



City of Enid
401 W. Owen K. Garriott
P.O. Box 1768
Enid, Oklahoma 73702
580-234-0400

BOARD OF COMMISSIONERS

NOTICE OF REGULAR MEETING

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, will meet in regular session at 6:30 p.m. on the 4th day of March, 2014, in the Council Chambers of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- AGENDA -

MAYOR AND BOARD OF COMMISSIONERS REGULAR MEETING

1. CALL TO ORDER/ROLL CALL.
2. INVOCATION.
3. FLAG SALUTE.
4. CONSIDER APPROVAL OF MINUTES OF THE REGULAR MEETING OF FEBRUARY 20, 2014.
5. AWARDS, PRESENTATIONS, AND ORGANIZATIONAL BUSINESS.
 - 5.1 PRESENT PET AVAILABLE FOR ADOPTION AT THE CITY ANIMAL SHELTER.

5.2 **CONSIDER APPOINTMENTS TO THE METROPOLITAN AREA PLANNING COMMISSION, ENID JOINT RECREATION TRIAD, PARK BOARD, TREE BOARD, AND ENID PUBLIC TRANSPORTATION AUTHORITY.**

BACKGROUND: The City Clerk has advertised for vacancies to the above boards and commissions. The following appointments are to be considered:

- **METROPOLITAN AREA PLANNING COMMISSION** - Two (2) vacancies to be filled by a resident of the city of Enid for a period of three (3) years. Mr. Cole Ream and Mr. Don Rose are incumbents to this Commission, and would like to be considered for reappointment. Applications and ballot are attached for consideration.
- **ENID JOINT RECREATION TRIAD** - One (1) vacancy to be filled by any interested citizen of the city of Enid. Mr. Randy Floyd is the incumbent to this Board and would like to be considered for reappointment. Applications and ballot are attached for consideration.
- **PARK BOARD** - Two (2) vacancies to be filled by any interested citizen of the city of Enid. Ms. Hallie Caldwell and Ms. Molly Helm are incumbents to this Board, and would like to be considered for reappointment. Applications and ballot are attached for consideration.
- **TREE BOARD** - Two (2) vacancies to be filled by any interested citizen of the city of Enid, one (1) of which will fill an unexpired term to March 1, 2016. Ms. Nanci Moore is the incumbent to this Board, but does not want to be considered for reappointment. Ms. Carolyn McLemore and Ms. Melissa Szymanski are the only applicants for this Board. Copies of their applications are attached for consideration.
- **ENID PUBLIC TRANSPORTATION AUTHORITY** - One (1) vacancy to be filled by any interested citizen of the city of Enid. Mr. William Stittsworth is the incumbent to this Authority and would like to be considered for reappointment. Applications and ballot are attached for consideration.

2013-2014 BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: Applications and ballots.

RECOMMENDATION: Consider appointments.

PRESENTER: Joan Riley, Assistant City Manager.

5.3 CONSIDER AN APPOINTMENT TO THE AVIATION ADVISORY BOARD.

BACKGROUND: A vacancy exists on the Aviation Advisory Board to be filled by any interested citizen of the City of Enid. The Enid Municipal Code requires that this appointment shall be made by the City Manager and approved by the Mayor and Board of Commissioners.

In accordance with the Municipal Code, the City Manager Eric Benson has selected Mr. John K. Martin to fill the vacancy on the Board.

2013-2014 BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: Section 7-4-1 of the Enid Municipal Code entitled "Aviation Board," and Advisory Commission Application of Mr. Martin.

RECOMMENDATION: Consider appointment.

PRESENTER: Eric Benson, City Manager.

6. HEARINGS.

6.1 NONE.

7. COMMUNITY DEVELOPMENT.

7.1 NONE.

8. ADMINISTRATION.

8.1 CONSIDER AWARDING A CONTRACT TO EARTH SMART CONSTRUCTION, INC., CATOOSA, OKLAHOMA, FOR THE CONSTRUCTION OF GARLAND NORTH DETENTION FACILITY, PROJECT NO. F-0406F, AND AUTHORIZE THE MAYOR TO EXECUTE ALL CONTRACT DOCUMENTS AFTER REVIEW BY THE CITY ATTORNEY.

BACKGROUND: This project will provide for final construction of the berm around the Garland detention site, construction of the outlet structure, installation of the discharge pipe to the west side of Garland Road, and widening of the west side of the Garland Road channel.

The design provides for the following alternates:

Alternate No. 1 - Gravel boundary road,

Alternate No. 2 - Paved access drive,
Alternate No. 3 - Paved liner for the Garland Road channel,
Alternate No. 4 - Paved channel in the basin, and
Alternate No. 5 - Boundary fence.

Five (5) bids were received:

1. Earth Smart Construction, Inc.	\$277,840.00
2. Lopp Construction, LLC	\$308,130.00
3. CP3 Enterprises, Inc.	\$455,644.90
4. Matthews Trenching, Co. Inc.	\$550,163.00
5. Altus Sand & Gravel, Inc.	\$698,399.59

Earth Smart Construction, Inc. submitted the lowest, responsible bid for the base bid, and for the base bid with Alternate No. 2 in the amount of \$310,190.00.

2013-2014 BUDGETED ITEM: Yes.

FUNDING SOURCE: Stormwater Fund.

ATTACHMENTS: Canvass of Bids.

RECOMMENDATION: Award a contract to Earth Smart Construction, Inc. in the amount of \$310,190.00 for the base bid and Alternate No. 2, and authorize the Mayor to execute all contract documents after review by the City Attorney.

PRESENTER: Robert Hitt, P.E., City Engineer.

- 8.2 **CONSIDER AWARDING A CONTRACT TO SL MADISON, LLC, CRESCENT, OKLAHOMA, FOR THE CONSTRUCTION OF GARLAND TRIBUTARY STRUCTURE AND STORMWATER MANAGEMENT, PROJECT NO. F-1116C, AND AUTHORIZE THE MAYOR TO EXECUTE ALL CONTRACT DOCUMENTS AFTER REVIEW BY THE CITY ATTORNEY.**

BACKGROUND: This phase of the project will complete the final construction of the Garland tributary detention facility, south of Prairie View School. The first phase was completed by City forces and resulted in excavating an estimated 40,000 cubic yards of soil, which has an estimated cost of \$200,000.00.

The remaining work will consist of the final construction of the berm, the outfall structure, the trickle channels, and the stormwater management.

Eight (8) bids were received:

1. SL Madison, LLC	\$325,767.10
2. Sac Services, Inc.	\$367,297.76
3. Earth Smart Construction	\$387,060.00
4. MTZ Construction	\$523,933.52
5. Cimarron Construction	\$533,497.50
6. Mies Construction	\$549,018.75
7. Continental Construction	\$565,590.00
8. Lopp Construction	\$934,855.00

SL Madison submitted the lowest, responsible bid in the amount of \$325,767.10.

2013-2014 BUDGETED ITEM: Yes.

FUNDING SOURCE: Stormwater Fund.

ATTACHMENTS: Canvass of Bids.

RECOMMENDATION: Award a contract to SL Madison, LLC, in the amount of \$325,767.10, and authorize the Mayor to execute all contract documents after review by the City Attorney.

PRESENTER: Robert Hitt, P.E., City Engineer.

8.3 CONSIDER A RESOLUTION AMENDING THE 2013-2014 CAPITAL IMPROVEMENT FUND BUDGET BY APPROPRIATING ADDITIONAL FUNDS IN THE AMOUNT OF \$450,785.97 TO INCREASE THE 2013-2014 APPROPRIATED AMOUNTS FOR THE CAPITAL IMPROVEMENT DEPARTMENT.

BACKGROUND: This is a companion to Items 9.1, 9.2, and 12.1. Key Construction, LLC has completed the construction of the Enid Event Center. This item will approve Change Order No. 11 with Key Construction, LLC in the amount of \$145,595.97 for a final contract cost of \$18,664,353.97.

The most significant increase in Change Order No. 11 is \$160,393.15 for site grading and stabilization costs that Key Construction finished after Summit Civil Contractors, LLC failed to perform under contract. If approved, action will be taken against Summit Civil Contractors, LLC's performance bond to recover costs.

This supplemental appropriation will also include the final cost of the OG&E agreement to bury the electric lines underground downtown of \$305,190.00. The total cost to bury the lines is \$1,237,022.00

2013-2014 BUDGETED ITEM: No. This appropriates funds in the Capital Improvement Fund.

FUNDING SOURCE: Capital Improvement Fund.

ATTACHMENTS: Resolution.

RECOMMENDATION: Approve Resolution.

PRESENTER: Jerald Gilbert, Chief Financial Officer.

9. CONSENT.

9.1 APPROVE CHANGE ORDER NO. 11 WITH KEY CONSTRUCTION, LLC, TULSA, OKLAHOMA, AND ACCEPT THE PROJECT FOR THE EVENT CENTER, PROJECT NO. M-1109E.

BACKGROUND: This is a companion to Items 8.3 and 12.1.

Key Construction, LLC has completed the construction of the Enid Event Center. This Change Order will approve fourteen deduct items and six (6) add items at a total increase in the contract amount by \$145,595.97. The final contract amount is \$18,664,353.97.

The most significant increase in Change Order No. 11 is \$160,393.15 for site grading and stabilization costs that Key Construction finished after Summit Civil Contractors, LLC failed to perform under contract. If approved, action will be taken against Summit Civil Contractors, LLC's performance bond to recover costs.

2013-2014 BUDGETED ITEM: Yes.

FUNDING SOURCE: Capital Improvement Fund.

ATTACHMENTS: None. Change Order No. 11 is on file in the Office of the City Clerk.

RECOMMENDATION: Approve Change Order No.11 and accept project.

PRESENTER: Tom White, Program Manager, Carter and Associates, Inc.

9.2 ACCEPT THE PROJECT WITH CHEROKEE BUILDERS, INC., TULSA, OKLAHOMA, FOR THE ENID RENAISSANCE SITE UTILITIES, BID PACKAGE #1-2B (SITE UTILITIES), PROJECT NO. M-1109E.

BACKGROUND: The Enid Renaissance Project required the establishment of site utilities prior to construction of the Event Center and renovation of Convention Hall. Cherokee Builders, Inc. was awarded the bid package in the amount of \$280,780.00.

On January 19, 2012, Change Order No. 1 adding \$28,471.00 was approved for a revised contract amount of \$309,251.00.

The project is complete and presented for acceptance.

2013-2014 BUDGETED ITEM: Yes.

FUNDING SOURCE: Capital Improvement Fund.

ATTACHMENTS: None.

RECOMMENDATION: Accept project with Cherokee Builders, Inc.

PRESENTER: Tom White, Project Manager, Carter & Associates.

9.3 APPROVE CHANGE ORDER NO. 1 WITH HOTEL AND RESTAURANT SUPPLY, MEMPHIS, TENNESSEE, FOR ENID RENAISSANCE FOOD SERVICE EQUIPMENT FOR THE CONVENTION HALL RENOVATION AND EVENT CENTER, PROJECT NO. M-1109G.

BACKGROUND: On March 20, 2012, Hotel and Restaurant Supply was awarded the contract to supply food service equipment in the renovated Convention Hall full kitchen facility, and to provide concession equipment for the Event Center.

Change Order No. 1 will deduct \$397.48 for final quantities in place, for a total revised contract of \$731,232.52. The savings are based on a reduction in point of sales equipment.

The project is complete and presented for acceptance. Warranties will be provided by the equipment manufacturer's regional representative.

2013-2014 BUDGETED ITEM: Yes.

FUNDING SOURCE: Capital Improvement Fund.

ATTACHMENTS: None. Change Order No. 1 is on file in the Office of the

City Clerk.

RECOMMENDATION: Approve Change Order No. 1.

PRESENTER: Tom White, Project Manager, Carter & Associates.

- 9.4 ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ) CONSTRUCTION PERMIT FOR WATERLINE RELOCATION TO ACCOMMODATE THE WIDENING OF WILLOW ROAD, PROJECT NO. W-1203B.

BACKGROUND: ODEQ approved a permit to construct 214 LF of 20-inch PVC, 3505 LF of 16-inch PVC, 267 LF of 8-inch PVC, and 106 LF of 6-inch PVC waterline to accommodate widening of Willow Road between Cleveland Street and Oakwood Road.

Upon acceptance of ODEQ Permit No. WL000024130894 by the Commission, it will be recorded as permanent record.

2013-2014 BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: None. Permit is on file in the Office of the City Clerk.

RECOMMENDATION: Accept ODEQ Permit.

PRESENTER: Christopher Gdanski, Director of Engineering.

- 9.5 ACCEPT A QUIT CLAIM DEED FROM OAKWOOD MALL 2001, LLC, A COLORADO LIMITED LIABILITY COMPANY, FOR ADDITIONAL RIGHT-OF-WAY ALONG CARSON ROAD.

BACKGROUND: This item will accept a Quit Claim Deed for approximately 693 square feet of additional right-of-way along Carson Road, and is adjacent to the Chick-Fil-A site.

This additional right-of-way is given at no cost to the City of Enid upon site plan approval.

2013-2014 BUDGETED ITEM: Not Applicable.

FUNDING SOURCE: Not Applicable.

ATTACHMENTS: Location Map. Quit Claim Deed is on file in the office of the City Clerk.

RECOMMENDATION: Accept Quit Claim Deed.

PRESENTER: Christopher Gdanski, Director of Engineering.

- 9.6 APPROVE CHANGE ORDER NO. 2 WITH CP3 ENTERPRISES, INC., MAUD, OKLAHOMA, FOR THE WOODRING AIRPORT DETENTION FACILITY, PROJECT NO. F-1104B.

BACKGROUND: This project will provide for construction of a stormwater detention facility at the Woodring Airport.

Change Order No. 1 added \$11,097.58 to address debris buried on-site, which was discovered during the initial construction phase.

Change Order No. 2 will deduct \$844.83 for final quantities delivered, for a final contract amount of \$334,428.03.

2013-2014 BUDGETED ITEM: Yes.

FUNDING SOURCE: Stormwater Fund.

ATTACHMENTS: None. Change Order No. 2 is on file in the Office of the City Clerk.

RECOMMENDATION: Approve Change Order No. 2 in the deduct amount of \$844.83.

PRESENTER: Robert Hitt, P.E., City Engineer.

- 9.7 APPROVE FINAL PAYMENT OF \$305,190.00 TO OKLAHOMA GAS & ELECTRIC COMPANY FOR COMPLETION OF THE PROJECT TO BURY THE OVERHEAD ELECTRIC LINES DOWNTOWN FROM PARK TO GRAND TO OKLAHOMA AND INDEPENDENCE.

BACKGROUND: This is a companion to Items 8.3, 9.1, and 12.1. The Commission originally approved the agreement with Oklahoma Gas & Electric Company to bury the downtown overhead electric lines from Park to Grand to Oklahoma and Independence at a special meeting on October 10, 2012. The estimated cost at that time was \$931,822.00 with the acknowledgement that the final cost would be more or less. The final cost was \$1,237,022.00 so a final payment of \$305,190.00 is required.

2013-2014 BUDGETED ITEM: No. The budget is amended in item 8.3 above.

FUNDING SOURCE: Capital Improvement Fund.

ATTACHMENTS: None.

RECOMMENDATION: Approve.

PRESENTER: Christopher Gdanski, Director of Engineering.

9.8 AWARD A CONTRACT TO CHILD'S PLAY INC., DALLAS, TEXAS, FOR THE PURCHASE OF PLAYGROUND EQUIPMENT FOR THE PARKS AND RECREATION DEPARTMENT.

BACKGROUND: Playground equipment was budgeted in Fiscal Year 2013-2014. This item will provide for the purchase, installation, and ground surfacing of playground equipment at La Mesa Park, and for a hill slide at South Meadowlake Park. Three (3) bids were received, and Child's Play, Inc. submitted the lowest, responsible bid in the amount of \$84,536.00.

2013-2014 BUDGETED ITEM: Yes.

FUNDING SOURCE: Capital Replacement Fund.

ATTACHMENTS: Canvass of Bids.

RECOMMENDATION: Award Contract to Child's Play Inc. in the amount of \$84,536.00.

PRESENTER: Jacob Foos, Parks and Recreation Supervisor.

9.9 APPROVAL OF CLAIMS IN THE AMOUNT OF \$663,852.30.

ATTACHMENTS: List of claims.

10. RECESS TO CONVENE AS THE ENID MUNICIPAL AUTHORITY.

11. TRUSTEES OF THE ENID MUNICIPAL AUTHORITY REGULAR MEETING.

12. ENID MUNICIPAL AUTHORITY REGULAR MEETING.

12.1 CONSIDER A RESOLUTION INCREASING THE 2013-2014 FISCAL FINANCIAL PLAN FOR THE ENID MUNICIPAL AUTHORITY IN THE AMOUNT OF \$450,785.97.

BACKGROUND: This is a companion to Items 8.3, 9.1, and 9.7. Funds must be transferred from the Enid Municipal Authority operations department to the Capital Improvement Fund department to provide funding in the amount of \$145,595.97 for the final Key Construction Change Order No. 11, and \$305,190.00 for the final OG&E invoice for burying electric lines downtown for a total of \$450,785.97.

2013-2014 BUDGETED ITEM: No. This item increases the EMA financial plan.

FUNDING SOURCE: Enid Municipal Authority 1% Sales Tax Capital Account.

ATTACHMENTS: Resolution.

RECOMMENDATION: Approve Resolution.

PRESENTER: Jerald Gilbert, Chief Financial Officer.

12.2 APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,342,322.76.

ATTACHMENTS: List of claims.

13. ADJOURN TO CONVENE AS THE ENID ECONOMIC DEVELOPMENT AUTHORITY.

14. TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.

15. ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.

15.1 APPROVAL OF CLAIMS IN THE AMOUNT OF \$6,805.00.

ATTACHMENTS: List of claims.

16. ADJOURN TO RECONVENE AS THE ENID CITY COMMISSION.

17. PUBLIC DISCUSSION.

18. ADJOURN.

MINUTES OF REGULAR MEETING OF
MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA,
TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST, AND
TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST
HELD ON THE 20TH DAY OF FEBRUARY 2014

The Mayor and Board of Commissioners of the City of Enid, County of Garfield, State of Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, met in regular meeting in the Council Chambers of the Administration Building of the City of Enid, located at 401 West Owen K. Garriott Road in said city, at 6:30 P.M. on the 20th day of February 2014, pursuant to notice given by December 15, 2013 to the Clerk of the City of Enid, and pursuant to notice thereof displayed at the entrance to the Administration Building of said city, in prominent view and which notice was posted prior to 5:00 P.M. on the 19th day of February 2014.

-MAYOR AND BOARD OF COMMISSIONERS-

Mayor Shewey called the meeting to order with the following members present and absent:

PRESENT: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

ABSENT: None.

Staff present were City Manager Eric Benson, Assistant City Manager Joan Riley, City Attorney Andrea Chism, City Clerk Linda Parks, Director of Engineering Services Chris Gdanski, Chief Financial Officer Jerald Gilbert, Public Works Director Jim McClain, Planning Administrator Chris Bauer, Police Chief Brian O'Rourke, Fire Chief Joe Jackson, Director of Marketing and Public Relations Steve Kime, Human Resources Director Sonya Key, Safety Director Billy McBride, Director of Aviation Dan Ohnesorge, and Ex-Officio Member Chief Master Sergeant Mark Aman.

Mr. Frank Hooper, Deacon Chair from Garland Road Baptist Church, gave the Invocation, and Police Chief Brian O'Rourke led the Flag Salute.

Motion was made by Commissioner Janzen and seconded by Commissioner Timm to approve the minutes of the special Commission meeting of February 10, 2014, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Mr. William Breeze presented "Buck," available for adoption at the Enid Animal Shelter.

A proclamation was read proclaiming February 16 through February 22, 2014 as "Civitan Clergy Appreciation Week."

Motion was made by Commissioner Stuber and seconded by Commissioner Timm to approve the Final Plat of Blocks 7, 8 and 9, Wilderness Cove 2nd Addition, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Motion was made by Commissioner Janzen and seconded by Commissioner Ezzell to approve an employment agreement with Judge James F. Long, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Motion was made by Commissioner Ezzell and seconded by Commissioner Janzen to approve an employment agreement with Judge Linda McKnight Pickens, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Wilson and Mayor Shewey.

NAY: Commissioners Timm and Vanhooser.

Motion was made by Commissioner Ezzell and seconded by Commissioner Stuber to approve staff recommendations on the following Consent Items as listed, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

- (1) Approval of Interlocal Agreement with Autry Technology Center, to provide financial assistance for the construction of a new drill tower;
- (2) Approval of Change Order No. 1 with Cummins Construction Co., Inc., for Project No. R-1102A, 2011 Street Resurfacing Program, which will adjust final quantities delivered, at a reduction of \$219,702.01, for a total revised contract amount of \$1,376,880.25;
- (3) Denial of tort claims submitted by Ms. Beverly Morrison for alleged property damages in the amount of \$4,300.00, and Ronald and Margaret Miller for alleged property damages in the amount of \$2,640.00;

and

- (4) Allowance of the following claims for payment as listed:

(List Claims)

Mayor Shewey recessed the meeting to convene as the Enid Municipal Authority.

- TRUSTEES OF THE ENID MUNICIPAL AUTHORITY -

PRESENT: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, Trust Manager Eric Benson, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Stuber and seconded by Trustee Wilson to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Economic Development Authority.

-TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY-

PRESENT: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, General Manager Eric Benson, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Ezzell and seconded by Trustee Wilson to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to reconvene as the Enid City Commission.

- MAYOR AND BOARD OF COMMISSIONERS-

There being no further business to come before the Board at this time, motion was made by Commissioner Wilson and seconded by Commissioner Stuber that the meeting adjourn, and the vote was as follows:

AYE: Commissioners Janzen, Stuber, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

The meeting adjourned at 6:40 P.M.

**BOARDS AND COMMISSIONS
MARCH 4, 2014**

**BALLOT
METROPOLITAN AREA PLANNING COMMISSION**

JONATHAN BUSHMAN	<input type="checkbox"/>	BRUCE INGRAHAM	<input type="checkbox"/>
T. GEOFFREY LUKE	<input type="checkbox"/>	MYRA POWELL	<input type="checkbox"/>
COLE REAM	<input type="checkbox"/>	DON ROSE	<input type="checkbox"/>

Vote for two (2) to fill vacancies.

Initial _____

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Jonathan Bushman

HOME ADDRESS 1010 Briar Ridge Rd

MAILING ADDRESS same

HOME PHONE (405) 408-7306 BUSINESS PHONE (580) 242-2021

COMMISSION WARD 6

ADVISORY COMMISSION PREFERENCE(S):

MAPC

RESIDENCE HISTORY: Moved to Enid March 2010 for Family
Medicine residency

EDUCATIONAL BACKGROUND: Woodward H.S. - 2001

University of Central Oklahoma - 2005 B.A. - Political Science

OSU College of Osteopathic Medicine - 2010

Integriz NW Family Medicine Residency - 2013

WORK HISTORY: Integriz Bass Baptist Health Center - 2010 to Present

CIVIC, COMMUNITY ACTIVITIES: Enid Community Clinic

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: 0

JONATHAN K. BUSHMAN, D.O.

915 E. OWEN K. GARRIOTT, STE. A ENID, OK 73701 (580) 242-2021
EMAIL: JONATHAN.BUSHMAN@INTEGRISOK.COM

EDUCATION

Oklahoma State University College of Osteopathic Medicine **Tulsa, OK**
Doctor of Osteopathic Medicine May 2010

University of Central Oklahoma **Edmond, OK**
Bachelor of Arts in Political Science May 2005
Baccalaureate Scholar, 2001-2005

INTERNSHIP AND RESIDENCY

Integris Bass Baptist Health Center **Enid, OK**
Family Medicine Resident 2010-2013
Integris Bass is a 207-bed hospital with a Level III Trauma Center. As a senior resident, responsibilities include supervising medical students and interns in the family medicine clinic and hospital settings.

PROFESSIONAL MEMBERSHIPS

American Osteopathic Association, member since 2010
Oklahoma Osteopathic Association, member since 2010
American College of Osteopathic Family Physicians, member since 2010

MEDICAL VOLUNTEER EXPERIENCE

Institute de Sahel, Medical Mission **Niamey, Niger**
Resident Physician, Volunteer January 2011
Responsibilities included organizing medical supplies and medications prior to mission, examinations, administering medications, providing basic hygiene and communicable disease education, and helping determine healthcare needs of tribal groups in rural Niger.

Neuroscience Institute **Oklahoma City, OK**
Parkinson's Disease Exercise Group Volunteer 2002-2005
Responsibilities included conducting exercise regimens, assisting patients with exercise routines, counseling Parkinson's patients and their families, and organizing group meetings.

Medical Mission **Arad, Romania**
Medical Team Volunteer July 2002
Responsibilities included measuring blood pressure, administering shots and medications, assisting with medical translation and history taking, and distributing medical supplies to Romanian Gypsy communities.

COMMUNITY SERVICE

Community Clinic **Enid, OK**
Resident Physician 2010-Present
Responsibilities include routine medical care of chronic medical conditions as well as acute patient visits in local free clinic on a periodic basis.

REFERENCES

Dr. Jeffrey Jones, D.O.

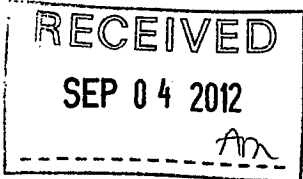
Family Medicine Residency Clinic, Supervising Clinical Physician
Northwest Family Medicine Clinic
Enid, OK 73701
(580) 548-1544

Dr. Chris Glendenning, D.O.

Family Medicine Residency Director
Northwest Family Medicine Clinic
Enid, OK 73701
(580) 548-1544

Dr. C. Michael Ogle, D.O.

Emergency Department Director
Integrus Bass Baptist Health Center
Enid, OK 73701
(580) 548-1120



CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME BRUCE INGRAHAM (Bruce Ingraham)
HOME ADDRESS 5830 WILL ROGERS
MAILING ADDRESS SAME
HOME PHONE 233-7530 BUSINESS PHONE 237-7766
COMMISSION WARD #1

ADVISORY COMMISSION PREFERENCE(S):

MAPC

RESIDENCE HISTORY: I HAVE LIVED IN ENID FOR THE PAST 33 YEARS.
30 YEARS AT CURRENT ADDRESS

EDUCATIONAL BACKGROUND: GRADUATED FROM KREMUN HIGH SCHOOL
2 YEARS AT OKLAHOMA STATE UNIVERSITY

WORK HISTORY: HAVE WORKED FOR ENID CONCRETE FOR 30 YEARS

CIVIC, COMMUNITY ACTIVITIES: I AM A MEMBER A CEDAR RIDGE
WESLEYAN CHURCH AND I HAVE SERVED ON THE CHURCH BOARD
FOR THE PAST 4 YEARS
HOME BUILDERS THROUGH ENID CONCRETE

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

NONE

YES 2-8-13
YES 2-19-14

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____


I WOULD LIKE TO BE INVOLVED IN THE GROWTH OF ENID
AND SURROUNDING AREAS AND THINK THAT MY BACKGROUND OF
WORKING IN THE CONSTRUCTION INDUSTRY WOULD HELP

REFERENCES:

LARRY CURRIER _____
DALE WEHLING _____

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) X _____


SIGNATURE

8-29-12
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

YES 2-7-13
LM 2-19-14
LM 2-20-14
400 2-20-14

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME T. Geoffrey Luke

HOME ADDRESS 1105 Quail Trail Enid, OK 73703

MAILING ADDRESS _____

HOME PHONE (580) 747-3377 BUSINESS PHONE (580) 548-1131

COMMISSION WARD 1

ADVISORY COMMISSION PREFERENCE(S):

- (1) Metropolitan Area Planning (3)
- (2) Board of Adjustment (4)

RESIDENCE HISTORY: Enid, OK - 3 years - Northern, NY - 10 years.
Western, NY - 30 years.

EDUCATIONAL BACKGROUND: See Attached.

WORK HISTORY: See Attached.

CIVIC, COMMUNITY ACTIVITIES: See Attached.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: N/A

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): To see, hear
and know what is behind some of the cities decision
making. Make Enid a better place for my kids and family and
a better "destination" spot so we do not have to leave the city
limits to find something to do.

REFERENCES:

Oliver D. Hanson, MS, DABR

Dr. Paul S. Erba

Jeffrey S. Tarrant, FASCHS

Vicky L. Godding

OTHER COMMENTS: Thank you for your consideration. I
look forward to becoming more involved in the City of Enid.

RESUME ATTACHED: (YES) (NO)


SIGNATURE

2-9-2012
DATE

Return application to:

City Clerk

401 W. Owen K. Garriott Road

Enid, OK 73701

lparks@enid.org

FAX: 580-242-7760

or:

PO Box 1768

Enid, OK 73702

T. GREGORY LUKE

1105 Quail Trail
Enid, OK 73703
Phone: (580) 747-3377
Email: tgluke@yahoo.com

OBJECTIVE

To become more involved in my community and its future.

PROFESSIONAL QUALIFICATIONS

- 15 years of experience with Varian, Phillips and several other accelerators, Treatment Planning systems and CT Simulators.
- Interacted with patients and utilized excellent organizational skills to arrange and coordinate x-rays, simulations and treatments.
- Supervised radiation therapy staff, including work schedules, annual reviews and continuing education.
- Oversaw all Continuing Quality Improvement and Quality Assurance with staff and equipment.
- Handled the tough cases while remaining empathetic with individuals and their families.
- Compassionately cared for patients.

EMPLOYMENT

2008-Present Supervisor Radiation Oncology, Radiation Oncology, INTEGRIS Bass Baptist, Enid, OK

- Manage the Radiation Oncology Center; handling operational and staffing requirements (fully staffed for the first time in 8 years.)
- Management of Operational and Capital Budget.
- Implemented new charge capture procedures and policies; integrating Varian and hospital billing systems.

1999-2008 Senior Radiation Therapist, The Reddy Cancer Treatment Center, Malone, NY

- Managed Radiation Oncology Center and staff.
- Simultaneously administered daily patient treatments, simulations, treatment plans and block cutting.
- Updated Policy and Procedure manual and Quality Assurance manual.
- Coordinated peer reviews for the physician and physicist, and worked with the state to keep up to date with New York State Department of Health reviews and standards.

1994-1999 Radiation Therapist, Cancer Treatment Services of the Southern Tier, Hornell, NY

- Administered daily treatments, simulations, treatment planning and block cutting.

1993-1994 Radiation Therapist, St. James Mercy Hospital, Butte, MT

- Administered daily treatments, simulations and treatment planning.

EDUCATION

- 1993 Licensure in Radiation Therapy RT (I)
1990-1992 Associates in Radiation Therapy, University of Rochester School of Medicine,
Rochester, NY

PROFESSIONAL DEVELOPMENT

- 2011 INTEGRIS Leadership Summit - INTEGRIS Health OKC, Oklahoma
2009 Society for Radiation Oncology Administrators - Chicago, Illinois
2009 Leadership 'Continuous Learning' - INTEGRIS Health OKC, Oklahoma
2009 The Coaching Clinic - INTEGRIS Health OKC, Oklahoma
2006 Dale Carnegie Management Development / Effective Communication & Human Relations
2005 Innovations in the Treatment of Breast Cancer, San Francisco, CA
2004 American Society of Radiologic Technologists Conference, Atlanta, GA
2002 American Society of Radiologic Technologists Conference, New Orleans, LA
2000 American Society of Radiologic Technologists Conference
1996 Physics & Dosimetry Conference, Boston, MA
1994 American Society of Radiologic Technologists Conference, San Francisco, CA

COMPUTER SKILLS

Microsoft Office, Microsoft Word, Microsoft Excel, Microsoft PowerPoint

RELATED ACTIVITIES

- Relay for Life - Survivor Chair
- Relay for Life - Assisted in coordination and fundraising.
- Health Fairs - Provided information to the community on oncology services.
- Support Groups - Assisted in the maintenance of Prostate and Breast Cancer Support Groups.
- New Visions Program - Supervised students interested in medical careers.
- Government Students - Supervised high school students required to perform community service hours.

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME

MYRLA POWELL

HOME ADDRESS

1302 W. OK. ENID, OK

MAILING ADDRESS

SAME

HOME PHONE

580-237-1311

BUSINESS PHONE

580-234-5737

COMMISSION WARD

5

ADVISORY COMMISSION PREFERENCE (S):

MAPC * must be at lg. position

ADA ACCESS BOARD

RESIDENCE HISTORY:

Resident of Enid for 37 yrs. Prior to that, Tonkawa, OK.

EDUCATIONAL BACKGROUND:

B.S. Phillips Univ., Enid OK.

WORK HISTORY:

Small business owner: Huey Mobile Electronics

CIVIC, COMMUNITY ACTIVITIES:

member of Youth Opportunity Task Force, Active Tutor for CPSA, Active Member Oakwood Christian Church.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

None

Filed 3:03 pm 4-20-06

DATE

Lindae Parks

CITY CLERK

by UB

Wed. 3-3-06
No Response 2-08
N/A 11/11/10
Yes 1/26/10
2-26-10 - Yes
2-17-14 LM
2-20-14 Yes

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I WANT
to give to the community
As a business owner, I am interested
in the direction(s) the community
goes and grows.

REFERENCES:

Charles Tieszen 233-0314
Shirley Marquardt 234-2197

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) ✓

Margula Powell
SIGNATURE

4-20-06
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Cole J. Ream

HOME ADDRESS 1431 Quanah Dr. - Enid, OK 73703

MAILING ADDRESS Same as above.

HOME PHONE 580-242-8401 BUSINESS PHONE 580-234-7200

COMMISSION WARD 2 Cell 484-8401

ADVISORY COMMISSION PREFERENCE(S):

Metropolitan Area Planning Commission

RESIDENCE HISTORY: 1431 Quanah Dr. - Enid, OK: 3-02 to Present

EDUCATIONAL BACKGROUND: 2 Years, Phillips University (8-93 to 5-95)

Career education related to real estate (1995 to present; ongoing education)

WORK HISTORY: Owner, CJR Auto Wholesale: 6-99 to 12-07

Co-Owner, Ream Auto Sales: 1-08 to Present.

Realtor, Nicholas Real Estate: 6-02 to Present (joined commercial dept. in 2-07)

CIVIC, COMMUNITY ACTIVITIES: Volunteer at my Church. Horn of Plenty food drive.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: None.

2-17-09 2:23 PM

DATE

LP-14

1-11-10 YES
2-26-10 YES
2-15-11 YES
2-17-14 YES

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): As a young man, I decided to make Enid my life long home. I have a career and own a business here. I desire to be a proactive part of the solution process 'in maintaining the integrity of our City, helping make positive steps to keep Enid great for years to come, as our current City Council and Staff desires to do.

REFERENCES:

Russ Smith, MAPC member 234-7368

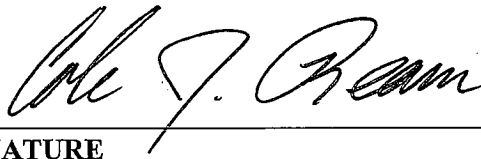
James Crabbs, Councilman 402-1849

Loyd Kaufman, Councilman 402-4718

Buddy Nicholas, Realtor 977-9805

OTHER COMMENTS: Having worked with the City of Enid staff and the MAPC, I understand that it is important to encourage pro business and community activity while maintaining the integrity of standards and guidelines. The MAPC ensures that specific solutions provide quality community enhancements within the City of Enid's perimeters.

RESUME ATTACHED: (YES) _____ (NO) X



SIGNATURE

02/10/09

DATE

Return application to:

City Clerk

401 W. Owen K. Garriott Road

Enid, OK 73701

FAX: 580-242-7760

or:

PO Box 1768

Enid, OK 73702

2-17-04 - CAM
2-24-14 - YES

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Don ROSE

HOME ADDRESS 1319 WEST YORK

MAILING ADDRESS _____

HOME PHONE 580-242-4542 BUSINESS PHONE 580-616-4188

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):
MAPC

RESIDENCE HISTORY: ENID RESIDENT 30 YRS

EDUCATIONAL BACKGROUND: ENGINEERING DEGREE
CONSTRUCTION MANAGEMENT OSU

WORK HISTORY: HENSON CONSTRUCTION PROJECT MANAGER 25 YRS
ADVANCE FOOD SR PROJECT MGR, CORR ENGINEER 6 YRS

CIVIC, COMMUNITY ACTIVITIES: _____

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____
CITY COMMISSIONER / MAPC - 8 YRS

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

STAY ACTIVE IN MAAPC AND STRENGTHEN
OUR COMP. PLAN.

REFERENCES:

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) X



SIGNATURE

5-5-11

DATE

Return application to:

City Clerk

401 W. Owen K. Garriott Road

Enid, OK 73701

lparks@enid.org

FAX: 580-242-7760

or:

PO Box 1768

Enid, OK 73702

**BOARDS AND COMMISSIONS
MARCH 4, 2014**

**BALLOT
ENID JOINT RECREATION TRIAD**

RANDY FLOYD

KELLER TAYLOR

(Has also applied for the Park Board)

CARRIE VILLEREAL

(Has also applied for the Park Board)

Vote for one (1) to fill vacancy.

Initial _____

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Randy Floyd

HOME ADDRESS 1714 Quailwood Dr

MAILING ADDRESS Enid, OK 73703

HOME PHONE 234-2016 BUSINESS PHONE 237-3040

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

EJRT MOTHER BOARD

RESIDENCE HISTORY: Lived in Enid last 20 yrs
Born in Frederick, OK 1961

EDUCATIONAL BACKGROUND: Cameron University
Oklahoma State University

WORK HISTORY: 20 yrs with Stevens Ford Lincoln

CIVIC, COMMUNITY ACTIVITIES: EJRT Baseball Commission President,
numerous youth sports activities since 1995

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

EJRT Baseball President 2 yrs

2-17-14-LM
2-20-14 YES

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

I Have an interest in youth sports in
Enid.

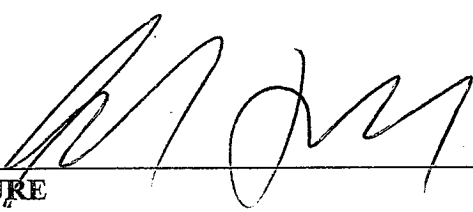
REFERENCES:

Troy Enmeier
Jim Doss

Brian Skaggs
Bill Mayberry

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO)


SIGNATURE

7/12/11
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Keller Taylor

HOME ADDRESS 3601 Bland Dr, Enid, OK 73703

MAILING ADDRESS Same

HOME PHONE 580-231-2457 BUSINESS PHONE 580-606-7361

COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

Enid Joint Recreation Triad
Park Board

RESIDENCE HISTORY: Enid, OK 2/2012 - Present, Austin, TX 6/07 - 2/12, Athens, OH
5/07 - 6/07, Columbia, SC until 5/07

EDUCATIONAL BACKGROUND: BBA Univ of SC, MBA Ohio Univ, MSA Ohio Univ
2006 2008 2009
(3.81/4.00) (3.93/4.00) (Master of Sport Admin)
(3.94/4.00)

WORK HISTORY: Global Spectrum 2/12 - Present / Cedar Park Center 6/07 - 2/12 /
Bird Arena / Ohio Univ Campus Rec 8/08 - 6/09 / Univ of SC Athletics - Various from
8/03 - 5/06 / Ohio Univ Athletics - Various from 6/07 - 6/09

CIVIC, COMMUNITY ACTIVITIES: Enid Rotary Club, Enid AM Ambassadors, Inspire
Greater Enid, Main St Enid,
- Team Volunteer @ Enid SPCA / Lowess Fisheries / Miracle League
- Prior heavy involvement w/ Junior Achievement

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: Chair of
Global Spectrum Internship Committee, IAUM Venue Mgmt School Class Rep,
Ohio Univ MSA Program Class Rep 09 - Present, Member of IAUM Membership
Committee 2010 - 2014

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): Please see

attached letter.

REFERENCES:

See last page of resume.

OTHER COMMENTS:

RESUME ATTACHED: (YES) (NO)

J-a J-a
SIGNATURE

2/17/14
DATE

Return application to:

City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760



ENID Event Center & Convention Hall

February 17th, 2014

Keller Taylor
3601 Bland Drive
Enid, OK 73703

City of Enid
Attn: City Clerk, Linda Parks
401 W. Owen K. Garriott Road
Enid, Ok 73701

Mayor Shewey and Commissioners,

I was excited to learn about the openings on the Enid Joint Recreation Triad and Park Boards. I have interest in both and would like the opportunity to serve on one of the committees where my previous experiences can best fit the Board needs.

The EJRT would be my first preference for service as I believe that my background in facilities management (arenas / convention spaces / stadiums / ice arenas / golf complex), event planning, and fundraising would all support their mission. Additionally, growing up playing sports in several communities, at various recreation facilities, has provided me with a good background of personal experiences to pull. I would be interested to learn more about how I can contribute on this board to further promote youth athletics and successful maintenance of rec facilities in the County.

The recent passion by the City of Enid to enhance the quality of parks here has been tremendous and I believe the support will continue to be garnered through the future planning, for which I would like to be a part. Having a professional relationship with some of the current membership would allow me to step in and contribute in an area of need and believe, with a few construction projects under my belt, project management may be one way I can assist the team as new parks are planned and installed.

I have enclosed my resume for additional information and please feel free to reach out at any time with questions. Thank you for your consideration in advance.

Sincerely,

Keller Taylor

KELLER E. TAYLOR III

Kellertaylor84@gmail.com
580.231.2457
3601 Bland Drive, Enid, OK 73703

VALUE ADDED

Public assembly facility manager with event programming / marketing and operations experience within diverse background of facilities with passion for exceeding all stakeholder expectations. Bring professional knowledge and select strengths that encompass strategic planning / programming, team leadership, communication, and construction/renovation.

PUBLIC ASSEMBLY FACILITY EXPERIENCE

Enid Event Center and Convention Hall, Enid, OK - Global Spectrum Managed Facilities

General Manager

February 2012 - Present

- Oversee construction, event programming and marketing, purchasing, policy formulation, food and beverage (in-house), and all other functional areas of 53,000 square foot Convention Hall (\$7M renovation - Opened November 2012) and 3,800-seat Enid Event Center (\$18M new construction - Opened June 2013)
- Expand event programming, services offered within complex, and built corporate partnership base which grew gross revenue from \$120,000 annually in FY12 to an estimated \$1,800,000 in FY14.
- Management and oversight of Enid Convention and Visitor's Bureau (Visit Enid) with the goal of being Enid's primary destination marketing entity

Gedar Park Center / Texas Stars Hockey Club, Cedar Park, TX

June 2009 - February 2012

Director of Event Operations

July 2010 - February 2012

Manager - Guest Services and Events

January 2010 - July 2010

Event Services Manager

June 2009 - December 2009

- Assist in the successful opening of a city owned, privately managed, \$55M -6,800 to 8,000+ seat public assembly facility
- Prepare and distribute drawings (via AutoCAD), layouts, instructions, set-up specifications, and other documentation for all events (102 in FY09/10, 131 in FY10/11, and estimated 140 in FY11/12) via internal documents
- Meet with all stakeholders prior to the event in order to determine show advance needs that include: staffing requirements, operational information, audio/visual, telecommunications, facility set-up, security, admissions, and other potential needs
- Assist in booking proposals, event viability analysis, facility risk assessments, and capital planning needs
- Support pre event pro forma analysis and post event / settlement recaps
- Design and implementation of a organizational wide distributed corporate culture and performance guidebook
- Hire, train, supervise, and evaluate all front of house event staff (100+ individuals) in order to meeting organizational goals of providing exceptional customer service to each patron with 95% retention rate of staff
- Creation and implementation of Guest Services policies and procedures as well as a customer service / internal incentive programs
- Receive, respond, and provide positive resolutions to all complaints from patrons and clients

Bird Arena, Ohio University Campus Recreation, Athens, OH

August 2008 - June 2009

Interim Facility Director / Graduate Assistant

- Maintain and manage all facility programming and scheduling for tenants (club hockey, youth hockey, figure skating, lessons, intramural sports, and community special events) in order to maximize profits while maintaining facility mission
- Direct management of all facility staff that includes: 8 managers, 15 supervisors, and over 50 recreation assistants
- Develop all financial budgets and analysis of P&L for the 1,500 seat collegiate ice arena given previous and projected usage

EDUCATION

Ohio University, Athens, OH

Master of Sports Administration and Facility Management, May 2009 (Cumulative GPA: 3.94) - *Class President*

Graduate Assistantship and Scholarship, Ohio University Campus Recreation, Bird Arena

Master of Business Administration, June 2008 (Cumulative GPA: 3.93)

Graduate Assistantship and Scholarship, Ohio University College of Business

University of South Carolina, Columbia, SC

Bachelor of Science, Business Administration, May 2006 (Cumulative GPA: 3.81)

Concentration: Management and Marketing; Minor: Sports and Entertainment Management

BUSINESS EXPERIENCE

Appalachian Regional Entrepreneurship Group, Athens, OH

October 2007 – May 2008

Management Consultant

- Provide consulting services to businesses and entrepreneurs throughout Appalachian Ohio
- Secure financing through creation of a business plan and strategy for a start-up special event photo booth rental company
- Conduct an expansion plan feasibility study for wind and solar power generating design and installation organization
- Development of a sponsorship plan used to acquire sponsors totaling \$37,500 for a children's indoor play center

ASAP Search & Recruiters, Columbia, SC

October 2004 - May 2007

Recruiter

- Direct support of all major functions associated with the management of a small engineering recruiting firm
- Provide a key role in increasing billings yearly (FY04' \$125,500 – FY05' \$330,250 – FY06' \$633,000) and direct billings in FY06' accounted for \$134,500
- Daily coordination between hiring officials and candidates concerning telephone and face-to-face interviews
- Lead generation, cold calling, and client development and management – including a client with 43 locations worldwide

OTHER EXPERIENCES, ACTIVITIES, AND AWARDS

Global Spectrum Internship Committee – Chair	2013
Global Spectrum Leadership Institute	2012
IAVM Venue Management School Graduate	2013
IAVM Membership Committee Member	2010 - 2014
IAVM Mentor Connection Program, <i>Mentor</i>	2011, 2012, 2013
Ohio University Outstanding Graduate Student Leader Award Winner	May 2009
Dr. James Lavery Student Leader Award Winner	May 2009
Master of Sport Administration Student Body - Class President	2008/2009
<ul style="list-style-type: none">• Direction of events and sponsorships that generate in excess of \$45,000 annually and newly created community outreach initiative	
Event Services and Group Sales Assistant, Comcast-Spectacor / Wachovia Complex, Philadelphia, PA	Summer 2008
<ul style="list-style-type: none">• Conduct market research project to identify trends and develop recommendations in order to generate new revenue• Generate leads for and provide assistance to sales representative planning and executing theme nights and asset groups• Manage facility tour program and referral system that accounted for 59% of FY09 budget in one quarter	
Special Problem Project: Evaluation of Current and Future Capital Project Trends Within NCAA Division I-A Institutions	2008/2009
<ul style="list-style-type: none">• Development of best practices and a prospecting tool for an industry leading sport facility design organization	
College of Health and Human Services Development Office – SAFM Annual Fund	2009
<ul style="list-style-type: none">• Assist in new membership and donor growth of annual fund that will account for over \$100,000 in FY2009	
2009 Stadium Manager's Association Annual Seminar – Volunteer	February 2009
<ul style="list-style-type: none">• Direct volunteer support of all functions throughout the five-day conference for SMA	
2009 Daytona 500 – Marketing Activations Group	February 2009
<ul style="list-style-type: none">• Assist MAG in corporate hospitality for the duration of the races and days leading up to and during the Daytona 500	
2008 Sport, Entertainment, and Venues Tomorrow Conference Panelist – “The Customer Experience”	October 2008
<ul style="list-style-type: none">• Discuss the current and impending environment in sport, entertainment, and venues as it relates to the customer's experience	
Marketing and Operations Assistant, University of South Carolina Athletic Department, Columbia, SC	2006-2007
<ul style="list-style-type: none">• Provide support throughout marketing, operations, and event management within the athletic department for multiple sports	
Current Local Organizations Membership / Involvement includes: Enid Rotary Club (Since 2012), Enid AM Ambucs (Since 2012), Inspire Greater Enid (Since 2012), Main Street Enid (Since 2012), Junior Achievement (Since 2005)	

REFERENCES FOR Keller E. Taylor III

Eric Benson

City Manager
City of Enid
401 W. Owen K. Garriott Road
Enid, OK 73701
580-616-7246

Antony Bonavita

Vice President, Facility Operations
Cavaliers Operating Company
1 Center Court
Cleveland, OH 44115
abonavita@cavs.com
216-420-2021

John Drum

Vice President, Stadium Operations
Arizona Cardinals Football Club
1 West Cardinals Drive
Glendale, AZ 85305
jdrum@cardinals.nfl.net
623-433-7733

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Carrie Villarreal

HOME ADDRESS 3126 Chisholm Trail

MAILING ADDRESS same

HOME PHONE 603-9853 BUSINESS PHONE _____

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Block grant funding Park Board
Construction Board Joint recreation Triad

RESIDENCE HISTORY: My family moved to Enid in
January 2012. We love it here and hope
our kids choose to stay when they grow up.

EDUCATIONAL BACKGROUND: Public high school, community
college for pre-nursing. No degree

WORK HISTORY: Administrative work as an employee,
as a volunteer-all my family's finances, planning,
transportation, safety and nutrition

CIVIC, COMMUNITY ACTIVITIES: Run a facebook page for
women's support, also assist w/page for
parents of adopted children with fetal
alcohol syndrome. Foster parent & adopted
8 of 11 of my kids. I coach a youth soccer team.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: None
outside my own family

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I am a citizen of Enid and would like to be more involved in helping Enid continue to grow & prosper.

REFERENCES:

None

OTHER COMMENTS: Because I'm fairly new to this, I don't have a lot of experience so there will be no references. I love coaching, gardening and raising my family.

RESUME ATTACHED: (YES) _____ (NO)

Carrie Villarreal
SIGNATURE

6-20-13
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

**BOARDS AND COMMISSIONS
MARCH 4, 2014**

**BALLOT
PARK BOARD**

HALLIE CALDWELL

MOLLY HELM

MAGGIE JACKSON

MARY F. MCDONALD

(Has also applied for EPTA)

MELISSA SZYMANSKI

KELLER TAYLOR

(Has also applied for Tree Board)

(Has also applied for EJRT)

CARRIE VILLARREAL

LYLE YOUNG

(Has also applied for EJRT)

Vote for two (2) to fill vacancies.

Initial _____

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Hallie Caldwell

HOME ADDRESS 2010 Ramona Dr.

MAILING ADDRESS Enid, OK 73703

HOME PHONE 580.234.3260 BUSINESS PHONE -

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

Park Board

RESIDENCE HISTORY: Grew up in Enid, '94-'98 - Norman, OK
'99-2005 - Denver, CO 2005 - Present - Enid

EDUCATIONAL BACKGROUND: Enid High School, Bachelor of
Science University of Oklahoma

WORK HISTORY: '99-2005 Teammates For Kids
Foundation - Denver, CO ; 2005 - Present - Mom

CIVIC, COMMUNITY ACTIVITIES: Member of Junior Welfare League,
PEO, 1st Presbyterian church, PTA

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

N/A

Filed 2/18/11 10:20
Am DATE

2-19-11-LM
2-24-11-LM
2-24-11 yes

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I have a love for Enid and have a longing to see improvements in our Parks. I, along w/ several other dedicated citizens started the "Enid Park project" an endeavor to raise money for our parks. I think I would enjoy being a part of the park board.

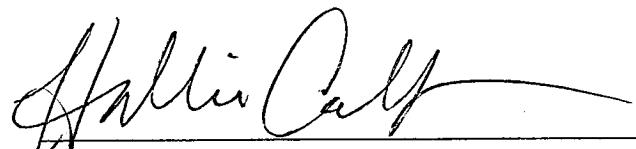
REFERENCES:

Matt Davis
Stephanie Shelton

Amy Rutzloff
Doug Frantz

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) _____


SIGNATURE

2/18/11
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

2-19-14-LK
2-24-14-yes

NAME Molly Helm

HOME ADDRESS 1821 Comanche Tr.

MAILING ADDRESS Enid, OK 73703

HOME PHONE 242.5400 BUSINESS PHONE *548.5400 (cell)

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

Park

RESIDENCE HISTORY: Enid - since 1997, Tucson prior to that, as well as Little Rock, AR & Ft. Worth, TX. EHS Grad.

EDUCATIONAL BACKGROUND: TCU, BA; Enid High

WORK HISTORY: Wynn Brownlee - 2 yrs; Autry - 6 yrs; Leonard's and Advance Food Company Marketing/PR

CIVIC, COMMUNITY ACTIVITIES: See resume

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

None

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S):

I love the new trail system and would like to help keep the momentum going to continue improving our City Parks.

REFERENCES:

Martie Ouler
Jim Garratt

Mary Stallings
Kyle Brownlee

OTHER COMMENTS:

RESUME ATTACHED: (YES) (NO) _____

Marilyn Hulm
SIGNATURE

3.1.2013
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

Molly Helm

1821 Comanche Trail, Enid, OK 73703, 580-548-5400, heyhelm@gmail.com

EXPERIENCE

3/2011-present
3/2005-2/2011
Wymer Brownlee, Marketing Director, Enid, OK
Autry Technology Center, Director of Communications and Marketing and Executive Director of the Autry Educational Foundation
8/2002-3/2005
2/97- 8/2002
8/1996-2/1997
1991-1992
1992-present
Leonardo's Discovery Warehouse Children's Museum, Executive Director and CEO
Advance Food Company, Marketing Director, Enid, OK
Integrals Bass Baptist Hospital, Public Relations Assistant, Enid, OK
HBJ College Publishers, Marketing Assistant, Copywriter, Ft. Worth, TX
Freelance Writer
Projects include corporate materials, sales manuals, newsletters, articles, press releases, advertising, web pages, social media and *Celebrating Enid!* book.

PROFESSIONAL ACTIVITIES

Leadership Oklahoma, Class XXV	2011-2012	
Inspire Greater Enid Marketing/PR Group	2009-2012	Advisory member (2009)
National School Public Relations Association	2006-2011	
Oklahoma School Public Relations Association	2006-2011	Secretary/Treasurer—two years
CareerTech Communications and Marketing Group	2006-2011	Awards committee—one year
International Association of Business Communicators	2010-2011	
Oklahoma Museum Network	2004-2006	Founding member
Oklahoma Museum Association	2004	
Made in Oklahoma Coalition	2000-2002	

ACTIVITIES and AWARDS

Enid Public Schools, 1998-present; PTSA member, homeroom mom (6 years), PTSA treasurer, active on many committees including EatSmart, current school board member (serving second term); 5th grade mentor (weekly)
Park Avenue Thrift, board member, 2011
Enid Arts Council, 14-year member, 8-year board member, current grant writer, former marketing and governance committee chair (5 years)
Lead Guitar (national), 2009-present; board member, "Volunteer of the Year 2010"; grant writer and liaison for Enid program with artist Brad Richter
Cherokee Strip Regional Heritage Center, board member 2004-2011, chair of PR committee for 4 years, member of task force to raise \$10 million
First United Methodist Church, Member since 2006; Adult Sunday School Teacher for 5 years and running
YMCA Member, Board member (2nd term), Membership Chair, past Marketing Chair, member of Nominating and Endowment Committees
Platinum E. Community Service Club, 2008-2011, Founding board member
Achiever Under 40, *Journal Record*, 2007
Family Resource Center, Mentor Mom—2006-2009
Oklahoma Arts Council, Reviewer of grant applications for several years
Sarkeys Foundation, Trained non-profit board trainer, presenter (past)
Vance Air Force Base, Honorary Commander of the 71st OSS, 2004-5
Enid Running Club, Current member
United Way, Loaned Executive for 2005-6 fundraising campaign; Venture grant committee member for several years

EDUCATION

Texas Christian University, Ft. Worth, TX, B.A. in English, Minor in Business

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Maggie Jackson
HOME ADDRESS 1224 W. Cherokee 73703
MAILING ADDRESS PO Box 1462 Enid, OK 73702
HOME PHONE 580-977-7594 BUSINESS PHONE 580-~~231~~-0829
COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

Park Board Enid Public Transportation Authority

RESIDENCE HISTORY: Enid Resident 4 years. Husband's family
owns Jacksons of Enid, 20 year residents

EDUCATIONAL BACKGROUND: BS in Biochemistry & Molecular
Biology, BA in Spanish from Oklahoma State
University. Masters of Public Health (MPH), OU.

WORK HISTORY: Current Public Health Educator for Garfield,
Grant & Major County Health Departments, 2 years English
as a Second Language Teacher at OSU & Chiang Mai University,
Thailand. Past: Medical Records, Dance Instructor, Outdoor Recreation
Instructor.

CIVIC, COMMUNITY ACTIVITIES: Board of Trustees - Grace World Outreach
Church, Worship leader - GWOC, Youth leader - GWOC, Feed the
Neighborhood bicycle coordinator, Macedonia Safe House Volunteer,
OKMOM Volunteer, Coordinator for Walk This Way, Preparing for a
Lifetime and the CATCH afterschool nutrition & physical activity program.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

Chair Person - County Health Improvement Organization Board, 2013-14
Board of Trustees - Grace World Outreach Church - 2013 - Present
Member: NW OK Tobacco-Free Coalition, Enid Metropolitan Human Services Commission,
Enid Health Planning Committee.

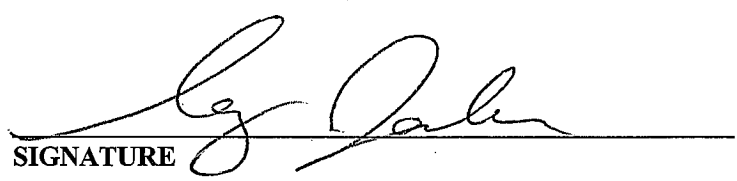
REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I love investing
in Enid and am ready to serve my community. The
Built Environment of access to transportation and recreation
facilities are essential for a healthy community so I would
like to offer my expertise in public health to these boards.

REFERENCES:

Wayne Bland, 484-7693, Pastor GWOC
Mary Jo Rauh, Previous Supervisor GCHD, 822-1565

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) (NO) _____


SIGNATURE

2/14/2014
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

Mary M. Jackson, MPH, CHES

PO Box 1462
Enid, OK 73702

580-977-7594
maggiejackson2@gmail.com

OBJECTIVE

To obtain a position on a City of Enid Advisory Board in order to serve my community with my skills and experience in Public Health.

EDUCATION

- Masters in Public Health, Health Promotion Sciences** December 2011
University of Oklahoma Health Sciences Center, Oklahoma City, OK
- Bachelor of Science, Biochemistry and Molecular Biology** December 2007
Bachelor of Arts, Spanish August 2010
Oklahoma State University, Stillwater, OK
- Spanish Immersion and Environmental Ecology Study Abroad January- June 2006
Universidad Veritas, San Jose, Costa Rica

RELEVANT EXPERIENCE

- Oklahoma State Department of Health- Enid, OK** November 2012- present
www.garfield.health.ok.gov
Public Health Educator- Garfield, Grant, Major and Alfalfa Counties
- Plan, Implement and evaluate evidence- based community health promotion programs including: Walk This Way, Couch to 5K, CATCH afterschool nutrition and physical activity, Preparing for a Lifetime Infant Mortality reduction campaign, and Teen pregnancy prevention.
 - Serve as the Public Information Officer by managing website, social media, and presenting to the community on health topics.
 - Collaborate with community coalitions to improve the health of Garfield and Major County citizens.
- World Neighbors- Oklahoma City, OK** June-September 2011
www.wn.org
Research and Documentation Intern
- Compiled literature review, researched program activities, wrote "In Action" publication and created an evaluation of World Neighbors programs for people living with HIV/AIDS in East Africa.
- Agape Mercy Children's Center- Thika, Kenya** June 2009- present
www.amckkenya.org
Project Co-Manager
- Partnered with Kenyan staff to develop business plan, organized stakeholders and oversaw construction of an income-generating project for a Kenyan children's home.
 - Fund-raised over \$40,000 for poultry business and school sponsorship program using social media and speaking engagements.
 - Two months volunteer work in orphanage building Kenyan staff capacity and caring for children
- Partners Relief and Development- Chiang Mai, Thailand** January- July 2009
www.partnersworld.org
Health Projects Volunteer Staff
- Assisted with 2 community health worker trainings, labor and delivery and child nutrition programs for refugee children and medical outreaches in Mae Sot, Thailand

- Planned and Implemented leadership training for teenagers and young adults in an IDP camp

Chiang Mai University Language Institute- Chiang Mai, Thailand September 2008- May 2009
<http://www.li.cmu.ac.th/>
English Diploma Course Instructor

- Planned and taught Thai university students in grammar and conversation for 2 course semesters.
- Planned and implemented two English camps for over 200 Thai high school students

Hospital Nacional de Niños- San Jose, Costa Rica February-May 2006
<http://www.hnn.sa.cr/inicio.htm>
Hospital Internship

- Created Children's cancer and respiratory inpatient programs, assisted nurses, in Spanish only

Food & Agricultural Products Center, OSU- Stillwater, OK August 2003-August 2005
<http://www.fapc.okstate.edu/>
Oilseed Chemistry Research Fellow

- Lab technician in Oilseed Chemistry, assisted with lycopene and wheat germ oil research
- Designed oxidation mechanism for testing shelf life of various oils
- Presented research paper: "Lipid Stability of Wheat Germ Oil"

CERTIFICATIONS AND AWARDS

United States Agency for International Development August 2011
 Global E-Health Certifications in Infectious Diseases, Gender and Health and HIV

Institutional Review Board March 2011
 Certification in Human Subjects Research, University of Oklahoma

International TEFL Teacher Training August 2007
 Teaching English as a Foreign Language Certification

Crisis Response International August 2011
 Certified in Disaster relief and crisis response with Crisis Response International, FEMA ICS

Oklahoma State University 2003-2007
 OSU Top Ten Freshman Woman, Oklahoma Regents Distinguished Scholar, OSU President's Distinguished Scholar, President's Leadership Council, Student Alumni Board, Student Government Representative

ADDITIONAL EXPERIENCE AND VOLUNTEER ACTIVITIES

- Dawn of Life Children's Home: Live-in English tutor and health adviser; August 2008-June 2009
- Jackson's Chrysler of Enid: Warranty Administrator and accounting, 2010-present
- Faith Medical Missions: Cambodia medical relief team assistant; March 2008
- Phi-Lambda Upsilon Chemistry Honor Society: Secretary; 2007
- Stillwater Domestic Violence Center: Weekly Volunteer; 2007
- Cristo por la Ciudad: Food Relief Distribution, childcare, in Costa Rica; March-June 2006
- Stillwater Women's Clinic: Medical Records Administrator; 2005-2008
- Kid's Kingdom: Ballet and Jazz Instructor; 2002-2005
- Chi Omega Women's Fraternity: Chaplain, Community Service Committee; 2004-2006
- Laity Lodge Youth Camp: Rock climbing and ropes course certified instructor, counselor; 2005

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Mary F. McDonald

HOME ADDRESS 919 Canary Lane Enid Ok 73703

MAILING ADDRESS Same

HOME PHONE 580-747-1839 BUSINESS PHONE _____

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Park Board

RESIDENCE HISTORY: attended Phillips University - 1966-1970 - lived in Enid 1971 - present lived at current address since 1987

EDUCATIONAL BACKGROUND: MA English - Univ Central Ok
see resumé - attached

WORK HISTORY: current - part time Cherokee Strip Regional Heritage Center
recently retired English literature instructor Enid High School
see resumé

CIVIC, COMMUNITY ACTIVITIES:

volunteer + director for Gaslight Theatre volunteer Toys for Tots

co-founder Shakespeare in the Park (+ director) St. Matt's - Madison Street -

docent + tour guide Heritage Center English Channel - discussion

past member of Friends of Government Springs - Coordinator

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

None

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I was able to attend a Parks Board meeting last spring (2013) and was impressed by the variety of issues that the Board dealt with at that time - play ground equipment, etc. I feel strongly that the Parks - having beautiful, accessible parks, greatly promotes Enid Tourism!
I rarely use the trail system & feel that well kept parks + trail system promote the physical, social, + psychological well being of Enid's citizens - I want to help continue to make that available

REFERENCES:

Andi Holland, Dir. Cherokee Strip Reg. Hist. Center 237-1907
Cheri Ezzell, Dir. CDSA 242-2613 Molly Helm

OTHER COMMENTS: I am just now beginning to volunteer - why? I've spent 40 years in a classroom ~~with~~ as a high school teacher. - A great experience - but that schedule left me with no flexible day time hours for lunches or board meetings. I taught Advanced Placement English for 22 of those 40 years - mentoring of student essays. I am just now having time to give - and I want to give that time.

RESUME ATTACHED: (YES) (NO)

Mary J. Milonard
SIGNATURE

2-20-14
DATE

Return application to:

City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

Mary F. McDonald
919 Canary Lane Enid, OK 73703
580-747-1839 drabeht@gmail.com

Educational Background

M.A. in English, University of Central Oklahoma, 2003

B.A. in English, Phillips University, Enid, OK, 1970

Other Colleges attended: University of Texas at Arlington; Barnard College, NY; Columbia University, NY;
University of Oklahoma; Oklahoma State University

Additional Education and Teacher Training

AdvancED (public - private school accreditation) Quality Assessment Review training, 2008, 2009, 2010

Process Writing Seminar, Northwestern Oklahoma University, Enid campus, June 2008

All Kinds of Minds, Schools Attuned Training, 2007

Building Success Program (Pre-AP Interdisciplinary Strategies) Consultant Training – College Board, 2000

Nationally Certified College Board Consultant, 1999 – present

National Training update, April 2008

Pre-AP Strategies in English: Composition training, 2009

Consultant Training by Southwest Region College Board, 1998

Oklahoma Advanced Placement English Conferences, (training through College Board), 1997-1999

“Teaching Advanced Placement English,” Dallas, TX, 1991, 1993

Writing to Learn: Writing Across the Curriculum Training, 1991

Oklahoma Fall Arts Institute (training with professional artists in speech, theater, Shakespeare) 1989, 1990,
1991, 1992, 1996, 1997, 2003

NEH National Institute on Teaching Shakespeare (directed by Kevin Coleman of Shakespeare & Company,
Lenox, MA) – participant, summer 1994; Associate Teacher, summer 1995

OSU Filmathon (institutes dealing with American film and its impact on society) 1982, 1983

Oklahoma Writing Project, 1979

Teaching Experience

Cherokee Strip Regional Heritage Center, Special Programs Educator, 2013- present

Enid High School 1975-1976; 1980 - 2013. Courses taught: Advanced Placement English Literature and
Composition, Founding teacher 1991 - 2013; Plays of Shakespeare (semester honors course), 1983 –
2011 (course discontinued); English literature, World Literature, Junior Composition, Sophomore
Composition, Media / Video Productions, Advanced English Literature (honors English 4)

Garber High School 1976-1980, English II, English IV, journalism

Waukomis High School 1972-1975, English II, English III, English IV, journalism, yearbook, speech

Enid Summer Arts Program – Video Productions class, 1992

Professional Memberships

College English Association, 2012, 2013

National Council Teachers of English, 1982 - present

National Education Association, 1972 - present

Oklahoma Retired Educators Association, 2013 -

Oklahoma Education Association, 1972 - 2013

Enid Education Association, 1981 - 2013

Garfield County Education Association, 1972-1980

Delta Kappa Gamma, Honor Society for Women Educators, 1983-2001, 2006- present

Mary F. McDonald

drabeht@gmail.com

Professional Services

National, Southwest Region, Oklahoma

Advanced Placement English Literature Development Committee member, 2008-2012

AP English Literature and Composition exam reader, 1995 - present

Table leader, 2001 - present

Assistant Chief Reader, 2011

Assistant Question Leader—Prose, 2006, 2007 and Open 2009, 2010, 2012

Sample Selection, 2007, 2010, 2011

Scored all three exam questions

SAT II Writing Test reader, 2001-2004

U.S. Department of Education Grant Review panel for AP Incentive Program, 2003

Oklahoma State Department of Education AP Grant Committee, 2001

AdvancED Quality Review Team chair, 2010

Nationally Certified Advanced Placement Consultant for College Board

One-Day Conferences, Two-Day Conferences, and Five-Day Summer Institutes for AP English literature, and pre-AP high school teachers in Texas, Oklahoma, Arkansas, New Mexico, Kansas, Colorado, and Louisiana, Massachusetts, 1998 –present

AP Annual Conference co-presentation “Linking Tone to Meaning,” July 2008

AP Annual Conference presentations “Wordplay: Using Dramatic Techniques to Uncover Imagery, Syntax and Tone” and “So What? Enticing Students to Question, Think and Write” July 2009

AP Annual Conference presentation “Easy on the Plot: Strategies toward Effective Writing” and co-presentation “Results from the 2010 AP Literature and Composition Exam Administration” 2010

NCTE National Convention co-presentation “Questioning the Text-Questioning Ourselves” November 2009

CEA (College English Association) spring conference co-presentation “How the Advanced English Literature and Composition Course Prepares Students for the College Classroom” 2013

Enid Public Schools

AdvancED Accreditation Enid District-wide Committee, 2007-2012

AdvancED / North Central Accreditation Enid High School Steering Committee member, 2003 - 2012 chair, 2007-2012

Writing Across the Curriculum Focus Subcommittee Co-Chair, 2004 - 2006

North Central Accreditation Communication Skills Committee, 1998-2003

Staging Shakespeare: from Swords to Sonnets (Shakespeare text and combat workshop for students and teachers grades 5-12, with artists from Shakespeare & Company, Lenox MA) Coordinator, 2007-2008

Battling with the Bard (Shakespeare and Stage Combat workshop with Shakespeare & Company artists) Coordinator, 1997

Enid Shakespeare Experience (featuring Folger Library educators) Coordinator, 1993

English Vertical Team workshop leader, 1998 – 2013

Professional Development presentations, 1994 – 2013

(Writing, Poetry, Student-Centered Discussions, Shakespeare presentations, etc.)

Student Activities Task Force, 1997-1998

Enid High School Faculty Advisory Committee, 1992-1995

ACT and PSAT Review Course teacher, 1992-1995, 2001-2003

Enid Public Schools Professional Development committee member, 1990-1993

Chair, 1991-1993, 2009-2010

High School liaison with PegaSYS (community access television station), 1990-1993

Curriculum writer for Gifted/Talented English courses, 1983, 1984

Mary F. McDonald

drabeht@gmail.com

Senior class sponsor and chair, 1989 - 2009
 Assistant contest speech/ drama coach, 1997-2000
 Director *The Taming of the Shrew*, 2005

Honors, Special Assignments, Publications

Oklahoma State Teacher of the Year Finalist, 2007
 Enid Public Schools Teacher of the Year, 2006
 Enid High School Teacher of the Year, 2005-2006
 Enid Public Schools Teacher of the Year, 2000
 Enid High School Teacher of the Year, 1999-2000
 Annual Celebration of Teaching Panelist, Oklahoma State University, 2007
 Nominee for Southwest Region Office Advanced Placement Special Recognition Award, 1999
 Who's Who in American Education, 1993, 1994, 1995, 1997, 2003, 2005, 2006, 2007, 2008
 Who's Who Among America's Teachers, 1994-95, 1997, 1998, 1999 2002, 2005, 2006, 2007
 Who's Who of American Women, 1995, 1996, 2005, 2008, 2010-2011
 Who's Who in America, 2007
 State Department of Education Advanced Placement grant recipient, 1994, 2005
 Enid Public School Foundation Grant recipient, 1990, 1993, 2003, 2005, 2006, 2007, 2011

“Writing about Shakespeare’s Language” Lesson 3, College Board’s *Developing Analytical Skills through Poetry*, Curriculum Module 2012-2014

“Using Shakespeare’s Language to Find Our Own Voice,” published for National Institute on Teaching Shakespeare, 1995

“Encountering Shakespeare’s Text through Adolescent Issues,” published for National Institute on Teaching Shakespeare, 1994

Community Service

Gaslight Community Theatre, 1973 - present
 (actor, director, etc.; Board of Directors, 1987-2000; 2005 - present; President, 1993-1995)
 Enid Beautiful Inc. Board member, 2006-2010
 Coffeehouse Poetry (city-wide Celebration of National Poetry Month) Coordinator 2005, 2006, 2007, 2010, 2013, 2014
 Co-Founder and Director of Gaslight Theatre’s Shakespeare in the Park, 1995 - present
 Shakespeare in the Park 20 Year Celebration, Coordinator, June 2014
 Founding sponsor and director of Gaslight Teens, 1983-1985
 Founder and Director of Teens Need Teens Drama Troupe (Improvisational Theater), 1989-1999
 Docent Volunteer for the Cherokee Strip Regional Heritage Center, 2012 - present
 Toys for Tots volunteer, 2013

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Melissa Szymanski

HOME ADDRESS 138 S. Watson St., Enid, OK 73703

MAILING ADDRESS Same

HOME PHONE 580-402-6748 BUSINESS PHONE 580-233-0225

COMMISSION WARD 1-Ron Janzen

ADVISORY COMMISSION PREFERENCE(S):

Historic Preservation Tree Board
Park Board

RESIDENCE HISTORY: 1977-1996 Waukomis, OK; 1996-1997 Orlando FL;
1997-1999 Charleston SC; 1999-2003 St.Mary's GA; 2003-2006 Ft. Worth TX; 2006-2007 Enid
2007-2010 Waukomis, OK; 2010 to present Enid, OK

EDUCATIONAL BACKGROUND: 2010 Associates in Arts- Social Science from Northern
Oklahoma College; 2013 Bachelor's of Art- History from Northwestern Oklahoma State Univ.

WORK HISTORY: 2008 to present - Office Manager at Northwest Plumbing & Mechanical Inc.

CIVIC, COMMUNITY ACTIVITIES: 2012 to present- Volunteer in Archives (Saturday mornings
at Cherokee Strip Regional Heritage Center)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: NA

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I would like to help Enid continue on its current path of excellence and prosperity. I believe that I could offer ideas and insight that could contribute to continued positive growth and development.

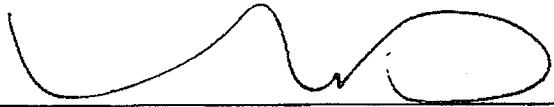
REFERENCES:

Aaron Preston- Cherokee Strip Reg. Heritage Center (Archives) 580-237-1907

Mark Arnold- Pres. of N.W. Plumb. & Mech Inc. 580-548-3336

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) X



SIGNATURE

2/18/2014
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Keller Taylor

HOME ADDRESS 3601 Bland Dr, Enid, OK 73763

MAILING ADDRESS Same

HOME PHONE 580-231-2457 BUSINESS PHONE 580-616-7361

COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

Enid Joint Recreation Trust
Park Board

RESIDENCE HISTORY: Enid, OK 2/2012 - Present, Austin, TX 6/09 - 2/12, Athens, OH
5/07 - 6/09, Columbia, SC until 5/07

EDUCATIONAL BACKGROUND: BBA Univ of SC, MBA Ohio Univ, MSA Ohio Univ
2006 2008 2009
(3.81/4.00) (3.93/4.00) (Master of Sport Admin)
(3.94/4.00)

WORK HISTORY: Global Spectrum 2/12 - Present / Cedar Park Center 6/09 - 2/12 /
Bird Arena / Ohio Univ Campus Rec 8/08 - 6/09 / Univ of SC Athletics - Various from
8/03 - 5/06 / Ohio Univ Athletics - Various from 6/07 - 6/09

CIVIC, COMMUNITY ACTIVITIES: Enid Rotary Club, Enid AM Ambassadors, Inspire
Greater Enid, Main St Enid,
- Team Volunteer @ Enid SPFA / Loaves & Fishes / Miracle League
- Prior heavy involvement w/ Junior Achievement

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: Chair of
Global Spectrum Internship Committee, IFAVM Venue Mgmt School Class Rep,
Ohio Univ MSA Program Class Rep 09 - Present, Member of IFAVM Membership
Committee 2010 - 2014

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): Please see
attached letter.

REFERENCES:

See last page of resume.

OTHER COMMENTS:

RESUME ATTACHED: (YES) (NO)

J. A. J. a
SIGNATURE

2/17/14
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760



ENID Event Center & Convention Hall

February 17th, 2014

Keller Taylor
3601 Bland Drive
Enid, OK 73703

City of Enid
Attn: City Clerk, Linda Parks
401 W. Owen K. Garriott Road
Enid, Ok 73701

Mayor Shewey and Commissioners,

I was excited to learn about the openings on the Enid Joint Recreation Triad and Park Boards. I have interest in both and would like the opportunity to serve on one of the committees where my previous experiences can best fit the Board needs.

The EJRT would be my first preference for service as I believe that my background in facilities management (arenas / convention spaces / stadiums / ice arenas / golf complex), event planning, and fundraising would all support their mission. Additionally, growing up playing sports in several communities, at various recreation facilities, has provided me with a good background of personal experiences to pull. I would be interested to learn more about how I can contribute on this board to further promote youth athletics and successful maintenance of rec facilities in the County.

The recent passion by the City of Enid to enhance the quality of parks here was been tremendous and I believe the support will continue to be garnered through the future planning, for which I would like to be a part. Having a professional relationship with some of the current membership would allow me to step in and contribute in an area of need and believe, with a few construction projects under my belt, project management may be one way I can assist the team as new parks are planned and installed.

I have enclosed my resume for additional information and please feel free to reach out at any time with questions. Thank you for your consideration in advance.

Sincerely,

Keller Taylor

KELLER E. TAYLOR III

Kellertaylor84@gmail.com
580.231.2457
3601 Bland Drive, Enid, OK 73703

VALUE ADDED

Public assembly facility manager with event programming / marketing and operations experience within diverse background of facilities with passion for exceeding all stakeholder expectations. Bring professional knowledge and select strengths that encompass strategic planning / programming, team leadership, communication, and construction/renovation.

PUBLIC ASSEMBLY FACILITY EXPERIENCE

Enid Event Center and Convention Hall, Enid, OK - Global Spectrum Managed Facilities

General Manager

February 2012 - Present

- Oversee construction, event programming and marketing, purchasing, policy formulation, food and beverage (in-house), and all other functional areas of 53,000 square foot Convention Hall (\$7M renovation - Opened November 2012) and 3,800-seat Enid Event Center (\$18M new construction - Opened June 2013)
- Expand event programming, services offered within complex, and built corporate partnership base which grew gross revenue from \$120,000 annually in FY12 to an estimated \$1,800,000 in FY14.
- Management and oversight of Enid Convention and Visitor's Bureau (Visit Enid) with the goal of being Enid's primary destination marketing entity

Cedar Park Center / Texas Stars Hockey Club, Cedar Park, TX

June 2009 - February 2012

Director of Event Operations

July 2010 - February 2012

Manager - Guest Services and Events

January 2010 - July 2010

Event Services Manager

June 2009 - December 2009

- Assist in the successful opening of a city owned, privately managed, \$55M - 6,800 to 8,000+ seat public assembly facility
- Prepare and distribute drawings (via AutoCAD), layouts, instructions, set-up specifications, and other documentation for all events (102 in FY09/10, 131 in FY10/11, and estimated 140 in FY11/12) via internal documents
- Meet with all stakeholders prior to the event in order to determine show advance needs that include: staffing requirements, operational information, audio/visual, telecommunications, facility set-up, security, admissions, and other potential needs
- Assist in booking proposals, event viability analysis, facility risk assessments, and capital planning needs
- Support pre event pro forma analysis' and post event / settlement recaps
- Design and implementation of a organizational wide distributed corporate culture and performance guidebook
- Hire, train, supervise, and evaluate all front of house event staff (100+ individuals) in order to meeting organizational goals of providing exceptional customer service to each patron with 95% retention rate of staff
- Creation and implementation of Guest Services policies and procedures as well as a customer service / internal incentive programs
- Receive, respond, and provide positive resolutions to all complaints from patrons and clients

Bird Arena, Ohio University Campus Recreation, Athens, OH

August 2008 - June 2009

Interim Facility Director / Graduate Assistant

- Maintain and manage all facility programming and scheduling for tenants (club hockey, youth hockey, figure skating, lessons, intramural sports, and community special events) in order to maximize profits while maintaining facility mission
- Direct management of all facility staff that includes: 8 managers, 15 supervisors, and over 50 recreation assistants
- Develop all financial budgets and analysis of P&L for the 1,500 seat collegiate ice arena given previous and projected usage

EDUCATION

Ohio University, Athens, OH

Master of Sports Administration and Facility Management, May 2009 (Cumulative GPA: 3.94) - *Class President*

Graduate Assistantship and Scholarship, Ohio University Campus Recreation, Bird Arena

Master of Business Administration, June 2008 (Cumulative GPA: 3.93)

Graduate Assistantship and Scholarship, Ohio University College of Business

University of South Carolina, Columbia, SC

Bachelor of Science, Business Administration, May 2006 (Cumulative GPA: 3.81)

Concentration: Management and Marketing; Minor: Sports and Entertainment Management

BUSINESS EXPERIENCE

Appalachian Regional Entrepreneurship Group, Athens, OH

October 2007 – May 2008

Management Consultant

- Provide consulting services to businesses and entrepreneurs throughout Appalachian Ohio
- Secure financing through creation of a business plan and strategy for a start-up special event photo booth rental company
- Conduct an expansion plan feasibility study for wind and solar power generating design and installation organization
- Development of a sponsorship plan used to acquire sponsors totaling \$37,500 for a children's indoor play center

ASAP Search & Recruiters, Columbia, SC

October 2004 - May 2007

Recruiter

- Direct support of all major functions associated with the management of a small engineering recruiting firm
- Provide a key role in increasing billings yearly (FY04' \$125,500 – FY05' \$330,250 – FY06' \$633,000) and direct billings in FY06' accounted for \$134,500
- Daily coordination between hiring officials and candidates concerning telephone and face-to-face interviews
- Lead generation, cold calling, and client development and management – including a client with 43 locations worldwide

OTHER EXPERIENCES, ACTIVITIES, AND AWARDS

Global Spectrum Internship Committee – Chair	2013
Global Spectrum Leadership Institute	2012
IAVM Venue Management School Graduate	2013
IAVM Membership Committee Member	2010 - 2014
IAVM Mentor Connection Program, <i>Mentor</i>	2011, 2012, 2013
Ohio University Outstanding Graduate Student Leader Award Winner	May 2009
Dr. James Lavery Student Leader Award Winner	May 2009
Master of Sport Administration Student Body - Class President	2008/2009
• Direction of events and sponsorships that generate in excess of \$45,000 annually and newly created community outreach initiative	
Event Services and Group Sales Assistant, Comcast-Spectacor / Wachovia Complex, Philadelphia, PA	Summer 2008
• Conduct market research project to identify trends and develop recommendations in order to generate new revenue	
• Generate leads for and provide assistance to sales representative planning and executing theme nights and asset groups	
• Manage facility tour program and referral system that accounted for 59% of FY09 budget in one quarter	
Special Problem Project: Evaluation of Current and Future Capital Project Trends Within NCAA Division I-A Institutions	2008/2009
• Development of best practices and a prospecting tool for an industry leading sport facility design organization	
College of Health and Human Services Development Office – SAFM Annual Fund	2009
• Assist in new membership and donor growth of annual fund that will account for over \$100,000 in FY2009	
2009 Stadium Manager's Association Annual Seminar – Volunteer	February 2009
• Direct volunteer support of all functions throughout the five day conference for SMA	
2009 Daytona 500 – Marketing Activations Group	February 2009
• Assist MAG in corporate hospitality for the duration of the races and days leading up to and during the Daytona 500	
2008 Sport, Entertainment, and Venues Tomorrow Conference Panelist – "The Customer Experience"	October 2008
• Discuss the current and impending environment in sport, entertainment, and venues as it relates to the customer's experience	
Marketing and Operations Assistant, University of South Carolina Athletic Department, Columbia, SC	2006-2007
• Provide support throughout marketing, operations, and event management within the athletic department for multiple sports	
Current Local Organizations Membership / Involvement Includes:	
Enid Rotary Club (Since 2012), Enid AM Ambucs (Since 2012), Inspire Greater Enid (Since 2012), Main Street Enid (Since 2012), Junior Achievement (Since 2005)	

REFERENCES FOR Keller E. Taylor III

Eric Benson

City Manager
City of Enid
401 W. Owen K. Garriott Road
Enid, OK 73701
580-616-7246

Antony Bonavita

Vice President, Facility Operations
Cavaliers Operating Company
1 Center Court
Cleveland, OH 44115
abonavita@cavs.com
216-420-2021

John Drum

Vice President, Stadium Operations
Arizona Cardinals Football Club
1 West Cardinals Drive
Glendale, AZ 85305
jdrum@cardinals.nfl.net
623-433-7733

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Carrie Villarreal

HOME ADDRESS 3126 Chisholm Trail

MAILING ADDRESS same

HOME PHONE 603-9853 BUSINESS PHONE _____

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Block grant funding Park Board
Construction Board Joint recreation Triad

RESIDENCE HISTORY: My family moved to Enid in
January 2012. We love it here and hope
our kids choose to stay when they grow up.

EDUCATIONAL BACKGROUND: Public high school, community
college for pre-nursing. No degree

WORK HISTORY: Administrative work as an employee,
as a volunteer-all my family's finances, planning,
transportation, safety and nutrition

CIVIC, COMMUNITY ACTIVITIES: Run a facebook page for
women's support, also assist w/page for
parents of adopted children with fetal
alcohol syndrome. Foster parent: adopted
8 of 11 of my kids. I coach a youth soccer team.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: None
outside my own family

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I am a
citizen of Enid and would like to be
more involved in helping Enid continue to
grow & prosper.

REFERENCES:

None

OTHER COMMENTS: Because I'm fairly new to
this, I don't have a lot of experience so there
will be no references. I love coaching,
gardening and raising my family.

RESUME ATTACHED: (YES) _____ (NO) _____

Carrie Villarreal
SIGNATURE

6-20-13
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME: Lyle Young

HOME ADDRESS: 3602 Whippoorwill Lane, Enid, OK 73703

MAILING ADDRESS: Same as above

HOME PHONE: 580-233-5077

CELL PHONE: 405-747-8772

COMMISSION WARD: #6

ADVISORY COMMISSION PREFERENCE: Parks

RESIDENCE HISTORY: I have lived in Enid since 2001; lived in Stillwater from 1995-2001; lived in Tulsa from 1963-1995.

EDUCATIONAL BACKGROUND: Doctor of Education Degree from The University of Tulsa in 1973; Master of Teaching from Northeastern State College, Tahlequah, in 1967; and Bachelor of Science in Education from The University of Oklahoma in 1963.

WORK HISTORY: Adjunct Faculty of Education at NWOSU from 2002-present; Superintendent of Schools in Stillwater from 1995-2001; Teacher, Principal, Assistant/Deputy Superintendent with Tulsa Public Schools from 1963-1995.

CIVIC, COMMUNITY ACTIVITIES: Numerous boards and activities while an educator in Tulsa and Stillwater (see attached resume); Community Representative for Teacher Education Committee at NWOSU (5 years); Volunteer for Special Olympics Oklahoma Summer Games, 1996-present.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: Member of Stillwater Parks and Recreation Board while serving as Superintendent of Schools in Stillwater (6 years); none in Enid.

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION: I have had a strong interest in health and fitness, sports, and the value of lifelong recreational activities for children, adolescents, and adults. I have participated in Senior Olympics for the last twenty years in softball, tennis, and track and field. I believe my experience and knowledge can be an asset to the Enid Park Board.

REFERENCES: Dr. Wayne McMillin, Dean of Enid Campus, NWOSU, 580-213-3105; Michael Lawrence, D.O., Personal Physician, 580-249-3795; Douglas Stafford, Principal, Emerson Middle School, Enid, OK, 580-541-2078.

OTHER COMMENTS: With the expansion of the City of Enid Parks Department and its long-range plan for the further development of facilities and activities for the citizens of Enid, I believe it will be a very exciting time to be involved as a member of the Park Board.

RESUME ATTACHED: (YES) X


SIGNATURE

02/20/14
DATE

Return application to: City Clerk, 401 W. Owen K. Garriott Road, Enid, OK 73701

LYLE YOUNG
RESUME

Home Address and Phone

3602 Whippoorwill Lane
Enid, OK 73703
580-233-5077 (home) or 405-747-8772 (cell)

EDUCATION

1973 Ed.D., Public School Administration
The University of Tulsa
1967 Master of Teaching
Northeastern Oklahoma State University
1963 B.S. in Education, University of Oklahoma
1958 High School, Ballinger, Texas

PROFESSIONAL EXPERIENCE

January 2002-Present
Supervisor of Student Teachers, Northwestern Oklahoma State University
June 2006 to February 2007, Interim Superintendent, Hennessey Public Schools
July 1995 to September 2001
Superintendent, Stillwater Public Schools, Stillwater, Oklahoma
December 1994 to August 1995
Deputy Superintendent, Tulsa Public Schools
July 1990 to December 1994
Area Superintendent, Tulsa Public Schools
January 1988 to June 1990
Associate Superintendent for Instructional Support Services, Tulsa Public Schools
July 1987 to January 1988
Director, Staff Development, Tulsa Public Schools
July 1985 to June 1987
Principal, Central High School, Tulsa Public Schools
August 1982 to June 1985
Principal, Whitney Junior High/Middle School, Tulsa Public Schools
August 1975 to June 1982
Principal, Madison Junior High/Middle School, Tulsa Public Schools
July 1973 to June 1975
Instructional Principal, Carver Middle School, Tulsa Public Schools
August 1969 to June 1973
Assistant Director of Instructional Research, Tulsa Public Schools
August 1967 to June 1969
Assistant Principal, Foster Junior High School, Tulsa Public Schools

August 1965 to June 1967

Counselor, Monroe Junior High School, Tulsa Public Schools

January 1963 to June 1965

Teacher of Math and Science, Monroe Junior High School, Tulsa Public Schools

Awards and Honors

- Inducted into Oklahoma Educators Hall of Fame in 2010
- Received the *Excellence in Educational Leadership Award* in 1996 from the University Council for Educational Administration, Oklahoma State University
- Named *Administrator of the Year* by the Oklahoma Association for Secondary School Principals for the 1985 – 1986 School Year
- Recognized in 1982 by the Oklahoma Congress of Parents and Teachers with the *President's Service Certificate for Outstanding Contributions to the Welfare of Children and Youth*

COMMUNITY INVOLVEMENT

STILLWATER

Stillwater Area United Way

Board of Directors, 1995 – 1999

Day of Caring, Committee Chair, 1996 – 1998

Chamber of Commerce

Board of Directors, 1995 – 2001

Education Committee, 1996 – 1998

Stillwater Parks and Recreation Board (6 years)

Pleasant Valley School (Historical project for one-room schoolhouse)

Board of Trustees, 1995 – 2001

Special Olympics Oklahoma

Volunteer for State Competition (annually)

Cancer Society of Payne County

Board of Directors, 1996 – 1997

American Heart Association

Stillwater Walk America Co-Chair, 1996 – 1997

TULSA

Leadership Tulsa (Member of Class XV – 1988 – 1989)

Board of Directors, 1989 – 1990

American Lung Association – Green Country of Oklahoma Affiliate

Outstanding Volunteer Award, 1974

Board of Directors, 1974 – 1982: 1986-1988

Secretary of Board, 1976 – 1978

President of Board, 1978 – 1979

Arthritis Foundation, Eastern Oklahoma Chapter

Board of Directors, 1989 – 1990

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Carolyn R. McLemore

HOME ADDRESS 1111 W. Cherokee

MAILING ADDRESS Same

HOME PHONE ^{Cell} (580) 402-3193 BUSINESS PHONE (580) 233-1214

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Historic preservation

Tree

RESIDENCE HISTORY: 13 1/2 yrs in Enid, 12 1/2 years in Waverly

EDUCATIONAL BACKGROUND: Bachelor OSU; 1 yr Phillips
Theological Seminary

WORK HISTORY: 8 yrs (2001-2009) Children's Minister @ Central
Christian church; 4 yrs (2009-2014) children's music
minister; 3 years (2010-2013) medical editor @ Medquist

CIVIC, COMMUNITY ACTIVITIES: Volunteer: Our Daily Bread, CRAP
Walk, Cherokee Strip Regional Heritage Center organized
community-wide 9/11 tenth anniversary observance; organized
Celebration of Patriotism event (community wide); Church
Women United; Garfield County Democratic Women

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: 2 yrs
Week of Compassion nat'l advisory board (\$20 million budget)
8 yrs General Board of Christian Church in U.S./Canada;
Member Regional Board of Oklahoma of Christian Church;
Missions Commission for Christian Church in Oklahoma; treasurer
(8 yrs) Northwest Area of Christian Church

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): Preservation: As a historian by education and nature, I'm convinced of the need of communities to preserve their history- architecturally, culturally archeologically. Our future is always by our past, which, if lost, depletes human understanding of what it means to be.

Tree: No experience with trees. However, I do understand they bring health & wholeness to a community. I can learn!

Laurie Bushman 242-2810

Ron Janzen 237-0896

Dr. Jerry Blankenship 233-3248

Raydon Tilley 233-2852
(Cheshalm Schools Supt.)

OTHER COMMENTS: When we moved to Enid for senior pastarship of Central Christian, I didn't care too much about Enid, the community. We had lived here as students. I thought I knew Enid, but I was wrong. I've come to the real Enid, the Enid of possibility and future. Simply put, I want/hope to be part of my home's future. Blessings.

RESUME ATTACHED: (YES) _____ (NO) X

Burdette D. D'Amore
SIGNATURE

20 Feb. 2014
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Melissa Szymanski

HOME ADDRESS 138 S. Watson St., Enid, OK 73703

MAILING ADDRESS Same

HOME PHONE 580-402-6748 BUSINESS PHONE 580-233-0225

COMMISSION WARD 1-Ron Janzen

ADVISORY COMMISSION PREFERENCE(S):

Historic Preservation Tree Board
Park Board

RESIDENCE HISTORY: 1977-1996 Waukomis, OK; 1996-1997 Orlando FL;
1997-1999 Charleston SC; 1999-2003 St.Mary's GA; 2003-2006 Ft. Worth TX; 2006-2007 Enid
2007-2010 Waukomis, OK; 2010 to present Enid, OK

EDUCATIONAL BACKGROUND: 2010 Associates in Arts- Social Science from Northern
Oklahoma College; 2013 Bachelor's of Art- History from Northwestern Oklahoma State Univ.

WORK HISTORY: 2008 to present - Office Manager at Northwest Plumbing & Mechanical Inc.

CIVIC, COMMUNITY ACTIVITIES: 2012 to present- Volunteer in Archives (Saturday mornings
at Cherokee Strip Regional Heritage Center)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: NA

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I would like to help
Enid continue on its current path of excellence and prosperity. I believe that I could offer ideas
and insight that could contribute to continued positive growth and development.

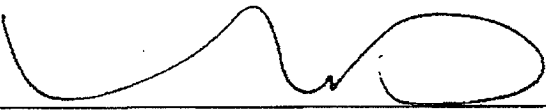
REFERENCES:

Aaron Preston- Cherokee Strip Reg. Heritage
Center (Archives) 580-237-1907

Mark Arnold- Pres. of N.W. Plumb. & Mech Inc.
580-548-3336

OTHER COMMENTS:

RESUME ATTACHED: (YES) _____ (NO) x



SIGNATURE

2/18/2014
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

**BOARDS AND COMMISSIONS
MARCH 4, 2014**

**BALLOT
ENID PUBLIC TRANSPORTATION AUTHORITY**

PAMELA BALLARD

MAGGIE JACKSON

(Has also applied for the Park Board)

LORI D. KING

WILLIAM STITTSWORTH

(Currently serving on the Board of Adjustment)

Vote for one (1) to fill vacancy.

Initial _____

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Pamela Ballard

HOME ADDRESS 1305 W. Thompson Ave., Enid, OK 73703

MAILING ADDRESS Same as above

HOME PHONE 918-914-9039 mobile: BUSINESS PHONE 580-237-0821

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

Vance Development Authority Enid Public Transportation Authority
Community Development Block Grant
Funding Commission

RESIDENCE HISTORY: Moved to Enid in January, 2013 from
OKla. City. Native Oklahoman - born in Sapulpa, OK and
have lived in Ardmore, Bartlesville, and Tulsa.

EDUCATIONAL BACKGROUND: Associate's Degree in Business Admin.
from Tulsa Community College; B. A. in Administrative Leadership
from Univ. of OKla.; Master of Human Relations from Univ. of OKla.

WORK HISTORY: Jan 2013 - Present: Exec. Director, United Way of
Enid: NW OK; August 2010 - Nov. 2012: Exec. Director,
Camp Fire USA Heart of OKla. Council, OKC (see attached resume')

CIVIC, COMMUNITY ACTIVITIES: Member of Noon Rotary Club, Trustee
of Cherokee Strip Community Foundation; member of
Emmanuel Baptist Church. (See attached resume'
for complete list.)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

1996 - Present: Commissioner, OKla Community Service Commission -
appointed by Governors Keating, Henry, & Fallin; 2000-2008 Served on
Nat'l Board of America's Service Commissioners; Jan 2013 - Present -
United Way Representative on Metropolitan Area Human Service Comm.

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

As the Director for United Way, and having the privilege of interacting with many of our social service agencies, I believe any one of these three commissions would enable us to deepen our collaborative efforts throughout the community.

REFERENCES:

Kenneth Helms 580-616-7154 Alan Clepper 580-278-3553
Aaron Brownlee 580-237-0060 Janet Coplen 580-747-1632

OTHER COMMENTS: If you have any questions or need further information, please do not hesitate to call. I would consider it an honor to serve in any capacity. Thank you for your consideration.

RESUME ATTACHED: (YES) ✓ (NO) _____

Camela D. Ballard
SIGNATURE

2/20/2014
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

1305 W. Thompson Avenue
Enid, OK 73703
Phone: 918.914.9039

Pamela Ballard

Profile Summary

Proven professional with exemplary work ethic and organizational expertise. Knowledgeable in non-profit organization, financial management, business administration, and personnel matters. Experienced in business development strategies, program development and known for exceptional customer service.

Experience

Jan. 2013 – Present United Way of Enid & NW Oklahoma Enid, OK

Executive Director

- Responsible for fiscal oversight and direction of organization including, but not limited to: all fundraising initiatives; coordination of annual campaign; volunteer recruitment; partner agency relationships; donor relations; community impact initiatives; human resource and personnel duties; public and community relations; marketing and press releases; organizational spokesperson; staff and Board communications and relations.

Aug. 2010 – Nov. 2012 Camp Fire USA Heart of Oklahoma Council Oklahoma City, OK

Executive Director

- Responsible for daily management of organization including, but not limited to: all fundraising initiatives—special events, donor relations, and grant writing; project development, coordination, and implementation as it relates to youth, family, and community initiatives; human resource and personnel duties; public relations and marketing; staff and Board communications and relations.

May 2009 – Sept. 2010 North Church, Inc. Oklahoma City, OK

Financial Administrator

- Responsible for verification of all deposits; accounts payable; payroll; payroll taxes and reporting; all account reconciliations; and preparations for annual compilation/audit. Annual budget: \$1million+.

Aug. 2008 – March 2010 SpiritBank Oklahoma City, OK

Assistant Vice-President/Relationship Manager, Public Sector Advisory Services

- Individually responsible for bringing in more than \$60 million in new deposit dollars in 2009 through cold-calling Business Development efforts in the Public Sector Division.

Oct. 2006 – June 2008 Arvest Bank (formerly M & I Bank) Tulsa, OK

Assistant Vice-President/Branch Manager

- Branch Exceeded Direct and Referral Goals for 1st Quarter 2008
- Responsible for smooth assimilation of M & I and Arvest branches, associates, and customers throughout acquisition process.
- For May, 2006, Branch achieved the highest net contribution in the Central States Region
- Branch was the only branch in the Central States region to exceed net contribution three consecutive months

June 2003-Sept. 2006 Arvest Bank Bartlesville, OK

Assistant Vice-President/Branch Manager & Consumer Loan Officer

- Branch was named "Team of the Quarter" for the first two quarters of 2006 for surpassing all pre-determined goals set forth by management
- Certified Bank Group Trainer for Customer Focused Banking Program
- Received 2004 Bank Group Co-Volunteer of the Year Award
- Coordinated Bank Group's 2004 & 2005 United Way Campaigns; breaking records for both giving and participation
- Graduate of the Walton Leadership Institute in Bentonville, AR

Aug. 2000-June 2003 First Bank & Trust Company Ardmore, OK

Branch Manager and Mortgage Loan Officer

- Coordination of community involvement activities
- Increased Branch traffic by 140% over 18-month period
- Individual loan fee income exceeded \$52,000 for 2001 (Consumer & Real Estate Loans)
- Started bank-at-school program at two local elementary schools
- Coordination of community involvement activities

1997-July 2000 First United Bank Sapulpa, OK

Director of Public Relations & Business Development

- Met with small business and commercial clients for business development purposes
- Implemented and coordinated all bank related public relations events, including service to thirteen local non-profit boards and organizations
- Coordinated all internal and external communications

1992-July 1997 Sapulpa Arts Sapulpa, OK

Executive Director

- Daily management of non-profit organization which included: project development, coordination, and implementation relating to arts and humanities programs in the community and the public schools; public relations and marketing of organization; grant writing; and all administrative duties
- Organization experienced 200% growth in budget during this period, which was reflected in programming.

Education

- Master's degree in Human Relations, University of Oklahoma, specializing in Organizational Studies
- Bachelor Arts Administrative Leadership, University of Oklahoma
- Associates Degree Business Administration, Tulsa Community College
- Certificate in Teaching Children with Autism from Center for Early Childhood Professional Development, University of Oklahoma
- Honors Graduate; Oklahoma School of Banking Consumer Lending School, 2001. Served on Board of Regents for 2002 school.
- Participant 2003/2004 Executive Leadership Program; Bartlesville Chamber of Commerce
- Honors Graduate with Distinguished Honors; Leadership Ardmore, 2002
- Graduate of Leadership Creek County, 1996

Interests

- 1996 - Present, Oklahoma Community Service Commission. Two-term Chair of Commission; service to the commission is through gubernatorial appointment. Appointed and reappointed by both Governor Frank Keating and Governor Brad Henry.
- 1998-2005 - Travelled nationally training state commissioners for the Corporation for National and Community Service through a collaboration with America's Service Commissioners
- 2002 - Elected to National Board of America's Service Commissions. Served two terms as Secretary of the Board. Conducted national trainings for state commissioners for the Corporation of National and Community Service.
- Recipient of the College of Liberal Studies University of Oklahoma Outstanding Senior Award
- Board member for Downtown Oklahoma City Kiwanis Club
- Member Oklahoma Kids Community Team
- Former board member and volunteer for Junior Achievement of Oklahoma City
- 2008 - Invited to White House Ceremony by President George W. Bush in recognition of Volunteerism
- Former CEO (Volunteer Corporate Fundraiser) for Bartlesville Area United Way.
- 2006 American Heart Walk Chair for Washington and Osage Counties.
- Former Sexual Assault Victim's Advocate and Board Member with Family Crisis and Counseling Center
- Former Volunteer staff person with Green Country Free Medical Clinic
- 2002 Drive Chair for United Way of South Central Oklahoma.
- 2003 incoming President United Way of South Central Oklahoma
- Former Board member YWCA of Southern Oklahoma
- Former Board member of Family Shelter of Southern Oklahoma
- 2000 Recipient of "True Friend of Main Street" Award from Ardmore Main Street Program

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Maggie Jackson
HOME ADDRESS 1224 W. Cherokee 73703
MAILING ADDRESS PO Box 1462 Enid, OK 73702
HOME PHONE 580-977-7594 BUSINESS PHONE 580-231-0829
COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

Park Board Enid Public Transportation Authority

RESIDENCE HISTORY: Enid Resident 4 years. Husband's family owns Jacksons of Enid, 20 year residents

EDUCATIONAL BACKGROUND: BS in Biochemistry & Molecular Biology, BA in Spanish from Oklahoma State University. Masters of Public Health (MPH), OU.

WORK HISTORY: Current Public Health Educator for Garfield, Grant & Major County Health Departments, 2 years English as a Second Language Teacher at OSU at Chiang Mai University, Thailand. Past: Medical Records, Dance Instructor, Outdoor Recreation Instructor.

CIVIC, COMMUNITY ACTIVITIES: Board of Trustees - Grace World Outreach Church, Worship leader - GWOC, Youth leader - GWOC, Feed the Neighborhood bicycle coordinator, Macedonia Safe House Volunteer, OK MOM Volunteer, Coordinator for Walk This Way, Preparing for a Lifetime and the CATCH afterschool nutrition & physical activity program.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

Chair Person - County Health Improvement Organization Board, 2013-14
Board of Trustees - Grace World Outreach Church - 2013 - Present
Member: NW OK Tobacco-Free Coalition, Enid Metropolitan Human Services Commission
Enid Health Planning Committee

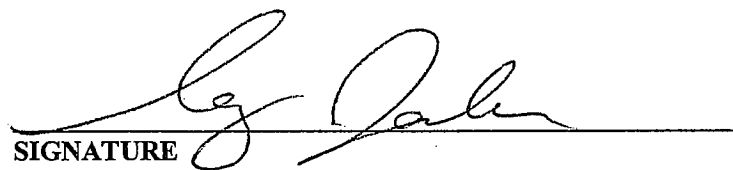
REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I love investing in Enid and am ready to serve my community. The built environment of access to transportation and recreation facilities are essential for a healthy community so I would like to offer my expertise in public health to these boards.

REFERENCES:

Wayne Bland, 484-7693, Pastor GWOC
Mary Jo Rauh, Previous Supervisor GCHD, 822-1565

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) (NO) _____


SIGNATURE

2/14/2014
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

Mary M. Jackson, MPH, CHES

PO Box 1462
Enid, OK 73702

580-977-7594
maggiejackson2@gmail.com

OBJECTIVE

To obtain a position on a City of Enid Advisory Board in order to serve my community with my skills and experience in Public Health.

EDUCATION

- Masters in Public Health, Health Promotion Sciences** December 2011
University of Oklahoma Health Sciences Center, Oklahoma City, OK
- Bachelor of Science, Biochemistry and Molecular Biology** December 2007
Bachelor of Arts, Spanish August 2010
Oklahoma State University, Stillwater, OK
- Spanish Immersion and Environmental Ecology Study Abroad January- June 2006
Universidad Veritas, San Jose, Costa Rica

RELEVANT EXPERIENCE

- Oklahoma State Department of Health- Enid, OK** November 2012- present
www.garfield.health.ok.gov
Public Health Educator- Garfield, Grant, Major and Alfalfa Counties
- Plan, Implement and evaluate evidence- based community health promotion programs including: Walk This Way, Couch to 5K, CATCH afterschool nutrition and physical activity, Preparing for a Lifetime Infant Mortality reduction campaign, and Teen pregnancy prevention.
 - Serve as the Public Information Officer by managing website, social media, and presenting to the community on health topics.
 - Collaborate with community coalitions to improve the health of Garfield and Major County citizens.
- World Neighbors- Oklahoma City, OK** June-September 2011
www.wn.org
Research and Documentation Intern
- Compiled literature review, researched program activities, wrote "In Action" publication and created an evaluation of World Neighbors programs for people living with HIV/AIDS in East Africa.
- Agape Mercy Children's Center- Thika, Kenya** June 2009- present
www.amckkenya.org
Project Co-Manager
- Partnered with Kenyan staff to develop business plan, organized stakeholders and oversaw construction of an income-generating project for a Kenyan children's home.
 - Fund-raised over \$40,000 for poultry business and school sponsorship program using social media and speaking engagements.
 - Two months volunteer work in orphanage building Kenyan staff capacity and caring for children
- Partners Relief and Development- Chiang Mai, Thailand** January- July 2009
www.partnersworld.org
Health Projects Volunteer Staff
- Assisted with 2 community health worker trainings, labor and delivery and child nutrition programs for refugee children and medical outreaches in Mae Sot, Thailand

- Planned and Implemented leadership training for teenagers and young adults in an IDP camp

Chiang Mai University Language Institute- Chiang Mai, Thailand September 2008- May 2009

<http://www.li.cmu.ac.th/>

English Diploma Course Instructor

- Planned and taught Thai university students in grammar and conversation for 2 course semesters.
- Planned and implemented two English camps for over 200 Thai high school students

Hospital Nacional de Niños- San Jose, Costa Rica

February-May 2006

<http://www.hnn.sa.cr/inicio.htm>

Hospital Internship

- Created Children's cancer and respiratory inpatient programs, assisted nurses, in Spanish only

Food & Agricultural Products Center, OSU- Stillwater, OK

August 2003-August 2005

<http://www.fapc.okstate.edu/>

Oilseed Chemistry Research Fellow

- Lab technician in Oilseed Chemistry, assisted with lycopene and wheat germ oil research
- Designed oxidation mechanism for testing shelf life of various oils
- Presented research paper: "Lipid Stability of Wheat Germ Oil"

CERTIFICATIONS AND AWARDS

United States Agency for International Development

August 2011

Global E-Health Certifications in Infectious Diseases, Gender and Health and HIV

Institutional Review Board

March 2011

Certification in Human Subjects Research, University of Oklahoma

International TEFL Teacher Training

August 2007

Teaching English as a Foreign Language Certification

Crisis Response International

August 2011

Certified in Disaster relief and crisis response with Crisis Response International, FEMA ICS

Oklahoma State University

2003-2007

OSU Top Ten Freshman Woman, Oklahoma Regents Distinguished Scholar, OSU President's Distinguished Scholar, President's Leadership Council, Student Alumni Board, Student Government Representative

ADDITIONAL EXPERIENCE AND VOLUNTEER ACTIVITIES

- Dawn of Life Children's Home: Live-in English tutor and health adviser; August 2008-June 2009
- Jackson's Chrysler of Enid: Warranty Administrator and accounting, 2010-present
- Faith Medical Missions: Cambodia medical relief team assistant; March 2008
- Phi Lambda Upsilon Chemistry Honor Society: Secretary; 2007
- Stillwater Domestic Violence Center: Weekly Volunteer; 2007
- Cristo por la Ciudad: Food Relief Distribution, childcare, in Costa Rica; March-June 2006
- Stillwater Women's Clinic: Medical Records Administrator; 2005-2008
- Kid's Kingdom: Ballet and Jazz Instructor; 2002-2005
- Chi Omega Women's Fraternity: Chaplain, Community Service Committee; 2004-2006
- Lairy Lodge Youth Camp: Rock climbing and ropes course certified instructor, counselor; 2005

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Lori D. King

HOME ADDRESS 5820 Roman Nose, Enid, OK 73703

MAILING ADDRESS Same

HOME PHONE 580-366-9055 BUSINESS PHONE _____

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Transportation

RESIDENCE HISTORY: I've lived in Enid now since June 2012 I've lived in Lebanon, MO 65536 at 605 Marvin

EDUCATIONAL BACKGROUND: Some High School but got my GED in MW. I have 3 college credits from Fort Scott KS in Disabled Adults

WORK HISTORY: _____

CIVIC, COMMUNITY ACTIVITIES: Was on the Board of Lives in Transitions in Virginia, MI Was also a lobbyist in St Paul

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

Lives in Transitions for women placement in the work force and ed ext. 2 years then moved to KS

LM 2-17-14
YES 2-20-14

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S):

You learn alot and I have advise its very interesting to be apart of a commity.

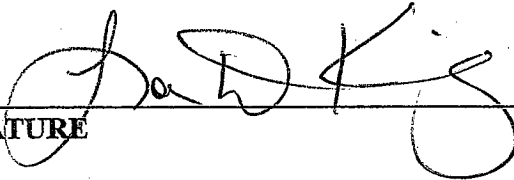
REFERENCES:

Baird Whaley - MO 417-644-3017 Denise May 580-747-3141
Alisha Bella Connor - 573-216-2301 Joyce Nicholas - 413-375-0418
Nicholas

OTHER COMMENTS: I love being apart of a commity.

RESUME ATTACHED: (YES) X (NO) _____

SIGNATURE



DATE

2-27-13

Return application to:

City Clerk
401 W. Owen K. Garriott Road
Enid, OK 73701
FAX: 580-242-7760

or:

PO Box 1768
Enid, OK 73702

Lori D. King
5820 Roman Nose
Enid, OK 73703
(580) 366-9055
01/07/13

OBJECTIVE: To reenter the work force using the skills I have developed.

EDUCATION: I have some college from Fort Scott Community College Fort Scott, KS where I studied Development Disabilities. I have a certification in Apartment Management from Northwest Career Services. A Certification in Managing People from The Mandt System. Have been a board member of Lives in Transitions as well as Lobbied for them in Minnesota.

EXPERIENCE: Supervised a staff of four and directly involved with individuals with developmental disabilities. In the areas of finances, budgeting, and life skills training. Located apartments and housing and helped with transition into becoming self reliant with supervision and instruction. Was responsible for receiving SSI checks for these individuals and released monies to them as necessary. Have been an Advocate for women challenged by restrictions in joining the work force.

As a Owner/manager of a trucking company I was responsible for Hiring and managing all employees and independent contractors as well as accounts payable and accounts receivable. Office skills such as computer literate, quick books, faxing, scanning, e-mail, and filing.

Class B CDL have been school bus driver and have a clean driving and criminal record.

REFERENCES: Personal, business, and financial references available upon request.

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

2-11-10 N/A
2-19-10- YES
2-17-14 - M
2-20-14 - YES

NAME WILLIAM GREGORY STITTSWORTH

HOME ADDRESS 1314 WEST ELM ENID, OKLAHOMA 73703

MAILING ADDRESS 1314 WEST ELM ENID, OKLAHOMA 73703

HOME PHONE 580-237-1902 BUSINESS PHONE ~~580-237-5434~~

233 9500

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

METROPOLITAN AREA PLANNING COMMISSION

Zoning Bd. of Adj.

ENID PUBLIC TRANSPORTATION AUTHORITY

RESIDENCE HISTORY: RESIDENT OF ENID SINCE 1990.

EDUCATIONAL BACKGROUND: HIGH SCHOOL GRADUATE (1984) ADA HIGH SCHOOL FUNERAL SERVICE EDUCATION, DALLAS INSTITUTE OF FUNERAL SERVICE (1988) EAST CENTRAL STATE UNIVERSITY (ADA) CENTRAL STATE UNIVERSITY (EDMOND) OKLAHOMA CITY UNIVERSITY (OKLAHOMA CITY)

WORK HISTORY: LICENSED FUNERAL DIRECTOR, EMBALMER AND LIFE INSURANCE AGENT, (BROWN-CUMMINGS 20 YEARS)

CIVIC, COMMUNITY ACTIVITIES: BRIGG'S EVENING LIONS CLUB; I.O.O.F., V.V.A., VOLUNTEER SANTA CLAUSE FOR AREA NURSING HOMES AND NORCE

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____
FORMER MEMBER OF ZONING BOARD OF ADJUSTMENT WITH EXCELLENT ATTENDANCE RECORD AND PARTICIPATION.

2-9-09 - 10:33 AM

LP-16
DATE
CITY CLERK

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I HAVE ALWAYS
BELIEVED YOU ARE TO LEAD BY EXAMPLE. I ALWAYS TELL FAMILY AND FRIENDS
TO GET INVOLVED IN THEIR COMMUNITY AND DO THEIR PART TO MAKE THE COMMUNITY
THE BEST IT CAN BE. SERVICE TO OUR COMMUNITY IS IMPORTANT TO ALL.

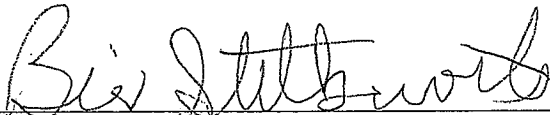
REFERENCES:

MELANIE SANDERSON 233-3200 (CREDIT REFERENCE IF NEEDED)

JOHN RUS 237-1118

OTHER COMMENTS: THANK YOU FOR YOUR CONSIDERATION. TOGETHER, WE CAN
KEEP ENID A GREAT PLACE TO LIVE

RESUME ATTACHED: (YES) _____ (NO) XXXX


SIGNATURE

FEBRUARY 4, 2009
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

CHAPTER 4
AVIATION; AIRPORT

SECTION:

- 7-4-1: Aviation Board
- 7-4-2: Landing Fees
- 7-4-3: Rental And Gasoline Storage Charges

7-4-1: AVIATION BOARD:

- A. Created: There is hereby created a board to be known and designated as the "aviation board of the city of Enid".
- B. Appointment; Terms; Compensation:
 - 1. The aviation board shall be composed of seven (7) residents to be appointed by the city manager and approved by the mayor and board of commissioners.
 - 2. The term of each member of the aviation board shall be three (3) years, with their terms expiring in March of the applicable year, and any vacancy shall be filled in the same manner as the original appointment for the remainder of the term.
 - 3. Members of the board shall serve without pay.
 - 4. No member shall serve more than two (2) terms in succession. However, partial terms shall not be considered in determining the term limit.
- C. Officers And Meetings:
 - 1. The aviation board shall each year elect a chairman and a vice chairman from among its members.

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME JOHN K. MARTIN
HOME ADDRESS 3521 ROCKWOOD Rd
MAILING ADDRESS same
HOME PHONE 580 234 2394 ^{cell} BUSINESS PHONE 580-747-6160
COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Airport Advisory Board

RESIDENCE HISTORY: Enid, 1946 to Present

EDUCATIONAL BACKGROUND:

EDS 1964, Phillips University BS Business Administration, 1968, masters, Higher Ed, 2007

WORK HISTORY:

Martin Agency Inc, 1966-1991, Dillingham Martin Insurance, 1991-1999,

CIVIC COMMUNITY ACTIVITIES:

see attached. Also, July 4, 1968 joined NAVY RESERVE IN ENID (Oct 1969 - Oct 1970) served in Far East (Viet Nam) Nov 69 - Oct 70 USS Providence (CG 6 - San Diego. Discharged July, 1974 (Honorably))

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

Enid Public Transportation (Transfer), 4 years. Higher Ed Committee, 4 years. See also attached.

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S):

Interest in serving community.

REFERENCES:

Dr Roy Camp

Dan Dillingham

OTHER COMMENTS:

*Took first flight, May 27, 1960.
Private pilot license 9-5-60. Commercial
pilot license 1-11-72. Instrument license
2-20-96. Total flight time 2,117.*

RESUME ATTACHED: (YES)

X

(NO)

SIGNATURE

[Handwritten Signature]

DATE

2-18-14

Return application to:

City Clerk
401 W. Owen K. Garriott Road
Enid, OK 73701
lparks@enid.org
FAX: 580-242-7760

or:

PO Box 1768
Enid, OK 73702

JOHN K. MARTIN

3521 Rockwood Road • Enid, OK 73703
Residence: (580) 234-2394 • Cell: (580) 747-3288

HIGHER EDUCATION

Phillips University, Enid, OK – Spring 1968
Bachelor of Science in Business Administration

Northwestern Oklahoma State University – Spring 2007
Masters of Education program.
Graduated with Highest Honors and a GPA of 4.0.

OCCUPATION

Martin Agency, Inc. – Insurance – 1968/1991 – Took over Agency begun in 1948 by father. Served as President and CEO.

InServices, Inc. dba Dillingham-Martin Insurance – 1991/1996 – President and Chief Operating Officer. Sold interest in Property/Casualty business to the Dillingham family in 1996 in order to pursue the Employee Benefits business full-time.

Benefit Counselors, LLC – 1996/1999 – Sold and serviced Employee Benefits, including Group Health Insurance, life insurance, disability income, long term care to businesses. Served as Administrator to “Oklahoma Employee Benefit Trust”, a self-funded Group Health Program serving over 1,100 municipal Oklahoma Employees. Sold my interest to my partner, Mike Loftis.

Oklahoma Association of Insurance Agents
• Founding Charter Members of OAIA Young Agents; Executive Committee; Legislative Committee Member and Chairman; Registered Lobbyist; Former President)
Gained recognition as youngest President in 100-year history of OAIA.

Independent Insurance Agents of Enid (Former President; Former Treasurer)

I.T.T. Hartford Insurance Company (Oklahoma Agents Advisory Council)

Central Insurance Company (Member and Chairman of National Agents Advisory Council)

Oklahoma Insurance Commission (Agents Roundtable)

- Conducted seminars for Independent Insurance Agents of America (IIAA) on employee benefit programs, long-term care, and other topics.
- Conducted seminars on long-term care product for The Travelers Insurance Company.

COMMUNITY SERVICE

Greater Enid Chamber of Commerce (Chairman of Cultural Affairs Committee, Oktoberfest, and Cultural Affairs)

American Business Clubs of Enid (Former Member and Former President)

Enid Public Transportation Authority (Former Member and Chairman of the Board)

Phillips University (Board of Governors)

Enid Higher Education Program (Member, Vice President, and Chairman of Board)

Enid Higher Education Trust Authority (Chairman of the Board of Trustees)

Air Force Association of Enid (Former Board Member)

Gaslight Theatre

- Served as Fund Raising Co-Chairman for acquisition and remodeling of theatre.
- Sponsored a summer musical production for 10 consecutive years.
- Received "Charley Award" for community service.

Chautauqua in the Park

- Logistical Chairman for the inaugural and three successive Chautauqua's

ADDITIONAL AFFILIATIONS

All are non-profits and/or 501C3

Northwestern Oklahoma State University (Presidential Advisory Committee – Enid Campus; Chairman of the Board of Northwestern Oklahoma State University Foundation
Member of the Board of Northwestern Oklahoma State University Foundation
Executive Committee 1997 to 2008

Sons and Daughters of the Cherokee Strip (Immediate Past President, Current Treasurer, Board Member, and Member of Coordinating Committee of this historical preservation organization) 1975 to 2013

Cherokee Strip Regional Heritage Center (Chairman, Planned Giving and Fund Raising, Advisory Board Member and Member of the Architect Selection Committee) – 2004 to 2013

Oklahoma Historical Society – Life Member

Oklahoma Humanities Council (Current Board Member, Treasurer, Member of Executive Committee, and Chair of Planned Giving – 2003 to present

Rotary Club of Enid Past President 2009-10) – 1993 to present

Leadership Oklahoma – Class X – Member Finance Committee – 2008 to present

Northern Oklahoma College – Foundation Executive Committee member and President of the Foundation

CANVASS OF BIDS
for
Garland North Detention Facility
F-0406F

<u>FIRM NAME AND ADDRESS</u>	<u>PRODUCT/SERVICE BID</u>	<u>PRICE</u>
Earth Smart Construction, Inc. Tulsa, OK	Base Bid	\$277,840.00
	Alternate 1	\$ 73,875.00
	Alternate 2	\$ 32,350.00
	Alternate 3	\$ 94,000.00
	Alternate 4	\$ 77,500.00
	Alternate 5	\$102,400.00
	Bid meets or exceeds all major specifications:	<u> X </u> YES <u> </u> NO
	Bid meets or exceeds all minor specifications:	<u> </u> YES <u> X </u> NO

DEVIATIONS: **Math error in adding total price.**

Lopp Construction, LLC Stillwater, OK	Base Bid	\$308,130.00
	Alternate 1	\$ 26,269.95
	Alternate 2	\$ 15,486.96
	Alternate 3	\$ 77,772.00
	Alternate 4	\$ 47,845.40
	Alternate 5	\$ 83,237.20
	Bid meets or exceeds all major specifications:	<u> </u> YES <u> X </u> NO
	Bid meets or exceeds all minor specifications:	<u> </u> YES <u> X </u> NO

DEVIATIONS: **Post Qualifications were not met and a math error was corrected in item 9.**

CP3 Enterprises, Inc. Maud, OK	Base Bid	\$455,644.90
	Alternate 1	\$ 56,292.75
	Alternate 2	\$ 20,216.80
	Alternate 3	\$ 94,090.50
	Alternate 4	\$ 61,516.40
	Alternate 5	\$104,788.65
	Bid meets or exceeds all major specifications:	<u> X </u> YES <u> </u> NO
	Bid meets or exceeds all minor specifications:	<u> </u> YES <u> X </u> NO

DEVIATIONS: **Math error in calculating unit prices**

Matthews Trenching, CO., Inc.
Oklahoma City, OK

Base Bid	\$550,163.00
Alternate 1	\$ 44,325.00
Alternate 2	\$ 33,950.00
Alternate 3	\$160,000.00
Alternate 4	\$ 65,100.00
Alternate 5	\$ 57,906.25

Bid meets or exceeds all major specifications: YES NO
Bid meets or exceeds all minor specifications: YES NO

DEVIATIONS: **None**

Altus Sand & Gravel, Inc.
Altus, OK

Base Bid	\$698,399.59
Alternate 1	\$ 79,105.35
Alternate 2	\$ 43,000.10
Alternate 3	\$125,004.50
Alternate 4	\$ 90,005.40
Alternate 5	\$120,305.25

Bid meets or exceeds all major specifications: YES NO
Bid meets or exceeds all minor specifications: YES NO

DEVIATIONS: **Math errors in calculating unit prices.**

RECOMMENDATION:

Award contract to Earth Smart Contracting Inc. for Base Bid and Alternate no. 2 in amount of \$310,190.00.

CANVASS OF BIDS
for
Garland Tributary Structure & Stormwater Management
F-1116C

<u>FIRM NAME AND ADDRESS</u>	<u>PRODUCT/SERVICE BID</u>	<u>PRICE</u>
SAC Services, Inc. Days to construct - 395	Total Bid	\$ 367,297.76
Bid meets or exceeds all major specifications:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
Bid meets or exceeds all minor specifications:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
DEVIATIONS: Missing Add. #1 w/ revised proposal, Missing line item 15 & 16.		
SL Madison Days to construct - 180	Total Bid	\$ 325,767.10
Bid meets or exceeds all major specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
Bid meets or exceeds all minor specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
DEVIATIONS: None		
MTZ Construction Days to construct - 295	Total Bid	\$ 523,933.52
Bid meets or exceeds all major specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
Bid meets or exceeds all minor specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
DEVIATIONS: None		
Mies Construction Days to construct - 300	Total Bid	\$ 549,018.75
Bid meets or exceeds all major specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
Bid meets or exceeds all minor specifications:	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO
DEVIATIONS: Unit price on line item 10 in error.		
Lopp Construction Days to construct - 365	Total Bid	\$ 934,855.00
Bid meets or exceeds all major specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
Bid meets or exceeds all minor specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
DEVIATIONS: None		
Earth Smart Construction Days to construct - 365	Total Bid	\$ 387,060.00
Bid meets or exceeds all major specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
Bid meets or exceeds all minor specifications:	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
DEVIATIONS: None		

Continental Constriction
Days to construct - 365

Total Bid

\$ 565,590.00

Bid meets or exceeds all major specifications: YES NO
Bid meets or exceeds all minor specifications: YES NO

DEVIATIONS: **None**

Cimarron Construction
Days to construct - 365

Total Bid

\$ 533,497.50

Bid meets or exceeds all major specifications: YES NO
Bid meets or exceeds all minor specifications: YES NO

DEVIATIONS: **None**

RECOMMENDATION: Award a contract to SL Madison, LLC in the amount of
\$325,767.10

RESOLUTION

CONSIDER A RESOLUTION AMENDING THE 2013-2014 CAPITAL IMPROVEMENT FUND BUDGET BY APPROPRIATING ADDITIONAL FUNDS IN THE AMOUNT OF \$450,785.97 TO INCREASE THE 2013-2014 APPROPRIATED AMOUNTS FOR THE CAPITAL IMPROVEMENT DEPARTMENT.

WHEREAS, the appropriated amounts for the 2013-2014 Capital Improvement Department in the Capital Improvement Fund must be increased by \$145,595.97 to provide funding for Change Order No. 11 to finalize the downtown Renaissance Event Center construction project; and

WHEREAS, the appropriated amounts for the 2013-2014 Capital Improvement Department in the Capital Improvement Fund must be increased by \$305,190.00 to provide funding to complete the burying of downtown electric lines by OG&E; and

WHEREAS, funds will be transferred from the Enid Municipal Authority to the Capital Improvement Fund Capital Improvement Department to provide the necessary funding;

AND NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA, THAT THE CITY OF ENID 2013-2014 BUDGET BE AMENDED TO INCREASE THE APPROPRIATIONS FOR THE CAPITAL IMPROVEMENT FUND CAPITAL IMPROVEMENT DEPARTMENT:

FUND 40 CAPITAL IMPROVEMENT FUND	
Revenues	\$450,785.97
Capital Improvement Department	\$450,785.97

Adopted this 4th day of March 2014.

Mayor

(Seal)

ATTEST:

City Clerk

4329 W Owen K Garriott

Chick-fil-A Site - Additional Right-of-Way



FROM: Jacob Foos, Parks and Recreation Supervisor
PAGE 1 OF 1
DATE: February 27, 2014

CANVASS OF BIDS
for
Hill Slide at Meadowlake Park South and
La Mesa Park Equipment and Installation

<u>FIRM NAME AND ADDRESS</u>	<u>PRODUCT/SERVICE BID</u>	<u>PRICE</u>
Child's Play Inc. Days to construct - 60	Total Bid	\$ 84,536.00

Bid meets or exceeds all major specifications: X YES NO
Bid meets or exceeds all minor specifications: X YES NO

DEVIATIONS: Missing Add. #1 w/ revised proposal, Missing line item 15 & 16.

ACS Playground Adventures Days to construct - 75	Total Bid	\$ 89,950.00
---	-----------	--------------

Bid meets or exceeds all major specifications: X YES NO
Bid meets or exceeds all minor specifications: X YES NO

DEVIATIONS: None

PlayPower LT Farmington, Inc. Days to construct - 295	Total Bid	\$ 90,000.00
--	-----------	--------------

Bid meets or exceeds all major specifications: X YES NO
Bid meets or exceeds all minor specifications: X YES NO

DEVIATIONS: None

RECOMMENDATION: Award a contract to Child's Play Inc. in the amount of \$84,536.00

RESOLUTION

A RESOLUTION INCREASING THE 2013-2014 FISCAL FINANCIAL PLAN FOR THE ENID MUNICIPAL AUTHORITY IN THE AMOUNT OF \$450,785.97.

WHEREAS, the appropriated amounts for the 2013-2014 Enid Municipal Authority fiscal financial plan in the Enid Municipal Authority Operations Department must be increased by \$145,595.97 to provide funding for Change Order No. 11 to finalize the downtown Renaissance Event Center construction project; and

WHEREAS, the appropriated amounts for the 2013-2014 Capital Improvement Department in the Capital Improvement Fund must be increased by \$305,190.00 to provide funding to complete the burying of downtown electric lines by OG&E; and

WHEREAS, funds will be transferred from the Enid Municipal Authority (EMA) operating department to the Capital Improvement Fund Capital Improvement department to provide the necessary funding utilizing the 1% Sales Tax funds;

AND NOW, THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, THAT THE ENID MUNICIPAL AUTHORITY 2013-2014 FISCAL FINANCIAL PLAN BE INCREASED IN THE FOLLOWING AMOUNTS:

FUND 31 ENID MUNICIPAL AUTHORITY	
EMA Operations Department	\$450,785.97

Adopted this 4th day of March 2014.

Chairman

(Seal)

ATTEST:

City Clerk

PURCHASE ORDER CLAIMS LIST

3/4/2014

FUND 10 DEPT 000 - N.A.

01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$1,187.38
01-02291	POND CREEK VETERINARY CLINIC	PO0119617	REIMB/VACCINES	\$15.00
01-03315	RED ROCK DISTRIBUTING CO.	PO0119658	UNLEADED/ST	\$21,604.48
01-15125	OK GAS & ELECTRIC	PO0119746	MONTHLY SERVICE 1/14	\$43,297.75
01-15125	OK GAS & ELECTRIC	PO0119748	MONTHLY SERVICE 1/14	\$804.19
01-15125	OK GAS & ELECTRIC	PO0119750	MONTHLY SERVICE 1/14	\$1,529.25
01-15127	OK NATURAL GAS	PO0119776	MONTHLY SERVICE 1/14	\$6,643.62
01-19047	AT & T	PO0119777	MONTHLY SERVICE 2/14	\$8,330.45
01-33090	CAT CLINIC, INC.	PO0119616	REIMB/SPAY/NEUTER	\$130.00
01-53300	ANIMAL CARE OF ENID, INC.	PO0119615	REIMB/SPAY/NEUTER	\$270.00
01-57310	PURCHASE POWER	PO0119601	POSTAGE RESERVE	\$4,000.00
01-80343	FENTRESS OIL COMPANY, INC.	PO0119657	OIL/ST	\$476.38
			N.A. TOTAL	\$88,288.50

FUND 10 DEPT 100 - ADM. SERVICES

01-01082	CLASSIC PRINTING	PO0119739	COE NEWSLETTERS 3/14	\$1,680.00
01-01586	DISH NETWORK	PO0119800	MONTHLY SERVICE 3/14	\$5.00
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$1,202.60
01-02790	GLOBAL SPECTRUM	PO0119625	TICKETS/GLOBETROTTERS (20)	\$460.00
01-02790	GLOBAL SPECTRUM	PO0119660	CHRISTMAS LIGHTS	\$1,316.85
01-02855	FRIESEN DESIGN, INC.	PO0115185	CONCEPT DESIGN ENTRY SIGNAGE	\$3,340.00
01-04302	KLEMME CONSTRUCTION CO. INC.	PO0119318	STAIR CONSTRUCTION	\$11,950.00
01-05134	ENID NEWS & EAGLE	PO0119801	PUBLICATIONS	\$1,806.00
01-16145	PETTY CASH	PO0119760	REIMB/MILEAGE/J RILEY	\$109.74
01-16145	PETTY CASH	PO0119760	REIMB/MEAL/E BENSON	\$36.28
01-16145	PETTY CASH	PO0119762	REIMB/MEAL/E BENSON	\$53.91
			ADM. SERVICES TOTAL	\$21,960.38

FUND 10 DEPT 110 - HUMAN RESOURCES

01-01338	J & P SUPPLY, INC.	PO0119620	TOWELS/SOAP/LINERS	\$633.63
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$533.77
01-03053	NORTHWEST SHREDDERS, LLC	PO0119754	SECURITY CONSOLE 2/14	\$20.00
01-03236	GRAYSON, ANA MARIA	PO0119781	TUITION ASSISTANCE 2014	\$535.49
01-04129	OK DEPT. OF CORRECTIONS	PO0119753	INMATE/VAN USE 1/14	\$842.87
01-05017	ENID TYPEWRITER CO., INC.	PO0119656	TONER	\$435.00
01-15004	OK EMPLOYMENT SECURITY COMMISSION	PO0119822	UNEMPLOYMENT BENEFITS 4TH QTR	\$1,826.87
01-51430	ENID P T PROFESSIONALS	PO0119755	EMPLOYEE SCREENING (5)	\$600.00
01-74350	NORCE	PO0119797	JANITORIAL SERVICES 1/14	\$1,645.90
			HUMAN RESOURCES TOTAL	\$7,073.53

FUND 10 DEPT 120 - LEGAL SVCS.

01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$1,579.14
01-03022	CULLIGAN WATER CONDITION, INC.	PO0119782	BOTTLED WATER 2/14	\$9.00
01-03053	NORTHWEST SHREDDERS, LLC	PO0119754	SECURITY CONSOLE 2/14	\$40.00
01-03902	MCGIVERN & GILLIARD A PROFESSIONAL	PO0119757	WC/ATTORNEY FEES	\$344.38
01-03902	MCGIVERN & GILLIARD A PROFESSIONAL	PO0119798	WC/ATTORNEY FEES	\$2,810.00
01-03921	EXPRESS SCRIPTS, INC.	PO0119731	WC/MEDICAL	\$555.83
01-03921	EXPRESS SCRIPTS, INC.	PO0119787	WC/MEDICAL	\$144.48
01-04036	CLAIM ONE, LLC	PO0119734	WC/MEDICAL	\$300.90
01-16145	PETTY CASH	PO0119758	REIMB/MILEAGE/S CAMPBELL	\$109.65
01-16145	PETTY CASH	PO0119759	REIMB/MILEAGE/A CHISM	\$222.23
01-16145	PETTY CASH	PO0119762	REIMB/MILEAGE/A CHISM	\$110.85
01-16145	PETTY CASH	PO0119762	REIMB/MILEAGE/C STEIN	\$109.41
01-33380	OPFER, DAVID	PO0119595	WC/MEDICAL	\$317.36
01-33380	OPFER, DAVID	PO0119726	WC/MEDICAL	\$317.36
01-49880	DELL MARKETING, LP	PO0119483	DESKTOP COMPUTERS (2)	\$1,290.00
01-76490	ENID EYE CLINIC	PO0119737	WC/MEDICAL	\$140.18
			LEGAL SVCS. TOTAL	\$8,400.77

FUND 10 DEPT 140 - SAFETY

01-01227	AUTRY VO-TECH CENTER	PO0119844	SAFETY TRAINING 2/14	\$105.00
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$536.78
01-02082	AT&T MOBILITY	PO0119809	MONTHLY SERVICE 1/14	\$30.00
01-16145	PETTY CASH	PO0119758	REIMB/MEALS (2)	\$185.43
SAFETY TOTAL				\$857.21

FUND 10 DEPT 200 - GENERAL GOVERNMENT

01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$1,481.77
01-05134	ENID NEWS & EAGLE	PO0119774	PUBLICATIONS	\$442.75
01-16145	PETTY CASH	PO0119773	REIMB/FILING FEES	\$144.00
01-18089	RSVP, INC.	PO0119685	MAINTENANCE 2/14	\$100.00
01-36830	MAIN STREET ENID, INC.	PO0114759	PROGRAM FUNDING 2/14	\$6,250.00
01-58150	MCAFEE & TAFT	PO0119841	PROFESSIONAL LEGAL SVCS	\$6,830.42
GENERAL GOVERNMENT TOTAL				\$15,248.94

FUND 10 DEPT 210 - ACCOUNTING

01-03053	NORTHWEST SHREDDERS, LLC	PO0119754	SECURITY CONSOLE 2/14	\$20.00
ACCOUNTING TOTAL				\$20.00

FUND 10 DEPT 220 - RECORDS & RECEIPTS

01-03022	CULLIGAN WATER CONDITION, INC.	PO0119782	BOTTLED WATER 2/14	\$9.00
01-16145	PETTY CASH	PO0119758	REIMB/DRAWER SHORTAGE	\$19.91
RECORDS & RECEIPTS TOTAL				\$28.91

FUND 10 DEPT 250 - INFORMATION TECHNOLOGY

01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$50.49
01-03163	SUDDENLINK-COE	PO0114655	INTERNET SERVICE/COE 3/14	\$2,925.00
01-03521	TRIBRIDGE HOLDINGS, LLC	PO0119618	PO CUSTOMIZATION	\$453.75
01-03521	TRIBRIDGE HOLDINGS, LLC	PO0119812	PO CUSTOMIZATION	\$247.50
01-04342	ADMIN ARSENAL CORP.	PO0119486	SOFTWARE APPLICATION 2014	\$1,434.60
01-58431	CDW GOVERNMENT, INC.	PO0119485	VMWARE SUBSCRIPTION 2014	\$1,730.00
INFORMATION TECHNOLOGY TOTAL				\$6,841.34

FUND 10 DEPT 300 - COMMUNITY DEVELOPMENT

01-02052	ONLINE SOLUTIONS, LLC	PO0119837	SUBSCRIPTION 2014	\$2,400.00
COMMUNITY DEVELOPMENT TOTAL				\$2,400.00

FUND 10 DEPT 350 - CODE ENFORCEMENT

01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$346.78
01-02052	ONLINE SOLUTIONS, LLC	PO0119837	SUBSCRIPTION 2014	\$24,200.00
01-02639	RON'S MOWING SERVICE	PO0119814	CLEANING/810 W IOWA	\$100.00
01-16145	PETTY CASH	PO0119764	REIMB/FILING FEES	\$49.00
01-64300	OK CODE ENFORCEMENT ASSOC.	PO0119594	CODE ENFORCEMENT CONF (2)	\$200.00
CODE ENFORCEMENT TOTAL				\$24,895.78

FUND 10 DEPT 400 - ENGINEERING

01-00703	APWA REGISTRATION	PO0119662	APWA 2014 MEMBERSHIP (3)	\$438.00
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$876.25
01-02440	KATTA-MUDDANNA, MURALIKUMAR	PO0119779	PICTOMETRY CONFERENCE 2014	\$622.22
01-04116	DOWNTOWN THREADS	PO0119623	LOGO SHIRTS (2)	\$76.16
01-15007	OK MUNICIPAL LEAGUE, INC.	PO0119604	OML WATER SUMMIT FEES 2/14	\$95.00

01-16145	PETTY CASH	PO0119761	REIMB/CONDIMENTS/ENG MEETING	\$4.31
01-16145	PETTY CASH	PO0119761	REIMB/MILEAGE/J GATES	\$42.45
			ENGINEERING TOTAL	\$2,154.39

FUND 10 DEPT 700 - PUBLIC WORKS MGMT

01-00703	APWA REGISTRATION	PO0119662	APWA 2014 MEMBERSHIP (2)	\$292.00
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$2,806.24
01-02021	B'S QUALITY DOOR, INC.	PO0119628	RECEIVER INSTALLATION	\$270.00
01-50210	LOWE'S HOME CENTERS, INC.	PO0119627	ROUTER/CABLE TIES	\$660.22
01-74350	NORCE	PO0119797	JANITORIAL SERVICES 1/14	\$718.20
01-80246	ATWOODS	PO0119632	JEANS/M PENTON	\$59.97
			PUBLIC WORKS MGMT TOTAL	\$4,806.63

FUND 10 DEPT 710 - FLEET MAINTENANCE

01-00703	APWA REGISTRATION	PO0119662	APWA 2014 MEMBERSHIP (2)	\$292.00
01-01102	ATHEY LUMBER CO., INC.	PO0119655	LUMBER/COMPOUND	\$80.22
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$1,102.74
			FLEET MAINTENANCE TOTAL	\$1,474.96

FUND 10 DEPT 730 - PARKS & RECREATION

01-00703	APWA REGISTRATION	PO0119662	APWA 2014 MEMBERSHIP/J FOOS	\$146.00
01-00878	BROWN'S SHOE FIT COMPANY	PO0119629	BOOTS/L HARRIS	\$125.00
01-01017	ALBRIGHT STEEL & WIRE COMPANY	PO0119634	TUBES	\$61.80
01-01102	ATHEY LUMBER CO., INC.	PO0119638	ADHESIVE	\$34.74
01-01338	J & P SUPPLY, INC.	PO0119635	FLOOR FINISH/BUCKETS/PADS	\$495.95
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$2,856.91
01-02424	HUDSON, ROCKY	PO0119641	V650 WINDOW TINT	\$540.00
01-16145	PETTY CASH	PO0119836	REIMB/POSTAGE	\$33.37
01-33210	P & K EQUIPMENT, INC.	PO0119640	SPRAY PAINT	\$18.98
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0119639	PRIMER/THINNER/BRUSH	\$52.00
			PARKS & RECREATION TOTAL	\$4,364.75

FUND 10 DEPT 740 - STRMWTR & ROADWAY MAINT.

01-00703	APWA REGISTRATION	PO0119662	APWA 2014 MEMBERSHIP/M KEY	\$146.00
01-01102	ATHEY LUMBER CO., INC.	PO0119688	LUMBER/SANDING SCREEN/SCREWS	\$50.39
01-01338	J & P SUPPLY, INC.	PO0119698	HAND SOAP/Dispenser	\$204.35
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$7,536.94
01-03107	CHEM-CAN SERVICES, INC.	PO0119690	PORTABLE TOILET RENTAL 1/14	\$72.60
01-03107	CHEM-CAN SERVICES, INC.	PO0119694	PORTABLE TOILET RENTAL 2/14	\$60.00
01-04033	DOLESE BROTHERS CO., INC.	PO0119741	CRUSHER RUN	\$1,671.56
01-05005	ENID CONCRETE CO., INC.	PO0119691	CONCRETE	\$161.25
01-16087	PORTERFIELD SURVEYING	PO0119699	ROW SURVEY SVCS/WILLOW	\$595.42
01-16145	PETTY CASH	PO0119761	REIMB/DRIVING CLASS/W REDDING	\$50.00
01-19004	SHERWIN-WILLIAMS CO., INC.	PO0119686	PAINT/BRUSH/TAPE	\$133.28
01-19004	SHERWIN-WILLIAMS CO., INC.	PO0119705	PAINT/BRUSH/LINER	\$308.85
01-33220	ZALOUDEK, F. W.	PO0119695	V167 IDLER PULLEY/MOWER LABOR	\$128.43
01-33220	ZALOUDEK, F. W.	PO0119695	V264 SHAFT/PULLEY/MOWER LABOR	\$253.61
01-33220	ZALOUDEK, F. W.	PO0119695	V541 MOWER LABOR	\$157.50
01-33220	ZALOUDEK, F. W.	PO0119740	V533 MOWER LABOR	\$1,275.39
01-35830	ENID NEW HOLLAND, INC.	PO0119696	FLASHER/HANDLE	\$47.09
01-50210	LOWE'S HOME CENTERS, INC.	PO0119687	INSULATION/DRYWALL PANEL/VALVE	\$309.64
01-59360	FASTENAL COMPANY	PO0119692	FASTENERS	\$27.71
01-67330	HERTZ RENTAL INC	PO0119697	BUFFER RENTAL 2/14	\$34.72
01-76250	LOGAN COUNTY ASPHALT COMPANY	PO0119742	ASPHALT	\$1,995.33
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0119689	MURIATIC ACID/CABLE	\$34.95
			STRMWTR & ROADWAY MAINT. TOTAL	\$15,255.01

FUND 10 DEPT 750 - TECHNICAL SERVICES

01-00092	CONSTRUCTION INDUSTRIES BOARD	PO0119775	PLUMB/MECH LICENSE/T BUCKLEY	\$150.00
01-00703	APWA REGISTRATION	PO0119662	APWA 2014 MEMBERSHIP/R ROBINS	\$146.00
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$2,390.24
01-02515	ENID EYE OPTICAL, INC.	PO0119619	SAFETY GLASSES/M GOODPASTURE	\$122.00
01-74350	NORCE	PO0119797	JANITORIAL SERVICES 1/14	\$1,645.90
TECHNICAL SERVICES TOTAL				\$4,454.14

FUND 10 DEPT 900 - LIBRARY

01-01338	J & P SUPPLY, INC.	PO0119832	TOWELS/LINES	\$369.37
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$1,534.02
01-03053	NORTHWEST SHREDDERS, LLC	PO0119754	SECURITY CONSOLE 2/14	\$40.00
01-04012	DEMCO, INC	PO0119829	MAGAZINES COVERS/HEADPHONES	\$110.30
01-04316	TWOTREES TECHNOLOGIES, LLC	PO0119121	DEEP FREEZE ENTERPRISE LICENSE	\$1,782.00
01-13017	MUNN SUPPLY, INC.	PO0119830	HELIUM RENTAL 2014	\$63.00
01-15039	OK LIBRARY ASSOCIATION	PO0119738	OLA CONFERENCE REGISTRATIONS (11)	\$2,740.00
01-15148	OK DEPT. OF LIBRARIES	PO0119831	BOOK REPLACEMENT	\$52.99
01-16145	PETTY CASH	PO0119769	REIMB/PETTY CASH INCREASE	\$40.00
01-80246	ATWOODS	PO0119632	BOOTS/D SHIVER	\$79.99
01-80246	ATWOODS	PO0119632	JEANS/D SHIVER	\$59.97
01-80246	ATWOODS	PO0119632	JACKET/D SHIVER	\$85.00
LIBRARY TOTAL				\$6,956.64

FUND 10 DEPT 955 - CAPITAL ASSETS & PROJECTS

01-03899	CHILD'S PLAY, INC.	PO0117951	P-1401A PLAYGROUND EQUIPMENT	\$92,823.55
CAPITAL ASSETS & PROJECTS TOTAL				\$92,823.55

FUND 14 DEPT 145 - HEALTH FUND

01-01506	IRON WORKS FITNESS & TANNING	PO0119752	WELLNESS DOLLARS (3)	\$270.00
01-02623	SHOE SHOW, INC.	PO0119839	HEALTH FAIR/WELLNESS DOLLARS	\$13,631.60
01-03279	FIVE STATES GOLF	PO0119823	WELLNESS DOLLARS	\$70.00
01-04362	McDANIEL, MICHAEL G.	PO0119810	C25K PROGRAM MANAGEMENT	\$500.00
01-25008	YMCA	PO0119824	WELLNESS DOLLARS (9)	\$840.00
HEALTH FUND TOTAL				\$15,311.60

FUND 20 DEPT 205 - AIRPORT

01-01338	J & P SUPPLY, INC.	PO0119713	PAPER TOWELS	\$53.36
01-01338	J & P SUPPLY, INC.	PO0119784	TOWELS	\$55.48
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$524.42
01-02364	NORTHWEST OK FIRE & SEC.	PO0119794	FIRE ALARM INSPECTION 2/14	\$125.00
01-02712	FARMER BROS. CO.	PO0119710	COFFEE	\$86.34
01-02857	DML POWER WASHING	PO0119785	POWER WASHING	\$325.00
01-02857	DML POWER WASHING	PO0119786	POWER WASHING	\$375.00
01-03122	CROWN PRODUCTS, INC.	PO0119712	HYDRO KITS	\$239.79
01-13017	MUNN SUPPLY, INC.	PO0119708	CYLINDER RENTAL 2/14	\$126.00
01-16004	PDQ PRINTING	PO0119714	FUEL TICKETS	\$590.00
01-19063	SECRETARY OF STATE/NOTARY	PO0119706	NOTARY APPLICATION/A CALEB	\$25.00
01-23076	WING AERO PRODUCTS, INC.	PO0119793	SECTIONALS	\$27.27
01-31330	ABSOLUTE PEST CONTROL	PO0119715	PEST CONTROL 2/14	\$130.00
01-46000	TRAYNOR, LONG & WYNNE, PC	PO0119711	PROFESSIONAL SERVICES	\$529.00
01-50210	LOWE'S HOME CENTERS, INC.	PO0119709	CIRCUIT BREAKER	\$6.22
01-55120	QUILL CORPORATION, INC.	PO0119707	THERMAL ROLL/CORRECTION TAPE	\$82.75
01-55120	QUILL CORPORATION, INC.	PO0119795	INTERNATIONAL PAPER	\$19.98
01-80343	FENTRESS OIL COMPANY, INC.	PO0119716	OIL/ST	\$341.07
01-80343	FENTRESS OIL COMPANY, INC.	PO0119716	MOBILE JET/CUST SPECIAL ORDER	\$644.05
AIRPORT TOTAL				\$4,305.73

FUND 22 DEPT 225 - GOLF

01-00461	HOT SHOT POWER WASHING, INC.	PO0119791	EXHAUST DEGREASE	\$350.00
01-01102	ATHEY LUMBER CO., INC.	PO0119490	LUMBER	\$120.35
01-01338	J & P SUPPLY, INC.	PO0119792	DEODORIZER	\$17.50
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$606.61
01-02446	JOHN DEERE FINANCIAL	PO0115184	GATOR LEASE 2/14	\$323.28
01-02944	AGRIUM ADVANCED TECHNOLOGIES	PO0119661	FERTILIZERS	\$1,100.00
01-03110	VERMEER GREAT PLAINS	PO0119788	AXLE COVER	\$143.61
01-03605	SHARE CORPORATION	PO0119622	CHISEL SET/GLASS CLEANER	\$253.47
01-04355	TARGET SPECIALTY PRODUCTS	PO0119603	HERBICIDES	\$1,320.00
01-06019	FLAMING AUTO SUPPLY CO., INC.	PO0119621	OIL FILTERS	\$22.04
01-51190	JACK'S OUTDOOR POWER EQUIPMENT	PO0119790	CHAIN	\$57.90
01-66210	YAMAHA MOTOR CORPORATION USA	PO0114851	GOLF CARTS 3/14	\$2,649.00
01-80215	PROFESSIONAL TURF PRODUCTS, INC.	PO0119789	BEDKNIVES/SCREWS	\$177.10
			GOLF TOTAL	\$7,140.86

FUND 31 DEPT 230 - UTILITY BILLING

01-00793	OKLAHOMA OFFICE SYSTEMS, INC.	PO0119770	PRINTER MAINTENANCE 3/14	\$210.33
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$169.00
01-03661	RK BLACK, INC.	PO0119756	TRANSFER BELT/LABOR	\$310.90
01-16018	POSTMASTER	PO0119659	POSTAGE	\$20,000.00
			UTILITY BILLING TOTAL	\$20,690.23

FUND 31 DEPT 315 - E.M.A.

01-01232	HERRING RUSSELL	PO0119596	WC/MEDICAL	\$289.00
01-01232	HERRING RUSSELL	PO0119727	WC/MEDICAL	\$289.00
01-01305	WC/COURT FEES	PO0119724	WC/COURT FEES	\$140.00
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0119815	ORF-09-0019-CW PRINCIPAL 3/14	\$775,000.00
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0119816	ORF-09-0024-DW PRINCIPAL 3/14	\$339,687.50
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0119815	ORF-09-0019-CW ADMIN 3/14	\$82,763.13
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0119816	ORF-09-0024-DW INTEREST 3/14	\$23,277.40
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0119816	ORF-09-0024-DW ADMIN 3/14	\$9,311.01
01-03060	CENTRAL NATIONAL BANK	PO0119778	1987A SEMI ANNUAL TRUSTEE FEE	\$1,750.75
01-03919	MITCHELL, JASON	PO0119722	WC/COURT FEES	\$17,442.00
01-03919	MITCHELL, JASON	PO0119725	WC/COURT FEES	\$323.00
01-04358	SPEARS, LARRY	PO0119721	WC/ATTORNEY FEES	\$6,460.00
01-19194	OK TAX COMMISSION	PO0119723	WC/COURT FEES	\$868.25
			E.M.A. TOTAL	\$1,257,601.04

FUND 31 DEPT 760 - SOLID WASTE SERVICES

01-00146	CINTAS CORPORATION LOC. 624	PO0119652	SHOP TOWEL SERVICE 2/14	\$66.57
01-00146	CINTAS CORPORATION LOC. 624	PO0119702	SHOP TOWEL SERVICE 2/14	\$66.57
01-00703	APWA REGISTRATION	PO0119662	APWA 2014 MEMBERSHIP/S DELANGEL	\$146.00
01-01017	ALBRIGHT STEEL & WIRE COMPANY	PO0119701	METAL	\$91.38
01-01647	BASS BAPTIST HEALTH CENTER	PO0119733	WC/MEDICAL	\$248.59
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$953.10
01-02017	A. W. BRUEGGEMANN CO., INC.	PO0119646	STEEL PIPE/PLUGS	\$86.52
01-02243	BB MACHINE & SUPPLY, INC.	PO0119613	V252 HOSE	\$192.56
01-03022	CULLIGAN WATER CONDITION, INC.	PO0119607	BOTTLED WATER 1/14	\$14.50
01-03107	CHEM-CAN SERVICES, INC.	PO0119605	PROFESSIONAL SVCS/SEPTIC TANK	\$240.00
01-03107	CHEM-CAN SERVICES, INC.	PO0119605	PORTABLE TOILET RENTAL 2/14	\$97.00
01-03107	CHEM-CAN SERVICES, INC.	PO0119650	PORTABLE TOILET RENTAL 2/14	\$164.00
01-03110	VERMEER GREAT PLAINS	PO0119611	TOOTH GRINDER/BOLTS	\$102.10
01-03110	VERMEER GREAT PLAINS	PO0119807	SWITCH BOX/CUTTER/BOLTS	\$754.82
01-03110	VERMEER GREAT PLAINS	PO0119391	GRINDER REPAIR/LABOR	\$4,006.61
01-03660	TRANSID, LLC	PO0118361	TRANSPORTATION TAGS (300)	\$8,700.00
01-03665	WHITTON SUPPLY CO.	PO0119608	LITHIUM BATTERY	\$314.30
01-03921	EXPRESS SCRIPTS, INC.	PO0119731	WC/MEDICAL	\$542.83
01-04033	DOLESE BROTHERS CO., INC.	PO0119606	CRUSHER RUN	\$656.64
01-04033	DOLESE BROTHERS CO., INC.	PO0119663	CRUSHER RUN	\$6,787.78
01-04359	ANESTHESIA OF ENID, LLC.	PO0119730	WC/MEDICAL	\$544.99

01-07030	GADES SALES CO., INC.	PO0119609	RECERTIFICATION	\$195.00
01-13089	MERRIFIELD OFFICE SUPPLY	PO0119612	CHAIRMAT	\$109.98
01-40180	WAY OUT WEST	PO0119602	BOOTS/K HAMEN	\$125.00
01-40180	WAY OUT WEST	PO0119602	JEANS/K HAMEN	\$60.00
01-58740	STUART C. IRBY	PO0119805	LAMP	\$38.25
01-61010	B-K PROPANE, INC.	PO0119651	PROPANE	\$889.31
01-61010	B-K PROPANE, INC.	PO0119704	PROPANE	\$890.39
01-61010	B-K PROPANE, INC.	PO0119806	PROPANE	\$876.22
01-74350	NORCE	PO0119797	JANITORIAL SERVICES 1/14	\$941.64
01-80246	ATWOODS	PO0119626	JEANS/J ROSSON	\$50.97
01-80246	ATWOODS	PO0119632	JEANS/J REDDING	\$59.94
01-80246	ATWOODS	PO0119632	JACKET/K HAMEN	\$84.99
01-80246	ATWOODS	PO0119633	JACKET/E HARRINGTON	\$39.98
01-80246	ATWOODS	PO0119633	JEANS/E HARRINGTON	\$60.00
01-80246	ATWOODS	PO0119633	BOOTS/E HARRINGTON	\$125.00
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0119610	DRAIN SPADE DIGGER/TAPE	\$78.97
			SOLID WASTE SERVICES TOTAL	\$29,402.50

FUND 31 DEPT 790 - WATER PRODUCTION

01-00703	APWA REGISTRATION	PO0119662	APWA 2014 MEMBERSHIP/B BOYD	\$146.00
01-01227	AUTRY VO-TECH CENTER	PO0119844	SAFETY TRAINING 2/14	\$90.00
01-02082	AT&T MOBILITY	PO0119644	MONTHLY SERVICE 1/14	\$164.98
01-02243	BB MACHINE & SUPPLY, INC.	PO0119647	TUBE/LABOR	\$152.99
01-06001	FARMERS ELEVATOR CO.	PO0119643	PROPANE	\$570.00
01-16010	PIONEER TELEPHONE CO., INC.	PO0119642	MONTHLY SERVICE 2/14	\$212.65
01-19047	AT & T	PO0119645	MONTHLY SERVICE 2/14	\$206.55
01-32020	OK WATER RESOURCES BOARD	PO0119648	2013 ADMINISTRATION FEE	\$500.00
01-32020	OK WATER RESOURCES BOARD	PO0119649	2013 ADMINISTRATION FEE	\$25.00
			WATER PRODUCTION TOTAL	\$2,068.17

FUND 31 DEPT 795 - WATER RECLAMATION SERVICES

01-01227	AUTRY VO-TECH CENTER	PO0119844	SAFETY TRAINING 2/14	\$90.00
01-01647	BASS BAPTIST HEALTH CENTER	PO0119733	WC/MEDICAL	\$501.52
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$3,913.70
01-02515	ENID EYE OPTICAL, INC.	PO0119619	SAFETY GLASSES/J CARR	\$97.00
01-16145	PETTY CASH	PO0119767	REIMB/TANKER ENDORSEMENT/CAMPBELL	\$45.00
01-16145	PETTY CASH	PO0119768	REIMB/NOTARY/J GAST	\$40.00
01-39640	RADIOLOGY ASSOC. OF ENID	PO0119736	WC/MEDICAL	\$14.34
01-80246	ATWOODS	PO0119700	BOOTS/G DUFFIELD	\$119.99
01-80246	ATWOODS	PO0119700	JEANS/G DUFFIELD	\$45.98
01-80246	ATWOODS	PO0119700	JEANS/B CARTER	\$60.00
01-80246	ATWOODS	PO0119700	JEANS/H LECKIE	\$60.00
01-80246	ATWOODS	PO0119700	BOOTS/H LECKIE	\$119.99
01-80246	ATWOODS	PO0119700	JEANS/C WILLIAMS	\$59.94
01-80246	ATWOODS	PO0119700	JEANS/J CARR	\$59.96
			WATER RECLAMATION SERVICES TOTAL	\$5,227.42

FUND 31 DEPT 956 - EMA EQUIP REPLACEMENT

01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$611.50
01-03617	MOONBLINK COMMUNICATIONS, INC.	PO0119155	IT-1402 MICROWAVE SYSTEM	\$26,721.90
			EMA EQUIP REPLACEMENT TOTAL	\$27,333.40

FUND 32 DEPT 325 - E.E.D.A.

01-02687	RETAIL ATTRACTIONS, LLC	PO0114600	ECONOMIC DEVELOPMENT SVCS 2/14	\$6,000.00
01-46000	TRAYNOR, LONG & WYNNE, PC	PO0119653	PROFESSIONAL SVCS/RENAISSANCE	\$805.00
			E.E.D.A. TOTAL	\$6,805.00

FUND 33 DEPT 335 - V.D.A.

01-00223	COOPER, MICHAEL G.	PO0119796	REIMB/LODGING/AOD CONFERENCE	\$1,284.54
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01-00223	COOPER, MICHAEL G.	PO0091831	CONSULTING SERVICES 2/14	\$10,000.00
01-04330	FIGUEROA, SHALIMAR	PO0119747	TEXTBOOK REIMBURSEMENT	\$81.98
			V.D.A. TOTAL	\$11,366.52

FUND 40 DEPT 405 - CAPITAL IMPROVEMENT

01-59840	TRAFFIC ENGINEERING CONSULTANTS,	PO0118176	R-1409A SIDEWALK IMPROV/OAKWOOD	\$31,125.00
01-59840	TRAFFIC ENGINEERING CONSULTANTS,	PO0115048	M-1401A TRAFFIC SIGNAL/VAN BUREN	\$3,867.50
01-59840	TRAFFIC ENGINEERING CONSULTANTS,	PO0119310	M-1402A PROFESSIONAL SVCS/TRL	\$7,432.00
01-59840	TRAFFIC ENGINEERING CONSULTANTS,	PO0119834	M-1401A PROFESSIONAL SVCS	\$1,500.00
01-60230	RICK LORENZ CONSTRUCTION	PO0114231	R-1309A ADA PEDESTRIAN IMPROV	\$17,546.88
			CAPITAL IMPROVEMENT TOTAL	\$61,471.38

FUND 41 DEPT 415 - STREET IMPROVEMENT

01-00183	UNION PACIFIC RAILROAD	PO0119636	W-1409A CROSSING PERMIT FEE	\$3,200.00
01-04038	OK DEPT OF ENVIRONMENTAL QUALITY	PO0119637	W-1409A PERMIT FEE	\$822.45
01-05134	ENID NEWS & EAGLE	PO0119772	R-1402A PUBLICATION	\$296.91
			STREET IMPROVEMENT TOTAL	\$4,319.36

FUND 42 DEPT 425 - SANITARY SEWER FUND

01-03808	ALAN PLUMMER ASSOCIATES, INC.	PO0110918	S-1303A WASTEWATER TREATMENT	\$9,867.50
01-04106	ISCO INDUSTRIES, INC.	PO0119308	S-0703P HDPE PIPE/ADAPTERS	\$12,625.00
01-04106	ISCO INDUSTRIES, INC.	PO0119308	S-0703P HDPE PIPE/ADAPTERS	\$228.60
			SANITARY SEWER FUND TOTAL	\$22,721.10

FUND 44 DEPT 445 - WATER CAP. IMPROVEMENT FUND

01-04232	GABLE GOTWALS	PO0119783	PROFESSIONAL LEGAL SVCS	\$198.00
01-16087	PORTERFIELD SURVEYING	PO0119780	W-0820A SURVEYING SVCS/STORAGE	\$600.00
			WATER CAP. IMPROVEMENT FUND TOTAL	\$798.00

FUND 50 DEPT 505 - 911

01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$92.87
			911 TOTAL	\$92.87

FUND 51 DEPT 515 - POLICE

01-01338	J & P SUPPLY, INC.	PO0119802	TOWELS/DEODORIZER/SOAP	\$1,035.77
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$1,610.57
01-03053	NORTHWEST SHREDDERS, LLC	PO0119754	SECURITY CONSOLE 2/14	\$100.00
01-03609	ALL TRAFFIC SOLUTIONS	PO0119840	TRAFFIC SUITE RENEWAL 2014	\$3,000.00
01-03921	EXPRESS SCRIPTS, INC.	PO0119731	WC/MEDICAL	\$24.65
01-04363	REED, MARK L.	PO0119842	PROFESSIONAL SVCS	\$1,415.49
01-08060	HENSON CONSTRUCTION CO., INC.	PO0117821	M-1406A PARKING GARAGE	\$57,991.86
01-16145	PETTY CASH	PO0119766	REIMB/NOTARY/T DOYLE	\$10.00
01-30420	OLSON ANIMAL HOSPITAL, INC.	PO0119614	REIMB/VACCINES/EXAMS	\$50.00
01-53300	ANIMAL CARE OF ENID, INC.	PO0119615	REIMB/VACCINES	\$60.00
			POLICE TOTAL	\$65,298.34

FUND 52 DEPT 525 - C.I.C.

01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$94.99
			C.I.C. TOTAL	\$94.99

FUND 60 DEPT 605 - CONFERENCE CENTER

01-80045	CHISHOLM TRAIL EXPO CENTER	PO0119803	HOTEL TAX 1/14	\$45,515.67
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CONFERENCE CENTER TOTAL**\$45,515.67****FUND 65 DEPT 655 - FIRE**

01-00131	YORK INTERNATIONAL CORPORATION	PO0119717	BLOWER MOTOR/CONTROL BOARDS	\$89.00
01-00838	ROBERTS TRUCK CENTER, INC.	PO0119379	V1029 IDLER SHAFT	\$58.29
01-01102	ATHEY LUMBER CO., INC.	PO0119817	LUMBER	\$79.92
01-01227	AUTRY VO-TECH CENTER	PO0119671	PULMUNARY FUNCTION TESTING	\$30.00
01-01287	AIR CLEANING TECHNOLOGIES, INC.	PO0119670	ELBOW KIT/FREIGHT	\$70.00
01-01338	J & P SUPPLY, INC.	PO0119673	GLOVES/TOWELS/CLEANER	\$1,126.92
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$2,329.18
01-01912	EMPCO, INC.	PO0119743	PROMOTIONAL EXAMS (2)	\$1,326.00
01-02017	A. W. BRUEGGEMANN CO., INC.	PO0119820	V1034 NUTS/BOLTS	\$5.60
01-02021	B'S QUALITY DOOR, INC.	PO0119838	GARAGE DOOR REPLACEMENT	\$1,975.00
01-02053	BAKERS ALTERNATOR-STARTER, INC.	PO0119667	V1008 BATTERY	\$192.04
01-02146	SPRINT NEXTEL	PO0119674	AIR CARD	\$19.09
01-02363	CONRAD FIRE EQUIP., INC.	PO0119680	HANDLES	\$40.31
01-03953	GONZALES WELDING & CONSTRUCTION	PO0116479	CONCRETE REPLACEMENT	\$43,166.40
01-04018	OKLAHOMA SPINE & BRAIN INSTITUTE	PO0119735	WC/MEDICAL/J CURRIER	\$132.32
01-04030	WELDON PARTS, INC.	PO0119683	V1031/1034/1037 TIRE CABLES	\$267.42
01-04030	WELDON PARTS, INC.	PO0119683	EXTENSION/TORQUE WRENCH	\$665.38
01-04123	RINKOVSKY, DENISE	PO0119804	SPARKY STATUE/MEMORIAL	\$18,500.00
01-04162	K & S TIRE, INC.	PO0119681	V1008 TIRES (2)	\$679.26
01-04217	TRUTH VERIFICATION POLYGRAPH SERVI	PO0119679	PRE EMPLOYMENT POLYGRAPH EXAM	\$255.50
01-04312	LION TOTAL CARE	PO0119808	BUNKER GEAR REPAIR (100)	\$3,128.85
01-04312	LION TOTAL CARE	PO0119813	BUNKER REPAIR (127)	\$2,472.86
01-04337	BOCKUS PAYNE ACCOCIATES	PO0119312	M-1408A PROFESSIONAL SVCS	\$2,512.50
01-05006	ENID ELECTRIC MOTOR	PO0119684	KEYLESS DRILL/SCREW	\$115.79
01-13017	MUNN SUPPLY, INC.	PO0119676	ARGON/FUEL TIP	\$57.60
01-13089	MERRIFIELD OFFICE SUPPLY	PO0119677	CARTRIDGES (2)	\$72.73
01-15132	O'REILLY AUTO PARTS, INC.	PO0119669	CLEANER/WRENCHES/PAINT	\$71.20
01-15132	O'REILLY AUTO PARTS, INC.	PO0119669	V1044 WINDOW HANDLE	\$7.15
01-15132	O'REILLY AUTO PARTS, INC.	PO0119669	V1024 OIL FILTER	\$3.45
01-15132	O'REILLY AUTO PARTS, INC.	PO0119669	V1043 OIL FILTER	\$30.92
01-16006	PHILLIPS PRINTING, INC.	PO0119665	BUSINESS CARD/J KIERNAN	\$29.00
01-16006	PHILLIPS PRINTING, INC.	PO0119665	BUSINESS CARD/M SCHATZ	\$29.00
01-16145	PETTY CASH	PO0119763	REIMB/SOAP	\$6.50
01-19001	STANLEY'S WRECKER SERVICE	PO0119668	V1034 TOWING SERVICE	\$709.20
01-19235	SOUTHWEST TRUCK PARTS, INC.	PO0119682	V1044 STEEL TUBE	\$19.09
01-30830	LOCKE SUPPLY, INC.	PO0119678	LIGHT BULBS/AIR FILTERS	\$322.80
01-32760	INTEGRIS BASS OCCUP. MEDICINE	PO0119843	PHYSICALS (19)	\$4,826.00
01-55160	BOUND TREE MEDICAL, LLC	PO0119672	BATTERY/GLOVES/BANDAGES	\$964.26
01-70870	FOCUS INSTITUTE, INC.	PO0119818	EMPLOYEE EVALUATION/K DAVIS	\$75.00
01-70950	COPIERS PLUS, INC.	PO0119819	COPIER MAINTENANCE 2/14	\$148.68
01-79980	PIONEER BUSINESS SOLUTION	PO0119675	HAZMAT/WIFI	\$30.78
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0119666	V1008 PIPE/FITTINGS	\$65.38
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0119666	ADHESIVE	\$3.99
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0119666	M-1409 DRILL BITS	\$23.98
			FIRE TOTAL	\$86,734.34

FUND 82 DEPT 825 - CLEET

01-03274	CLEET	PO0119728	MONTHLY REIMB 1/14	\$6,599.70
01-55470	OSBI	PO0119729	MONTHLY REIMB AFIS 1/14	\$3,629.96
01-55470	OSBI	PO0119729	MONTHLY REIMB FORENSIC 1/14	\$3,512.15
			CLEET TOTAL	\$13,741.81

FUND 99 DEPT 995 - EPTA

01-00786	DEPT OF HUMAN SVS	PO0119631	MATCHING FUNDS (2) VANS	\$12,064.00
01-00793	OKLAHOMA OFFICE SYSTEMS, INC.	PO0119828	PRINTER MAINTENANCE 2/14	\$55.00
01-01163	ADVANCED WATER SOLUTIONS	PO0119826	WATER COOLER RENTAL 2/14	\$28.25
01-01647	BASS BAPTIST HEALTH CENTER	PO0119733	WC/MEDICAL	\$475.20
01-01783	JP MORGAN CHASE	PO0119811	CHASE PAYMENT	\$2,451.20
01-02594	PIONEER TELEPHONE-MAINE	PO0119825	MONTHLY SERVICE 2/14	\$20.29
01-42400	AT & T	PO0119827	MONTHLY SERVICE 2/14	\$190.36
EPTA TOTAL				\$15,284.30

FUND 70 DEPT 705 - CDBG

70-01397	EPTA	PO0119799	B-13(387) EPTA	\$1,350.00
CDBG TOTAL				\$1,350.00

COMBINED BREAKDOWN OF TOTALS

EMA	\$1,342,322.76
EEDA	\$6,805.00
REMAINING FUNDS	\$663,852.30
TOTAL CLAIMS	\$2,012,980.06

PURCHASING CARD CLAIMS LIST

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FUND 10 DEPT 000 - N.A.

AMAZON MKTPLACE PMTS	PO0119811	CELL PHONE CHARGERS (48)	522.64
SATURN WIRELESS CONSUL	PO0119811	CELL PHONE CHARGERS (26)	664.74
N.A. TOTAL			1,187.38

FUND 10 DEPT 100 - ADMINISTRATIVE SERVICES

AT&T DATA	PO0119811	IPAD DATA PLAN 2/14	55.00
AT&T*PREMIER EBIL	PO0119811	IPAD DATA PLAN 2/14	236.25
BUCKS PARTY SHOP	PO0119811	HEALTH FAIR DECORATIONS	40.00
DMI* DELL K-12/GOVT	PO0119811	DESKTOP COMPUTER	645.00
ENID WINNELSON CO	PO0119811	COUPLINGS/CLIP	23.39
KATYS PANTRY	PO0119811	COOKIES/PEGASYS ADVISORY BOARD MTG	21.00
NAB CONVENTION REGN	PO0119811	REGISTRATION/NABA SHOW/S KIME	150.00
QUIZNO'S SUB #2444	PO0119811	MEALS(4)/PR MTG/FIREBALL RUN	31.96
ADMINISTRATIVE SERVICES TOTAL			1,202.60

FUND 10 DEPT 110 - HUMAN RESOURCES

AMAZON.COM	PO0119811	PHONE CASE	58.77
THE VACUUM CENTER	PO0119811	VACUUM SWEEPER	475.00
HUMAN RESOURCES TOTAL			533.77

FUND 10 DEPT 120 - LEGAL SERVICES

AMAZON MKTPLACE PMTS	PO0119811	LANYARDS (10)	11.98
OFFICE DEPOT #1079	PO0119811	ENVELOPES/BATTERIES/CALCULATOR RIBBONS	289.63
SHI CORP	PO0119811	ADOBE ACROBAT	546.00
STAPLES 00106633	PO0119811	RECORDER/MEMORY CARD	194.97
STAPLES DIRECT	PO0119811	COMPUTER PRIVACY FILTERS/COFFEE/CUPS	536.56
LEGAL SERVICES TOTAL			1,579.14

FUND 10 DEPT 140 - SAFETY

ACE HARDWARE	PO0119811	INJECTOR CLEANER/KEY	3.88
AT&T O519 8327	PO0119811	CELL PHONE CASE	35.00
BEST WESTERN PLUS	PO0119811	LODGING/OSHA TRAINING/L ANGUIANO	389.97
JOSEPHS FINE FOOD	PO0119811	MEAL/OSHA TRAINING/L ANGUIANO	22.38
LOS MOLCAJETES	PO0119811	MEAL/OSHA TRAINING/L ANGUIANO	13.50
ONCUE EXPRESS 8	PO0119811	V98 FUEL/OSHA TRAINING/L ANGUIANO	49.00
PANDA EXPRESS #2156	PO0119811	MEAL/OSHA TRAINING/L ANGUIANO	10.07
PARADISE DONUTS	PO0119811	MEAL (3)/DEPT MEETING	12.98
SAFETY TOTAL			536.78

FUND 10 DEPT 200 - GENERAL GOVERNMENT

AGNT FEE 89006164472131	PO0119811	TRAVEL AGENT FEE/FEDERAL LEGISLATIVE TRIP	72.00
AIRTRANAI 33273653138666	PO0119811	AIRFARE (2)/FEDERAL LEGISLATIVE TRIP	738.00
BOOM-A-RANG ENID	PO0119811	MEAL/COUNCIL MTG	50.52
CAFE GARCIA	PO0119811	MEAL/COUNCIL MTG	291.25
WESTERN SIZZLIN	PO0119811	MEAL/COUNCIL MTG	330.00
GENERAL GOVERNMENT TOTAL			1,481.77

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FUND 10 DEPT 250 - INFORMATION TECHNOLOGY

AT&T*PREMIER EBIL	PO0119811	IPAD DATA PLAN 2/14	22.50
REPUBLIC PARKING	PO0119811	PARKING/SERVER HYPER-V CLASS/D WATKINS	8.00
STAPLS6824876810000	PO0119811	BUSINESS CARDS/J BROWN	19.99
INFORMATION TECHNOLOGY TOTAL			50.49

FUND 10 DEPT 350 - CODE ENFORCEMENT

HOLIDAY INN EXPRESS &	PO0119811	LODGING (2)/INSPECTOR TRAINING	129.20
OWW*ORBITZ.COM	PO0119811	LODGING/INSPECTOR TRAINING/D COLQUITT	217.58
CODE ENFORCEMENT TOTAL			346.78

FUND 10 DEPT 400 - ENGINEERING

AT&T*PREMIER EBIL	PO0119811	IPAD DATA PLAN 2/14	26.25
BENCHMARK GPS LLC	PO0119811	GPS PATHFINDER UPGRADE/GPS UNIT	850.00
ENGINEERING TOTAL			876.25

FUND 10 DEPT 700 - PUBLIC WORKS MGMT

ALBRIGHT STEEL & WIRE	PO0119811	REBAR	188.16
AMAZON.COM	PO0119811	PHONE CASE	46.92
AT&T DATA	PO0119811	IPAD DATA PLAN 2/14	50.00
AT&T O519 8327	PO0119811	BLUE TOOTH/OTTERBOX	218.00
AT&T*PREMIER EBIL	PO0119811	IPAD DATA PLAN 2/14	120.00
AVANGATE*WONDERSHARE.C	PO0119811	CELL PHONE APP	29.95
BRADFORD INDUS SUPPLY	PO0119811	POLY AIR FILTERS	30.22
HUGHES LUMBER COMPANY	PO0119811	PRY BARS	27.52
JUMBO FOODS	PO0119811	MEAL/DEPT MEETING (27)	46.14
LOWES #00205*	PO0119811	BLADES	68.92
PAYPAL *OKLAHOMAMUN	PO0119811	OML WATER SUMMIT REGIST/J NEAL	95.00
SOUTHWES 5260640888748	PO0119811	AIRFARE (2)/CON-EXPO	1,174.00
UPS (800) 811-1648	PO0119811	SHIPPING FEES	176.05
VENETIAN/PALAZZO ROOM	PO0119811	LODGING (2)/CON-EXPO	535.36
PUBLIC WORKS MGMT TOTAL			2,806.24

FUND 10 DEPT 710 - FLEET MGMT

AIRGAS CENTRAL	PO0119811	SPRING REPLACEMENT	5.75
AT&T O519 8327	PO0119811	CELL PHONE CASE	37.92
LOWES #00205*	PO0119811	FITTINGS	25.39
RADIOSHACK COR00166611	PO0119811	CELL PHONE CASE	49.99
SHI CORP	PO0119811	MS OFFICE (2)	664.00
STAPLES 00106633	PO0119811	TONER	229.84
WIRELESSGROUND.COM	PO0119811	CELL PHONE CASES (3)	89.85
FLEET MGMT TOTAL			1,102.74

FUND 10 DEPT 730 - PARKS & RECREATION

AT&T O519 8327	PO0119811	CELL PHONE CASE	35.00
ATW OF ENID # 01	PO0119811	SAFETY VESTS/RACHET STRAPS	174.85
CRACKSHOT CORPORATION	PO0119811	SNAKE BITE BOOTS (8)	800.00
DEPT OF ENV QUALITY	PO0119811	CLASS D TESTING/D JOHN	62.00
ICMA INTERNET	PO0119811	YOUNG PROFESSIONAL CONF/J FOOS	99.00
LOWES #00205*	PO0119811	TABLES/CLEAR COAT/TOP SOIL	750.76
OREILLY AUTO 00001743	PO0119811	V519/V652 TOGGLE SWITCHES	10.98

PURCHASING CARD CLAIMS LIST

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OTTERBOX	PO0119811	CELL PHONE CASES	179.70
P & K EQUIPMENT	PO0119811	GATOR SEAT	259.76
P & K EQUIPMENT	PO0119811	V590 SWITCH	31.82
STAPLES 00106633	PO0119811	TAPE/FOLDERS/SHARPIES	41.15
STUART C IRBY	PO0119811	LIGHTS/CROSSLIN BATHROOMS	92.64
WAKO INC	PO0119811	SPRAYER RIG/PUMP	304.35
WAL-MART #0499	PO0119811	CLEANER/NAPKINS/WATER	14.90
		PARKS & RECREATION TOTAL	2,856.91

FUND 10 DEPT 740 - STRMWTR & ROADWAY MAINT

AT&T O519 8327	PO0119811	CELL PHONE CASES	75.00
BAKERS ALTERNATOR & ST	PO0119811	V185 SOLENOID	37.74
CRACKSHOT CORPORATION	PO0119811	SNAKE BITE BOOTS	231.25
SQ *BYRINS LAWN CARE	PO0119811	POT HOLE REPAIR (208)	950.00
SQ *BYRINS LAWN CARE	PO0119811	POT HOLE REPAIR (210)	950.00
SQ *BYRINS LAWN CARE	PO0119811	POT HOLE REPAIR ASH/BROADWAY/RANDOLPH/ELM	950.00
SQ *BYRINS LAWN CARE	PO0119811	POT HOLE REPAIR JEFFERSON/WABASH	950.00
SQ *BYRINS LAWN CARE	PO0119811	POT HOLE REPAIRS	950.00
SQ *BYRINS LAWN CARE	PO0119811	POT HOLE REPAIRS (208)	950.00
SQ *BYRINS LAWN CARE	PO0119811	POT HOLE REPAIRS (280)	950.00
SQ *BYRINS LAWN CARE	PO0119811	TREE REMOVAL/15TH	350.00
STAPLES 00106633	PO0119811	INK CARTRIDGE	192.95
		STRMWTR & ROADWAY MAINT TOTAL	7,536.94

FUND 10 DEPT 750 - TECHNICAL SERVICES

ABBEY'S HALLMARK SHOP	PO0119811	RETIREMENT CARD	3.49
AMAZON MKTPLACE PMTS	PO0119811	CELL PHONE CASE	48.85
AMAZON.COM	PO0119811	TRIPP LITE POWER INVERTER/CHARGER	478.64
AT&T DATA	PO0119811	IPAD DATA PLAN 2/14	50.00
BELLEVILLE SHOE MFG	PO0119811	SAFETY BOOTS/D SMITH	201.00
ENID WINNELSON CO	PO0119811	TUBE CUTTER	18.16
FASTENAL COMPANY01	PO0119811	CABLE TIES (4)	174.67
FASTENAL COMPANY01	PO0119811	V602 LADDER	191.99
GALCO INDUSTRIAL ELECT	PO0119811	TRAFFIC CONTROL RELAYS/BASES	737.07
RADIOSHACK COR00166611	PO0119811	CELL PHONE CASES(5)/SD MEMORY	224.95
STAPLES 00106633	PO0119811	PRINTER INK	97.99
STUART C IRBY	PO0119811	ELECTRICAL PART	44.40
WESTERN SIZZLIN	PO0119811	MEAL/DEPT MEETING (9)	119.03
		TECHNICAL SERVICES TOTAL	2,390.24

FUND 10 DEPT 900 - LIBRARY

AMAZON MKTPLACE PMTS	PO0119811	KINDLE CHARGER	29.99
AMAZON.COM	PO0119811	KINDLE CHARGERS (2)	79.94
AMERICAN LIBRARY ASSN	PO0119811	ALA DUES/M SHAKLEE	275.00
CENTER POINT LARGE PRI	PO0119811	BOOKS (8)	174.96
DELGADO'S MEXICAN REST	PO0119811	MEAL/SRP WORKSHOP/G COMPSTON	7.75
LOWES #00205*	PO0119811	LUMBER/TOGGLE BOLT	207.80
QUILL CORPORATION	PO0119811	BOWLS/TOWELS/TEA	377.65
STOP FALLING.COM	PO0119811	UNIFORM SHIRTS (11)	278.95
THE VACUUM CENTER	PO0119811	VACUUM TUNE UP KITS	101.98
		LIBRARY TOTAL	1,534.02

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FUND 20 DEPT 205 - AIRPORT

8008089000 PIONEERTELE	PO0119811	MONTHLY SERVICE 2/14	39.00
ATW OF ENID # 01	PO0119811	AIRCRAFT TIE-DOWN STRAPS	79.95
JAMIE'S BARNSTORMERS	PO0119811	MEAL (11)/LEGISLATIVE STAFFERS	130.73
JAMIE'S BARNSTORMERS	PO0119811	MEAL (8)/DEPT MEETING	87.06
NATIONAL AIR TRANSPORT	PO0119811	NATA TRAINING/C ARTHUR	75.00
NNA SERVICES, LLC ECOM	PO0119811	NOTARY BOND/INS/C ARTHUR	79.70
STAPLS6824925865000	PO0119811	BUSINESS CARDS/C ARTHUR	32.98
		AIRPORT TOTAL	524.42

FUND 22 DEPT 225 - GOLF

HIBU INC. - WEST	PO0119811	ADVERTISING 2/14	68.00
LOWES #00205*	PO0119811	PAINT/GROUT/SEALER/CLEANER	178.61
SOUTH CENTRAL SECTION	PO0119811	SCPGA ANNUAL MEETING (2)	360.00
		GOLF TOTAL	606.61

FUND 31 DEPT 230 - UTILITY SERVICES

AT&T DF ZO519 48327	PO0119811	CELL PHONE HOLSTER/C WALLACE	35.00
AT&T O519 8327	PO0119811	CELL PHONE HOLSTER/S MORRIS	35.00
ICMA INTERNET	PO0119811	ICMA YOUNG PRO CONF/S MORRIS	99.00
		UTILITY SERVICES TOTAL	169.00

FUND 31 DEPT 760 - SOLID WASTE

ALBRIGHT STEEL & WIRE	PO0119811	ANGLE IRON	130.15
AT&T*PREMIER EBIL	PO0119811	IPAD DATA PLAN 2/14	585.00
LUCKY STAR 66 CONCHO	PO0119811	V213 FUEL/TRUCK PICKUP	60.00
PAYPAL *OKKKEA	PO0119811	CELL PHONE CASES (2)	125.98
STUART C IRBY	PO0119811	LANDFILL WI-FI ELECTRICAL POWER INSTALL	51.97
		SOLID WASTE TOTAL	953.10

FUND 31 DEPT 795 - WATER RECLAMATION SVS

ACE HARDWARE	PO0119811	LADDERS	159.98
AIRGAS CENTRAL	PO0119811	RADNOR/STICK ELECTRODE	59.44
AMAZON MKTPLACE PMTS	PO0119811	INSULATED GLOVES	15.97
AMAZON.COM	PO0119811	INSULATED GLOVES	329.29
AT&T O519 8327	PO0119811	CELL PHONE CASES	275.00
AT&T*PREMIER EBIL	PO0119811	IPAD DATA PLAN 2/14	193.00
ATW OF ENID # 01	PO0119811	BATTERIES	199.98
BRADFORD INDUS SUPPLY	PO0119811	THERMOCOUPLE	15.21
DAN CORNFORTH LOCK AND	PO0119811	(CREDIT) REFUND KEYS	(8.00)
FASTENAL COMPANY01	PO0119811	DOORHINGE/BARREL BOLT KIT	88.54
GASSNIFFER.COM	PO0119811	H2S PERSONAL MONITORS	594.00
HACH COMPANY	PO0119811	CBOD5 CHEMICAL/SCOOP	182.12
JUMBO FOODS	PO0119811	MEAL (30)/DEPT MEETING	474.75
LOWES #00205*	PO0119811	CORDLESS IMPACT RECIPROCATING SAWS	576.00
PK SAFETY SUPPLY	PO0119811	H2S DETECTORS	594.00
STAPLES 00106633	PO0119811	EXTERNAL DVD ROM/USB HUB/IPAD CHARGER	104.97
STUART C IRBY	PO0119811	SENSOR INSTALL FITTINGS	59.45
		WATER RECLAMATION SVS TOTAL	3,913.70

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FUND 31 DEPT 956 - EMA CAPITAL REPLACEMENT

TESSCO INCORPORATED	PO0119811	IT-1402 SECTOR ANTENNA	611.50
EMA CAPITAL REPLACEMENT TOTAL			611.50

FUND 50 DEPT 505 - 911

PUBLIC SAFTY RECRUIT.C	PO0119811	911 TESTS	83.00
THE UPS STORE 5063	PO0119811	SHIPPING FEES	9.87
911 TOTAL			92.87

FUND 51 DEPT 515 - POLICE

AKROPOLIS	PO0119811	MEAL/OKC/INVESTIGATION/E REDDICK	18.57
ALFREDOS MEXICAN CAFE	PO0119811	MEAL/OKC/INVESTIGATION/E REDDICK	12.28
CDW GOVERNMENT	PO0119811	BACKUP BATTERY	193.06
CHICK-FIL-A #02033	PO0119811	MEAL/OKC/INVESTIGATION/E REDDICK	7.15
CHILI'S ADA	PO0119811	MEAL/CLEET/J PRIEST	10.09
CIRCLE K STORES INC 39	PO0119811	V2178 FUEL/OKC/INVESTIGATION	45.00
CTS 545	PO0119811	V2031 FUEL/CLEET/J PRIEST	30.58
CVS WHOLESALE FLAGS	PO0119811	AMERICAN FLAGS	97.95
GRANDY'S	PO0119811	MEAL/OKC/INVESTIGATION/E REDDICK	10.87
HOOTERS OF OKLAHOMA CI	PO0119811	MEAL/OKC/INVESTIGATION/E REDDICK	19.31
MURPHY6578ATWALMRT	PO0119811	V2101 FUEL/CLEET	30.99
MURPHY6578ATWALMRT	PO0119811	V96 FUEL/CLEET	127.61
OUTBACK 3714	PO0119811	MEAL/OKC/INVESTIGATION/E REDDICK	30.37
PAPA GJORGJO NORTH	PO0119811	MEAL/CLEET/J PRIEST	10.50
PIZZA HOUSE	PO0119811	MEAL/OKC/INVESTIGATION/E REDDICK	9.75
QWIK CHEQUE 3	PO0119811	V2031 FUEL/CLEET/ADA	32.23
SANTA FE CATTLE COMPAN	PO0119811	MEAL/CLEET/J PRIEST	9.49
SHERATON MIDWEST CITY	PO0119811	LODGING/OKC/INVESTIGATION/E REDDICK	483.00
SPECIAL OPS UNIFORMS,	PO0119811	UNIFORMS/J PRIEST	428.91
USPS 39282704133607748	PO0119811	SHIPPING FEES	2.86
POLICE TOTAL			1,610.57

FUND 52 DEPT 525 - C.I.C.

STAPLES 00106633	PO0119811	PRINTER INK	94.99
C.I.C. TOTAL			94.99

FUND 65 DEPT 655 - FIRE

ALLIED BUS SALES INC	PO0119811	V1040 MIRROR CONTROL SWITCH (2)	102.57
DMI* DELL K-12/GOVT	PO0119811	DESKTOP COMPUTER	645.00
INTERNATIONAL ASSOC	PO0119811	IAAI MEMBERSHIP/M SCHATZ	75.00
JIMMY JOHN'S # 1301	PO0119811	MEAL (4)/TRUCK COMMITTEE	26.92
LYNDA.COM	PO0119811	ONLINE TRAINING LIBRARY	37.50
OK FILTER COMPANY I	PO0119811	FILTERS (24)	390.54
ONCUE EXPRESS 100	PO0119811	V1043 FUEL/TRUCK DELIVERY	87.39
SADDORIS COMPANIES INC	PO0119811	SHOP TOWEL SERVICE	74.18
SOUTHERN UNIFORM & EQU	PO0119811	BADGES (4)/PINS (2)/NAME BAR	567.25
TWIN PEAKS RESTAURANT	PO0119811	MEAL (2)/TRUCK DELIVERY	18.10
WAKO INC	PO0119811	V1043 CLAMP	12.72
WALGREENS #5531	PO0119811	ASPIRIN/EYE WASH	11.98
WAL-MART #0499	PO0119811	VACUUM CLEANER/BATTERIES/RAZORS	280.03
FIRE TOTAL			2,329.18

PURCHASING CARD CLAIMS LIST

3/4/2014

FUND 99 DEPT 995 - EPTA

AT&T*PREMIER EBIL	PO0119811	IPAD DATA PLAN 2/14	240.00
ATHEY LUMBER COMPANY	PO0119811	LUMBER	27.86
DMI* DELL K-12/GOVT	PO0119811	DESKTOP COMPUTER	591.60
DOLRTREE 1301 00013011	PO0119811	HOLIDAY DECORATIONS	7.00
LOWES #00205*	PO0119811	SCREWS	2.94
MCKINLEY HARDWOODS	PO0119811	BASE/MAPLE WOOD	991.68
ROC*ROCKLER WDWRK HDWE	PO0119811	SHUTTER JIGS/SHUTTER PARTS	453.13
TACO MAYO #37	PO0119811	MEAL (15)/DEPT MEETING	34.50
WAL-MART #0499	PO0119811	WATER HOSE/CLEANING WIPES/WINDOW CLEANER	102.49
		<u>EPTA TOTAL</u>	<u>2,451.20</u>

JP MORGANCHASE CLAIMS LIST TOTAL \$ 39,379.19