEETING OF

MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA,
TRUSTERS OF THE ENID MUNICIPAL AUTHORITY A PUBLIC TRUST AND

TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST, AND TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST

HELD ON THE 6TH DAY OF MAY 2013

The Mayor and Board of Commissioners of the City of Enid, County of Garfield, State of

Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid

Economic Development Authority, a Public Trust, met in rescheduled regular meeting in the Council

Chambers of the Administration Building of the City of Enid, located at 401 West Owen K. Garriott Road

in said city, at 6:30 P.M. on the 6th day of May 2013, pursuant to notice given by December 15, 2012 to

the Clerk of the City of Enid, and pursuant to notice thereof displayed at the entrance to the

Administration Building of said city, in prominent view and which notice was posted prior to 5:00 P.M.

on the 3rd day of May 2013.

-MAYOR AND BOARD OF COMMISSIONERS-

Mayor Shewey called the meeting to order with the following members present and absent:

PRESENT: Commissioners Janzen, Stuber, Blackburn, Ritchie, Wilson, Vanhooser and Mayor

Shewey.

ABSENT: None.

Staff present were City Manager Eric Benson, Assistant City Manager Joan Riley, City Attorney

Andrea Springer, City Clerk Linda Parks, Director of Engineering Services Chris Gdanski, Chief

Financial Officer Jerald Gilbert, Public Works Director Jim McClain, Planning Administrator Chris

Bauer, Police Chief Brian O'Rourke, Fire Chief Joe Jackson, Human Resource Director Sonya Key,

Safety Director Billy McBride, Director of Aviation Dan Ohnesorge, and Director of Long Range

Planning Whitney Box.

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Commissioner Lewis Blackburn gave the Invocation, and Commissioner Drew Ritchie led the Flag Salute.

Motion was made by Commissioner Ritchie and seconded by Commissioner Blackburn to approve the minutes of the regular Commission meeting of April 16, 2013, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Blackburn, Ritchie, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Mr. Jared Free presented "Duke", a three-year old male Boston Terrier, available for adoption at the Enid Animal Shelter.

Outgoing commissioners Lewis Blackburn, Commissioner from Ward 3, Drew Ritchie, Commissioner from Ward 4, and Todd Ging, Commissioner from Ward 6, were recognized by City Manager Eric Benson for their time and dedication during their terms on the Enid City Commission.

Municipal Court Judge Linda Pickens presented certificates of election results and administered the oath of office to the following commissioners:

Ben Ezzell Commissioner, Ward 3

Rodney Timm Commissioner, Ward 4

Commissioners Ezzell and Timm took their respective seats on the dais and sat in for the remainder of the proceedings.

A proclamation proclaiming May 6, 2013 as "Enid Lego Builder Day", was read by Mr. Benson.

A hearing was conducted to consider changing the land use designation for property described as Tracts 151, 152 and 153 in the N.W./4 of Section 18-22-6, located at 501, 503 and 505 West Owen K. Garriott Road, from Medium Intensity Residential Designation to Medium Intensity Commercial Designation. It was noted that the Metropolitan Area Planning Commission, at its meeting of April 12, 2013, recommended approval of the land use amendment as proposed.

Comments were made by Planning Administrator Chris Bauer who stated that the proposed amendment was consistent with the Enid Metropolitan Area Comprehensive Plan 2025, and would allow the expansion of the existing medium intensity land use classification to include the above referenced lots for commercial development. He advised commissioners that the amendment would not alter existing land use patterns as the existing property was adjacent to commercial zoning and development, and that it would not adversely impact the existing infrastructure, or the livability, health and safety of the surrounding neighborhood. In addition, he stated that the City's current street, water and sanitary sewer systems were capable of serving the proposed commercial use of the property.

There being no further comments, the hearing concluded.

A hearing was conducted to consider the rezoning of property described as Tracts 151, 152 and 153 in the N.W./4 of Section 18-22-6, located at 501, 503 and 505 West Owen K. Garriott Road, from Class "R-7" Residential Multi-Family District to Class "C-3" General Commercial District. It was noted that the Metropolitan Area Planning Commission, at its meeting of April 12, 2013, recommended approval of the rezoning as proposed.

No comments were received.

Motion was made by Commissioner Stuber and seconded by Commissioner Janzen to approve a resolution modifying the Land Use Map of the Enid Metropolitan Area Comprehensive Plan 2025 from Medium Intensity Residential Designation to Medium Intensity Commercial Designation for property

described as Tracts 151, 152 and 153 in the N.W./4 of Section 18-22-6, located at 501, 503 and 505 West

Owen K. Garriott Road, and the vote was as follows:

"C-3" General Commercial District, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Resolution)

Motion was made by Trustee Stuber and seconded by Trustee Janzen to adopt an ordinance rezoning property described as Tracts 151, 152 and 153 in the N.W./4 of Section 18-22-6, located at 501, 503 and 505 West Owen K. Garriott Road, from Class "R-7" Residential Multi-Family District, to Class

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

ORDINANCE NO. 2013-27

AN ORDINANCE AMENDING TITLE 11 CHAPTER 2, SECTION 11-2-1 OF THE ENID MUNICIPAL CODE, 2003, BY CHANGING THE ZONING ON A CERTAIN PROPERTY AND DESCRIBING THE SAME, AMENDING THE ZONING MAP ACCORDINGLY.

Discussion was held regarding a resolution amending the 2012-2013 General Fund Budget by appropriating additional funds in the amount of \$3,012,900.31 to increase 2012-2013 appropriated amounts for the General Fund Transfers and Sales Tax Transfers departments, and for the purchase of park equipment.

Chief Financial Officer Jerald Gilbert explained that due to higher than anticipated sales tax revenues budgeted for Fiscal Year 2012-2013, the proposed resolution would adjust the General Fund Budget to transfer the additional funds to dedicated purposes in the Police (\$460,328.20), Fire (\$384,577.83), Enid Municipal Authority (\$1,143,860.68), and Enid Economic Development Authority (\$245,000.00) funds, in the total amount of \$2,233,766.71, leaving approximately \$779,133.60 to

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consider a proposal by Commissioner Vanhooser to expend \$750,000.00 to purchase park equipment in the current fiscal year.

Deputy Director of Public Works Robinson Camp made a brief presentation regarding specific park equipment needs in the amount of \$748,550.00. He advised commissioners that the equipment would not only benefit the City's multiple parks, but also the downtown Renaissance area and trail system.

Following further discussion, motion was made by Commissioner Vanhooser to approve said resolution, and to allocate \$750,000 of the remaining \$779,133.60 for the purchase of park equipment as presented. Motion was seconded by Commissioner Wilson, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Resolution)

Discussion was held regarding the proposed Fiscal Year 2013-2014 City of Enid Budget.

Mr. Gilbert spoke regarding budget requirements and the budget timeline. He stated that meetings would be held in upcoming days to discuss the proposed budget. He noted that per State Statutes, a public hearing on the proposed budget would be held on June 4, 2013, and final approval would be considered at the June 18, 2013 regular Commission meeting.

An overview of the total budget, consisting of \$172,216,675.00 in revenues and \$174,031,520.00 in expenditures, was then presented, followed by brief discussion regarding General Fund revenue sources and expenditures.

Brief discussion was held regarding an ordinance amending Section 5-5B-2 in Article B, Chapter 5, Title 2 of the Enid Municipal Code, 2003, entitled "Definitions," to remove the definition of "Permanent Resident;" amending Section 5-5B-5 entitled "Exemptions," to remove the exemption for

permanent residents;" and amending Section 5-5B-20 entitled "Use Of Funds," to remove "Cherokee Strip Conference Center." It was noted that the proposed ordinance would amend the title of director, remove the definition of permanent resident, remove the exemption from hotel tax for permanent residents, rename the complex for which funds were devoted to the Enid Event Center and Convention Hall Complex, and correct grammatical errors.

Motion was made by Commissioner Stuber and seconded by Commissioner Ezzell to adopt said ordinance as presented, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

ORDINANCE NO. 2013-28

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2003, BY AMENDING TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 5, ENTITLED "MUNICIPAL TAXES," ARTICLE B, ENTITLED "HOTEL TAX," SECTION 5-5B-2, ENTITLED "DEFINITIONS," TO REMOVE THE DEFINITION OF "PERMANENT RESIDENT"; AMENDING TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 5, ENTITLED "MUNICIPAL TAXES," ARTICLE B, ENTITLED "HOTEL TAX," SECTION 5-5B-5, ENTITLED "EXEMPTIONS," TO REMOVE THE EXEMPTION FOR PERMANENT RESIDENTS"; AMENDING TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 5, ENTITLED "MUNICIPAL TAXES," ARTICLE B, ENTITLED "HOTEL TAX," SECTION 5-5B-20, ENTITLED "USE OF FUNDS," TO REMOVE "CHEROKEE STRIP CONFERENCE CENTER"; PROVIDING FOR EFFECTIVE DATE, REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

Brief discussion was held regarding an ordinance amending Section 5-5D-1 in Article D, Chapter 5, Title 5 of the Enid Municipal Code, 2003, entitled "Prostitution; Lewd Acts; Obscene Materials," which will remove unused definitions, remove crimes not available for prosecution in Municipal Court, create a subsection prohibiting public urination or other act which openly outrages public decency, convert the punishment for violations of this section to a discretionary range for fine and/or imprisonment from the traditional class violation, and correct grammatical errors.

Motion was made by Commissioner Wilson and seconded by Commissioner Stuber to adopt said ordinance as presented, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

ORDINANCE NO. 2013-29

AN ORDINANCE AMENDING ENID MUNICIPAL CODE, 2003, TITLE 5, ENTITLED "PUBLIC SAFETY," CHAPTER 5, ENTITLED "GENERAL OFFENSES," ARTICLE D, ENTITLED "OFFENSES AGAINST DECENCY AND MORALITY," SECTION 5-5D-1, ENTITLED "PROSITUTION; LEWD ACTS; OBSCENE MATERIALS," TO UPDATE IN ACCORDANCE WITH STATE LAW AND TO ALLOW FOR ARREST AND PROSECUTION FOR PUBLIC URINATION AND MOVE FROM A CLASS OFFENSE SYSTEM TO SPECIFIC FINES AND IMPRISONMENT; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY, AND CODIFICATION.

Motion was made by Commissioner Stuber and seconded by Commissioner Wilson to adopt an ordinance amending Section 5-5B-1 in Article B, Chapter 5, Title 5 of the Enid Municipal Code, 2003, entitled "Assault And Battery," which will remove crimes not available for prosecution in Municipal court, convert the punishment for violations in this section to a discretionary range for fine and/or imprisonment, and correct grammatical errors, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

ORDINANCE NO. 2013-30

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2003, TITLE 5, ENTITLED "PUBLIC SAFETY," CHAPTER 5, ENTITLED "GENERAL OFFENSES," ARTICLE B, ENTITLED "OFFENSES INVOLVING INJURY TO PERSONS," SECTION 5-5B-1, ENTITLED "ASSAULT AND BATTERY," TO UPDATE IN ACCORDANCE WITH STATE LAW, CORRECT GRAMMATICAL ERRORS AND MOVE FROM A CLASS SYSTEM OF OFFENSES TO SPECIFIC FINES AND IMPRISONMENT; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY, AND CODIFICATION.

Discussion was held regarding a resolution adopting the 2013-2017 Five-Year Consolidated Plan for Community Development programs, inclusive of the Community Development Block Grant Program 2013 Action Plan and Budget for the July 2013-June 2014 program year, and authorizing the Mayor to submit the Plan to the Department of Housing and Urban Development.

Ms. Stephanie Carr, CDBG Coordinator, advised commissioners that the 2013 funding allocation from the Department of Housing & Urban Development still had not been determined. As a result, she stated that funding recommendations were based on a five percent (5%) decrease from the prior year's allocations, for a total of \$384,949.50. She explained that the CDBG Funding Committee's recommendations differed from those of staff, in that the Committee had recommended that CDSA funding for emergency repairs be reduced by \$10,000.00, City of Enid Code Enforcement funding for demolition be reduced by \$5,000.00, and funding for the Agnes House for HVAC/Roof/Windows be reduced by \$5,000.00, with said funds to be allocated to Leonardo's Discovery Warehouse for restroom rehabilitation.

Following further discussion, motion was made by Commissioner Stuber and seconded by Commissioner Janzen to approve the resolution as presented, based on the CDBG Funding Committee's recommendations.

Commissioner Ezzell stated that he could possibly have a conflict of interest with respect to the funding being allocated to CDSA, and asked for the correct procedure in voting.

City Attorney Andrea Springer explained that he could abstain from voting, which would be recorded as a NAY vote.

Mayor Shewey also questioned as to whether or not he had a conflict of interest since he served on the CDSA board of directors.

Ms. Springer advised him that he did not.

The vote was taken as follows:

AYE: Commissioners Janzen, Stuber, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: Commissioner Ezzell (Abstaining).

(Copy Resolution)

Brief discussion was held regarding a request to establish a no-parking zone on the north side of Walnut Avenue from Jackson Street west to the dead end. It was noted that the Metropolitan Area Planning Commission, at its meeting of April 15, 2013, recommended approval of the no-parking zone.

Motion was made by Commissioner Janzen and seconded by Commissioner Stuber to approve the no-parking zone as requested, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Discussion was held regarding an offer to acquire approximately 54.95 acres of land north of Chestnut Avenue and east of Cleveland Street from Dr. Manuel Hensley, for the Rolling Oaks Storm Water Detention Facility, Project No. F-1307A.

Director of Engineering Services Chris Gdanski spoke regarding the proposed offer. He stated that the City's original plans were to develop a regional storm water detention facility northwest of the Cleveland Street and Chestnut Avenue intersection. However, he noted that the property had been sold, and a planned unit development for single and multi-family housing units on the property had been filed with the Metropolitan Area Planning Commission for consideration. He stated that the City had sought an alternate plan and had conducted negotiations to acquire the property owned by Dr. Hensley, located east of Cleveland Street, bounded by the Burlington Northern Santa Fe Railroad on the northeast, and Chestnut Avenue on the south. He advised commissioners that approximately 30 acres of the north portion of the property would be used for the storm water detention facility, with the remaining area available for other uses.

Attorney Mike Bigheart, representing the Rolling Oaks and Quailwood Estates homeowners

associations, addressed the Commission and asked that the decision to acquire the property be tabled until

such time as it may be more appropriate. He spoke regarding the property west of Cleveland Street,

which was originally designated in the Comprehensive Plan as the Rolling Oaks Storm Water Detention

Facility, and noted that a hearing to change the Comprehensive Plan and to consider the developer's

planned unit development was scheduled before the Metropolitan Area Planning Commission on June 17,

2013. He went on to say that it would be pre-mature for the Commission to acquire the property before

these issues were heard by the MAPC.

Planning Administrator Chris Bauer stated that it was not mandatory that the Comprehensive Plan

be changed prior to owning the property. He went on to say that if approved, it would set in motion the

process to change the Comprehensive Plan as well as the rezoning of the property from "R-2" Residential

(Single-Family) Zoning to "SU" Special Use Zoning.

Ms. Sharon Trojan, 17 Rolling Oaks Drive, addressed the Commission regarding the proposed

property acquisition and the proposed planned unit development. She stated that Rolling Oaks property

owners were in favor of constructing the detention on the west side of Cleveland Street, and voiced

concerns regarding the additional costs the City would incur to move the detention to the east side of

Cleveland. She asked that the decision to purchase the property be delayed.

Mr. Gdanski concluded that staff's recommendation was to acquire the property, and if approved,

to move forward with amending the land use and zoning.

Following further discussion, motion was made by Commissioner Vanhooser to accept the offer

of Dr. Manuel Hensley to acquire said property in the amount of \$310,467.50. Motion was seconded by

Commissioner Janzen, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson and Vanhooser.

NAY: Mayor Shewey.

10

Commissioner Stuber asked that Item 9.2, Accept A Ten-Foot Wide Public Highway Dedication Deed From Pioneer Wireline Services, LLC, San Antonio, Texas, be removed from the list of Consent Items.

Motion was made by Commissioner Janzen and seconded by Commissioner Vanhooser to approve staff recommendations on the following Consent Items as listed, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

- (1) Acceptance of work completed by Luckinbill, Inc., in Project S-1101A, 2011 Sanitary Sewer Point Repairs;
- (2) Acceptance of the following described Easement for Public Highway and Temporary Easement from Todd and Sallie McCollough in Block 1, Woodlands Subdivision, in conjunction with Project R-0303D, Willow Road Widening:

(Copy Descriptions)

- (3) Denial of tort claims submitted by Ms. Sherilynn Lipsett for alleged property damage in the amount of \$1,200.00 due to an obstruction in the City of Enid's sewer line; and by Ms. Kathy Taylor for alleged vehicle damage in the amount of \$343.86 as the result of striking a pot hole;
- (4) Award of purchase of Storage Area Network for the Information Technology Department, from the lowest responsible bidder, ISG Technology, Inc., Oklahoma City, Oklahoma, in the amount of \$110,099.49;

and

(5) Allowance of the following claims for payment as listed:

(List Claims)

Brief discussion was held regarding Item 9.2, Accept A Ten-Foot Wide Public Highway Dedication Deed From Pioneer Wireline Services, LLC, San Antonio, Texas.

Commissioner Stuber asked for clarification regarding the additional right-of-way to be given at no cost to the City as a condition of site plan approval.

Mr. Gdanski explained that a site plan to enlarge Pioneer Wireline's parking lot had been submitted to City staff for approval. He stated that for developments through site plan review, City policy requires developers to provide additional right-of-way to the City prior to approval, thus the reason for accepting the deed.

Motion was made by Commissioner Stuber and seconded by Commissioner Janzen to accept the following described Dedication Deed for Public Highway in Block 4, The Garden Subdivision, from Pioneer Wireline Services, LLC, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Description)

Mayor Shewey recessed the meeting to convene as the Enid Municipal Authority.

-TRUSTEES OF THE ENID MUNICIPAL AUTHORITY-

PRESENT: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, Trust Manager Eric Benson, Trust Attorney Andrea Springer, and Secretary Linda Parks.

ABSENT: None.

A presentation regarding the Enid Municipal Authority Financial Plan for Fiscal Year 2013-2014 was presented by Mr. Gilbert. He stated that the Enid Municipal Authority was comprised of six (6) departments, with the primary revenue source being utility fees. He spoke briefly regarding projected revenues and expenditures in the amounts of \$43,576,000.00 and \$49,859,390.00 respectively, and stated that the proposed budget would be discussed in more detail in upcoming budget meetings.

Motion was made by Trustee Stuber and seconded by Trustee Janzen to allow the following

claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Economic Authority.

-TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY-

PRESENT: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey,

General Manager Eric Benson, Trust Attorney Andrea Springer, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Janzen and seconded by Trustee Wilson to approve a resolution

increasing the 2012-2013 Fiscal Financial Plan for the Enid Economic Development Authority (EEDA) in

the amount of \$280,345.00, which will provide for reimbursement of sales tax incentives to Jumbo Foods

in the approximate amount of \$30,000.00 per economic development with the EEDA; provide for the

receipt and payment of annual ad valorem tax increment finance (TIF) monies in the amount of

\$35,345.00, per the Roosevelt Park Apartments TIF Agreement; and provide funding for the acquisition

of downtown property, located at 424 South Grand, in the amount of \$210,000.00 plus closing costs, and

the vote was as follows:

AYE: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(Copy Resolution)

13

A presentation regarding the Enid Economic Development Authority Financial Plan for Fiscal

Year 2013-2014 was presented by Mr. Gilbert. He stated that the Enid Economic Development Authority

was comprised of one (1) department, with the primary revenue sources being TIF revenue and bond

proceeds, General Fund sales tax transfers, and the sale of the Homeland Building. He stated that

projected revenues and expenditures were both budgeted in the amount of \$15,304,510.00, each of which

would be discussed in more detail in upcoming budget meetings.

Motion was made by Trustee Stuber and seconded by Trustee Janzen to allow the following

claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to reconvene as the Enid City Commission.

- MAYOR AND BOARD OF COMMISSIONERS-

There being no further business to come before the Board at this time, motion was made by

Commissioner Stuber and seconded by Commissioner Wilson that the meeting adjourn, and the vote was

as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

The meeting adjourned at 9:02 P.M.

14

| FUND 10 | DEPT 100 - ADMINISTRATIVE S | SERVICES | | |
|----------------|------------------------------------|-------------|--|----------|
| | 2000 CED | PO0113440 | STORM SIREN REPAIR | 34.98 |
| | AT&T*PREMIER EBIL | PO0113440 | IPAD DATA PLAN (8) 5/13 | 216.00 |
| | JUMBO FOODS | PO0113440 | SOFT DRINKS/COMMISSION MEETINGS | 24.93 |
| | STAPLES 00106633 | PO0113440 | LABEL MAKER OFFICE SUPPLIES | 88.28 |
| | | | ADMINISTRATIVE SERVICES TOTAL | 364.19 |
| FUND 10 | DEPT 110 - PERSONNEL SERV | ICES | | |
| 1 0112 10 | ATW OF ENID # 01 | PO0113440 | PLANTS | 13.94 |
| | J & P SUPPLY CO | PO0113440 | TOWEL DISPENSER/TRASH BAGS/WIPES | 631.69 |
| | LOWES #00205* | PO0113440 | POTTING SOIL/PLANTS | 324.90 |
| | NATIONAL PEN | PO0113440 | PENS/ORIENTATION | 256.40 |
| | PREHIRE SCREENING SERV | PO0113440 | BACKGROUND CHECKS | 574.00 |
| | SHI CORP | PO0113440 | MICROSOFT OFFICE LICENSE | 332.00 |
| | THE GROOM CLOSET PET | PO0113440 | FISH POND FILTER | 116.88 |
| | VISTAPR*VISTAPRINT.COM | PO0113440 | FOLDERS/ORIENTATION | 700.27 |
| | WAL-MART #0499 | PO0113440 | CARDS/FISH FOOD | 45.13 |
| | WAL-MART #0499 | PO0113440 | GIFT CARD/B HIGGINS RETIREMENT | 270.00 |
| | WAL-MART #0499 | PO0113440 | GIFT CARD/C AMRINE RETIREMENT | 270.00 |
| | | | PERSONNEL SERVICES TOTAL | 3,535.21 |
| | | | | |
| <u>FUND 10</u> | DEPT 120 - LEGAL SERVICES | | | |
| | AT&T DATA | PO0113440 | | 25.00 |
| | OFFICE DEPOT #1079 | PO0113440 | FOLDERS/SHEET PROTECTORS/CORRECTION TAPE | 143.28 |
| | THE PRINTER WORKS | PO0113440 | PRINTER PART | 22.72 |
| | | | LEGAL SERVICES TOTAL | 191.00 |
| FUND 10 | DEPT 140 - SAFETY | | | |
| | CAFE GARCIA | PO0113440 | MEAL (2)/SAFETY MEETING | 26.99 |
| | | | SAFETY TOTAL | 26.99 |
| FUND 10 | DEPT 200 - GENERAL GOVERN | IMENT | | |
| | HOBBY-LOBBY #0008 | PO0113440 | FRAMED PHOTOS/COMMISSIONERS | 265.96 |
| | KATYS PANTRY | PO0113440 | MEAL/COMMISSION MEETING | 86.20 |
| | WAL-MART #0499 | PO0113440 | VENDING MACHINE SNACKS | 91.22 |
| | WESTERN SIZZLIN | PO0113440 | MEAL/COMMISSION MEETING | 69.44 |
| | | | GENERAL GOVERNMENT TOTAL | 512.82 |
| FUND 10 | DEPT 210 - ACCOUNTING | | | |
| | BOOM-A-RANG ENID | PO0113440 | MEAL/BUDGET MEETING | 32.32 |
| | KATYS PANTRY | PO0113440 | MEAL/BUDGET MEETING | 27.65 |
| | | | ACCOUNTING TOTAL | 59.97 |
| FIND 40 | DEDT 040 WAREHOUSE | | | |
| <u>FUND 10</u> | DEPT 240 - WAREHOUSE ASE TEST FEES | PO0113440 | P2 AUTOMOBILE PARTS TEST | 67.00 |
| | AGE TEST LES | F 00 113440 | WAREHOUSE TOTAL | 67.00 |
| | | | TAREHOUSE TOTAL | 07.00 |

| FUND 10 DEPT 250 - INFORMATION TECHNOLOGY AT&T*PREMIER EBIL PO0113440 IPAD DATA PLAN (2) 5/13 BEST WESTERN CIMARRON PO0113440 LODGING (2)/OGITA CONF CDW GOVERNMENT PO0113440 MEMORY UPGRADE/HARD DRIVES DMI* DELL K-12/GOVT PO0113440 DESKTOP COMPUTER JOSEPPI'S PO0113440 MEAL/OGITA CONF/D WATKINS LIVEPERSON, INC PO0113440 ON-LINE CHAT/CITY WEB SITE 5/13 SHI CORP PO0113440 WINDOWS UPGRADE | 51.00 154.00 842.69 725.12 12.98 159.00 123.00 11.86 2,079.65 |
|---|--|
| BEST WESTERN CIMARRON PO0113440 LODGING (2)/OGITA CONF CDW GOVERNMENT PO0113440 MEMORY UPGRADE/HARD DRIVES DMI* DELL K-12/GOVT PO0113440 DESKTOP COMPUTER JOSEPPI'S PO0113440 MEAL/OGITA CONF/D WATKINS LIVEPERSON, INC PO0113440 ON-LINE CHAT/CITY WEB SITE 5/13 | 154.00 842.69 725.12 12.98 159.00 123.00 11.86 |
| CDW GOVERNMENT PO0113440 MEMORY UPGRADE/HARD DRIVES DMI* DELL K-12/GOVT PO0113440 DESKTOP COMPUTER JOSEPPI'S PO0113440 MEAL/OGITA CONF/D WATKINS LIVEPERSON, INC PO0113440 ON-LINE CHAT/CITY WEB SITE 5/13 | 842.69 725.12 12.98 159.00 123.00 11.86 |
| DMI* DELL K-12/GOVT PO0113440 DESKTOP COMPUTER JOSEPPI'S PO0113440 MEAL/OGITA CONF/D WATKINS LIVEPERSON, INC PO0113440 ON-LINE CHAT/CITY WEB SITE 5/13 | 725.12 12.98 159.00 123.00 11.86 |
| JOSEPPI'S PO0113440 MEAL/OGITA CONF/D WATKINS LIVEPERSON, INC PO0113440 ON-LINE CHAT/CITY WEB SITE 5/13 | 12.98 159.00 123.00 11.86 |
| LIVEPERSON, INC PO0113440 ON-LINE CHAT/CITY WEB SITE 5/13 | 159.00 123.00 11.86 |
| | 123.00 11.86 |
| OHI CORE FOUL 19440 WINDOWS UPGRADE | 11.86 |
| THE UPS STORE 5063 PO0113440 SHIPPING FEE | |
| INFORMATION TECHNOLOGY TOTAL | 2,079.03 |
| FUND 10 DEPT 350 - CODE ENFORCEMENT | |
| BUFFALO WILD WINGS PO0113440 MEAL/HOME SHOW | 26.77 |
| DOMINO'S 6465 PO0113440 MEAL/HOME SHOW | 39.50 |
| CODE ENFORCEMENT TOTAL | 66.27 |
| FUND 10 DEPT 400 - ENGINEERING | |
| AMAZON MKTPLACE PMTS PO0113440 CAMERA WARRANTY | 30.97 |
| AMAZON.COM PO0113440 CAMERA | 178.00 |
| AT&T*PREMIER EBIL PO0113440 IPAD DATA PLAN 5/13 | 27.00 |
| CLE INTERNATIONAL PO0113440 WATER LAW CONFERENCE FEE/M KATTA | 595.00 |
| OREILLY AUTO 00001883 PO0113440 (CREDIT) V726 CORE CREDIT | (32.00) |
| SOUTH CENTRAL ARC U PO0113440 SCAUG ANNUAL MEMBERSHIP/M KATTA | 70.00 |
| STEVENS FORD LINCOLN PO0113440 V726 DIAGNOSIS | 107.00 |
| ENGINEERING TOTAL | 975.97 |
| FUND 10 DEPT 700 - MANAGEMENT SERVICES | |
| AT&T DATA PLAN 5/13 | 25.00 |
| ATHEY LUMBER COMPANY PO0113440 HAND TRUCK/SAW BLADE | 173.35 |
| BOB HOWARD PDC PO0113440 (CREDIT) V688 BULB/RING | (34.98) |
| CHICK-FIL-A #02033 PO0113440 MEAL/ODEQ TRAINING/R CAMP | 7.03 |
| EARLS RIB PALACE PO0113440 MEAL/ODEQ TRAINING/R CAMP | 15.49 |
| FLAMING AUTO SUPPLY CO PO0113440 V650 DRAIN PLUG | 6.28 |
| HAMPTON INNS PO0113440 LODGING/ADMIN ASST CONF/S DEL ANGEL | 154.00 |
| JOESCRBSHK-TULSA PO0113440 MEAL/ADMIN ASST CONF/S DEL ANGEL | 38.00 |
| LOWES #00205* PO0113440 SPRAY GUN/REGULATOR/FILTER | 260.52 |
| NAPOLIS ITALIAN RESTAU PO0113440 MEAL/ADMIN ASST CONF/S DEL ANGEL | 19.00 |
| PDQ PRINTING PO0113440 PUBLIC WORKS ANNUAL REPORT 2013 (20) | 260.00 |
| RIB CRIB 34 PO0113440 MEAL/ADMIN ASST CONF/S DEL ANGEL | 43.00 |
| STAPLES 00106633 PO0113440 CAMERA/ CASE/ SD CARD/NOTEBOOK | 141.74 |
| SUSHI NEKO PO0113440 MEAL/ODEQ TRAINING/R CAMP | 50.00 |
| WAL-MART #0499 PO0113440 MEAL/ODEQ TRAINING/R CAMP | 12.92 |
| MANAGEMENT SERVICES TOTAL | 1,171.35 |
| FUND 10 DEPT 710 - VEHICLE MAINTENANCE | |
| ACE HARDWARE PO0113440 SPRAYER | 49.98 |
| ATW OF ENID # 01 PO0113440 PLYWOOD | 49.99 |
| FLAMING AUTO SUPPLY CO PO0113440 DROP LIGHT | 43.49 |
| NAPA TRACS PO0113440 ONLINE VEHICLE INFO 5/13 | 132.00 |
| ROBERTS TRUCK CENTER PO0113440 V618 SPLITTER VALVE | 102.37 |
| STAPLES 00106633 PO0113440 CALCULATOR | 32.47 |
| VEHICLE MAINTENANCE TOTAL | 410.30 |

39.99

328.29

55.89

18.91

346.13

53.34

842.55

PURCHASING CARD CLAIMS LIST

| FUND 10 | DEPT 730 - PARK | | | |
|----------------|------------------------|-----------|---------------------------|----------|
| | ACE HARDWARE | PO0113440 | FLOWER BUBBLER | 18.64 |
| | ALBRIGHT STEEL & WIRE | PO0113440 | METAL FENCING ABC PARK | 354.75 |
| | ATW OF ENID # 01 | PO0113440 | MURATIC ACID/FERTILIZER | 322.15 |
| | BAKERS ALTERNATOR & ST | PO0113440 | V459 STARTER | 185.09 |
| | BAKERS ALTERNATOR & ST | PO0113440 | V556/V533 STARTERS | 538.70 |
| | BB MACHINE & SUPPLY IN | PO0113440 | V531 LINK | 11.22 |
| | ENID WINNELSON CO | PO0113440 | PVC PIPE | 49.80 |
| | FLAMING AUTO SUPPLY CO | PO0113440 | V531 BATTERY | 99.89 |
| | FLAMING AUTO SUPPLY CO | PO0113440 | V940 OIL FILTER | 4.79 |
| | HODGE PRODUCTS INC | PO0113440 | PADLOCKS (72) | 721.33 |
| | JACK'S OUTDOOR POWER | PO0113440 | TAIL GATE LIFT | 189.99 |
| | JUMBO FOODS | PO0113440 | MEAL/B HIGGINS RETIREMENT | 214.38 |
| | LOWES #00205* | PO0113440 | CABINET KNOBS/STAIN/GROUT | 190.91 |
| | M&M SUPPLY CO. | PO0113440 | BALL VALVE | 72.67 |
| | MID AMERICA FOOD DISTR | PO0113440 | MEAL/RETIREMENT | 132.82 |
| | MORRISON SUPPLY 90 | PO0113440 | FLOOR FLANGE | 4.34 |
| | RADIOSHACK 00166611 | PO0113440 | RECEIVER | 99.99 |
| | RAMSEYS WHATEVER ST | PO0113440 | SPEAKER WIRE | 3.80 |
| | STUART C IRBY | PO0113440 | LIGHT BALLAST | 15.66 |
| | WAKO INC | PO0113440 | NOZZLES | 209.28 |
| | WAL-MART #0499 | PO0113440 | CAKE/B HIGGINS RETIREMENT | 129.87 |
| | WW GRAINGER | PO0113440 | V115 ELECTRIC WINCH | 618.71 |
| | ZALOUDEK IMPLEMENT CO | PO0113440 | V531 LINK | 23.70 |
| | | | PARK TOTAL | 4,212.48 |
| EUND 10 | DEPT 740 - STREET | | | |
| FUND 10 | | DO0442440 | CIONAL LICHT WIDE | 450.00 |
| | 2000 CED | PO0113440 | | 450.00 |
| | BAKERS ALTERNATOR & ST | PO0113440 | | 399.22 |
| | ENID MACK SALES INC | PO0113440 | V139 RIVETS/STUDS | 7.08 |
| | FLAMING AUTO SUPPLY CO | | V651 SWITCH | 13.29 |
| | GEMPLER*1019505261 | PO0113440 | | 42.55 |
| | OREILLY AUTO 00001883 | | (CREDIT) V104 CORE CREDIT | (15.00) |
| | SIGNWAREHOUSE.COM | PO0113440 | | 637.75 |
| | STAPLES 00106633 | PO0113440 | | 105.98 |
| | TAYLOR SECURITY AND LO | PO0113440 | | 132.24 |
| | YELLOW HOUSE MACHINERY | PO0113440 | V146 BOOT/HYD CONTROLLER | 100.36 |
| | | | STREET TOTAL | 1,873.47 |
| | | | | |

PO0113440 TIRE

PO0113440 TOWELS/BATH TISSUE

PO0113440 POWERAIDE/WATER

PO0113440 GOLF CART MIRRORS

PO0113440 V1038 FUEL LINE REPAIR

PO0113440 ELECTRICAL SUPPLIES/AP UNIT

MAINT & TECH SERVICES TOTAL

FUND 10 DEPT 750 -MAINT & TECH SERVICES

ATW OF ENID # 01

J & P SUPPLY CO

RAMSEYS WHATEVER ST

SMOKIN OKIE DIESEL

JUMBO FOODS

STUART CIRBY

| FUND 10 | DEPT 900 - LIBRARY | | | |
|----------------|----------------------------|--------------|--------------------------------------|----------|
| | ADVANCED WATER SOLUTION | PO0113440 | BOTTLED WATER | 30.00 |
| | BAKER-TAYLOR | PO0113440 | BOOKS (32) | 443.68 |
| | DART/TARTAN/MCNAUGH | PO0113440 | BOOKS (98) | 1,678.60 |
| | DISCOUNT ELECTRONICS M | PO0113440 | POWER SUPPLY | 58.05 |
| | HTTP GIMLET DOT US | PO0113440 | MONTHLY REFERENCE FEE 5/13 | 10.00 |
| | KAPCO | PO0113440 | BOOK COVERS/ LABEL PROTECTORS/TAPE | 366.39 |
| | MERRIFIELD OFFICE P | PO0113440 | PAPER/FOAM/ART PAPER/DISCOVERY ROCKS | 22.99 |
| | ORIENTAL TRADING CO | PO0113440 | CRAYONS/ACTIVITY BOOKS/REFERENCE | 50.50 |
| | PDQ PRINTING | PO0113440 | WINDOW ENVELOPES (1000) | 70.00 |
| | RECORDED BOOKS | PO0113440 | BOOKS (11) | 837.07 |
| | SQ *ANGEL DELIGHT CATE | PO0113440 | REFRESHMENTS/LIBRARIAN TEA | 224.50 |
| | STAPLES 00106633 | PO0113440 | PAPER | 140.74 |
| | T AND M PRINTING INC | PO0113440 | SUMMER READING FLIERS (8500) | 603.85 |
| | TCD*GALE | PO0113440 | BOOKS (8) | 191.92 |
| | THYSSENKRUPP ELEV | PO0113440 | ELEVATOR SERV 5/13 | 228.89 |
| | USPS 39282704133607748 | PO0113440 | SHIPPING FEES | 7.03 |
| | | | LIBRARY TOTAL | 4,964.21 |
| EUND 10 | DEPT 955 - CAPITAL ASSETS | e e ppo ject | 8 | |
| FUND IU | DEMCO INC | PO0113440 | - | 626.10 |
| | DEMICO III | | CAPITAL ASSETS & PROJECTS TOTAL | 626.10 |
| | | | | _ |
| FUND 20 | DEPT 205 - AIRPORT | | | |
| | 8008089000 PIONEERTELE | PO0113440 | MONTHLY SERVICE 5/13 | 23.18 |
| | JAMIE'S BARNSTORMERS | PO0113440 | MEAL/OHP OFFICERS | 60.96 |
| | STAPLES 00106633 | PO0113440 | PRINTER INK | 83.98 |
| | WAL-MART #0499 | PO0113440 | PILOT SNACKS | 48.66 |
| | YP *ADVERTISING PYMNT | PO0113440 | ADVERTISING 4/13 | 41.00 |
| | | | AIRPORT TOTAL | 257.78 |
| FUND 22 | DEPT 225 - GOLF | | | |
| | AUTOPAY/DISH NTWK | PO0113440 | MONTHLY SERVICE 5/13 | 211.00 |
| | ENID WINNELSON CO | PO0113440 | URINAL REPAIR KIT | 29.09 |
| | LOWES #00205* | PO0113440 | VALVE BOX/INSECTICIDE/SPIKES | 70.95 |
| | SUDDENLINK-NAT'L SITE | PO0113440 | MONTHLY SERVICE 5/13 | 49.95 |
| | | | GOLF TOTAL | 360.99 |
| FUND 31 | DEPT 230 - UTILITY BILLING | | | |
| ו כ שויט ז | AQUA EXPRESS NORTH | PO0113440 | V374 CAR WASH | 5.00 |
| | HOBBY-LOBBY #0008 | PO0113440 | RETIREMENT PARTY SUPPLIES | 80.75 |
| | JUMBO FOODS | PO0113440 | CAKE/COOKIES/RETIREMENT PARTY | 171.49 |
| | STAPLES 00106633 | PO0113440 | CORKBOARD/PENS | 46.06 |
| | THE UPS STORE 5063 | PO0113440 | SHIPPING FEES | 56.93 |
| | WALGREENS #5531 | PO0113440 | TAPE/AIR FRESHENER/PHOTO FINISHING | 25.62 |
| | W. CORCEING #6001 | 1 00110440 | UTILITY BILLING TOTAL | 385.85 |
| | | | | |

| FUND 31 | DEPT 760 - SOLID WASTE | | | |
|----------------|---|--|--|---|
| | AIRGAS CENTRAL | PO0113440 | SCRATCH BRUSH | 5.37 |
| | AT&T DATA | PO0113440 | IPAD DATA PLAN 5/13 | 30.00 |
| | AW BRUEGGEMANN CO | PO0113440 | V240 BOLTS | 9.94 |
| | BB MACHINE & SUPPLY IN | PO0113440 | V252 HOSE | 144.90 |
| | BB MACHINE & SUPPLY IN | PO0113440 | V260 HOSE | 39.57 |
| | DOLLAR-GENERAL #2858 | PO0113440 | CLEANER | 12.00 |
| | FUTURE LINE HYDRAULICS | PO0113440 | TWIN TUBE CLAMPS | 30.97 |
| | HOLTZ INDUSTRIES INC | PO0113440 | V210 BRACKET | 707.90 |
| | HOLTZ INDUSTRIES INC | PO0113440 | V224 ROD END | 500.80 |
| | JUMBO FOODS | PO0113440 | FLOWER ARRANGEMENT | 16.99 |
| | ROBERTS TRUCK CENTER | PO0113440 | V235 HOSE | 34.56 |
| | ROBERTS TRUCK CENTER | PO0113440 | V240 SEAL KIT | 195.40 |
| | SOUTHWEST TRUCK PARTS | PO0113440 | V224 AXLE/BRAKE DRUMS/BRAKE SHOES | 376.92 |
| | SOUTHWEST TRUCK PARTS | PO0113440 | V225 SOLENOID | 89.77 |
| | SOUTHWEST TRUCK PARTS | PO0113440 | V240 EATON DIFFERENTIAL/AXLE SHAFT | 1,429.88 |
| | STANLEYS | PO0113440 | GRABBER BELTS | 1,500.00 |
| | TRUCKPRO INC 034 | PO0113440 | V224 SLACK ADJUSTERS | 383.96 |
| | YELLOW HOUSE MACHINERY | PO0113440 | V260 HOSE | 63.70 |
| | | | SOLID WASTE TOTAL | 5,572.63 |
| FUND 24 | DEDT 700 WATER | | | |
| FUND 31 | DEPT 790 - WATER | 500440440 | EVENIAGUATATION | 22125 |
| | WW GRAINGER | PO0113440 | EYEWASH STATION | 204.65 |
| | | | WATER TOTAL | 204.65 |
| | | | | |
| FUND 31 | DEPT 795 - WATER MANAGE | MENT SERVIC | CES | |
| FUND 31 | DEPT 795 - WATER MANAGE | | | 91.75 |
| FUND 31 | 2000 CED | PO0113440 | TIMER/SOCKET | 91.75 11.47 |
| <u>FUND 31</u> | 2000 CED ACE HARDWARE | PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER | 11.47 |
| <u>FUND 31</u> | 2000 CED | PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM | 11.47 49.00 |
| FUND 31 | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE | PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON | 11.47 49.00 208.20 |
| <u>FUND 31</u> | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 | 11.47 49.00 208.20 230.00 |
| FUND 31 | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY | PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON | 11.47 49.00 208.20 |
| FUND 31 | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) | 11.47 49.00 208.20 230.00 186.00 |
| FUND 31 | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES | 11.47 49.00 208.20 230.00 186.00 125.74 |
| <u>FUND 31</u> | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 |
| <u>FUND 31</u> | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 |
| <u>FUND 31</u> | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 |
| <u>FUND 31</u> | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS ROSE ST COLLEGE | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION DEQ LICENSE FEES (3) | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 859.00 |
| FUND 31 | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS ROSE ST COLLEGE SHI CORP | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION DEQ LICENSE FEES (3) MICROSOFT OFFICE LICENSE | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 859.00 332.00 |
| FUND 31 | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS ROSE ST COLLEGE SHI CORP T AND M PRINTING INC | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION DEQ LICENSE FEES (3) MICROSOFT OFFICE LICENSE INSPECTION FORMS | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 859.00 332.00 22.20 |
| FUND 31 | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS ROSE ST COLLEGE SHI CORP T AND M PRINTING INC UPS (800) 811-1648 | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION DEQ LICENSE FEES (3) MICROSOFT OFFICE LICENSE INSPECTION FORMS SHIPPING FEES | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 859.00 332.00 22.20 57.56 |
| | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS ROSE ST COLLEGE SHI CORP T AND M PRINTING INC UPS (800) 811-1648 USPS 39282704133607748 | PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION DEQ LICENSE FEES (3) MICROSOFT OFFICE LICENSE INSPECTION FORMS SHIPPING FEES SHIPPING FEES | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 859.00 332.00 22.20 57.56 6.77 |
| | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS ROSE ST COLLEGE SHI CORP T AND M PRINTING INC UPS (800) 811-1648 USPS 39282704133607748 | PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION DEQ LICENSE FEES (3) MICROSOFT OFFICE LICENSE INSPECTION FORMS SHIPPING FEES SHIPPING FEES WATER MANAGEMENT SERVICES TOTAL | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 859.00 332.00 22.20 57.56 6.77 2,740.11 |
| | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS ROSE ST COLLEGE SHI CORP T AND M PRINTING INC UPS (800) 811-1648 USPS 39282704133607748 DEPT 956 - EMA CAPITAL RE ALBRIGHT STEEL & WIRE | PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION DEQ LICENSE FEES (3) MICROSOFT OFFICE LICENSE INSPECTION FORMS SHIPPING FEES SHIPPING FEES WATER MANAGEMENT SERVICES TOTAL | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 859.00 332.00 22.20 57.56 6.77 2,740.11 |
| | 2000 CED ACE HARDWARE ADVANCED WATER SOLUTIO ALBRIGHT STEEL & WIRE AT&T DATA DEPT OF ENV QUALITY HOTSY OF OKLAHOMA LOCKE SUPPLY - WHC ENI LOWES #00205* LYDIAS ALTERATIONS ROSE ST COLLEGE SHI CORP T AND M PRINTING INC UPS (800) 811-1648 USPS 39282704133607748 | PO0113440 | TIMER/SOCKET SCREWDRIVER DELUXE RENTAL SYSTEM ANGLE IRON IPAD DATA PLAN 5/13 DEQ CERTIFICATIONS (2) POWER WASHER NOZZLES FILTERS PHOTO CELLS/DOOR REMOTES/TAPE UNIFORM ALTERATION DEQ LICENSE FEES (3) MICROSOFT OFFICE LICENSE INSPECTION FORMS SHIPPING FEES SHIPPING FEES WATER MANAGEMENT SERVICES TOTAL | 11.47 49.00 208.20 230.00 186.00 125.74 109.88 437.54 13.00 859.00 332.00 22.20 57.56 6.77 2,740.11 |

| FUND 32 | DEPT 325 - EEDA | | | |
|----------------|------------------------|-----------|------------------------------------|----------|
| | ATHEY LUMBER COMPANY | PO0113440 | M-1313 METAL STUDS/TRACK | 915.20 |
| | FASTENAL COMPANY01 | PO0113440 | M-1313 CUT OFF BLADES | 17.61 |
| | INDUSTRIAL MATERIALS | PO0113440 | REKEYED LOCKS | 40.00 |
| | | | EEDA TOTAL | 972.81 |
| | | | | |
| FUND 50 | DEPT 505 - 911 | | | |
| | GB'S GRILL & LOUNGE | PO0113440 | MEAL/MAJOR CO MAPPING MTG/K MORRIS | 25.94 |
| | | | 911 TOTAL | 25.94 |
| | | | | |
| FUND 51 | DEPT 515 - POLICE | | | |
| | AEROWAVE TECHNOLOGIES | PO0113440 | SPEAKER MICROPHONES | 233.04 |
| | BADGE EXPRESS | PO0113440 | KEY FOBS (100) | 414.00 |
| | BILLY SIMS BBQ - DUNCA | PO0113440 | MEAL (2)/EUTHANASIA SCHOOL | 38.54 |
| | BOB HOWARD PDC | PO0113440 | (CREDIT) V2023 TRANSMISSION | (529.39) |
| | BURGER KING #3391 Q07 | PO0113440 | MEAL (2)/EUTHANASIA SCHOOL | 14.56 |
| | CHISHOLM SUITE HOTEL | PO0113440 | LODGING (2)/EUTHANASIA SCHOOL | 118.00 |
| | CHISOLM CORNER | PO0113440 | MEAL (2)/EUTHANASIA SCHOOL | 38.48 |
| | CRACKER BARREL #243 OL | PO0113440 | MEAL/EVIDENCE SCHOOL/T HESS | 10.53 |
| | DOMINO'S 6465 | PO0113440 | MEAL/OHSO SAFETY MEETING | 41.22 |
| | EMBASSY SUITES NORMAN | PO0113440 | LODGING/EVIDENCE SCHOOL/S GOFF | 154.00 |
| | EMBASSY-NORTH PARK GRI | PO0113440 | MEAL/IAPE CLASS/S GOFF | 10.77 |
| | FAIRFIELD INN KANSAS C | PO0113440 | LODGING/EVIDENCE SCHOOL/T HESS | 340.50 |
| | FAMILY DOLLAR #2065 | PO0113440 | CLEANER/MOP | 11.75 |
| | FLAMING AUTO SUPPLY CO | PO0113440 | SANDER DUST BAGS | 20.34 |
| | FLAMING AUTO SUPPLY CO | PO0113440 | V2019 AC ACTUATOR MOTOR | 49.99 |
| | FLAMING AUTO SUPPLY CO | PO0113440 | V2076 SINGLE FAN ASSEMBLY | 214.09 |
| | GOLDEN'S GAS & GRILL | PO0113440 | V96 FUEL/CLEET | 35.00 |
| | JACK'S OUTDOOR POWER E | PO0113440 | WEEDEATER OIL | 13.74 |
| | JUMBO II LLC | PO0113440 | MEAL/CPA RANGE DAY | 102.76 |
| | KUM & GO #880 | PO0113440 | V24 FUEL/EOD TRANSPORT | 10.00 |
| | LOVE S COUNTRY00002667 | PO0113440 | V2015 FUEL/EOD TRANSPORT | 31.09 |
| | MNTC SOUTH 30078018 | PO0113440 | MEAL/EVIDENCE SCHOOL/S GOFF | 2.70 |
| | OKLAHOMA JOES BBQ | PO0113440 | MEAL/EVIDENCE SCHOOL/T HESS | 15.78 |
| | ONCUE EXPRESS #111 | PO0113440 | MEAL/IAPE CLASS/S GOFF | 5.20 |
| | OREILLY AUTO 00001883 | PO0113440 | BODY FILLER/THINNER | 203.31 |
| | OREILLY AUTO 00001883 | PO0113440 | V13 LIGHT BULBS | 3.36 |
| | P & K EQUIPMENT | PO0113440 | V409 OIL FILTER | 8.64 |
| | QT 23 01000231 | PO0113440 | V20 FUEL/EOD TRANSPORT | 13.00 |
| | SHELL OIL 574296665QPS | PO0113440 | V96 FUEL/CLEET | 35.00 |
| | TACO BUENO #3032 | PO0113440 | MEAL/LEADS TRAINING (2) | 24.55 |
| | TLF MC NAMARA FLORISTS | PO0113440 | FLOWER ARRANGEMENT | 125.00 |
| | USPS 39282704133607748 | PO0113440 | SHIPPING FEES | 16.33 |
| | WAL-MART #0499 | PO0113440 | SOAP | 25.18 |
| | WWW GUNBROKER COM | PO0113440 | SHIPPING FEES | 201.94 |
| | | | POLICE TOTAL | 2,053.00 |
| | | | | |

| FUND 65 | DEPT 655 - FIRE | | | |
|---------|------------------------|--------------|------------------------------------|--------------|
| | AT&T DATA | PO0113440 | IPAD DATA PLAN 5/13 | 25.00 |
| | ATW OF ENID # 01 | PO0113440 | SHOP SUPPLIES/TOOLS | 115.88 |
| | ATW OF ENID # 01 | PO0113440 | V1023 NOZZLE/HOSE | 51.98 |
| | BARNES GROUP | PO0113440 | FLOOR CLEANER/FUSES/PIPE/BULBS | 467.98 |
| | BEST WESTERN CIMARRON | PO0113440 | LODGING/OGITA CONFERENCE/M NICHOLS | 77.00 |
| | DISCOUNTED LATEX G | PO0113440 | LATEX GLOVES (5) | 529.50 |
| | FARMERS GRAIN 07053606 | PO0113440 | PROPANE | 18.77 |
| | HOLIDAY INNS | PO0113440 | LODGING/STATE FIRE SCHOOL (3) | 334.00 |
| | J & P SUPPLY CO | PO0113440 | BATHROOM CLEANER (12) | 42.86 |
| | JOSEPPI'S | PO0113440 | MEAL/OGITA CONFERENCE/M NICHOLS | 10.48 |
| | JUMBO FOODS | PO0113440 | COFFEE/MEAL/COMM MTG | 404.74 |
| | LOWES #00205* | PO0113440 | GARBAGE DISPOSAL/FAUCET | 208.97 |
| | MID AMERICA FOOD DISTR | PO0113440 | MEAL/COMMISSION MEETING | 112.77 |
| | PAYPAL *ONLINESTORE | PO0113440 | SAFETY GLASSES (60) | 120.60 |
| | POLLARD WATER.COM | PO0113440 | NOZZLE EXTENSION/GAUGES | 966.49 |
| | RED LOBSTER US00008284 | PO0113440 | MEAL/OGITA CONFERENCE/M NICHOLS | 21.99 |
| | SADDORIS COMPANIES INC | PO0113440 | SHOP TOWELS | 78.77 |
| | THE UPS STORE 5063 | PO0113440 | SHIPPING FEES | 38.03 |
| | UNITED SUPERMARKET 3 | PO0113440 | KNIVES/FORKS/SAUCE | 7.36 |
| | WAL-MART #0499 | PO0113440 | MUGS/SPOONS/FORKS | 100.26 |
| | | | FIRE TOTAL | 3,733.43 |
| FUND 99 | <u>DEPT 995 - EPTA</u> | | | |
| | FLAMING AUTO SUPPLY CO | PO0113440 | V8569 BRAKE PADS | 89.88 |
| | LITTLE CAESARS 0129 00 | PO0113440 | MEAL (7)/DEPT MEETING | 35.00 |
| | LOWES #00205* | PO0113440 | PRESSURE WASHER/SOAP | 202.96 |
| | OREILLY AUTO 00001883 | PO0113440 | V8558 BRAKE PADS | 103.48 |
| | | | EPTA TOTAL | 431.32 |
| | JP MORGANCHASE CLA | AIMS LIST TO | DTAL | \$ 39,110.39 |

PURCHASE ORDER CLAIMS LIST

FUND 10 DEPT 000 - N.A.

| | STAPLES ADVANTAGE | | BATTERIES/ADD ROLLS/ST | \$33.56 |
|----------|------------------------------------|-----------|-------------------------|--------------|
| | STAPLES ADVANTAGE | PO0113373 | | \$9.77 |
| | T-MOBILE USA, INC. | PO0113176 | | \$791.18 |
| 01-01955 | T-MOBILE USA, INC. | PO0113185 | | \$2,547.53 |
| 01-02205 | PUBLIC SURPLUS, LLC | PO0113448 | REIMB/OVERPAYMENT | \$6,483.29 |
| 01-02292 | FERRELL VETERINARY CLINIC | PO0113252 | REIMB/SPAY/NEUTER | \$60.00 |
| 01-03030 | OKLAHOMA UNIFORM BUILDING CODE COM | PO0113265 | OUBCC FEES 4/13 | \$416.00 |
| 01-03255 | TRI-COUNTY VET, LLC | PO0113313 | REIMB/SPAY/NEUTER | \$110.00 |
| 01-03255 | TRI-COUNTY VET, LLC | PO0113444 | REIMB/SPAY | \$75.00 |
| 01-03398 | HAWORTH VETERINARY CLINIC | PO0113186 | REIMB/SPAY/NEUTER | \$130.00 |
| 01-03620 | MATOUSEK VETERINARY CLINIC | PO0113187 | REIMB/SPAY/NEUTER | \$70.00 |
| 01-03718 | BUSINESS WORLD, INC. | PO0113178 | COPIER MAINTENANCE 4/13 | \$68.35 |
| 01-04049 | FIRST CHOICE COFFEE SERVICES | PO0113303 | COFFEE/ST | \$404.25 |
| 01-05041 | ENID PET HOSPITAL | PO0113189 | REIMB/SPAY/NEUTER | \$215.00 |
| 01-05041 | ENID PET HOSPITAL | PO0113314 | REIMB/SPAY/NEUTER | \$114.00 |
| 01-06019 | FLAMING AUTO SUPPLY CO., INC. | PO0113302 | CLEANER/ST | \$136.68 |
| 01-06041 | FARMERS GRAIN COMPANY-POND CREEK | PO0113278 | DIESEL/UNLEADED FUEL/ST | \$47,746.17 |
| 01-13089 | MERRIFIELD OFFICE SUPPLY | PO0113369 | PAPER/ST | \$885.00 |
| 01-15051 | OK TAX COMMISSION | PO0113450 | AIRPORT SALES TAX 5/13 | \$39.76 |
| 01-15125 | OK GAS & ELECTRIC | PO0113165 | MONTHLY SERVICE 4/13 | \$9,357.07 |
| 01-15125 | OK GAS & ELECTRIC | PO0113166 | MONTHLY SERVICE 4/13 | \$6,226.41 |
| 01-15125 | OK GAS & ELECTRIC | PO0113167 | MONTHLY SERVICE 4/13 | \$10,488.04 |
| 01-15125 | OK GAS & ELECTRIC | PO0113169 | MONTHLY SERVICE 4/13 | \$1,422.75 |
| 01-15125 | OK GAS & ELECTRIC | PO0113170 | MONTHLY SERVICE 4/13 | \$770.30 |
| 01-15125 | OK GAS & ELECTRIC | PO0113171 | MONTHLY SERVICE 4/13 | \$1,316.32 |
| 01-15127 | OK NATURAL GAS | PO0113172 | MONTHLY SERVICE 4/13 | \$3,575.99 |
| 01-15127 | OK NATURAL GAS | PO0113173 | MONTHLY SERVICE 4/13 | \$2,051.16 |
| 01-15127 | OK NATURAL GAS | PO0113174 | MONTHLY SERVICE 4/13 | \$4,800.23 |
| 01-15127 | OK NATURAL GAS | PO0113175 | MONTHLY SERVICE 4/13 | \$1,336.15 |
| 01-15132 | O'REILLY AUTO PARTS, INC. | PO0113301 | CLEANER/FRESHNER/ST | \$242.04 |
| 01-16010 | PIONEER TELEPHONE CO., INC. | PO0113183 | MONTHLY SERVICE 5/13 | \$1,249.05 |
| 01-19047 | AT & T | PO0113177 | MONTHLY SERVICE 4/13 | \$1,559.50 |
| 01-19047 | AT & T | PO0113180 | MONTHLY SERVICE 4/13 | \$6,711.45 |
| 01-19112 | STEINERT, PHIL | PO0113188 | REIMB/SPAY/NEUTER | \$90.00 |
| 01-30420 | OLSON ANIMAL HOSPITAL, INC. | PO0113253 | REIMB/VACCINES | \$60.00 |
| 01-33090 | CAT CLINIC, INC. | PO0113200 | REIMB/SPAY/NEUTER | \$330.00 |
| 01-53300 | ANIMAL CARE OF ENID, INC. | PO0113201 | REIMB/SPAY/NEUTER | \$275.00 |
| 01-53300 | ANIMAL CARE OF ENID, INC. | PO0113251 | REIMB/SPAY/NEUTER | \$270.00 |
| 01-55120 | QUILL CORPORATION, INC. | PO0113207 | SURGE PROTECTORS/ST | \$94.45 |
| 01-67400 | WESTEL | PO0113184 | MONTHLY SERVICE 4/13 | \$545.90 |
| 01-70950 | COPIERS PLUS, INC. | PO0113382 | COPIER MAINTENANCE 4/13 | \$667.93 |
| 01-80343 | FENTRESS OIL COMPANY, INC. | PO0113299 | OIL/ST | \$1,344.20 |
| | | | N.A. TOTAL | \$115,119.48 |

FUND 10 DEPT 100 - ADM. SERVICES

| 01-00536 | WILLIAMS BROADCASTING, LLC | PO0113442 | ADVERTISEMENT | \$600.00 |
|----------|----------------------------|-----------|--------------------------------|------------|
| 01-01163 | ADVANCED WATER SOLUTIONS | PO0113366 | WATER COOLER RENTAL 4/13 | \$28.25 |
| 01-01783 | JP MORGAN CHASE | PO0113440 | CHASE PAYMENT | \$364.19 |
| 01-03571 | SALVATION ARMY | PO0113261 | ANNUAL SPONSORSHIP | \$500.00 |
| 01-03868 | SKY MESA TECHNOLOGY | PO0113288 | DISH NETWORK INSTALLATION | \$300.00 |
| 01-05124 | ENID ROTARY CLUB, INC. | PO0113423 | MEAL/S KIME | \$52.00 |
| 01-13089 | MERRIFIELD OFFICE SUPPLY | PO0113447 | GUEST LEATHER CHAIR | \$2,240.00 |
| 01-16004 | PDQ PRINTING | PO0113307 | BUSSINESS CARDS/E BENSON | \$200.00 |
| 01-16145 | PETTY CASH | PO0113419 | REIMB/MEAL/E BENSON | \$49.42 |
| 01-16145 | PETTY CASH | PO0113419 | REIMB/MEAL/NOC AWARD | \$101.49 |
| 01-16145 | PETTY CASH | PO0113419 | REIMB/MEAL/OML MEETING/J RILEY | \$110.06 |
| 01-16145 | PETTY CASH | PO0113445 | REIMB/ECO DEV MEETING/E BENSON | \$150.53 |
| 01-16145 | PETTY CASH | PO0113445 | REIMB/APA CONF/W BOX | \$254.89 |
| 01-72920 | EAGLE MARKETING, INC. | PO0113260 | PEOPLES CHOICE TICKETS | \$168.00 |
| 01-76080 | SEEDORF CONSTRUCTION CO. | PO0113432 | PROFESSIONAL SERVICES/S 9TH ST | \$420.00 |
| 01-80312 | DAN CORNFORTH LOCK & SAFE | PO0113365 | KEYS | \$10.50 |
| | | | ADM. SERVICES TOTAL | \$5,549.33 |

| <u>FUND 10</u> | DEPT 110 - HUMAN RESOURCES | | | |
|--|--|--|--|---|
| 01-01472 01-01783 01-04082 01-32760 01-51430 | ADVANCED WATER SOLUTIONS STAPLES ADVANTAGE JP MORGAN CHASE THYSSENKRUPP ELEVATOR CORP. INTEGRIS BASS OCCUP. MEDICINE ENID P T PROFESSIONALS WELLS FARGO | PO0113208 PO0113440 PO0113309 PO0113263 PO0113325 | BOTTLED WATER 4/13 POST-ITS CHASE PAYMENT ELEVATOR MAINTENANCE 5/13 PRE EMPLOYMENT SCREENING CLERICAL TESTING (7) 401K FEES 1/13-3/13 HUMAN RESOURCES TOTAL | \$8.50 \$6.49 \$3,535.21 \$243.40 \$180.00 \$1,050.00 \$625.00 \$5,648.60 |
| <u>FUND 10</u> | DEPT 120 - LEGAL SVCS. | | | |
| 01-02307 01-02307 01-02568 01-03022 01-03309 01-03811 01-03947 01-04025 01-04025 01-04036 01-16145 01-33380 01-33380 | IMLA INTERNATIONAL MUNICIPAL LAWYE MOORAD, AMAL E. MD. JP MORGAN CHASE ANNUITY TRANSFERS, LTD. ANNUITY TRANSFERS, LTD. MSC GROUP, INC. CULLIGAN WATER CONDITION, INC. JACQUE BRAWNER DEAN LAW, PLLC MARK JAMES CAYWOOD, PLLC ADVANCED PAIN MGMT OF OKLA MCKOWN FAMILY CLINIC MCKOWN FAMILY CLINIC CLAIM ONE, LLC PETTY CASH OPFER, DAVID OPFER, DAVID BASS OCCUPTIONAL HEALTH SERVICE INTEGRIS BASS PAVILION | PO0113218 PO0113440 PO0113156 PO0113279 PO0113223 PO0113216 PO0108987 PO0113463 PO0113461 PO0113466 PO0113469 PO0113419 PO0113419 PO0113215 | MEMBERSHIP RENEWAL 7/13-6/14 WC/MEDICAL CHASE PAYMENT WC/ATTORNEY FEE WC/ATTORNEY FEE WC/MEDICAL BOTTLED WATER 4/13 WC/ATTORNEY FEE R-0303D EASEMENT WILLOW WEST WC/MEDICAL WC/MEDICAL WC/MEDICAL WC/MEDICAL REIMB/FILING FEE/COPIES WC/MEDICAL | \$695.00 \$566.51 \$191.00 \$63.47 \$98.28 \$9.00 \$399.70 \$3,255.00 \$399.65 \$937.96 \$1,037.55 \$1,159.45 \$597.10 \$253.89 \$253.89 \$444.34 \$859.43 \$11,284.69 |
| FUND 10 | DEPT 140 - SAFETY | | | |
| 01-20106 01-31350 | JP MORGAN CHASE T & W TIRE, INC. ADVANCED FIRE EQUIPMENT INTEGRIS BASS OCCUP. MEDICINE | PO0113315 | CHASE PAYMENT V688 TIRES INSPECTION TAGS SAFETY SCREENING SAFETY TOTAL | \$26.99 \$273.06 \$179.70 \$519.00 \$998.75 |
| <u>FUND 10</u> | DEPT 200 - GENERAL GOV'T. | | | |
| 01-01783 01-02656 01-03218 01-04045 01-04052 01-05134 01-16145 01-18089 01-42400 01-50710 01-80352 | JP MORGAN CHASE ROGGOW CONSULTING MCMORROW-LOVE, MARGARET UNITED DESIGN ASSOCIATES, INC ZACK, DANIEL ENID NEWS & EAGLE PETTY CASH RSVP, INC. AT & T OK MUNICIPAL ASSURANCE GROUP STERLING CODIFIERS, INC. | | CHASE PAYMENT CONSULTING SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES REIMB/SHELTER REFUND PUBLICATIONS REIMB/FILING FEES PROGRAM FUNDING 5/13 MONTHLY SERVICE 4/13 COE DEDUCTIBLE/T BAKER CODE SUPPLEMENT GENERAL GOV'T. TOTAL | \$512.82 \$4,000.00 \$1,262.50 \$3,500.00 \$45.00 \$172.40 \$28.00 \$100.00 \$473.55 \$4,000.00 \$4,116.00 \$18,210.27 |

| <u>FUND 10</u> | DEPT 210 - ACCOUNTING | | | |
|----------------------|---|------------------------|---|-----------------------------|
| 01-01163 | ADVANCED WATER SOLUTIONS | PO0113366 | WATER COOLER RENTAL 4/13 | \$47.25 |
| | STAPLES ADVANTAGE | PO0113208 | BINDERS/PAPER/SHARPIES | \$144.08 |
| | STAPLES ADVANTAGE | PO0113373 | | \$35.29 |
| | JP MORGAN CHASE QUILL CORPORATION, INC. | PO0113440 PO0113207 | | \$59.97 \$13.58 |
| 01 00120 | QUILE GOIN ON THON, ING. | 1 00110207 | ACCOUNTING TOTAL | \$300.17 |
| | | | | |
| FUND 40 | DEDT 440 DECORDE & DECEMPE | | | |
| <u>FUND 10</u> | DEPT 220 - RECORDS & RECEIPTS | | | |
| 01-01472 | STAPLES ADVANTAGE | | LAMINATING POUCHES | \$135.75 |
| | CULLIGAN WATER CONDITION, INC. | PO0113347 | | \$9.00 |
| 01-55120 | QUILL CORPORATION, INC. | PO0113379 | RECORDS & RECEIPTS TOTAL | \$136.79 \$281.54 |
| | | | | |
| | | | | |
| <u>FUND 10</u> | DEPT 240 - WAREHOUSE | | | |
| 01-01783 | JP MORGAN CHASE | PO0113440 | CHASE PAYMENT | \$67.00 |
| | | | WAREHOUSE TOTAL | \$67.00 |
| | | | | |
| FUND 10 | DEPT 250 - INFORMATION TECHNOLOGY | | | |
| | | | | |
| | JP MORGAN CHASE DRISCOLL AUTOMATIC INC. | PO0113440 PO0113391 | CHASE PAYMENT POWERWARE SERVICE PLAN | \$2,079.65 \$2,765.00 |
| | PETTY CASH | PO0113391 | | \$2,765.00 \$75.53 |
| | PETTY CASH | PO0113420 | | \$71.26 |
| | | | INFORMATION TECHNOLOGY TOTAL | \$4,991.44 |
| | | | | |
| FUND 10 | DEPT 300 - COMMUNITY DEVELOPEMENT | | | |
| 04 00535 | BOARD OF GOVERNORS OF THE LICENSED | DO0112262 | RENEWAL FEE/C BAUER | ¢225.00 |
| | STAPLES ADVANTAGE | | ENVELOPES | \$325.00 \$21.69 |
| | GRAY PLANNING SERVICES, LLC | PO0113425 | | \$16,000.00 |
| | | | COMMUNITY DEVELOPEMENT TOTAL | \$16,346.69 |
| | | | | |
| FUND 10 | DEPT 350 - CODE ENFORCEMENT | | | |
| 01-00092 | CONSTRUCTION INDUSTRIES BOARD | PO0113375 | LICENSE RENEWAL/D DORRELL | \$35.00 |
| | STARKS TREE CARE, LLC | PO0113311 | | \$225.00 |
| | | PO0113440 | CHASE PAYMENT | \$66.27 |
| 01-02639 | RON'S MOWING SERVICE | PO0113268 | MOW/530 N 5TH | \$75.00 |
| 01-02639 01-02639 | RON'S MOWING SERVICE RON'S MOWING SERVICE | PO0113268 PO0113268 | MOW/1224 W OKLAHOMA MOW/531 N 5TH | \$75.00 \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0113268 | MOW/313 W INDIANA | \$75.00 \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0113268 | MOW/1602 W ELM | \$135.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0113268 | MOW/1101 N INDEPENDENCE | \$75.00 |
| 01-02639 01-02639 | RON'S MOWING SERVICE RON'S MOWING SERVICE | PO0113268 PO0113287 | MOW/218 E YORK MOW/126 W MULBERRY | \$75.00 \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0113287 | MOW/120 W MULBERRY | \$75.00 \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0113374 | MOW/CLEAN/505 S 20TH | \$75.00 |
| 01-03589 | T & J DEMOLITION, LLC | PO0112392 | DEMO/418 E YORK | \$1,850.00 |
| 01-03924 01-03924 | GIRLS GETTER DONE GIRLS GETTER DONE | PO0113267 PO0113267 | | \$80.00 \$175.00 |
| 01-03924 | | PO0113267 PO0113267 | | \$80.00 |
| 01-03924 | | PO0113267 | MOW/202 S COOLIDGE | \$80.00 |
| 01-03924 | | PO0113358 | MOW/TRIM/615 E ASH | \$150.00 |
| 01-03924 | | PO0113414 PO0113420 | MOW/523 E INDIANA REIMB/FILING FEES/COPIES | \$80.00 \$288.00 |
| 01-10143 | | | | |
| 01-80177 | PETTY CASH ALVARADO'S QUALITY MOWING | PO0113413 | CLEAN UP/531 N 5TH | \$25.00 |
| 01-80177 | | | | |

| FUND 10 | DEPT 400 - ENGINEERING | | | |
|--|---|--|---|--|
| 01-01783 01-02232 01-55120 01-55120 | STAPLES ADVANTAGE JP MORGAN CHASE GATES, JUANITA QUILL CORPORATION, INC. QUILL CORPORATION, INC. ATWOODS | PO0113440 PO0113399 PO0113207 | REIMB/MILEAGE/FEMA WORKSHOP PLOTTER PAPER PLOTTER PAPER | \$24.49 \$975.97 \$449.23 \$71.99 \$68.39 \$125.00 \$1,715.07 |
| FUND 10 | DEPT 700 - MANAGEMENT SVCS. | | | |
| | JP MORGAN CHASE AT&T MOBILITY | PO0113440 PO0113181 | CHASE PAYMENT MONTHLY SERVICE 4/13 MANAGEMENT SVCS. TOTAL | \$1,171.35 \$355.01 \$1,526.36 |
| FUND 10 | DEPT 710 - FLEET MANAGEMENT | | | |
| 01-06019 01-12098 | JP MORGAN CHASE FLAMING AUTO SUPPLY CO., INC. LAWSON PRODUCTS, INC. OK CORPORATION COMMISSION | PO0113306 PO0113308 | CHASE PAYMENT V618 COUPLING SOCKET ANNUAL TANK REGISTRATION 5/13 FLEET MANAGEMENT TOTAL | \$410.30 \$4.58 \$38.06 \$50.00 \$502.94 |
| FUND 10 | <u>DEPT 730 - PARK</u> | | | |
| 01-02082 01-06019 | JP MORGAN CHASE AT&T MOBILITY FLAMING AUTO SUPPLY CO., INC. TRUCK PRO, INC. | PO0113181 PO0113306 | CHASE PAYMENT MONTHLY SERVICE 4/13 V506 RADIATOR V506 TRAILER PARK TOTAL | \$4,212.48 \$97.33 \$191.49 \$39.60 \$4,540.90 |
| FUND 10 | DEPT 740 - STREET & TRAFFIC CONTROL | | | |
| 01-04033 01-05070 01-06019 01-15132 01-16008 01-19004 01-21001 01-31350 01-50210 01-51190 01-58740 01-59360 | JP MORGAN CHASE DOLESE BROTHERS CO., INC. ENID MACK SALES, INC. FLAMING AUTO SUPPLY CO., INC. O'REILLY AUTO PARTS, INC. PINKLEY SALES CO. PINKLEY SALES CO. SHERWIN-WILLIAMS CO., INC. UNITED ENGINES, INC. ADVANCED FIRE EQUIPMENT LOWE'S HOME CENTERS, INC. JACK'S OUTDOOR POWER EQUIPMENT STUART C. IRBY FASTENAL COMPANY CONSOLIDATED TRAFFIC CONTROL | PO0113324 PO0113411 PO0113294 PO0113298 PO0113389 PO0113437 PO0113300 PO0113319 PO0113297 PO0113297 PO0113297 PO0113353 | LIGHT BULBS/DRILLS/SCREWS | \$1,873.47 \$2,206.79 \$8.44 \$881.52 \$413.96 \$2,384.00 \$3,738.00 \$342.94 \$627.09 \$49.50 \$1,177.03 \$71.98 \$1,178.56 \$97.70 \$174.00 \$15,224.98 |
| FUND 10 | DEPT 750 - MAINTENANCE & TECH SERVICES | | | |
| 01-02525 | JP MORGAN CHASE PAGE PLUS, INC. LOWE'S HOME CENTERS, INC. | PO0113440 PO0113182 PO0113426 | | \$842.55 \$8.97 \$34.43 \$885.95 |

| FUND 10 | DEPT 900 - LIBRARY | | | |
|--|--|---|--|---|
| 01-08053 | JP MORGAN CHASE HOBBY LOBBY STORES, INC. PETTY CASH | PO0113364 | CHASE PAYMENT PAPER/TEEN PROGRAMMING REIMB/ODL CERT/J RUSSELL LIBRARY TOTAL | \$4,964.21 \$226.13 \$193.57 \$5,383.91 |
| FUND 10 | DEPT 950 - SALES TAX TRANS. | | | |
| | CENTRAL NATIONAL BANK SECURITY NATIONAL BANK BANK OF OKLAHOMA, NA | PO0113384 PO0113386 PO0113385 | SCHOOL SALES TAX TRANSFER 5/13 | \$687,412.98 \$95,459.24 \$84,891.51 \$867,763.73 |
| FUND 10 | DEPT 955 - CAPITAL ASSETS & PROJECTS | | | |
| 01-01783 | GLOBAL EQUIPMENT COMPANY JP MORGAN CHASE PLAINSMAN CONSTRUCTION, LLC | | DESK CHASE PAYMENT CROSSLIN PARK BLDG ROOFS (3) CAPITAL ASSETS & PROJECTS TOTAL | \$1,280.85 \$626.10 \$7,860.00 \$9,766.95 |
| FUND 14 | DEPT 145 - HEALTH FUND | | | |
| 01-78180 01-78180 01-78180 | DEARBORN LIFE INSURANCE CO. WORKSITE BENEFIT PLANS, INC. FOCUS INSTITUTE, INC. BLUE CROSS BLUE SHIELD OK | PO0113376 PO0113327 PO0113326 PO0113326 PO0113326 | DENTAL CLAIMS 4/13 | \$2,334.44 \$285.80 \$1,233.33 \$1,813.55 \$15,423.93 \$33,933.60 \$338,247.58 \$393,272.23 |
| FUND 20 | DEPT 205 - AIRPORT | | | |
| 01-03823 01-05134 01-15181 01-16145 01-23062 01-23076 01-33220 01-42400 01-80343 | JP MORGAN CHASE COBB ENGINEERING CO. PIONEER FIRE & SAFETY ENID NEWS & EAGLE OK CORPORATION COMMISSION PETTY CASH WATER ONE, INC. WING AERO PRODUCTS, INC. ZALOUDEK, F. W. | PO0113440 PO0107486 PO0113390 PO0113402 PO0113318 | SECTIONALS/CHARTS MOWER REPAIR MONTHLY SERVICE 4/13 OIL/ST | \$354.17 \$257.78 \$5,940.00 \$146.00 \$588.00 \$50.00 \$92.66 \$47.00 \$206.71 \$887.29 \$254.23 \$136.43 \$392.97 \$9,353.24 |
| FUND 22 | DEPT 225 - GOLF | | | |
| | JUSTICE GOLF CAR CO., INC. J & P SUPPLY, INC. JP MORGAN CHASE FLAMING AUTO SUPPLY CO., INC. P & K EQUIPMENT, INC. | PO0113361 PO0113440 | GOLF CAR LEASE 5/13 AIR FRESHENER/TISSUE/LINERS CHASE PAYMENT OIL/AIR FILTERS COUPLER/FILTER/REEL GOLF TOTAL | \$1,560.00 \$205.76 \$360.99 \$46.36 \$989.76 \$3,162.87 |

FUND 30 DEPT 305 - ST. & ALLEY

| 01-07030 | POE & ASSOCIATES, INC. GADES SALES CO., INC. RICK LORENZ CONSTRUCTION | PO0111722 | R-1205A DOWNTOWN STREET DESIGN R-1211A SOLAR FLASHER R-1201A 2012 LOCAL STREET PROG ST. & ALLEY TOTAL | \$2,895.80 \$6,500.00 \$47,261.41 \$56,657.21 |
|--|--|--|---|--|
| <u>FUND 31</u> | DEPT 230 - UTILITY BILLING | | | |
| 01-01163 01-01783 01-02750 01-02750 01-02750 01-03651 | HD SUPPLY WATERWORKS ADVANCED WATER SOLUTIONS JP MORGAN CHASE AQUA EXPRESS NORTH, LLC AQUA EXPRESS NORTH, LLC AQUA EXPRESS NORTH, LLC ENID CLINIC INC. SUMMIT BUSINESS SYS., INC. | PO0113366 PO0113440 PO0113380 PO0113380 PO0113231 | CHASE PAYMENT TRUCK WASH (3) 1/13 TRUCK WASH (4) 3/13 V373 TRUCK WASH 4/13 | \$51.52 \$22.25 \$385.85 \$24.00 \$32.00 \$8.00 \$85.50 \$6,449.00 \$7,058.12 |
| 01-04031 01-04032 | DEPT 315 - EMA LOBAUGH, STACEY CHARTIER, NATHAN W. C/O STACEY LOBAUG CHARTIER, NATHAN W. C/O STACEY LOBAUG | | WC/MEDICAL | \$5,491.00 \$323.00 \$323.00 \$6,137.00 |
| FUND 31 | DEPT 760 - SOLID WASTE | | | |
| 01-00103 01-00103 01-00103 01-00146 01-00612 01-01579 01-01783 01-02017 01-03022 01-04037 01-04041 01-04060 01-12098 01-15181 01-18116 01-20106 01-20106 01-44890 01-61010 01-80239 | WARREN CAT, INC. CINTAS CORPORATION LOC. 624 PHYSICIANS GROUP, LLC RADIOLOGY ASSOCIATES 1 LLC JP MORGAN CHASE A. W. BRUEGGEMANN CO., INC. CULLIGAN WATER CONDITION, INC. DAVID H CHANSOLME, MC PC HPI PHYSICIANS, LLC JETT SURGICAL PRACTICE PC SCS AQUATERRA LAWSON PRODUCTS, INC. OK CORPORATION COMMISSION RAMSEY'S WHAT EVER STORE T & W TIRE, INC. T & W TIRE, INC. EMERGENCY MEDICAL SERVICES INC BASS OCCUPTIONAL HEALTH SERVICE FENTRESS OIL COMPANY, INC. | PO0113264 PO0113322 PO0113443 PO0113211 PO0113225 PO0113440 PO0113428 PO0113421 PO0113232 PO0113234 PO0113424 PO0113308 PO0113424 PO0113318 PO0113315 PO0113317 PO0113213 PO0113427 | WATER COOLER RENTAL 4/13 WC/MEDICAL WC/MEDICAL WC/MEDICAL PROFESSIONAL SERVICES HOSE/CONNECTORS ANNUAL TANK REGISTRATION 5/13 ADAPTOR/SWIVEL V215 TIRES V224 TIRE WC/MEDICAL PROPANE WC/MEDICAL | \$1,415.77 \$427.13 \$1,955.08 \$19.98 \$57.39 \$171.00 \$20.70 \$5,572.63 \$12.93 \$32.50 \$243.06 \$323.40 \$226.20 \$500.00 \$859.75 \$25.00 \$12.74 \$1,200.54 \$514.46 \$150.55 \$899.26 \$42.73 \$1,501.33 \$16,184.13 |
| FUND 31 | DEPT 790 - WATER DEPARTMENT | | | |
| 01-01008 01-01082 01-01783 01-02082 01-02525 01-04011 01-06001 01-08022 | ALFALFA ELECTRIC COOPERATIVE CED FT WORTH CREDIT CLASSIC PRINTING JP MORGAN CHASE AT&T MOBILITY PAGE PLUS, INC. WILLIAMS, MICHAEL FARMERS ELEVATOR CO. HUGHES LUMBER CO., LLC MUNN SUPPLY, INC. | PO0112916 PO0113440 PO0113181 PO0113182 PO0113217 PO0113291 PO0113454 | TRANSFORMER CONSUMER CONFIDENCE REPORT CHASE PAYMENT MONTHLY SERVICE 4/13 MONTHLY SERVICE 5/13 WC/MILEAGE CAPS/PROPANE | \$15,828.09 \$1,350.00 \$6,667.91 \$204.65 \$113.35 \$8.97 \$78.08 \$869.71 \$3.87 \$6.90 |

| 01-19047 01-38030 01-80258 | PIONEER TELEPHONE CO., INC. AT & T DAL SECURITY, INC. BRENNTAG SOUTHWEST, INC. ACE HARDWARE-SOUTHERN HARDLINES | PO0113457 PO0113290 PO0107304 | MONTHLY SERVICE 5/13 MONTHLY SERVICE 4/13 MONTHLY MONITORING 4/13 CHLORINE HOSE/ADAPTOR WATER DEPARTMENT TOTAL | \$287.07 \$165.26 \$26.00 \$1,541.20 \$12.97 \$27,164.03 |
|----------------------------------|---|-------------------------------------|--|--|
| FUND 31 | DEPT 795 - WASTE WATER MANAGEMENT SEI CINTAS CORPORATION LOC. 624 ALBRIGHT STEEL & WIRE COMPANY ACCURATE, INC. WORKER'S COMPENSATION COURT NORTHERN SAFETY CO., INC. ORTHOPEDIC ASSOCIATES, INC. CIMARRON METALS, INC. JP MORGAN CHASE SHEPARD FABRICATORS, LLC PERFECTION EQUIPMENT CULLIGAN WATER CONDITION, INC. MCKINLEY LUMBER, LLC. MXP ENID, LLC CHARTIER, NATHAN W. C/O STACEY LOBAUGH DOLESE BROTHERS CO., INC. OK DEPT OF ENVIRONMENTAL QUALITY DITCH WITCH OF OKLAHOMA MERRIFIELD OFFICE SUPPLY OK DEPT. OF ENVIRONMENTAL QUALITY O'REILLY AUTO PARTS, INC. STUART C. IRBY FASTENAL COMPANY NCL OF WISCONSIN, INC. CONTINENTAL ANALYTICAL, INC. BASS OCCUPTIONAL HEALTH SERVICE ATWOODS ATWOODS | RVICES | | |
| 01-00146 | CINTAS CORPORATION LOC. 624 | PO0113339 | SHOP TOWEL SERVICE 4/13 | \$537.63 |
| 01-01017 | ALBRIGHT STEEL & WIRE COMPANY | PO0113340 | STEEL/BRACE BAND/BOLTS | \$90.84 |
| 01-01178 | ACCURATE, INC. | PO0113342 | SAMPLE ANALYSIS 4/13 | \$360.00 |
| 01-01178 | ACCURATE, INC. | PO0113352 | SAMPLE ANALYSIS 4/13 | \$85.00 |
| 01-01305 | WORKER'S COMPENSATION COURT | PO0113159 | WC/MEDICAL | \$140.00 |
| 01-01476 | NORTHERN SAFETY CO., INC. | PO0113349 | SAFETY GLASS DISPENSER | \$578.42 |
| 01-01583 | ORTHOPEDIC ASSOCIATES, INC. | PO0113219 | WC/MEDICAL DI ATE | \$308.27 |
| 01-01710 | ID MODGAN CHASE | PO0113333 | CHASE DAVMENT | \$140.00 \$2,740.11 |
| 01-01763 | SHEPARD FARRICATORS LLC | PO0113335 | COAT POWDER | \$125.00 |
| 01-02418 | PERFECTION EQUIPMENT | PO0113343 | CYLINDER | \$32.42 |
| 01-03022 | CULLIGAN WATER CONDITION, INC. | PO0113347 | WATER COOLER RENTAL 4/13 | \$99.00 |
| 01-03583 | MCKINLEY LUMBER, LLC. | PO0113348 | SLIDES/SOCKETS | \$95.73 |
| 01-03662 | MXP ENID, LLC | PO0113354 | DIESEL | \$42.21 |
| 01-04032 | CHARTIER, NATHAN W. C/O STACEY LOBAUGH | 1PO0113162 | WC/MEDICAL | \$9,690.00 |
| 01-04033 | DOLESE BROTHERS CO., INC. | PO0113336 | CRUSHER RUN | \$871.40 |
| 01-04038 | OK DEPT OF ENVIRONMENTAL QUALITY | PO0113255 | ANNUAL DISCHARGE PERMIT | \$15,028.52 |
| 01-04115 | MEDDICIELD OFFICE CURRLY | PO0113338 | VALVE/SERVICE KIT/OIL | \$835.60 |
| 01-13069 | OK DEPT OF ENVIRONMENTAL OHALITY | PO0113355 | SEWER EXAM APPLICATION/R CAMP | \$171.34 \$62.00 |
| 01-15114 | O'REILLY AUTO PARTS INC | PO0113328 | V332 BATTERY/WIPER BI ADES | \$215.08 |
| 01-15132 | O'REILLY AUTO PARTS. INC. | PO0113328 | V455 FLUID | \$13.56 |
| 01-15132 | O'REILLY AUTO PARTS, INC. | PO0113328 | V337 BATTERY | \$79.49 |
| 01-15132 | O'REILLY AUTO PARTS, INC. | PO0113328 | SPRAY PAINT | \$5.49 |
| 01-16004 | PDQ PRINTING | PO0113331 | SOLID BOOKS | \$255.00 |
| 01-19194 | OK TAX COMMISSION | PO0113160 | WC/MEDICAL | \$755.01 |
| 01-20048 | T-SHIRT STORE, INC. | PO0113337 | LOGO SHIRTS (10) | \$334.70 |
| 01-33210 | MERRIFIELD OFFICE SUPPLY OK DEPT. OF ENVIRONMENTAL QUALITY O'REILLY AUTO PARTS, INC. POUR PRINTING OK TAX COMMISSION T-SHIRT STORE, INC. P & K EQUIPMENT, INC. JACK'S OUTDOOR POWER EQUIPMENT ENID P T PROFESSIONALS ENID P T PROFESSIONALS STUART C. IRBY | PO0113341 | VBELT/WHEEL/SCREWS | \$86.03 |
| 01-51190 | ENID DIT PROFESSIONALS | PO0113293 | WC/MEDICAL | \$30.50 \$112.24 |
| 01-51430 | ENID P T PROFESSIONALS | PO0113459 | WC/MEDICAL WC/MEDICAL | \$824.44 |
| 01-58740 | STUART C. IRBY | PO0113350 | POWER MONITOR | \$85.97 |
| 01-59360 | FASTENAL COMPANY | PO0113353 | MECHANIC GLOVES/DRILLS | \$228.50 |
| 01-62380 | NCL OF WISCONSIN, INC. | PO0113357 | SAMPLE ANALYSIS 4/13 | \$507.20 |
| 01-78740 | CONTINENTAL ANALYTICAL, INC. | PO0113351 | SAMPLE ANALYSIS 4/13 | \$420.70 |
| 01-80239 | BASS OCCUPTIONAL HEALTH SERVICE | PO0113215 | WC/MEDICAL | \$131.95 |
| 01-80246 | ATWOODS | PO0113289 | JEANS/C ROBINSON | \$59.94 |
| 01-80246 | ATWOODS | PO0113289 | JEANS/J MEIER | \$59.95 |
| 01-80246 | ATWOODS | PO0113269 | IMPACT DRIVER/BOOT SCRUBBER | \$125.00 \$217.96 |
| 01-80312 | DAN CORNFORTH LOCK & SAFE | PO0113330 | V337 KFYS | \$10.00 |
| 01-80312 | DAN CORNFORTH LOCK & SAFE | PO0113334 | KEYS | \$21.15 |
| | ACE HARDWARE-SOUTHERN HARDLINES | PO0113329 | _ | \$34.89 |
| | | | WASTE WATER MGMT SVCS TOTAL | \$36,648.24 |
| <u>FUND 31</u> | DEPT 956 - EMA EQUIP REPLACEMENT | | | |
| | | | | . |
| 01-01783 | JP MORGAN CHASE | PO0113440 | CHASE PAYMENT EMA EQUIP REPLACEMENT TOTAL | \$392.35 \$392.35 |
| FUND 32 | DEPT 325 - E.E.D.A. | | | |
| | · | | | |
| 01-01783 01-04063 | JP MORGAN CHASE JUMBO IV, LLC | | CHASE PAYMENT SALES TAX INCENTIVE 3/15 E.E.D.A. TOTAL | \$972.81 \$16,382.46 \$17,355.27 |
| | | | | . , |

| FUND 40 | DEPT 405 - CAP. IMPROVEMENT | | | |
|--|--|--|--|---|
| 01-03018 01-03318 01-03439 01-03439 01-03899 01-05050 01-05050 | CONRADY ELECTRIC CARTER & ASSOCIATES COMMERCIAL SER NATIONAL CONSTRUCTION RENTALS, INC NATIONAL CONSTRUCTION RENTALS, INC CHILD'S PLAY, INC. ENVIROTECH ENVIROTECH | PO0112169 PO0112898 | M-1207A PROFESSIONAL SERVICES | \$3,996.39 \$22,297.09 \$1,465.80 \$1,328.40 \$262,449.00 \$963.98 \$1,000.00 \$293,500.66 |
| FUND 42 | DEPT 425 - SANITARY SEWER FUND | | | |
| 01-05050 | ENVIROTECH | PO0113381 | S-0703E PROFESSIONAL SERVICES SANITARY SEWER FUND TOTAL | \$189.68 \$189.68 |
| FUND 43 | DEPT 435 - STORMWATER FUND | | | |
| 01-00103 01-00363 01-02736 01-02736 01-03107 01-03534 01-05050 01-05050 01-05050 01-15114 | WARREN CAT, INC. STAN'S ASPHALT & CONST INC BYRIN'S LAWN CARE BYRIN'S LAWN CARE CHEM-CAN SERVICES, INC. MONSOON CONSULTANTS ENVIROTECH ENVIROTECH ENVIROTECH OK DEPT. OF ENVIRONMENTAL QUALITY | PO0112232 PO0113226 PO0113446 PO0113368 PO0110916 PO0107599 PO0103396 PO0110639 | F-1305A EXCAVATOR/ D5K DOZER (6 MOS) F-1305A MATERIAL HAULING F-1305A TREE REMOVAL F-1305A TREE REMOVAL/BOGGY CRK F-1305A TOILET RENTAL 5/13 F-1205A PROFESSIONAL SERVICES F-1302A PROFESSIONAL SERVICES F-1116A PROFESSIONAL SERVICES F-1116B STORMWATER CONS PERMIT STORMWATER FUND TOTAL | \$39,699.00 \$14,000.00 \$1,500.00 \$2,450.00 \$145.20 \$7,350.00 \$4,575.00 \$1,300.00 \$4,000.00 \$156.76 \$75,175.96 |
| FUND 44 | DEPT 445 - WATER CAP. IMPROVEMENT FUNI | <u> </u> | | |
| 01-02705 01-02979 01-04044 01-04053 01-04054 01-04056 01-04057 01-04058 01-04059 01-19037 | GOINS ENTERPRISES, INC. NOWAK CONSTRUCTION, INC. STURGEON, JONATHAN RICKY WEHLING RICKY WEHLING SRR ENTERPRISES, LLC. KLEIN, CAROL NAFUS FAMILY TRUST BEEBE, ALBERT CTF-2, LLC. STANDARD TESTING & ENGINEERING | PO0111130 PO0113256 PO0113405 PO0113406 PO0113407 PO0113408 PO0113410 PO0113417 | W-1301A 2012 COPPER REMOVAL W-1302A EMERGENCY WATERLINE W-1105A UTILITY EASEMENT W-105A UTILITY EASEMENT W-0821A PROFESSIONAL SERVICES WATER CAP. IMPROV. FUND TOTAL | \$38,987.72 \$591,375.00 \$6,150.00 \$5,100.00 \$2,550.00 \$1,625.00 \$4,200.00 \$3,250.00 \$1,625.00 \$2,800.00 \$2,800.00 \$990.00 |
| FUND 50 | DEPT 505 - 911 | | | |
| 01-01783 01-66190 01-66190 | JP MORGAN CHASE AT&T AT&T | PO0113440 PO0113194 PO0113227 | CHASE PAYMENT MONTHLY SERVICE 5/13 MONTHLY SERVICE 5/13 911 TOTAL | \$25.94 \$1,344.82 \$10,729.13 \$12,099.89 |

| | DEPT 515 - POLICE | | | |
|---|---|--|---|---|
| 01-01338 | J & P SUPPLY, INC. | PO0113197 | TOWELS/CLEANER/LINERS | \$446.68 |
| | STAPLES ADVANTAGE | | TABS/FILES/DVD/TAPE | \$185.57 |
| 01-01472 | STAPLES ADVANTAGE | PO0113373 | CDS/FILE POCKETS/PADS/TABS | \$142.87 |
| | LAVICKY SAND COMPANY, INC. | | TOP SOIL/RIVER ROCK | \$600.00 |
| | JP MORGAN CHASE | | CHASE PAYMENT | \$2,053.00 |
| | AT&T MOBILITY | | MONTHLY SERVICE 5/13 | \$1,650.45 |
| | BRADFORD INDUSTRIAL SUPPLY CORP. | PO0113202 | | \$116.72 |
| | AQUA EXPRESS NORTH, LLC | | CAR WASHES (4 MO) PRIMER/SEALER/PAINT/REDUCER | \$876.00 |
| | CARTER PAINT CO. COMPUTER PROJECTS OF ILLINOIS, INC | | LICENSE RENEWALS (5) | \$407.36 \$650.00 |
| | OK STATE BOARD OF VET MED EXAMINER | | EUTHANASIA TECH RENEWAL | \$80.00 |
| | OK DEPT. OF PUBLIC SAFETY | | OLETS FEES 5/13 | \$350.00 |
| | ENID NOON AMBUCS | | DUES/MEALS/B OROURKE | \$163.80 |
| | LAWSON PRODUCTS, INC. | | CONNECTORS | \$150.00 |
| 01-13016 | MANN'S RENTAL | PO0113372 | JACK HAMMER RENTAL 5/13 | \$30.00 |
| 01-13089 | MERRIFIELD OFFICE SUPPLY | PO0113196 | | \$37.99 |
| | MERRIFIELD OFFICE SUPPLY | PO0113369 | | \$295.00 |
| | PDQ PRINTING | | ID/WARRANT/IMPOUND CARDS | \$225.00 |
| | PETTY CASH | PO0113421 | | \$6.00 |
| | PETTY CASH | PO0113421 | | \$3.50 °51.71 |
| | SCHEFFE PRESCRIPTION SHOPS, INC. WHEATLAND ANIMAL CLINIC | | INMATES MEDS 5/13 PARAMITE DIP | \$51.71 \$144.00 |
| | OLSON ANIMAL HOSPITAL, INC. | | EXAMS/VACCINES | \$85.00 |
| | EMERGENCY MEDICAL SERVICES INC | | WC/MEDICAL | \$150.55 |
| | GROOM CLOSET | PO0113191 | | \$35.52 |
| | ANIMAL CARE OF ENID, INC. | | REIMB/VACCINES/MEDS | \$495.00 |
| 01-53300 | ANIMAL CARE OF ENID, INC. | PO0113251 | REIMB/SPAY/NEUTER | \$50.00 |
| 01-53320 | OK ANIMAL CONTROL ASSOC. | PO0113266 | AC SEMINAR FEE (2) | \$300.00 |
| | ACTSHON PEST CONTROL | | EXTERMINATION SERVICE 4/13 | \$40.00 |
| | C T C JANITORIAL, INC. | | BOWL CLEANER | \$99.60 |
| | COPIERS PLUS, INC. | | COPIER USAGE 4/13 | \$314.83 |
| 01-80239 | BASS OCCUPTIONAL HEALTH SERVICE | PO0113215 | WC/MEDICAL | \$649.36 |
| | | | POLICE TOTAL | \$10,885.51 |
| | | | | |
| FUND 52 | <u>DEPT 525 - C.I.C.</u> | | | |
| | DEPT 525 - C.I.C. AT&T MOBILITY | PO0113228 | | \$173.15 |
| | | PO0113228 | MONTHLY SERVICE 5/13 C.I.C. TOTAL | \$173.15 \$173.15 |
| 01-02082 | | PO0113228 | | • |
| 01-02082 FUND 60 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER | | C.I.C. TOTAL | \$173.15 |
| 01-02082 FUND 60 01-15125 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC | PO0113165 | C.I.C. TOTAL MONTHLY SERVICE 4/13 | \$173.15 \$7,933.99 |
| 01-02082 FUND 60 01-15125 01-15127 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS | PO0113165 PO0113172 | C.I.C. TOTAL | \$173.15 \$7,933.99 \$16,692.19 |
| 01-02082 FUND 60 01-15125 01-15127 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC | PO0113165 PO0113172 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 | \$173.15 \$7,933.99 |
| 01-02082 FUND 60 01-15125 01-15127 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS | PO0113165 PO0113172 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 | \$173.15 \$7,933.99 \$16,692.19 \$2,483.70 |
| 01-02082 FUND 60 01-15125 01-15127 01-15127 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE | PO0113165 PO0113172 PO0113175 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL | \$173.15 \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 |
| 01-02082 FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY | PO0113165 PO0113172 PO0113175 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER | \$173.15 \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 |
| 01-02082 FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC | PO0113165 PO0113172 PO0113175 PO0113043 PO0113211 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 |
| 01-02082 FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00612 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC | PO0113165 PO0113172 PO0113175 PO0113043 PO0113211 PO0113460 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN | \$173.15 \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 \$32.40 |
| 01-02082 FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00612 01-00612 01-01197 | AT&T MOBILITY DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC EVERYMAN'S OPTION LLC | PO0113165 PO0113172 PO0113175 PO0113043 PO0113211 PO0113460 PO0113434 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN FLOOR ABSORBENT | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 \$32.40 \$250.00 |
| FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00612 01-01197 01-01304 | DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC EVERYMAN'S OPTION LLC CK TELEPHONE & DATA SVC. | PO0113165 PO0113172 PO0113175 PO0113043 PO0113211 PO0113460 PO0113434 PO0113244 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN FLOOR ABSORBENT PHONE LINE REPAIR | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 \$32.40 \$250.00 \$240.00 |
| FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00612 01-001197 01-01304 01-01783 | DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC EVERYMAN'S OPTION LLC CK TELEPHONE & DATA SVC. JP MORGAN CHASE | PO0113165 PO0113172 PO0113175 PO0113043 PO0113211 PO0113460 PO0113444 PO0113244 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN FLOOR ABSORBENT PHONE LINE REPAIR CHASE PAYMENT | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 \$32.40 \$250.00 \$240.00 \$3,733.43 |
| FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00612 01-01197 01-01304 01-01783 01-01800 | DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC EVERYMAN'S OPTION LLC CK TELEPHONE & DATA SVC. | PO0113165 PO0113172 PO0113175 PO0113043 PO0113241 PO0113444 PO0113244 PO0113230 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN FLOOR ABSORBENT PHONE LINE REPAIR CHASE PAYMENT WC/MEDICAL/MORGAN | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 \$32.40 \$250.00 \$240.00 \$3,733.43 \$4,440.57 |
| FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00612 01-001197 01-01304 01-01783 01-01800 01-02017 | DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC EVERYMAN'S OPTION LLC CK TELEPHONE & DATA SVC. JP MORGAN CHASE COMMUNITY HOSPITAL, LLC | PO0113165 PO0113172 PO0113175 PO0113043 PO0113211 PO0113460 PO0113444 PO0113244 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN FLOOR ABSORBENT PHONE LINE REPAIR CHASE PAYMENT WC/MEDICAL/MORGAN | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 \$32.40 \$250.00 \$240.00 \$3,733.43 |
| FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00197 01-01304 01-01783 01-01800 01-02017 | DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC EVERYMAN'S OPTION LLC CK TELEPHONE & DATA SVC. JP MORGAN CHASE COMMUNITY HOSPITAL, LLC A. W. BRUEGGEMANN CO., INC. | PO0113165 PO0113172 PO0113175 PO0113043 PO0113211 PO0113440 PO0113244 PO0113244 PO0113230 PO0113250 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN FLOOR ABSORBENT PHONE LINE REPAIR CHASE PAYMENT WC/MEDICAL/MORGAN V1044 BOLTS/NUTS RECEIVER INSTALLATION | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 \$32.40 \$250.00 \$240.00 \$3,733.43 \$4,440.57 \$18.19 |
| FUND 60 01-15125 01-15127 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00612 01-01197 01-01304 01-01783 01-01800 01-02017 01-02021 01-02243 01-02363 | DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC EVERYMAN'S OPTION LLC CK TELEPHONE & DATA SVC. JP MORGAN CHASE COMMUNITY HOSPITAL, LLC A. W. BRUEGGEMANN CO., INC. B'S QUALITY DOOR, INC. BB MACHINE & SUPPLY, INC. CONRAD FIRE EQUIP., INC. | PO0113165 PO0113172 PO0113175 PO011343 PO0113211 PO0113440 PO0113244 PO0113250 PO0113250 PO0113241 PO0113251 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN FLOOR ABSORBENT PHONE LINE REPAIR CHASE PAYMENT WC/MEDICAL/MORGAN V1044 BOLTS/NUTS RECEIVER INSTALLATION V1023 GAS NOZZLE/HOSE/STEM FILTER/BRAKE ROTOR/ARM | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,787.18 \$2,884.34 \$32.40 \$250.00 \$240.00 \$3,733.43 \$4,440.57 \$18.19 \$203.50 \$1,75.85 \$1,155.99 |
| FUND 60 01-15125 01-15127 01-15127 FUND 65 01-00280 01-00612 01-00612 01-01197 01-01304 01-01783 01-01800 01-02017 01-02021 01-02243 | DEPT 605 - CONFERENCE CENTER OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS DEPT 655 - FIRE JOHN DEERE COMPANY PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC EVERYMAN'S OPTION LLC CK TELEPHONE & DATA SVC. JP MORGAN CHASE COMMUNITY HOSPITAL, LLC A. W. BRUEGGEMANN CO., INC. B'S QUALITY DOOR, INC. BB MACHINE & SUPPLY, INC. | PO0113165 PO0113172 PO0113175 PO011343 PO0113211 PO0113440 PO0113244 PO0113250 PO0113250 PO0113241 PO0113251 | MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 MONTHLY SERVICE 4/13 CONFERENCE CENTER TOTAL MOWER WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN FLOOR ABSORBENT PHONE LINE REPAIR CHASE PAYMENT WC/MEDICAL/MORGAN V1044 BOLTS/NUTS RECEIVER INSTALLATION V1023 GAS NOZZLE/HOSE/STEM | \$7,933.99 \$16,692.19 \$2,483.70 \$27,109.88 \$2,884.34 \$32.40 \$250.00 \$240.00 \$3,733.43 \$4,440.57 \$18.19 \$203.50 \$175.85 |

| 01-15132 01-15132 01-15132 01-16145 01-16145 01-16145 01-16145 01-19165 01-19235 01-32760 01-37890 01-51190 01-80391 01-80391 | MXP ENID, LLC MORGAN, NANCY C/O LAURA BETH MURPHY MORGAN, NANCY C/O LAURA BETH MURPHY GONZALES WELDING & CONSTRUCTION OKLAHOMA SPINE & BRAIN INSTITUTE WELDON PARTS, INC. RONALD G POWELL, MD NEUROLOGY, LLPC KIMBERLY JEAN MASSEY, INC. ENID ELECTRIC MOTOR O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PETTY CASH PETTY CASH PETTY CASH PETTY CASH STEVENS FORD, INC. SOUTHWEST TRUCK PARTS, INC. INTEGRIS BASS OCCUP. MEDICINE OK STATE UNIVERSITY JACK'S OUTDOOR POWER EQUIPMENT INTEGRIS BASS PAVILION INTEGRIS BASS PAVILION ACE HARDWARE-SOUTHERN HARDLINES | PO0113158 PO0113281 PO0113224 PO0113224 PO0113212 PO0113243 PO0113246 PO0113246 PO0113246 PO0113246 PO0113241 PO0113421 PO0113421 PO0113421 PO0113421 PO0113248 PO0113248 PO0113248 PO0113245 PO0113245 PO0113245 PO0113245 PO0113245 | OIL/GREASE WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN CONCRETE REPLACEMENT WC/MEDICAL/CURRIER V1044 BRAKE SHOE KIT WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN COMPRESSOR MOTOR SERVICE CLEANER/BULBS/CHAMOIS V1044 FILTERS V1018 ADAPTER REIMB/MEAL/S KUEHN REIMB/MEAL/S KUEHN REIMB/MEAL/J CUNNINGHAM REIMB/MEAL/J HAROLD REIMB/MEAL/D HAROLD V1003 HOUSING/GASKET/ORING V1043 BULBS SCREENING EMS INSTUCTOR UPDATE (18) EDGER BLADES WC/MEDICAL/MORGAN WC/MEDICAL/MORGAN WC/MEDICAL/MEIER PLIERS/WRENCH/COUPLING/BULBS FIRE TOTAL | \$51.02 \$505.28 \$505.28 \$49,776.00 \$88.74 \$124.76 \$532.41 \$1,103.78 \$40.02 \$40.00 \$120.81 \$41.95 \$9.34 \$40.81 \$44.95 \$9.34 \$40.81 \$48.41 \$40.30 \$30.33 \$38.37 \$72.20 \$55.88 \$409.00 \$1,114.12 \$19.80 \$129.39 \$1,078.11 \$64.10 \$72,400.66 |
|--|--|---|---|--|
| FUND 82 | DEPT 825 - CLEET | | | |
| | CLEET OK STATE BUREAU INVESTIGATION OK STATE BUREAU INVESTIGATION | PO0113452 PO0113451 PO0113451 | | \$6,441.08 \$3,434.25 \$3,546.10 \$13,421.43 |
| FUND 99 | <u>DEPT 995 - EPTA</u> | | | |
| 01-01783 01-02082 01-04047 01-07085 01-15127 | ADVANCED WATER SOLUTIONS JP MORGAN CHASE AT&T MOBILITY BRAUN CORPORATION GREATER ENID CHAMBER OF COMMERCE OK NATURAL GAS PDQ PRINTING PDQ PRINTING | PO0113440 PO0113181 PO0113286 PO0113237 PO0113238 PO0113235 | SERVICE LIFT TRAINING EMAIL MARKETING | \$44.50 \$431.32 \$154.42 \$250.00 \$140.00 \$234.21 \$195.00 \$65.00 \$1,514.45 |
| <u>FUND 70</u> | DEPT 705 - CDBG | | | |
| 70-49130 70-49130 70-49130 70-80445 | BOOKER-T WASHINGTON CENTER BOOKER-T WASHINGTON CENTER BOOKER-T WASHINGTON CENTER A E HOWARD FLOORING | PO0113204 PO0113205 PO0113206 PO0113321 | B-12(373) BTW AFTER SCHOOL PRG | \$1,153.20 \$1,154.54 \$900.21 \$8,500.00 \$11,707.95 |

COMBINED BREAKDOWN OF TOTALS

EMA \$93,583.87 EEDA \$17,355.27 REMAINING FUNDS 2,729,330.51

TOTAL CLAIMS \$2,840,269.65