

City of Enid 401 W. Owen K. Garriott P.O. Box 1768 Enid, Oklahoma 73702 580-234-0400

BOARD OF COMMISSIONERS

NOTICE OF SPECIAL MEETING

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, will meet in a special session at 6:30 p.m. on the 4th day of September, 2014, in the Council Chambers of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- AGENDA -

MAYOR AND BOARD OF COMMISSIONERS SPECIAL MEETING.

- 1. CALL TO ORDER/ROLL CALL.
- 2. INVOCATION.
- 3. FLAG SALUTE.
- 4. CONSIDER APPROVAL OF MINUTES OF THE MEETING OF AUGUST 19, 2014.
- 5. AWARDS, PRESENTATIONS, AND ORGANIZATIONAL BUSINESS.
 - 5.1 PRESENT PET AVAILABLE FOR ADOPTION AT THE CITY ANIMAL SHELTER.
 - 5.2 PROCLAMATION.

6. HEARINGS.

6.1 CONDUCT A HEARING ON STONEBRIDGE PLANNED UNIT DEVELOPMENT (PUD) MULTI-FAMILY MASONRY AMENDMENT ON A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION TWO, TOWNSHIP 22 NORTH, RANGE SEVEN WEST OF THE INDIAN MERIDIAN.

<u>BACKGROUND:</u> This is a companion to Item 7.1. The Stonebridge development consists of single and multi-family dwellings located northwest of Chestnut Avenue and Cleveland Street. The developer is requesting a masonry amendment to the Stonebridge PUD Design Statement. The current approved PUD requires a minimum of 70% brick veneer, masonry, rock or stone on the exterior walls of all structures. The amendment would retain the 70% masonry requirement for the single-family homes and allow a minimum of 35% masonry on the exterior walls of all multi-family structures. The property is zoned R-2 Residential Single Family with a PUD Overlay for multi-family dwellings.

The Metropolitan Area Planning Commission unanimously recommended amending the Stonebridge PUD Statement at their August 18, 2014 meeting.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

<u>ATTACHMENTS:</u> Amended Stonebridge PUD Design Statement and Master Development Plan.

RECOMMENDATION: Conduct hearing.

PRESENTER: Chris Bauer, Planning Administrator.

6.2 CONDUCT A HEARING ON A REZONING FOR PROPERTY DESCRIBED AS A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 22 NORTH, RANGE SIX WEST OF THE INDIAN MERIDIAN, FROM "A" AGRICULTURE DISTRICT TO "I-2" LIGHT INDUSTRIAL DISTRICT.

<u>BACKGROUND</u>: This is a companion to Item 7.2. This concerns approximately 10.8 acres located at the northeast corner of 42nd Street and Highway 412. The applicant is requesting rezoning the property from "A" Agriculture District to "I-2" Light Industrial District. The permitted uses in "I-2" allows for both light industrial and commercial uses.

The zoning pattern surrounding this request includes "A" Agriculture District to the north and east, and "I-3" Heavy Industrial District to the south across Highway 412. The current land use is High Intensity Industrial which is appropriate for the proposed zoning change.

Required improvements to the current streets, water and sewer systems to support the rezoning:

Streets:

Currently 42nd Street is an unimproved gravel road. The applicant will pave 42nd Street from Owen K. Garriott Road to the north access point of the Loves Travel Plaza on the west side of the street. They are not paving to the railroad tracks. The applicant will install a new right turn lane on Highway 412 onto 42nd Street and improve the existing left turn lane in Highway 412 to comply with Oklahoma Department of Transportation (ODOT) Standards. They will redesign the Highway 412, 42nd Street and Randolph Avenue intersection; widen Randolph Avenue to the west access point of the Love's Travel Plaza. ODOT is currently reviewing the traffic impacts at this intersection and may require additional improvement. The applicant is aware of the ongoing review and will make any additional improvements required by ODOT.

Water:

The applicant will install a new 18-inch water line in 42nd Street that will loop the existing eight-inch water line south of Owen K. Garriott Road to the existing 20-inch water line in Chestnut Avenue. Looping the existing water system will improve water pressures, water flow and fire protection for this neighborhood.

Sewer:

The applicant will install a new lift station and connect it to the existing eight-inch sewer in 42nd Street south of Owen K. Garriott Road with a six-inch forced main.

The applicant is paying for the entire infrastructure improvements and negotiating recovery incentives up to 64% of this cost through the Enid Regional Development Alliance.

The Metropolitan Area Planning Commission unanimously recommended approval at their July 21, 2014 meeting.

BUDGETED ITEM: Not applicable.

<u>FUNDING SOURCE</u>: Not applicable.

ATTACHMENTS: Location map.

<u>RECOMMENDATION</u>: Conduct hearing.

PRESENTER: Chris Bauer, Planning Administrator.

6.3 CONDUCT A HEARING REZONING PROPERTY DESCRIBED AS A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 22 NORTH, RANGE SIX WEST OF THE INDIAN MERIDIAN, LYING SOUTH OF THE RAILROAD RIGHT-OF-WAY FROM "R-1" RESIDENTIAL ESTATE DISTRICT TO "I-2" LIGHT INDUSTRIAL DISTRICT.

<u>BACKGROUND</u>: This is a companion to Item 6.2 and concerns approximately 87 acres located at the northwest corner of 42nd Street and Highway 412. The applicant is requesting rezoning the property from "R-1" Residential Estate District to "I-2" Light Industrial District to be used for Love's Travel Stop. Love's Travel Stop will be built on approximately 10 acres of 87 total acres. The balance of the property will support uses permitted in "I-2" that allows for both light industrial and commercial uses.

The zoning pattern surrounding this request includes Agriculture District to the north, and west, "C-3" General Commercial District and "R-1" to the south across Highway 412. The current land use is High Intensity Industrial which is appropriate for this proposed zoning change.

The required improvements to the current streets, water and sewer systems to support the rezoning are noted in Item 6.2.

The Metropolitan Area Planning Commission unanimously recommended approval at their July 21, 2014 meeting.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

<u>ATTACHMENTS</u>: Location map.

RECOMMENDATION: Conduct hearing.

PRESENTER: Chris Bauer, Planning Administrator.

- 7. COMMUNITY DEVELOPMENT.
 - 7.1 CONSIDER A MULTI-FAMILY MASONRY AMENDMENT TO THE STONEBRIDGE PLANNED UNIT DEVELOPMENT (PUD) STATEMENT.

BACKGROUND: This is a companion to Item 6.1.

The Metropolitan Area Planning Commission unanimously recommended approval at their August 18, 2014 meeting.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: None.

<u>RECOMMENDATION</u>: Approve the Multi-Family masonry amendment to the Stonebridge PUD Statement.

PRESENTER: Chris Bauer, Planning Administrator.

7.2 CONSIDER AN ORDINANCE REZONING PROPERTY DESCRIBED AS A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 22 NORTH, RANGE SIX WEST OF THE INDIAN MERIDIAN, FROM "A" AGRICULTURE DISTRICT TO "I-2" LIGHT INDUSTRIAL DISTRICT.

BACKGROUND: This is a companion to Item 6.2.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: Ordinance.

RECOMMENDATION: Approve ordinance.

PRESENTER: Chris Bauer, Planning Administrator.

7.3 CONSIDER AN ORDINANCE REZONING PROPERTY DESCRIBED AS A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 22 NORTH, RANGE SIX WEST OF THE INDIAN MERIDIAN, LYING SOUTH OF THE RAILROAD RIGHT-OF-WAY FROM "R-1" RESIDENTIAL ESTATE DISTRICT TO "I-2" LIGHT INDUSTRIAL DISTRICT.

BACKGROUND: This is a companion item to Item 6.3.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: Ordinance.

RECOMMENDATION: Approve ordinance.

PRESENTER: Chris Bauer, Planning Administrator.

8. ADMINISTRATION.

8.1 CONSIDER THE RESULTS AND RECOMMENDATIONS OF THE SURFACE AND GROUND WATER SUPPLY STUDY DATED JANUARY 2014, AND TAKE ANY NECESSARY ACTION.

<u>BACKGROUND</u>: The Surface and Ground Water Supply Study dated January 2014, explored options to meet the City of Enid's current and projected water demands through the year 2050.

The Engineering Department has pursued developing additional ground water rights, discussed with the Commission actions required to permit and develop Kaw Lake as a water source and/or construct a local lake for use as a water source.

The Surface and Ground Water Supply Study was accepted January 7, 2014. The study recommends the City of Enid pursue a pipeline to Kaw Lake as a long term, reliable water source.

BUDGETED ITEM: Yes.

FUNDING SOURCE: Water Capital Improvement Fund.

ATTACHMENTS: None.

<u>RECOMMENDATION</u>: Direct staff to pursue detailed engineering and funding options to develop Kaw Lake as a water source.

PRESENTER: Murali Katta, P.E., Project Engineer.

ACCEPTING 8.2 CONSIDER Α RESOLUTION FEDERAL **AVIATION ADMINISTRATION** (FAA) AIP GRANT 3-40-0028-026-2014 \$1,849,760.00 TO ASSIST WITH FUNDING THE CONSTRUCTION OF THE RUNWAY 17/35 AND PARALLEL TAXIWAY EXTENSION PROJECT AT ENID WOODRING REGIONAL AIRPORT, AND AUTHORIZING THE MAYOR TO EXECUTE GRANT AGREEMENT DOCUMENTS AFTER REVIEW BY THE CITY ATTORNEY.

BACKGROUND: FAA has offered additional funds to improve Runway 17/35 and Parallel Taxiway Extension Projects at Enid Woodring Regional

Airport. Airport Improvement Program Discretionary Funds in the amount of \$1,378,781.00 will be added to the Non-Primary Entitlement Funds in the amount of \$470,979.00 for a total of \$1,849,760.00. This will be used to assist with the construction portion of the project along with the Grant Administration, Environmental Assessment, Survey, Engineering, Obstruction Survey and Disadvantaged Business Enterprise Program and goal. FAA requires a 10% match from the City of Enid which amounts to \$205,529.80.

BUDGETED ITEM: Yes.

FUNDING SOURCE: FAA.

ATTACHMENTS: Resolution to accept FAA grant.

<u>RECOMMENDATION</u>: Approve a resolution to accept FAA AIP grant 3-40-0028-026-2014 of \$1,849,760.00 and authorize mayor to execute grant agreement documents after review by the City Attorney.

PRESENTER: Dan Ohnesorge, Airport Director.

8.3 CONSIDER A RESOLUTION AMENDING THE 2014-2015 AIRPORT FUND BUDGET BY APPROPRIATING ADDITIONAL FUNDS IN THE AMOUNT OF \$2,500,000.00 TO INCREASE THE 2014-2015 APPROPRIATED AMOUNT FOR THE AIRPORT DEPARTMENT.

<u>BACKGROUND</u>: This is a companion to Items 8.2, 8.4, and 12.1. This item appropriates the funds to award the Runway 17/35 extension at Woodring Regional Airport, additional engineering, and the movement of the NAVAIDES. The funds will be provided through grants and a transfer from the Enid Municipal Authority Fund.

BUDGETED ITEM: No.

FUNDING SOURCE: Airport Fund.

ATTACHMENTS: Resolution.

RECOMMENDATION: Approve Resolution.

PRESENTER: Jerald Gilbert, Chief Financial Officer.

8.4 CONSIDER AWARDING A CONTRACT TO TTK CONSTRUCTION COMPANY INC., EDMOND, OKLAHOMA, TO EXTEND AND LIGHT RUNWAY 17/35 AND PARALLEL TAXIWAY AT THE ENID WOODRING REGIONAL AIRPORT,

AND AUTHORIZE THE MAYOR TO EXECUTE ALL CONTRACT DOCUMENTS AFTER REVIEW BY THE CITY ATTORNEY.

<u>BACKGROUND</u>: The project to extend Runway 17/35 and parallel taxiway was advertised for competitive bid. TTK Construction Company Inc. was the sole bidder.

| Portion of Project | Engineer's Estimate | <u>Bid</u> |
|-----------------------------------|---------------------|----------------|
| Runway 17/35 Extension (base bid) | \$3,906,681.00 | \$3,862,940.33 |
| Alt 1, Parallel Taxiway Paving: | \$1,077,550.00 | \$898,911.05 |
| Alt 2, Parallel Taxiway Lighting: | \$81,365.00 | \$118,648.50 |
| Alt 3, Dist Remaining Signs: | \$53,930.00 | \$46,675.25 |
| TOTAL: | \$5,119,526.00 | \$4,927,175.13 |

TTK Construction Company Inc's bid meets specification and is \$192,350.87 less than the engineer's estimate. This portion of the project will be funded with an FAA grant in the amount of \$1,565,067.00, an OAC grant in the amount of 1,856,686, and a OSMPC grant in the amount of \$204,504.33, for a total of \$3,626,257.33, with the remaining 1,300,917.80 funded by the City of Enid Airport Fund.

BUDGETED ITEM: Yes.

FUNDING SOURCE: FAA, OAC and OSMPC Grants and Airport Fund.

ATTACHMENTS: Canvass of Bids.

<u>RECOMMENDATION</u>: Award the base bid plus alternate 1, 2 and 3 to TTK Construction Company Inc., in the amount of \$4,927,175.13, and authorize Mayor to execute all contract documents after review by City Attorney.

PRESENTER: Dan Ohnesorge, Airport Director.

8.5 CONSIDER A RESOLUTION AMENDING THE 2014-2015 FIRE FUND BUDGET BY APPROPRIATING ADDITIONAL FUNDS IN THE AMOUNT OF \$1,465,000.00 TO INCREASE THE 2014-2015 APPROPRIATED AMOUNTS FOR THE FIRE DEPARTMENT.

<u>BACKGROUND</u>: This is a companion to Item 8.6. This item appropriates the funds to award construction of Fire Station No. 4 at 801 South Hoover Street. A portion of the funds from the Public Safety Tax have been earmarked for this purpose and are available in the Fire Fund.

BUDGETED ITEM: No.

FUNDING SOURCE: Fire Fund.

ATTACHMENTS: Resolution.

<u>RECOMMENDATION</u>: Approve Resolution.

PRESENTER: Jerald Gilbert, Chief Financial Officer.

8.6 CONSIDER AWARDING A CONTRACT TO A.C. OWEN CONSTRUCTION COMPMANY, EDMOND, OKLAHOMA, FOR THE RELOCATION OF ENID FIRE STATION NO. 4, PROJECT NO. M-1408A, AND AUTHORIZE THE MAYOR TO EXECUTE ALL DOCUMENTS AFTER REVIEW BY THE CITY ATTORNEY.

<u>BACKGROUND</u>: This is a companion to Item 8.5. This project provides construction of a new Fire Station No. 4, currently located at 2205 West Owen K. Garriott Road, to the new location at 801 South Hoover Street. The funds for this project have been identified from the 1/8 cent public safety tax that the Enid Fire Department receives.

The project was advertised and bids were to be received and opened on August 21, 2014. Four bids were received in compliance with the Plans and Specifications of the project.

| | <u>Base Bid</u> | <u> Alt. 1</u> | <u> Alt.2</u> | <u> Alt.3</u> |
|-----------------------|-----------------|----------------|---------------|---------------|
| Henson Construction | \$1,484,000 | \$10,000 | \$1,800 | \$-2,000 |
| A.C.Owen Construction | \$1,455,000 | \$10,000 | \$5,000 | \$3,500 |
| W.L. McNatt & Company | \$1,477,000 | \$9,527 | \$4,600 | \$3,700 |
| Westfahl Construction | \$1,487,000 | \$11,800 | \$12,900 | \$3,700 |

Alternate No. 1- Street Borings for Utilities

Alternate No. 2- Halo-Lit Signage Alternate No. 3- Granite Countertops

A.C. Owen Construction submitted the lowest, responsible base bid in the amount of \$1,455,000.

BUDGETED ITEM: No.

FUNDING SOURCE: Fire Fund.

ATTACHMENTS: Canvass of Bids.

<u>RECOMMENDATION</u>: Award contract to A.C. Owen Construction for the base bid and alternate No. 1 in the total amount of \$1,465,000 for the construction and relocation of Fire Station No. 4, and authorize the Mayor to execute all documents after review by the City Attorney.

PRESENTER: Ken Helms, Fire Marshal.

8.7 REMOVE FROM THE TABLE AND CONSIDER AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 6, ENTITLED "FEE SCHEDULE," ARTICLE E, ENTITLED "UTILITIES FEES AND CHARGES," AMENDING THE ENID MUNICIPAL CODE, 2014, SECTION 2-6E-5 TO REPEAL MULTI-UNIT RATES AND CORRECT CAPITALIZATION; AMENDING THE MUNICIPAL CODE, 2014, TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 6, ENTITLED "FEE SCHEDULE," ARTICLE E, ENTITLED "UTILITIES FEES AND CHARGES," SECTION 2-6E-6 TO REPEAL MULTI-UNIT **RATES** AND CORRECT CAPITALIZATION: PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY, AND CODIFICATION.

<u>BACKGROUND</u>: This ordinance was tabled at the August 4, 2014 Special Commission meeting. The ordinance has been studied by the Commission at several Commission meetings and eliminates the multi-unit rates for both water and sewer. An ordinance amending water rates will be provided for Commission consideration at a future meeting

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: Ordinance.

RECOMMENDATION: Remove from the table and approve Ordinance.

PRESENTER: Scott Morris, Utility Services Director.

8.8 DISCUSS AND TAKE ANY DESIRED ACTION REGARDING THE REDEDICATION OR ADDITIONS TO THE BOOMER STATUE.

<u>BACKGROUND:</u> The Boomer statue was relocated to the plaza at Convention Hall by city crews and at city expense after the demolition of the Cherokee Strip Conference Center. Commissioner Janzen requested commission discussion regarding proposed plans for private rededication, naming rights, and other issues which may arise. Given the promise for public contribution to the initiative, Commissioner Janzen suggests commission input thence determination of activities, ownership and applicable issues surrounding the enduring management of this city asset.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: None.

RECOMMENDATION: Not applicable.

PRESENTER: Ronald Janzen, Commissioner.

9. CONSENT.

9.1 ACCEPT A PUBLIC ACCESS, DRAINAGE, AND UTILITY EASEMENT FROM AC DEVELOPMENT, LLC, AN OKLAHOMA LIMITED LIABILITY COMPANY, FOR DEVELOPMENT AT CHESTNUT AVENUE AND CLEVELAND STREET.

<u>BACKGROUND</u>: This item accepts a public easement for the developer to extend utilities to serve the undeveloped property located at the corner of Chestnut Avenue and Cleveland Street. The developer anticipates a grocery store to be constructed on this property.

This easement is necessary for the plat of Stonebridge Development Lot 1, Block 1, and is provided at no cost to the City.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

<u>ATTACHMENTS</u>: None. Easement is on file in the Office of the City Clerk.

RECOMMENDATION: Accept easement.

PRESENTER: Christopher Gdanski, Director of Engineering Services.

9.2 ACCEPT A 10-FOOT WIDE PUBLIC UTILITY EASEMENT FROM BOBSFARM, INC., AN OKLAHOMA CORPORATION, FOR DEVELOPMENT AT MILL RUN AND LOWE'S ROAD.

<u>BACKGROUND</u>: This item accepts a public utility easement for the developer to extend utilities to serve the undeveloped property located east of Lowe's Home Improvement Store. The developer anticipates a hotel to be constructed on this property.

This easement is necessary for the re-plat of a part of Lot 3, Bobsfarm 8th Addition, and is provided at no cost to the City.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

<u>ATTACHMENTS</u>: None. Easement is on file in the Office of the City Clerk.

RECOMMENDATION: Accept easement.

PRESENTER: Christopher Gdanski, Director of Engineering Services.

9.3 APPROVE CHANGE ORDER NO. 1 WITH LUCKINBILL, INC., ENID, OKLAHOMA, AND ACCEPT THE WATER RECLAMATION FACILITY (WRF) SLUDGE BUILDING MODIFICATION PROJECT, CONTRACT NO. 1, PROJECT NO. S-0703P, CLEAN WATER STATE REVOLVING FUND NO. ORF-09-0019-CW.

<u>BACKGROUND</u>: This project provided for sludge building modifications at the WRF. Two new Moyno Pumps were installed, including control panels and new piping, to mix primary sludge with waste activated sludge. This work, in conjunction with work on Contract No. 2 for pipe replacement, consolidated the sludge management system, improved sludge transfer operations, and will reduce the cost of sludge treatment by eliminating excess water usage.

Change Order No. 1 will add \$6,218.00 to the contract to adjust final quantities as measured in place for all corrected work. Final contract amount is \$130,718.00.

The contractor has completed all work, and the project is presented for acceptance. There is a three-year Maintenance Bond on this project.

BUDGETED ITEM: Yes.

<u>FUNDING SOURCE</u>: Sanitary Sewer Fund.

<u>ATTACHMENTS</u>: None. Change Order No. 1 is on file in the office of the City Clerk.

RECOMMENDATION: Approve Change Order No.1 and accept project.

PRESENTER: Jomara Ortiz, Project Engineer.

9.4 APPROVE CHANGE ORDER NO. 2 WITH LUCKINBILL, INC., ENID, OKLAHOMA, AND ACCEPT THE WATER RECLAMATION FACILITY (WRF) SLUDGE PIPING MODIFICATIONS PROJECT, CONTRACT NO. 2, PROJECT NO. S-0703P, CLEAN WATER STATE REVOLVING FUND NO. ORF-09-0019-CW.

<u>BACKGROUND</u>: This project provided for improvements of the sludge piping system at the WRF. A new merging line for the primary sludge and the waste activated sludge was installed outside of the sludge pumping building, and 2,900 linear feet of six-inch HDPE pipe was installed from the sludge pumping building to the existing Water Pollution Control Plant. This work, in conjunction with work on Contract No. 1, consolidated the sludge management system, improved sludge transfer operations, and will reduce cost of sludge treatment by eliminating excess water usage.

Change Order No. 2 will add \$2,770.00 to the contract to adjust final quantities as measured in place for all corrected work. Final contract amount is \$46,970.00.

The contractor has completed all work and the project is presented for acceptance. There is a three year Maintenance Bond on this project.

BUDGETED ITEM: Yes.

FUNDING SOURCE: Sanitary Sewer.

<u>ATTACHMENTS</u>: None. Change Order No. 2 is on file in the office of the City Clerk.

RECOMMENDATION: Approve Change Order No. 2 and accept project.

PRESENTER: Jomara Ortiz, Project Engineer.

9.5 ACCEPT PROJECT WITH BUDGET PLUMBING AND CONSTRUCTION, LLC, ENID, OKLAHOMA, FOR THE 2014 MANHOLE RING & LID REPLACMENT PROGRAM, PROJECT NO. S-1402D.

<u>BACKGROUND</u>: This project replaced 21 sanitary sewer manhole rings and lids on City paved areas. As part of the City's Capacity, Management, Operation & Maintenance, manholes were inspected and reported defects were repaired.

The contractor has completed all work, and the project is presented for acceptance. There is a one-year Maintenance Bond on this project.

BUDGETED ITEM: Yes.

FUNDING SOURCE: Sanitary Sewer Capital Improvement Fund.

ATTACHMENTS: None.

RECOMMENDATION: Accept project.

<u>PRESENTER</u>: Lucky Airehrour, Project Engineer.

9.6 ACCEPT PROJECT WITH NOWAK CONSTRUCTION COMPANY, INC., GOODARD, KANSAS, FOR THE SANITARY SEWER RELOCATION ON INDEPENDENCE AVENUE, PROJECT NO. S-1412A.

<u>BACKGROUND</u>: This project constructed a new 10-inch sanitary sewer main line on Independence Avenue from West Maine Street south to West Oklahoma Avenue. This main line replaced the existing eight-inch sanitary sewer line located north of Convention Hall, from South Independence to South Grand Avenue.

The contractor has completed all work, and the project is presented for acceptance. There is a three-year Maintenance Bond on this project.

BUDGETED ITEM: Yes.

FUNDING SOURCE: Sanitary Sewer Capital Improvement Fund.

ATTACHMENTS: None.

RECOMMENDATION: Accept project.

<u>PRESENTER</u>: Lucky Airehrour, Project Engineer.

9.7 ACCEPT OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ) CONSTRUCTION PERMIT FOR THE SANITARY SEWER EXTENSION TO SERVE TARA ESTATES ADDITION - BLOCKS 4, 5, AND 6, PROJECT NO. S-1414A.

<u>BACKGROUND</u>: ODEQ approved the construction of 1,240 linear feet of eight-inch PVC sanitary sewer line to serve the Tara Estates Addition, Blocks, 4, 5, and 6, located in the Northeast Quarter of Section 34, Township 23 North, Range seven West, Garfield County, Oklahoma.

Upon commission acceptance of Permit No. SL000024140466, it will be recorded as a permanent record.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: None. Permit on file in the Office of the City Clerk.

RECOMMENDATION: Accept ODEQ Permit.

PRESENTER: Lucky Airehrour, Project Engineer.

9.8 ACCEPT SANITARY SEWER, IMPROVEMENTS FOR ROBERT'S RANCH TRUCK WASH ON U.S. HIGHWAY 412 AND 42ND STREET, PROJECT NO. S-1416A.

<u>BACKGROUND</u>: This privately funded project has been constructed in accordance with City standards and as-built drawings have been received. The work includes placement of sanitary sewer line to serve the new Robert's Ranch Truck Wash on U.S. Highway 412 and 42nd Street.

The one-year maintenance period will commence upon approval of this item.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

ATTACHMENTS: None.

RECOMMENDATION: Accept sanitary sewer improvement.

PRESENTER: Lucky Airehrour, Project Engineer.

9.9 ACCEPT OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ) CONSTRUCTION PERMIT FOR THE WATER LINE EXTENSION TO SERVE TARA ESTATES ADDITION, BLOCKS 4, 5, AND 6, PROJECT NO. W-1413.

<u>BACKGROUND</u>: ODEQ approved the construction of 446 linear feet of 16-inch, and 1304 linear feet of eight-inch PVC water line to serve Tara Estates Addition Blocks 4, 5, and 6, located in the Northeast Quarter of Section 34, Township 23 North, Range Seven West, Garfield County, Oklahoma.

Upon Commission acceptance of Permit No. WL000024140465, it will be recorded as permanent record.

BUDGETED ITEM: Not applicable.

FUNDING SOURCE: Not applicable.

<u>ATTACHMENTS</u>: None. Permit is on file in the Office of the City Clerk.

RECOMMENDATION: Accept ODEQ Permit.

PRESENTER: Robert Hitt, P.E., City Engineer.

9.10 APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,779,368,96.

ATTACHMENTS: List of claims.

- 10. RECESS TO CONVENE AS THE ENID MUNICIPAL AUTHORITY.
- 11. TRUSTEES OF THE ENID MUNICIPAL AUTHORITY SPECIAL MEETING.
- 12. ENID MUNICIPAL AUTHORITY SPECIAL MEETING.
 - 12.1 CONSIDER A RESOLUTION INCREASING THE 2014-2015 FISCAL FINANCIAL PLAN FOR THE ENID MUNICIPAL AUTHORITY IN THE AMOUNT OF \$2,500,000.00.

<u>BACKGROUND</u>: This is a companion to Items 8.2, 8.3 and 8.4 which increases the Enid Municipal Authority (EMA) Fiscal Financial Plan by \$2,500,000.00 to transfer to the Airport Fund to pay the City's share of the Runway 17/35 Extension Project at Woodring Regional Airport. The funds will be provided from the 1% Sales Tax Account which may be used for capital projects.

BUDGETED ITEM: No.

FUNDING SOURCE: 1% Sales Tax.

ATTACHMENTS: None.

RECOMMENDATION: Approve Resolution.

PRESENTER: Jerald Gilbert, Chief Financial Officer.

12.2 APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,265,001.26.

ATTACHMENTS: List of claims.

- 13. ADJOURN TO CONVENE AS THE ENID ECONOMIC DEVELOPMENT AUTHORITY.
- 14. TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY SPECIAL MEETING.

- 15. ENID ECONOMIC DEVELOPMENT AUTHORITY SPECIAL MEETING.
 - 15.1 APPROVAL OF CLAIMS IN THE AMOUNT OF \$101,957.07.

 ATTACHMENTS: List of claims.
- 16. ADJOURN TO RECONVENE AS THE ENID CITY COMMISSION.
- 17. PUBLIC DISCUSSION.
- 18. ADJOURN.

MINUTES OF SPECIAL MEETING OF

MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA, TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST, AND

TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST, AND TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST

HELD ON THE 19TH DAY OF AUGUST 2014

The Mayor and Board of Commissioners of the City of Enid, County of Garfield, State of

Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid

Economic Development Authority, a Public Trust, met in special meeting in the Council Chambers of the

Administration Building of the City of Enid, located at 401 West Owen K. Garriott Road in said city, at

6:00 P.M. on the 19th day of August 2014, pursuant to notice given forty-eight (48) hours in advance to

the Clerk of the City of Enid, and pursuant to notice thereof displayed at the entrance to the

Administration Building of said city, in prominent view and which notice was posted prior to 5:00 P.M.

on the 18th day of August 2014.

-MAYOR AND BOARD OF COMMISSIONERS-

Mayor Shewey called the meeting to order with the following members present and absent:

PRESENT: Commissioners Janzen, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

ABSENT: Commissioner Stuber.

Staff present were City Manager Eric Benson, City Attorney Andrea Chism, City Clerk Linda

Parks, Chief Financial Officer Jerald Gilbert, Planning Administrator Chris Bauer, Fire Chief Joe

Jackson, Director of Marketing and Public Relations Steve Kime, Human Services Director Sonya Key,

Airport Director Dan Ohnesorge, and Ex-Officio Member Chief Master Sergeant Peter Speen.

Ms. Paula Nightengale from Park Avenue Thrift gave the Invocation, and Mr. Rob Camp led the

Flag Salute.

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Motion was made by Commissioner Janzen and seconded by Commissioner Timm to approve the minutes of the August 4, 2014 special Commission meeting, and the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

A proclamation was read and presented proclaiming September 5, 2014 as "The 4R Kids Foundation 'Walk 4RKids' Day."

A hearing was held regarding the submission of the Consolidated Annual Performance and Evaluation Report (CAPER) for the 2013 Community Development Block Grant (CDBG) program year.

CDBG Administrator Stephanie Carr explained that the City of Enid, as an entitlement city, was required to submit the CAPER to the Department of Housing and Urban Development (HUD) within 90 days of the close of the program year. She added that the 15-day comment period would expire on August 22, 2014, and the report would be submitted to HUD after that time.

There being no comments, the hearing concluded.

A hearing was held regarding an appeal by Mr. Bob Berry concerning Section 12-6-6 of the City's subdivision design standards ordinance, as it pertains to Parcel 3E in the Replat of part of Lot 3, Bobsfarm 8th Addition, located at the southwest corner of Mill Run and the West Owen K. Garriott Road frontage road.

Planning Administrator Chris Bauer explained that Section 12-6-6 of the City's subdivision design standards ordinance required that all lots abut their full frontage on a publicly dedicated street or a street that has received the legal status as such. He stated that the applicant was proposing that Parcel 3E had only a small portion of its frontage on Mill Run, which was the issue being brought to commissioners for consideration.

The following options were presented for consideration:

- 1) Approve the replat as presented, with Parcel 3E having only 50 feet of lot frontage onto Mill Run;
- 2) Approve the replat by determining the easement "Lowes Drive" has the same legal status as a publicly dedicated street;
- 3) Approve the replat contingent Lowes Drive being platted as a private street, giving it the same legal status as a publicly dedicated street.

Mr. Bauer stated that staff's position was to comply with the ordinance which required that the full frontage of a lot had to be on a publicly dedicated street, or a street that had received a legal status as such. He stated that if Option 1 was approved, commissioners would be granting a variance to the subdivision design standards. If commissioners determined the easement "Lowes Drive" had the same legal status as a publicly dedicated street as proposed in Option 2, then the parcel would have its full frontage on it, and would comply. He noted that Options 1 and 2 had been considered by the Metropolitan Area Planning Commission (MAPC) at its meeting of June 27, 2014, at which time both options had been recommended for denial. He went on to say that Option 3 would simply plat Lowes Drive as a dedicated private street. He stated that if this became a platted dedicated street, then there would be no question that Parcel 3E had all of its full width fronting on the street. He advised commissioners that the MAPC had recommended this option, contingent upon Lowes Drive being platted.

Discussion was held regarding the differences between Options 2 and 3.

Commissioners were advised that Option No. 2 was an easement. Option No. 3 was a platted dedicated street.

Concerns were voiced regarding maintenance of the street.

Mr. Bauer stated that it was a private street, and the City would not be responsible for the maintenance.

Mr. Bauer was asked why the MAPC recommended Option No. 3 over Option No. 2.

Mr. Bauer stated to comply with the ordinance. He reiterated that Section 12-6-6 of the City's subdivision design standards ordinance required that all lots abut their full frontage on a publicly dedicated street or a street that had received the legal status as such.

Mr. Bob Berry, 702 North Imo Road, addressed the Commission. He stated that Option No. 2 was preferred merely as an accommodation to the people who wanted to build a hotel on Parcel 3E to give them a comfort zone as far as the ownership. He stated that they wanted assurance that the road that was built would stay in its present condition, and that the owner of the road was the owner of Parcel 3E, which hopefully would be approved later in the agenda as a platted lot. He went on to say that they also wanted assurance that the Aldi Drive and the Lowes Drive would be guaranteed to be open to the public forever, as a public access way, according to the covenants with respect to the property, and as labeled on the plat.

City Attorney Andrea Chism advised commissioners that the basic difference between Options No. 2 and 3 was that Option No. 2 was an easement, Option No. 3 was a platted private street. She stated that both fell under the same ownership and the same maintenance. However, an easement would not satisfy the full frontage. The platted private street would. Additionally, an easement would not give Mr. Berry the benefit of having a Garriott Road address.

Following further comments and discussion, the hearing concluded.

A hearing was held regarding an appeal by Mr. Berry concerning the numbering building ordinance for Parcels 3A and 3E in the Replat of part of Lot 3, Bobsfarm 8th Addition, located at the southwest corner of Mill Run and the West Owen K. Garriott Road frontage road.

Mr. Bauer explained that the applicant had requested that Parcel 3A be addressed as 5117 West Owen K. Garriott Road, and Parcel 3E addressed as 5103 West Owen K. Garriott Road. He advised commissioners that if the replat was approved as presented, or Option 1, the address for that parcel would

be 702 Mill Run. If Options 2 or 3 were approved, the address would be 5015 Lowes Drive, because the property fronted on that street, rather than on West Owen K. Garriott Road.

Mr. Bauer provided examples of how the numbering building ordinance had previously been applied for various businesses in the area. He noted two (2) non-conforming addresses on the north side of West Owen K. Garriott Road that were clearly located in the 5000 Block: Way Out West, addressed in the 4800 Block of West Owen K. Garriott Road; and the former Wonder Bread store, addressed in the 5100 Block of West Owen K. Garriott Road. He stated that the applicant had pointed to what had happened on the north side, and even though Parcels 3A and 3E were clearly located in the 5000 Block area, the applicant had requested they be addressed in the 5100 Block of West Owen K. Garriott Road. Mr. Bauer went on to say that the recommendation of the MAPC, at its meeting of June 27, 2014, was to follow the building numbering ordinance.

Following limited comments by the Commission, the hearing concluded.

Brief discussion was held regarding approval of the final replat of part of Lot 3, Bobsfarm 8th Addition.

Mr. Bauer explained that the replat of part of Lot 3, located west and south of the Aldi Store, and east of Lowes on West Owen K. Garriott Road, would create two new parcels: 1) Parcel 3A, which would abut the West Owen K. Garriott Road frontage road, and zoned "C-3" General Commercial; and 2) Parcel 3E, located south of the Lowes Drive public access easement, abutting Mill Run, and zoned "C-2" Planned business Center. He advised commissioners that the MAPC, at its meeting of June 17, 2014, recommended approval of the plat, contingent on Parcel 3E fronting on a platted private street (Lowes Drive), giving it the same legal status as a publicly dedicated street, and the address complying with the numbering building ordinance. He reiterated that per the ordinance, the address for Parcel 3A would be 5011 West Garriott Road. However, if Option No. 1 was approved, the address would be 702 Mill Run.

If options 2 or 3 were approved, the address would be 5015 Lowes Drive. He added that as an additional

option, commissioners could also give the applicant the addresses he was requesting.

Commissioner Wilson moved to approve Option No. 2. (Approve the replat by determining the

easement "Lowes Drive" has the same legal status as a publicly dedicated street.)

Motion was seconded by Commissioner Janzen.

Ms. Chism stated that because the numbering issue would also be considered by commissioners,

the motion should be more specific. She suggested that Commissioner Wilson's motion should be to

approve Option No. 2, as related to Lowes Drive. She went on to say that the numbering issue could also

be addressed in the same motion, if Commissioner Wilson desired to do so.

Following brief discussion, Commissioner Wilson amended her motion to approve Option No. 2

with the Garriott addresses requested by the developer.

Motion was seconded by Commissioner Janzen, and the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Wilson and Vanhooser.

NAY: Commissioner Timm and Mayor Shewey.

(NOTE: Option No. 2 to approve the replat, determining the easement "Lowes Drive" has the same legal status as a publicly dedicated street, was approved. 5117 West Owen K. Garriott Road was approved as

the address for Parcel 3A, and 5103 West Owen K. Garriott Road was approved as the address for Parcel

3E.)

Motion was made by Commissioner Timm and seconded by Commissioner Janzen to approve a

resolution to allow the submission of the Consolidated Annual Performance and Evaluation Report

(CAPER) for the 2013 Community Development Block Grant program year, and the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Resolution)

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Motion was made by Commissioner Wilson and seconded by Commissioner Ezzell to award the following bids and execute contracts for cleaning and mowing the City of Enid's approaches to entrances of Enid, as recommended by staff:

- 1) South Van Buren Street from Southgate Road to the Enid city limits Patterson Mowing, Enid, Oklahoma, in the amount of \$1,666.00 per mowing;
- 2) West Owen K. Garriott Road from Garland Avenue to Imo Road Patterson Mowing, Enid, Oklahoma, in the amount of \$1,666.00 per mowing;
- 3) East Owen K. Garriott Road from 30th Street to 78th Street Advance Services, Enid, Oklahoma, in the amount of \$3,000.00 per mowing;
- 4) North Van Buren Street from Purdue Avenue to Carrier Road Don Jantz Mowing, Enid, Oklahoma, in the amount of \$1,770.00 per mowing; and
- 5) West Southgate Road from South Van Buren Street to South Cleveland Street Patterson Mowing, Enid, Oklahoma, in the amount of \$833.00 per mowing.

Following brief discussion, the vote was taken as follows:

AYE: Commissioners Janzen, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Discussion was held regarding an ordinance creating Chapter 7 in Title 8 of the Enid Municipal code, 2014, entitled "Natural Gas Franchise."

Ms. Chism stated that the proposed franchise ordinance was the result of negotiations between representatives of the City of Enid and One Gas, Inc. (ONG). Key elements noted in the 25-year franchise agreement included an increase in the four percent (4%) franchise fee as currently paid, to 4.25 percent (4.25%) beginning at the end of year one (1), and lasting through the 25th year, and continuance of a favored nations clause, which would automatically increase the City's franchise fee should ONG accept a franchise in Oklahoma at a greater rate than that provided to Enid. She went on to say that if approved by the Commission, an election would be held, and if approved by Enid voters, the franchise would go into effect after acceptance by ONG.

Motion was made by Commissioner Janzen to adopt the ordinance as presented.

Motion was seconded by Commissioner Wilson.

Ms. Cherokee Ballard, Communications Manager for ONG, 401 North Harvey, Oklahoma City, Oklahoma, addressed the Commission. She stated that the agreement represented a compromise from both the City of Enid and ONG, and thanked Mr. Benson and City staff for the professionalism and courtesies extended during the negotiations to reach the agreement.

Following further discussion, the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Wilson and Mayor Shewey.

NAY: Commissioners Timm and Vanhooser.

ORDINANCE NO. 2014-29

AN ORDINANCE CREATING ENID MUNICIPAL CODE, 2014, TITLE 8, ENTITLED "UTILITIES," CHAPTER 7, ENTITLED "NATURAL GAS FRANCHISE," GRANTING TO ONE GAS, INC., ACTING BY AND THROUGH ITS OKLAHOMA NATURAL GAS COMPANY DIVISION, AND ITS SUCCESSORS AND ASSIGNS, FOR A PERIOD OF TWENTY-FIVE (25) YEARS FROM APPROVAL AND ACCEPTANCE OF THIS ORDINANCE, A NON-EXCLUSIVE FRANCHISE AND RIGHT TO ENTER THE PUBLIC WAYS TO INSTALL, OPERATE AND MAINTAIN A DISTRIBUTION SYSTEM WITHIN, ALONG, ACROSS, OVER AND UNDER THE PUBLIC WAYS OF THE CITY OF ENID, OKLAHOMA FOR THE TRANSPORTATION, DISTRIBUTION AND/OR SALE OF GAS TO CONSUMERS AND THE PUBLIC GENERALLY IN THE CITY; DEFINING THE WORDS AND PHRASES THEREIN; PROVIDING FOR ASSIGNMENT, SALE OR LEASE OF THE FRANCHISE; PROVIDING FOR CHARGING PERSONS TRANSPORTING GAS THROUGH GRANTEE'S DISTRIBUTION SYSTEM A FEE ON THE CALCULATED VALUE OF SUCH TRANSPORTED GAS; PROVIDING FOR USE AND REPAIR OF THE PUBLIC WAYS; PROVIDING FOR REGULATION OF SERVICE; ESTABLISHING DEPTH OF PIPELINES; ESTABLISHING RIGHTS AND DUTIES IN THE MOVEMENT AND ALTERATION OF PIPELINES: PROVIDING FOR INDEMNIFICATION OF THE CITY OF ENID; PROVIDING FOR GRANTEE'S RULES AND REGULATIONS; PROVIDING FOR INSPECTION OF GRANTEE'S RECORDS; REQUIRING GRANTEE TO PAY A FRANCHISE FEE; ESTABLISHING GRANTOR'S OPTION TO PURCHASE; PROVIDING FOR CONDITIONS OF THE FRANCHISE; PROVIDING FOR CONSTRUCTION OF THIS ORDINANCE UPON THE INVALIDITY OF ANY PART THEREOF; PROVIDING FOR THE SUBMISSION OF THIS ORDINANCE TO AN ELECTION OF THE QUALIFIED VOTERS OF THE CITY; PROVIDING FOR ACCEPTANCE OF THIS FRANCHISE BY GRANTEE AND BOTH AN EFFECTIVE AND AN OPERATIVE DATE THEREOF; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

Motion was made by Commissioner Wilson and seconded by Commissioner Janzen to approve a resolution authorizing the calling and holding of an election on November 4, 2014, for the purpose of submitting to the registered qualified electors of the city of Enid, the question of granting a franchise agreement with One Gas, Inc., and providing for notice of said election, and the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Wilson, Vanhooser and Mayor Shewey.

NAY: Commissioner Timm.

(Copy Resolution)

Motion was made by Commissioner Wilson and seconded by Commissioner Ezzell to approve staff recommendations on the following Consent Items as listed, and the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

- (1) Approval of Funding Approval/Agreement with the U.S. Department of Housing and Urban Development, for Fiscal Year 2014 Community Development Block Grant funding in the amount of \$430,806.00;
- (2) Award the purchase of Field Equipment and Studio Equipment for the Enid Television Network, to the only bidder, The Field Shop, Inc., Little Rock, Arkansas, in the amount of \$166,891.35;
- (3) Approval of Change Order No. 2 with Gametime, Inc. for Project No. P-1303A, Champlin Park Playground Equipment, which will deduct \$7,087.52 due to cost savings achieved in said project, for a total revised contract amount of \$193,353.88; and acceptance of said project as completed by the contractor;
- (4) Approval of Amendment No. 3 with Tetra Tech, Inc. for Project No. R-1311A, Design of the Cleveland Street and Chestnut Avenue Intersection Water Line Relocation, at a cost not to exceed \$13,895.00;
- (5) Acceptance of Right-of-Way Easement from Native Warehousing, LLC, in Section 14-22-7, located at the northwest corner of the property at 1001 South Hoover Street, required to construct the southern driveway for the proposed Fire Station No. 4;

(6) Conveyance of the following described Private Water Pipeline Easement from the City of Enid to Native Warehousing, LLC, located in the N.E./4 of Section 14-22-7, for the construction of a water line to the property located behind the proposed Fire Station No. 4 on South Hoover Street:

(Copy Description)

- (7) Acceptance of Permit from the Oklahoma Department of Environmental Quality for Project No. S-1410, Sanitary Sewer Line Extension to serve Country Inn and Suites, located at 710 Mill Run;
- (8) Acceptance of Permit from the Oklahoma Department of Environmental Quality for Project No. W-1408A, Water Line Extension to serve Country Inn and Suites, located at 710 Mill Run;
- (9) Denial of tort claims submitted by Mr. Paul Thomas for alleged property damage in the amount of \$1,175.00; WWF, LLC, d/b/a Raintech Roofing & Sheetmetal, for alleged property damage in the amount of \$2,337.93; Ms. Heather Thomas for alleged property damage in the amount of \$339.39; Mr. Brett Stratton for alleged property damage in the amount of \$1,058.53; and Ms. Minerva Collins for alleged property damage in the amount of \$518.32;

and

(10) Allowance of the following claims for payment as listed:

(List Claims)

Mayor Shewey recessed the meeting to convene as the Enid Municipal Authority.

- TRUSTEES OF THE ENID MUNICIPAL AUTHORITY-

PRESENT: Trustees Janzen, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, Trust Manager Eric Benson, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: Trustee Stuber.

Motion was made by Trustee Janzen and seconded by Trustee Wilson to approve a Farm/Pasture Lease Agreement with Justin and Jennifer DeHass on 155 acres located in the S.W./4 of Section 31-21-9, Major County, at \$4,000.00 per year, and the vote was as follows:

AYE: Trustees Janzen, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

Motion was made by Trustee Ezzell and seconded by Trustee Wilson to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Economic Development Authority.

-TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY-

PRESENT: Trustees Janzen, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, General Manager Eric Benson, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: Trustee Stuber.

Motion was made by Trustee Timm and seconded by Trustee Janzen to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Stuber, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to reconvene as the Enid City Commission.

- MAYOR AND BOARD OF COMMISSIONERS-

There being no further business to come before the Board at this time, motion was made by

Commissioner Ezzell and seconded by Commissioner Janzen that the meeting adjourn, and the vote was

as follows:

AYE: Commissioners Janzen, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

The meeting adjourned at 7:13 P.M.

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DESIGN STATEMENT OF THE PLANNED UNIT DEVELOPMENT OF

STONEBRIDGE

ENID, OKLAHOMA

March ___, 2013

Amendend ______, 2014

Developer:

AC Development LLC PO Box 160 Waukomis, OK 73773

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1.0 GENERAL DESCRIPTION

The Planned Unit Development of Stonebridge consists of 61.83 acres more or less and is located north of Chestnut Ave. and west of Cleveland St. in Enid. The property is located in the east half of the southeast quarter of Section 2, Township 22 North, Range 7 West of the Indian, Oklahoma County, Oklahoma. (Exhibit C)

The current and underlying zoning of the PUD is R-2, Residential District. The purpose of this PUD is to allow for multiple types of housing not to exceed the maximum number of dwelling units allowed within the current R-2 Zoning District. This PUD allows for new single family dwellings adjacent to existing single family homes on the west and restricts other types of housing to the east, adjacent to Cleveland St. More than 10% of the total development will be reserved as open space, to include a body of water. This area will be engineered to accommodate storm water runoff and will maintain a permanent water level. The area surrounding the body of water will be developed into a park like setting for the use and enjoyment of the Stonebridge residents. This open space amenity will add to the value of the homes and to the quality of life for all Stonebridge residents.

2.0 OWNER/DEVELOPER

The developer of the property is AC Development, LLC. of P.O. Box 160, Waukomis, OK 73773.

3.0 SITE AND SURROUNDING AREAS

The subject property is currently zoned R-2 Residential and contains a house and barn. The land directly north, south, east and west of the site is zoned R-2 residential. Quailwood Drive and single family residential lots form the western boundary of the site. The property east of Cleveland is vacant except for a convenience store and car wash located on the NE corner of the intersection of Cleveland St and Chestnut Ave. Regional detention is planned on part of the property to the east. This plan is in harmony with the City of Enid Comprehensive Plan and makes efficient use of existing utility infrastructure.

4.0 PHYSICAL CHARACTERISTICS

The site is fairly flat with minimal slope toward the south end of the property. There are a few existing trees on the site, and will be kept wherever possible. Drainage flows from the north to the south. Per USDA-NRCS Soil Survey, soils are predominantly sandy loam and determined suitable for development.

5.0 INTENT AND PURPOSE

Stonebridge Planned Unit Development contemplates a residential development with single family homes, zero lot line garden homes, multi-family dwellings, and senior housing. This Planned Unit Development represents a response to the continuing demands for different types of housing in this rapidly expanding community. Exhibit D, Stonebridge Master Development Plan, describes the location and types of dwelling units within the PUD.

The Stonebridge Development will provide housing options for many sectors of the market. Diverse housing types will allow for multi-generational living within the same neighborhood. It is the intent of this PUD to provide housing options for families, young adults, single parents, seniors, grandparents and others. By providing more options, development can happen faster, construction is more efficient, and the neighborhood is more unified and successful. The large open space will help to unify Stonebridge by creating a community identity and a place that is accessible by all Stonebridge residents.

Following approval of this request, it is the intent of the Developer to begin construction within one year. Initial development will include the first phase of lots in Tract 1. This first phase will begin on the south and will be accessed by the entrance on Chestnut Ave. It is the intent of the Developer to continue to develop lots to the north as the market demands.

6.0 SERVICE AVAILABILITY

Following is an analysis of the existing and proposed infrastructure to serve this PUD.

6.1 STREETS

The Planned Unit Development of Stonebridge is situated north of Chestnut Ave, a two lane section line road. Cleveland St, a two lane section road, is located along the eastern boundary of the PUD. The City of Enid has announced plans to widen Cleveland St. to four lanes and make significant improvements to the intersection of Cleveland and Chestnut Ave. In the event that development along Cleveland and Chestnut precede such improvements, the Developer has agreed to install acceleration and deceleration lanes at all access points on Cleveland and Chestnut as a condition of site plan approval. The Developer has also agreed to provide up to \$250,000 for the proposed \$1 million dollar upgrade of the intersection.

6.2 SANITARY SEWER

Sanitary sewer facilities are presently available from existing sewer lines located adjacent to the property. Sanitary sewer lines within Stonebridge will be located within the street right-of-way.

6.3 WATER

Water is presently available from several large existing water mains located adjacent to the property. Water lines within Stonebridge will be located within the street right-of-way.

6.4 OTHER UTILITIES

Electric, gas, telephone and other appropriate utilities will be extended to serve this site.

6.5 FIRE PROTECTION

The nearest fire station is Station #4 located within 1.5 miles.

7.0 USES PERMITTED

The Planned Unit Development of Stonebridge contains 3 tracts and a total of 61.13 acres. The total number of dwelling units within Stonebridge will not exceed that allowed within the current R-2 Zoning District. The total number of dwelling units allowed is 6 units per acre. This allows for a total of 370 units per 11-10A-6 B and C of the PUD Ordinance. Density and number of dwelling units can be transferred within the PUD area so long as the stated Maximum Density of 6 units per acre or the Maximum number of dwelling units of 370 are not exceeded. The use and development regulations are provided as follows:

Tract 1 PUD Overlay with Underlying R-2 Residential District 17.53 +/- Acres

Tract 1 is approximately 17.53 acres adjacent to existing single family homes on the west and development of this area will be restricted to single family homes. The density of this area is planned to be 4.1 units per acre with 72 dwelling units. This density is comparable to adjacent neighborhoods. There will not be any accessory uses within Tract 1 as defined in 11-109A-B.

Tract 2 PUD Overlay with Underlying R-2 Residential District 27.30 +/- Acres Tract 2 is approximately 27.30 acres. This area is planned for regional water detention and open space with the opportunity for permanent water, walking trails and recreation. There will not be any structures built within Tract 2.

Tract 3 PUD Overlay with Underlying R-2 Residential District

16.30 +/- Acres Approximately 16.3 acres adjacent to Cleveland St. The maximum density of this area will be 13 units per acre, and a maximum of 210 units. Housing types may consist of those allowed within the R-7 Residential District. There will not be any accessory uses within Tract 3 as defined in 11-109A-B.

7.2 ADDITIONAL USE REGULATIONS

7.2.1 Height and Setback restrictions per the R-2 Zoning District, PUD Ordinance 11-10A-11 and 11-10A-12, and the construction code of the City of Enid will be observed. Additionally, In Tract 1, a front building limit line of ten feet will be allowed for single family dwelling units with a side load garage, or front load garages, providing that the front face of the garage is at least twenty feet back from the front property line.

In Tract 1, a lot developed with a setback of less than five feet on one side shall maintain a minimum ten foot setback on the opposite side yard.

In Tract 1, fireplaces, bay windows, entry ways, patios, patio covers and other similar appurtenances may encroach up to two feet into the side yard setback and up to five feet into the rear yard setback. However, said appurtenances shall not extend into a utility easement right-of-way.

- 7.2.2 Development signage will be restricted to monument style signs no taller than 7 feet high and columns no taller than 9 feet high. Signs along the perimeter will be limited to the major access points identified on the Master Development Plan. These signs will be decorative, and well landscaped and designed to be consistent with the overall theme of Stonebridge. All signs will be permitted by the City of Enid prior to construction.
- 7.2.3 Landscaping of all dwelling units will be required. Minimum standards will be stated in the Covenants, Conditions and Restrictions filed of record and will be enforced by the Stonebridge Homeowners Association. Entrances, and common areas will be professionally landscaped to provide aesthetically pleasing and inviting areas. The large central common area will include a body

of water surrounded by a walking trail, and landscaping and will include a stone covered bridge that will be the centerpiece of the park and help create the identity of Stonebridge.

7.2.4 In Tract 1, it is requested that all public streets will be 50' right-of-way and 27' wide pavement from back of curb to back of curb. Although this is a variance from the ordinance, we feel that more than 50' of right-of-way and 27' of pavement width creates an unsafe environment for those whose driveways access this road. A wider road section invites additional traffic at higher rates of speed for those who will try to bypass the intersection at Cleveland and Chestnut. With the plans for improvements at the intersection and the widening of Cleveland St. it is unnecessary to create another "arterial" street through a single family residential area. The streets have been also been designed to meander in such a way as to discourage high speed traffic.

8.0 ACCESS

- 8.1 Access to Stonebridge shall be permitted from one point of access on Chestnut Ave. and up to three points of access on Cleveland Street. Individual residential lot access to Chestnut Ave. shall not be permitted. Road improvements to Cleveland St and Chestnut Ave. may be required of the developer as development occurs as a condition of site plan approval. Acceleration and Deceleration lanes at the point of access, will be the developer's responsibility.
- 8.2 Additional access may be provided through adjacent developments on the west or may be designed for emergency access only if the City of Enid so desires. Vehicular access will not be provided directly from Stonebridge onto Rolling Oaks Dr.
- 8.3 Access points along Chestnut and Cleveland shall maintain a minimum separation of 200 feet measuring centerline to centerline.
- 8.4 Sidewalks will be required along Chestnut and Cleveland as a condition of site plan approval. Developer is responsible for construction of sidewalks within common areas that are adjacent to interior streets. Builders are responsible for construction of sidewalks along lot lines adjacent to interior streets as homes are constructed.

9.0 PARKING

- 9.1 Attached or detached garages shall count toward meeting the parking requirements.
- 9.2 Parking and maneuvering within a private street right-of-way shall be permitted.

10.0 ARCHITECTURE

Each structure will be reviewed by developer and must meet certain architectural standards as described in the Covenants, Conditions and Restrictions. For example, 8

exterior building wall finish on all single family structures shall consist of a minimum 70% brick veneer, masonry, rock, or stone. Exterior building wall finish on all multi-family structures shall consist of a minimum 35% brick veneer, masonry, rock, or stone. Class "C" or better roofing materials shall be required for all structures. A minimum roof pitch 8/12 will be required on all single family homes. Sight proof fencing will be defined and minimum landscape requirements will be established.

11.0 OWNERSHIP AND MAINTENANCE OF COMMON AREA/OPEN SPACE

11.1 The property owner(s) shall be responsible for maintenance of all common/open space areas. It shall be the responsibility of the property owner(s) for the installation, maintenance and replacement of all landscaping and sprinkler systems. Developer will establish a Homeowner's Association with Covenants, Conditions and Restrictions filed with the County Clerk prior to selling single family lots.

12.0 DRAINAGEWAYS

- 12.1 In an effort to be environmentally conscious and preserve the natural beauty of the area, drainageways will be left natural where possible.
- 12.2 Private drainageways are specifically allowed as a part of this development. Such drainageways must be constructed in accordance with the City of Enid Drainage Code. Such private drainageways must be designed to handle adequate flows, be submitted for review and made subject to the approval City of Enid, and the maintenance of such drainageways must be placed in a Homeowner's association.

13.0 OTHER REGULATIONS

- 13.1 The boundaries of the site and tracts are depicted on the Master Development Plan.
- 13.2 An approved and recorded final plat shall depict the development regulations applicable to each block.
- 13.3 "Common Areas" will be owned and maintained by a Homeowner's Owners Association comprised of all property owners within the PUD.
- 13.4 "Stormwater Detention/Recreational Pond" The pond located in Tract 2 will be designed to provide stormwater detention for the entire project. Permanent water will be maintained in the pond for recreational use by the residential portions of the project. Pedestrian trails will be established around the pond and connect to the other sidewalks within the project.
- 13.5 It is the intent of the Developer to develop Tract 1 and market lots to builders. The Developer reserves the right to build homes in Tract 1. 9

It is the intent of the Developer to market Tract 3 as a multi-family apartment project. This area would be sold to a qualified Multi-Family Developer.

14.0 EXHIBITS

The following exhibits are attached hereto and incorporated herein as a part of this PUD Design Statement:

EXHIBIT A: Legal Description Tract 1& 3

EXHIBIT B: Legal Description Tract 2

EXHIBIT C: Zoning Map

EXHIBIT D: Master Development Plan

EXHIBIT E: Sample Draft of C,C,R's and Design Guidelines

"Exhibit D"

Stonebridge

Residential Development in Enid, OK

Moster Development Plan

AC Development, LLC

MPACT Land Planning LLC



Toto/ 61.83 Acres

R-2 PUD

Maximum Density of 6 Units Per Acre

Maximum of 370 Dwelling Units

Density and Number of Units can be transferred within this PUD.

Maximum density of entire PUD con not exceed 6 units per acre.

Maximum number of units within entire PUD con not exceed 370 units.

Tract 1

R-2 Residential Uses
17.53 +/- Acres
Density of 4.2 Units Per Acre
74 Dwelling Units

Tract 2

27.7 +/- Acre Open Space, Detention Facility

Tract 3

R-7 Residential Uses Allowed 16.30 +/- Acres Density of 13 Units Per Acre 210 Dwelling Units





| UKDINANCE NO. | ORDINANCE | NO. | |
|---------------|-----------|-----|--|
|---------------|-----------|-----|--|

AN ORDINANCE AMENDING TITLE 11 CHAPTER 2, SECTION 11-2-1 OF THE ENID MUNICIPAL CODE, 2014, BY CHANGING THE ZONING ON A CERTAIN PROPERTY AND DESCRIBING THE SAME, AMENDING THE ZONING MAP ACCORDINGLY.

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA;

Section I. That Title 11, Chapter 2, Section 11-2-1, of the City of Enid, Oklahoma, is hereby amended by adding the following:

The zoning of;

All that part of the Northwest Quarter (NW/4) of Section Eleven (110, Township Twenty-two (22) North, Range Six (6) West of the Indian Meridian, lying South of the Railroad Right-of-Way, EXCEPT the following described tract: Beginning at a point 33 feet North and 739.32 feet East of the Southwest Corner of the Northwest Quarter (NW/4) of Section Eleven (11), Township Twenty-two (22) North, Range Six (6) W.I.M, Garfield County, Oklahoma; Thence North 243.28 feet; Thence East 74.5 feet; Thence South 70°8′0″East a distance of 115.3 feet; Thence South 205.5 feet; Thence West along the South line of Lot 39, Glendale Subdivision, now vacated, 183.4 feet to the point of beginning.

is changed to I-2 Light Industrial District and the boundaries of the zones on the "Zoning Map, Enid, Oklahoma" are hereby changed accordingly.

PASSED AND APPROVED this 4th day of September, 2014.

| William | n E. Shewey, Mayor | |
|--|--------------------|-------|
| (Seal) | | |
| ATTEST: | | |
| City Clerk | | |
| APPROVED AS TO FORM AND LEGALITY THIS_ | DAY OF | ,2014 |
| City Attorney | | |

| ORDINANCE NO |
|---|
| AN ORDINANCE AMENDING TITLE 11 CHAPTER 2, SECTION 11-2-1 OF THE ENID MUNICIPAL CODE, 2014, BY CHANGING THE ZONING ON A CERTAIN PROPERTY AND DESCRIBING THE SAME, AMENDING THE ZONING MAP ACCORDINGLY. |
| BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA; |
| Section I. That Title 11, Chapter 2, Section 11-2-1, of the City of Enid, Oklahoma, is hereby amended by adding the following: |
| The zoning of; |
| All that part of the Northeast Quarter (NE/4) of Section Ten (10), Township Twenty-two (22) North, Range Six (6) West of the Indian meridian, lying South of the railroad right-of-way. |
| is changed to I-2 Light Industrial District and the boundaries of the zones on the "Zoning Map, Enid, Oklahoma" are hereby changed accordingly. |
| PASSED AND APPROVED this day of,2014. |
| William E. Shewey, Mayor |
| (Seal) |
| ATTEST: |
| City Clerk |
| APPROVED AS TO FORM AND LEGALITY THISDAY OF,2014 |
| City Attorney |

RESOLUTION

RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF ENID TO ACCEPT FAA GRANT AIP 3-40-0028-026-2014 TO HELP FUND THE RUNWAY 17/35 EXTENSION PROJECT AT ENID WOODRING REGIONAL AIRPORT.

WHEREAS, FAA grant funds are available to support various construction projects at the Enid Woodring Regional Airport; and,

WHEREAS, Airport management has identified a project to extend Runway 17/35; and,

WHEREAS, numerous tasks are/have been required to complete the project including: Grant Administration, Survey, Environmental Assessments, Obstruction Survey, Disadvantaged Business Enterprise Program and Goal and project construction; and,

WHEREAS, the FAA grant will provide \$1,378,781.00 of Airport Improvement Program Discretionary Funds in addition to our Non-Primary Entitlement funds of \$470,979.00 for a total grant of \$1,849,760.00 for this portion of the project.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Enid, Oklahoma that the Mayor of the City of Enid is authorized to accept FAA grant and execute any and all grant documents relating to this project

PASSED AND APPROVED on this 4th day of September 2014.

| | Mayor | |
|------------|-------------|--|
| (SEAL) | | |
| ATTEST: | | |
| | | |
| City Clerk | | |

RESOLUTION

A RESOLUTION AMENDING THE 2014-2015 AIRPORT FUND BUDGET BY APPROPRIATING ADDITIONAL FUNDS IN THE AMOUNT OF \$2,500,000.00 TO INCREASE THE 2014-2015 APPROPRIATED AMOUNTS FOR THE AIRPORT DEPARTMENT.

WHEREAS, the appropriated amounts for the 2014-2015 Airport Fund must be increased by \$2,500,000.00 to pay the City's share of the runway 17/35 extension at Woodring Regional Airport; and

WHEREAS, funds will be transferred from the Enid Municipal Authority to the Airport Fund Airport Department to provide the necessary funding;

AND NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA, THAT THE CITY OF ENID 2014-2015 BUDGET BE AMENDED TO INCREASE THE APPROPRIATIONS FOR THE AIRPORT FUND AIRPORT DEPARTMENT:

FUND 20 AIRPORT
Revenues
Airport Department

\$2,500,000.00 \$2,500,000.00

Adopted this 4th day of September 2014.

| | Mayor |
|--------------|-------|
| (Seal) | |
| ATTEST: | |
| Other Olevel | |
| City Clerk | |

DATE: August 27, 2014

CANVASS OF BIDS

for

Extend and Light Runway 17-35 and Parallel Taxiway Project # A-1301D

| FIRM NAME AND ADDRESS | PRODUCT/SERVICE BID | | PRICE |
|--|--|---|--|
| TTK Construction Co, Inc. 6250 Industrial Blvd Edmond OK 73034 | Base Bid Alt. 1 Alt. 2 Alt. 3 | | \$3,862,940.33 \$ 898,911.05 \$ 118.548.00 \$ 46,675.25 |
| Bid meets or exceeds all Bid meets or exceeds all | | - | YES NO |

DEVIATIONS: Did meet the specifications.

TABULATION OF BIDS

Extend and Light Runway 17-35 and Parallel Taxiway

AIP No. 3-40-0028-026-2014 Enid Woodring Regional Airport 8/22/2014
Bids Opened: 11:10 AM
Engineering Conference Rm.
City Hall, Enid, Oklahoma

| | | | | TTK Construction Co., Inc. | | Engineer's I | | | Estimate | | |
|----------|---|----------------|----------|----------------------------|---------------|--------------|------------------------|----|---------------|-----|----------------------|
| | | | | | | | | | С | EC | |
| Item | Description | Quar | ntity | ι | Jnit Price \$ | | Amount \$ | ι | Jnit Price \$ | l | Amount \$ |
| Bas | e Bid | | , | | - | | - | | - | | |
| 1 | Mobilization | 1 | LS | \$ | 385,000.00 | \$ | 385,000.00 | \$ | 90,000.00 | \$ | 90,000.00 |
| 2 | Lighted Closed Runway Crosses | 1 | LS | \$ | 47,500.00 | \$ | 47,500.00 | \$ | 10,000.00 | _ | 10,000.00 |
| 3 | Closed Taxiway Crosses | 1 | LS | \$ | 3,195.00 | _ | 3,195.00 | \$ | 6,000.00 | _ | 6,000.00 |
| 4 | Low-Profile Flag and Flasher Barricades | 1 | LS | \$ | 9,393.30 | | 9,393.30 | \$ | 6,000.00 | | 6,000.00 |
| 5 | Install Temporary Displaced Threshold Lighting | 1 | LS | \$ | 15,123.00 | \$ | 15,123.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| 6 | Existing Runway Marking Removal | 23,700 | SF | \$ | 3.20 | \$ | 75,840.00 | \$ | 1.50 | \$ | 35,550.00 |
| 7 | Temporary Runway Marking (Reflective) | 11,930 | SF | \$ | 0.47 | \$ | 5,607.10 | \$ | 1.00 | \$ | 11,930.00 |
| 8 | Temporary Runway Marking (Non-Reflective) | 2,510 | SF | \$ | 0.66 | | 1,656.60 | \$ | 0.75 | | 1,882.50 |
| 9 | Temporary Erosion Control | 1 | LS | \$ | 23,683.71 | \$ | 23,683.71 | \$ | 25,000.00 | \$ | 25,000.00 |
| 10 | Construction Staking | 1 | LS | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| 11 | Remove Asphalt Pavement | 3,400 | SY | \$ | 2.33 | \$ | 7,922.00 | \$ | 4.00 | \$ | 13,600.00 |
| 12 | Remove Existing MALSR Fixtures | 1 | LS | \$ | 7,455.00 | \$ | 7,455.00 | \$ | 18,000.00 | \$ | 18,000.00 |
| 13 | Install 8' Chainlink Fence with Climb Barrier | 3,410 | LF | \$ | 19.59 | \$ | 66,801.90 | \$ | 25.00 | \$ | 85,250.00 |
| 14 | Install 24' Wide Double Swing Gate | 3 | EA | \$ | 1,698.68 | | 5,096.04 | \$ | 2,000.00 | \$ | 6,000.00 |
| 15 | Remove Existing Fence | 1 | LS | \$ | 11,746.77 | \$ | 11,746.77 | \$ | 15,000.00 | \$ | 15,000.00 |
| 16 | Remove and Replace Topsoil | 1 | LS | \$ | 157,792.55 | \$ | 157,792.55 | \$ | 120,000.00 | \$ | 120,000.00 |
| 17 | Excavation | 94,360 | CY | \$ | 3.25 | \$ | 306,670.00 | \$ | 5.40 | \$ | 509,544.00 |
| 18 | Embankment | 92,890 | CY | \$ | 3.00 | \$ | 278,670.00 | \$ | 5.50 | \$ | 510,895.00 |
| 19 | Waste (On Airport) | 1,470 | CY | \$ | 2.75 | | 4,042.50 | \$ | 12.00 | \$ | 17,640.00 |
| 20 | 28"X18" RCPA w/ End Sections | 435 | LF | \$ | 108.83 | | 47,341.05 | \$ | 110.00 | \$ | 47,850.00 |
| 21 | 36"X 22" RCPA w/ End Sections | 330 | LF | \$ | 119.20 | \$ | 39,336.00 | \$ | 120.00 | \$ | 39,600.00 |
| 22 | 8" Lime Treated Subgrade | 28,970 | SY | \$ | 3.00 | | 86,910.00 | \$ | 5.00 | \$ | 144,850.00 |
| 23 | Hydrated Lime | 456 | TON | \$ | 207.25 | \$ | 94,506.00 | \$ | 180.00 | \$ | 82,080.00 |
| 24 | 8" Soil Cement | 28,970 | SY | \$ | 3.00 | \$ | 86,910.00 | \$ | 5.00 | \$ | 144,850.00 |
| 25 | Portland Cement | 547 | TON | \$ | 150.00 | | 82,050.00 | \$ | 165.00 | \$ | 90,255.00 |
| 26 | Install Drainage Weir A | 1 | EA | \$ | 13,591.11 | | 13,591.11 | \$ | 12,000.00 | _ | 12,000.00 |
| 27 | Install Drainage Weir B | 1 | EA | \$ | 13,591.11 | | 13,591.11 | \$ | 12,000.00 | | 12,000.00 |
| 28 | 8" P.C. Concrete Surface Course (FAA Eligible) | 17,540 | SY | \$ | 55.00 | \$ | 964,700.00 | \$ | 55.00 | \$ | 964,700.00 |
| 29 | 8" P.C. Concrete Surface Course (Non-FAA Eligible) | 10,000 | SY | \$ | 55.00 | _ | 550,000.00 | \$ | 55.00 | \$ | 550,000.00 |
| 30 | Runway Grooving (Saw Cut) | 21,000 | SY | \$ | 1.69 | \$ | 35,490.00 | \$ | 1.25 | \$ | 26,250.00 |
| 31 | Trench and Backfill - 24" Deep | 5,600 | LF | \$ | 2.66 | _ | 14,896.00 | \$ | 1.75 | \$ | 9,800.00 |
| 32 | Trench and Backfill - 8" Deep | 5,004 | LF | \$ | 1.17 | \$ | 5,854.68 | \$ | 1.25 | \$ | 6,255.00 |
| 33 | 2" PVC Conduit | 5,600 | LF L | \$ | 2.77 | \$ | 15,512.00 | \$ | 1.75 | \$ | 9,800.00 |
| 34 | Construct 2" PVC Concrete Encased Duct | 120 | LF LF | \$ | 9.69 | \$ | 1,162.80 | \$ | 45.00 | \$ | 5,400.00 |
| 35 | Bore 2" PVC Duct Junction/Pull Box | 60 5 | EA | \$ | 41.54 | \$ | 2,492.40 | \$ | 25.00 | \$ | 1,500.00 |
| 36 37 | | | LF | | 878.63 | • | 4,393.15 | | 600.00 | _ | 3,000.00 |
| 38 | No 8. Cable, Stranded, 1/C, Type C No. 6 Bare Copper Counterpoise (Solid) | 6,480 5,410 | LF | \$ | 2.40 1.86 | \$ | 15,552.00 10,062.60 | \$ | 1.25 1.20 | \$ | 8,100.00 6,492.00 |
| 39 | Base Mounted Medium Intensity Runway Light (White) | 23 | | \$ | 1,065.00 | | 24,495.00 | | 850.00 | • | 19,550.00 |
| 40 | Base Mounted Medium Intensity Threshold Light (Med/Green) | 8 | EA EA | \$ | 1,118.25 | | 8,946.00 | | 900.00 | | 7,200.00 |
| 41 | Base Mounted Medium Intensity LED Taxiway Light | 11 | EA | \$ | 1,128.90 | | 12,417.90 | _ | 800.00 | | 8,800.00 |
| 42 | Install LED Runway End Identifier Lights, Style C | 1 | LS | \$ | 16,401.00 | | 16,401.00 | _ | 15,000.00 | | 15,000.00 |
| 43 | Update Airfield Guidance Signs | 1 | LS | \$ | 9,824.63 | | 9,824.63 | \$ | 5,000.00 | | 5,000.00 |
| 44 | Add 1 Module to Existing 2 Module Guidance Sign | 1 | EA | \$ | 5,165.25 | | 5,165.25 | \$ | 2,500.00 | | 2,500.00 |
| 45 | Install 2 Module Base Mounted Guidance Sign | 3 | EA | \$ | 5,431.50 | _ | 16,294.50 | \$ | 3,200.00 | | 9,600.00 |
| 46 | Temporary Runway Marking Removal | 13,960 | SF | \$ | 3.20 | _ | 44,672.00 | \$ | 1.25 | _ | 17,450.00 |
| 47 | Runway and Taxiway Marking with Reflective Media | 44,650 | SF | \$ | 0.47 | | 20,985.50 | \$ | 1.00 | \$ | 44,650.00 |
| 48 | Runway and Taxiway Marking without Reflective Media | 17,850 | SF | \$ | 0.66 | | 11,781.00 | \$ | 0.75 | | 13,387.50 |
| 49 | Solid Slab Sodding and Watering Until Established | 7,890 | SY | \$ | 2.85 | | 22,486.50 | \$ | 3.00 | | 23,670.00 |
| 50 | Sprigging and Watering Until Established | 79.0 | AC | \$ | 1,669.92 | | 131,923.68 | \$ | 700.00 | _ | 55,300.00 |
| 51 | Third Party Insurance | 1 | LS | \$ | 1.00 | | 1.00 | | - | \$ | - |
| | al Base Bid | | | T | | | 62,940.33 | _ | ¢. | 3 0 | 06,681.00 |
| 100 | II DUSC DIU | | | 1 | ψ | ٠,٠ | , | | Ψ | ٠,٠ | 33,001.00 |

| Alternate No.1 Taxiway Paving | | | | | | | | | | |
|--|--------|-----|----|----------------|----------|---|----|-----------|-----|------------|
| 52 Construction Staking | 1 | LS | \$ | 18,500.00 | \$ | 18,500.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| 53 8" Lime Treated Subgrade | 14,600 | SY | \$ | 2.25 | \$ | 32,850.00 | \$ | 6.00 | \$ | 87,600.00 |
| 54 Hydrated Lime | 230 | TON | \$ | 207.25 | \$ | 47,667.50 | \$ | 180.00 | \$ | 41,400.00 |
| 55 8" Soil Cement | 14,600 | SY | \$ | 2.25 | \$ | 32,850.00 | \$ | 6.00 | \$ | 87,600.00 |
| 56 Portland Cement | 276 | TON | \$ | 150.00 | \$ | 41,400.00 | \$ | 200.00 | \$ | 55,200.00 |
| 57 8" P.C. Concrete Surface Course (FAA Eligible) | 8,990 | SY | \$ | 51.25 | \$ 4 | 460,737.50 | \$ | 55.00 | \$ | 494,450.00 |
| 58 8" P.C. Concrete Surface Course (Non-FAA Eligible) | 5,000 | SY | \$ | 51.25 | \$: | 256,250.00 | \$ | 55.00 | \$ | 275,000.00 |
| 59 Runway and Taxiway Marking with Reflective Media | 2,745 | SF | \$ | 0.47 | \$ | 1,290.15 | \$ | 2.00 | \$ | 5,490.00 |
| 60 Runway and Taxiway Marking without Reflective Media | 2,740 | SF | \$ | 0.66 | \$ | 1,808.40 | \$ | 1.50 | \$ | 4,110.00 |
| 61 Solid Slab Sodding and Watering Until Established | 1,950 | SY | \$ | 2.85 | \$ | 5,557.50 | \$ | 6.00 | \$ | 11,700.00 |
| Total Alternate No. 1 | | | | (| \$898 | 8,911.05 | | \$1 | ,07 | 77,550.00 |
| | | | | | | | | | | |
| Alternate No. 2 - Taxiway Lighting | | | | | | | | | | |
| 62 Trench and Backfill - 24" Deep | 5,200 | LF | \$ | 2.66 | \$ | 13,832.00 | \$ | 1.75 | \$ | 9,100.00 |
| 63 Trench and Backfill - 8" Deep | 5,100 | LF | \$ | | \$ | 5,967.00 | \$ | | \$ | 6,375.00 |
| 64 2" PVC Conduit | 5,200 | LF | \$ | 2.77 | \$ | 14,404.00 | \$ | | \$ | 9,100.00 |
| 65 No 8. Cable | 5,540 | LF | \$ | | \$ | 13,296.00 | \$ | | \$ | 6,925.00 |
| 66 No. 6 Bare Counterpoise | 5,100 | LF | \$ | | \$ | 9,486.00 | | | \$ | 5,865.00 |
| 67 Base Mounted Medium Intensity LED Taxiway Light | 40 | EA | \$ | | \$ | 45,156.00 | | | \$ | 32,000.00 |
| 68 Install 10kW Constant Current Regulator | 1 | LS | \$ | 16,507.50 | \$ | 16,507.50 | \$ | 12,000.00 | \$ | 12,000.00 |
| Total Alternate No. 2 | | | | , | \$118 | 8,648.50 | | | \$8 | 31,365.00 |
| | | | | | | | | | | |
| Alternate No. 3 - Distance Remaining Signs | | | | | | | | | _ | |
| 69 Lighted Closed Runway Crosses | 1 | LS | \$ | | \$ | | \$ | | \$ | 10,000.00 |
| 70 Trench and Backfill - 24" Deep | 600 | LF | \$ | | \$ | 1,596.00 | \$ | | \$ | 1,200.00 |
| 71 2" PVC Conduit | 600 | LF | \$ | | \$ | 1,662.00 | \$ | | \$ | 1,200.00 |
| 72 No 8. Cable | 1,420 | LF | \$ | | \$ | 3,408.00 | \$ | | \$ | 2,130.00 |
| 73 No. 6 Bare Counterpoise | 600 | LF | \$ | | \$ | 1,116.00 | \$ | | \$ | 900.00 |
| 74 Base Mounted LED Distance Remaining Sign | 7 | EA | \$ | 5,484.75 | \$ | 38,393.25 | \$ | 5,500.00 | \$ | 38,500.00 |
| Total Alternate No. 3 | | | | | \$40 | 6,675.25 | | | \$5 | 53,930.00 |
| Total Base Bid + Alt. No. 1 + Alt. No. 2 + Alt. No. 3 | 1 | | I | Λŷ | 02 | 7,175.13 | 1 | ¢. | 11 | 19,526.00 |
| Total Base Blu T Alt. No. 1 T Alt. No. 2 T Alt. No. 3 | | | 1 | Ψ T | -, -, -, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | မှ၁ | ', | 0,020.0 |

RESOLUTION

A RESOLUTION AMENDING THE 2014-2015 FIRE FUND BUDGET BY APPROPRIATING ADDITIONAL FUNDS IN THE AMOUNT OF \$1,465,000.00 TO INCREASE THE 2014-2015 APPROPRIATED AMOUNTS FOR THE FIRE DEPARTMENT.

WHEREAS, the Commission previously approved an agreement on January 7, 2014 with Bockus Payne Associates, Oklahoma City, Oklahoma, for professional architectural services for the fire station #4 located at 801 S Hoover; and

WHEREAS, the new Fire Station #4 has been bid and the lowest responsible bid with alternate #1 (street borings for utilities at a cost of \$10,000.00) was \$1,465,000.00. The construction of the new station was not included in the original 2014-2015 budget; and

WHEREAS, funds are available in the Fire Fund and have been saved for this purpose;

AND NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA, THAT THE CITY OF ENID 2014-2015 FIRE FUND BUDGET BE AMENDED TO INCREASE THE APPROPRIATIONS FOR THE FIRE DEPARTMENT:

| FUND 65 FIRE FUND Fire | | \$1,465,000.00 |
|---|-------|----------------|
| Adopted this 4 th day of September | 2014. | |
| | Mayor | |
| (Seal) | | |
| ATTEST: | | |
| | | |

City Clerk

CANVASS OF BIDS

for

Enid Fire Station No. 4 Relocation M-1408A

| Firm Name and Address | Base Bid | Alt. 1 | |
|--------------------------------------|-------------------|---------------------|----------------|
| Henson Construction | \$1,484,000 | \$10,00 | 00 |
| Enid, OK | | | |
| Bid meets or exceeds all major sp | ecifications: | X_YES | NO |
| Bid Meets or exceeds all minor s | | \underline{X} YES | NO |
| Deviations: None | _ | | - |
| | | | |
| A.C. Owen Construction | \$1,455,000 | \$10,00 | 00 |
| Edmond, OK | Ψ1,100,000 | Ψ10,00 | , 0 |
| Bid meets or exceeds all major sp | ecifications: | XYES | NO |
| Bid meets or exceeds all minor sp | | _ <u>X_</u> YES | NO NO |
| Deviations: None | cerrications. | <u>X</u> 1L5 | 110 |
| Beviations. I tone | | | |
| W.L. McNatt & Company | \$1,477,000 | \$9,52 | 7 |
| Oklahoma City, OK | + -, , | 47) | |
| Bid meets or exceeds all major sp | ecifications: | X YES | NO |
| Bid meets or exceeds all minor sp | | X YES | NO |
| Deviations: None | | | |
| | | | |
| Westfahl Construction | \$1,487,000 | \$11,80 | 00 |
| Oklahoma City, OK | , , - , | , , | |
| Bid meets or exceeds all major sp | ecifications: | X YES | NO |
| Bid meets or exceeds all minor sp | | X_YES | NO |
| Deviations: None | | | |
| | | | |
| Anderson & House Inc. | \$1,725,000 | \$16,50 | 00 |
| Oklahoma City, OK | ¥=,.=0,000 | ΨΞΟΘΟ | , • |
| Bid meets or exceeds all major sp | ecifications: | YES | X _NO |
| Bid Meets or exceeds all minor s | | YES | _ <u>X</u> _NO |
| Deviations: Non-compliant submittal. | Community. | 115 | |
| 2 | | | |

Alternate #1 – Street Borings for Utilities

RECOMMENDATION:

Award contract to A.C. Owen Construction for base bid of \$1,455,000 with alternate #1 of \$10,000, totaling \$1,465,000.

ORDINANCE NO. 2014-

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 6, ENTITLED "FEE SCHEDULE," ARTICLE E, ENTITLED "UTILITIES FEES AND CHARGES," AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 6, ENTITLED "FEE SCHEDULE," ARTICLE E, ENTITLED "UTILITIES FEES AND CHARGES," SECTION 2-6E-5 TO REPEAL MULTI-UNIT RATES AND CORRECT CAPITALIZATION; AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 6, ENTITLED "FEE SCHEDULE," ARTICLE E, ENTITLED "UTILITIES FEES AND CHARGES," SECTION 2-6E-6 TO REPEAL MULTI-UNIT RATES AND CORRECT CAPITALIZATION; PROVIDING FOR EFFECTIVE DATE, REPEALER, SAVINGS CLAUSE, SEVERABILITY, AND CODIFICATION.

ORDINANCE

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA:

<u>Section I</u>: That Title 2, Chapter 6, Article E, Section 2-6E-4 of the Enid Municipal Code, 2014, is hereby amended to read as follows:

2-6E-5: WATER RATES AND CHARGES:

A. Rates Enumerated: The rates and charges established in section 8-2-4 of this code shall be as follows:

| 1. | Residential | |
|----|---|-------------|
| | Rates inside city limits (amount in gallons of water service): | |
| | Minimum of 1,000 gallons | \$ 9.91 |
| | Price per 1,000 gallons over first 1,000 gallons to 6,999 gallons | \$ 2.68 |
| | Price per 1,000 gallons thereafter | \$ 4.39 |
| | Rates outside city limits (amount in gallons of water service): | |
| | Minimum of 1,000 gallons | \$ 16.11 |
| | Price per 1,000 gallons over the first 1,000 gallons | \$ 2.68 |

| | to 6,999 gallons | _ | |
|----|--|----|-------|
| | Price per 1,000 gallons thereafter | \$ | 4.39 |
| 2. | Commercial, industrial and institutional: | _ | |
| | Rates inside city limits | | |
| | Minimum of 1,000 gallons | \$ | 18.79 |
| | Price per 1,000 gallons over first 1,000 gallons | \$ | 2.38 |
| | Rates outside city limits | | |
| | Minimum of 1,000 gallons | \$ | 30.53 |
| | Price per 1,000 gallons over first 1,000 gallons | \$ | 2.38 |
| 3. | Irrigation meters | | |
| | Residential irrigation meters (with meter on property where the is regular meter): | re | |
| | Price per 1,000 gallons for 6,999 gallons or less | \$ | 2.38 |
| | Price per 1,000 gallons over first 6,999 gallons | \$ | 4.16 |
| | Commercial, industrial, and institutional rates | | |
| | Price per 1,000 gallons for 49,999 gallons or less | \$ | 2.38 |
| | Price per 1,000 gallons over first 49,999 gallons | \$ | 4.16 |
| | Irrigation meters on property without a regular meter: | | |
| | Base rate for first 1,000 gallons | \$ | 9.39 |
| | Price per 1,000 gallons for 1,001 gallons to 6,999 gallons | \$ | 2.38 |
| | Price per 1,000 gallons over first 6,999 gallons | \$ | 4.16 |

The above minimum rates shall be paid whether or not the specified number of gallons is used.

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- B. Mobile Home Parks: All water in excess of the aforementioned minimums shall be charged at the above scheduled rates; provided, however, the owner of a mobile home park who has elected to license less than the total number of lots available at the site of such park shall pay nine dollars ninety one cents (\$9.91) minimum per charging unit for the first one thousand (1,000) gallons used per licensed mobile home. If the owner of a mobile home park has not licensed such park, the owner shall pay nine dollars ninety one cents (\$9.91) minimum per lot available.
- C. Incorporated Entities: Political subdivisions, rural water districts and associations, or similar entities incorporated for the purpose of supplying customers or residents with water service, receiving water from the City through a common water meter, shall pay four dollars thirty nine cents (\$4.39) per one thousand (1,000) gallons furnished. An agreement to supply water to such user shall be by formal contract.
- D. Users Not Specifically Designated: All users not specifically designated by this section shall pay the residential water rate for such water usage.
- E. Report: A report of these rates shall be presented to the City Commission annually during the budgeting cycle or as often as directed by the council.
- F. Annual Increase of Rates:
 - 1. The price per thousand gallons of water for industrial, institutional and commercial accounts shall increase each year on January 1 in the following manner:

| 2014 | \$ 2.98 |
|------|------------|
| 2015 | \$ 3.25 |

The price per thousand gallons of water for residential accounts for consumption up to six thousand nine hundred ninety nine (6,999) gallons shall increase each year on January 1 in the same manner as industrial, institutional and commercial accounts. Beginning in 2016, these rates will increase annually effective January 1 of each year by the annual social security adjustment, which is based upon the consumer price index, but in no event shall the increase be less than zero percent (0%).

- 2. All other rates and fees charged pursuant to this section shall increase by 5.5 percent annually, effective January 1 of each year beginning in 2010.
- G. Emergency Water Conservation Rates: When the Mayor and Board of Commissioners find that it is necessary to institute emergency water conservation measures, the rates in this section shall not apply and shall be replaced by the emergency water conservation

rates listed in section 8-2-15 of this code. (Ord. 2012-16, 8-7-2012; amd. Ord. 2013-37, 8-6-2013)

<u>Section III</u>: That Title 2, Chapter 6, Article E, Section 2-6E-6 of the Enid Municipal Code, 2014, is hereby amended to read as follows:

2-6E-6: SEWER SERVICE CHARGES INSIDE CITY; BILLING:

A. Rates Enumerated: The rates and charges established in subsection <u>8-1-14B1</u> of this code for the use of the sanitary sewer system to be levied against each charging unit within the city shall be as follows:

| 1. | Residential (amount in gallons of sanitary sewer service): | |
|----|--|-------------|
| | Minimum of 1,000 gallons | \$ 8.00 |
| | Price per 1,000 gallons over first 1,000 gallons | \$ 1.34 |
| | Sanitary sewer capital improvement and replacement fee | |
| | Minimum of 1,000 gallons | \$ 1.50 |
| | Price per 1,000 gallons over first 1,000 gallons | \$ 2.20 |
| 2. | Rates for commercial, industrial and institutional: | |
| | Minimum of 1,000 gallons | \$ 16.00 |
| | Price per 1,000 gallons over first 1,000 gallons | \$ 1.32 |
| | Sanitary sewer capital improvement and replacement fee | |
| | Minimum of 1,000 gallons | \$ 1.50 |
| | Price per 1,000 gallons over first 1,000 gallons | \$ 2.20 |

The above minimum shall be paid whether or not the specified number of gallons is used. All sewer in excess of the minimum provided by this section shall be charged at the above scheduled rates. The amount of gallons of sanitary sewer usage shall be determined by and equal to the amount of gallons of water usage for each charging unit, except as otherwise provided by contract.

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B. Units Not Connected to City Water: All residential, commercial, industrial and institutional charging units which are not connected with City water shall pay the

- minimum charge per charging unit plus an additional charge of eight dollars (\$8.00) per charging unit per month.
- C. Annual Increase of Rates: The rates and fees charged pursuant to this section shall increase by 5.5 percent annually, effective January 1 of each year beginning in 2010.
- D. Sewer Charge Adjustments: Without regard to the service period and except as herein provided, all residential sewer customer billings, including those billings for multi-family dwellings and mobile homes shall provide for summer reduced sewer and sewer improvement charges when the customer uses both the City provided water and sewer services. The summer reduced sewer and sewer improvement billing will be computed by reducing the price per one thousand (1,000) gallons after the first one thousand (1,000) gallons by twenty percent (20%), based on water consumption.

| Sewer gallons | \$ 1.07 | per 1,000 gallons after first 1,000 |
|---------------------------|---------|-------------------------------------|
| | | |
| Sewer improvement gallons | \$ 1.76 | per 1,000 gallons after first 1,000 |

This summer reduced billing will be charged for the months of May through September billings.

- E. Capital Improvement and Replacement Account; Damage Assistance Subaccount:
 - 1. There shall be created an account within the Enid Municipal Authority entitled the sanitary sewer system capital improvement and replacement account (hereinafter "account") wherein the one dollar fifty cents (\$1.50) per charging unit minimum, plus two dollars (\$2.00) per one thousand (1,000) gallons after first one thousand (1,000) gallons from the sanitary sewer rate segregated for this purpose shall accrue. An amount equal to all revenue derived from this fee shall be monthly computed and transferred to such account, subject to the covenants contained in the Enid Municipal Authority bond indentures, which covenants include the duty to pay the debt service attributable to the Enid Municipal Authority bonds previously issued and any requirement contained in such indentures; provided, that such revenue shall first be deposited in certain indentured funds and accounts. All monies contained in the account shall be expended solely for sanitary sewer system capital improvement projects, except as provided hereinbelow.
 - 2. On December 1, 1993, sixty thousand dollars (\$60,000.00) shall be transferred from the account to the sanitary sewer backup damage and backflow prevention system subaccount (hereinafter "subaccount"). The monies contained in the subaccount shall be used: a) to assist sanitary sewer utility customers (hereinafter "customers") with damages that occur, through no fault of customer, due to continual and persistent sanitary sewer backups into the customer's private property, after the application by the City and/or Authority of all reasonable operational and maintenance procedures for resolving the condition; and b) for the

- installation of backflow prevention systems on such private property to help alleviate further occurrences.
- 3. Subject to annual appropriation and budget approval, the Chairman and Trustees of the Enid Municipal Authority may, on July 1, 1994, and on such day of each succeeding year, transfer from the account to the subaccount an amount of money necessary to restore the sixty thousand dollars (\$60,000.00) to be used for the purposes as provided herein. The following regulations shall apply in order for any customer to receive financial assistance from the subaccount:
 - Any customer who has damage to any home, building or structure caused a. by the public sanitary sewer system due to continual and persistent sanitary sewer backups into such customer's private property, not covered by any negligence on the part of the customer, after the application by the City and/or Authority of all reasonable operational and maintenance procedures for resolving the condition, may file an application with the City Clerk for financial assistance. Such application shall contain such information as required by the City Manager and shall contain a verification clause. The City Engineer or his designee shall review such application to determine whether the sanitary sewer backup event falls within the purview of this program. The City Engineer's determination shall be provided in writing to the customer. In the event that the City Engineer determines that the backup event is covered under this program as provided hereinabove, then the customer shall provide the receipts for the cost of the repairs, replacements or installations necessitated due to the sewer backup, including the receipts for the installation of the backflow prevention system, and which receipts shall further show that such work has been performed or material or equipment replaced or installed and paid for by the customer.
 - b. All applications must be filed within ninety (90) days after the date the customer is notified that the City's insurance will not be paying said claim. The maximum amount paid on any application based on a single occurrence shall be five thousand dollars (\$5,000.00). Such funds shall be allocated on a first come, first serve basis, and no additional City or Authority funds shall be used to make reimbursement under this program and subaccount. All claims for damages must be reasonable. Reimbursement shall not exceed fifty percent (50%) of the actual, reasonable damages incurred, including the actual cost of installation of a backflow prevention system as approved by the City Engineer, which system shall include a manual shutoff valve and/or sump pump.
 - c. No reimbursement shall be made unless the customer: 1) first files a claim with the City's insurance and is turned down by the insurance carrier; and 2) installs the backflow prevention system or systems as required to provide protection for all buildings subject to damage by the public

sanitary sewer system located at or adjacent to the damaged home, building or structure; and 3) executes a contract with the City permitting the right, but not the duty or obligation, to inspect such backflow prevention system; and 4) signs a release and waiver releasing the City and all its employees and officers from any and all liability based on the sewer backflow occurrence and any and all damage that may be occasioned in the future by the backflow prevention system. No home, building or structure fitted with a backflow prevention system with any funds from this subaccount shall be eligible for future funding from the subaccount. Any loss claim paid to customer by any insurance policy due to the sewer backup event shall be deducted from the total amount sought by customer for reimbursement.

- d. In the event that the City is deemed to be legally liable for the damage due to the backflow of sewage into any home, building or structure, any such claim or judgment shall be paid in accordance with the City's insurance, and not in accordance with this section.
- e. The City Engineer or his designee shall review all applications and implement the terms of this section to the extent of available funding.
- f. Nothing contained in this section shall be deemed to place any duty or obligation on the City or Authority to pay such funds to any person, such program being at the sole option and discretion of the Mayor and Board of Commissioners and/or the Chairman and Trustees of the Enid Municipal Authority. (Ord. 2009-02, 1-6-2009)

Section III: Effective date. This Ordinance shall become effective September 15, 2014.

<u>Section IV</u>: Repealer. All ordinances or parts thereof, which are inconsistent with this ordinance, are hereby repealed.

<u>Section V</u>: Savings Clause. Nothing in this ordinance hereby adopted shall be construed to affect any suit or proceedings now pending in any court, or any rights acquired or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

<u>Section VI</u>: Severability. If any one or more of the sections, sentences, clauses or parts of this ordinance, chapter or section shall, for any reason, be held invalid, the invalidity of such section, clause or part shall not affect or prejudice in any way the applicability and validity of any other provision of this ordinance. It is hereby declared to be the intention of the City Commission of the City of Enid that this section of the Enid Municipal Code would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part not been included.

| <u>Section VII</u> : Codification. This ordinance shall be codified as Title 2, Chapter 6, Article E, Sections 2-6E-5 and 2-6E-6 of the Enid Municipal Code, 2014. | | | | |
|--|--------------------------|--|--|--|
| PASSED AND APPROVED by the Mayor and Board of Commissioners of the City of Enid, Oklahoma, on this day of, 2014. | | | | |
| | CITY OF ENID, OKLAHOMA | | | |
| | | | | |
| | William E. Shewey, Mayor | | | |
| (SEAL) | | | | |
| ATTEST: | | | | |
| | | | | |
| City Clerk, Linda Parks | | | | |
| Approved as to Form and Legality: | | | | |
| Andrea L. Chism, City Attorney | | | | |
| | | | | |

RESOLUTION

A RESOLUTION INCREASING THE 2014-2015 FISCAL FINANCIAL PLAN FOR THE ENID MUNICIPAL AUTHORITY IN THE AMOUNT OF \$2,500,000.00.

WHEREAS, the appropriated amounts for the 2014-2015 Enid Municipal Authority fiscal financial plan in the Enid Municipal Authority Operations Department must be increased by \$2,500,000.00 to transfer to the Airport Fund to pay the City's share of the runway 17/35 extension at Woodring Regional Airport; and

WHEREAS, funds will be transferred from the Enid Municipal Authority (EMA) operating department to the Airport Fund Airport department to provide the necessary funding utilizing the 1% Sales Tax funds;

AND NOW, THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, THAT THE ENID MUNICIPAL AUTHORITY 2014-2015 FISCAL FINANCIAL PLAN BE INCREASED IN THE FOLLOWING AMOUNTS:

FUND 31 ENID MUNICIPAL AUTHORITY EMA Operations Department

\$2,500,000.00

| Adopted this 4 th day of Se | ptember 2014. | |
|--|---------------|--|
| | Chairman | |
| (Seal) | | |
| ATTEST: | | |
| City Clerk | | |

| FUND 10 | DEPT 100 - ADMINISTRATIV | E SERVICES | | |
|----------------|--|------------|---|-------------------------|
| | ALBRIGHT STEEL & WIRE | PO0123615 | PIPE | 79.66 |
| | AMAZON MKTPLACE PMTS | PO0123615 | FILTER | 60.89 |
| | AT&T DATA | PO0123615 | IPAD DATA PLAN 8/14 | 25.00 |
| | AT&T*PREMIER EBIL | PO0123615 | IPAD DATA PLAN 8/14 | 241.74 |
| | ATW OF ENID # 01 | PO0123615 | WINCH/TIRES/EYE HOOK/LOCK PINS | 348.74 |
| | BOBBLEHEADS.COM LLC. | PO0123615 | MASTER MOLD | 50.00 |
| | BRADFORD INDUS SUPPLY | PO0123615 | NUT DRIVER/HANGING STRAP/VALVE CORES | 49.59 |
| | CHEDDAR'S #410 | PO0123615 | MEAL/STATE EMER MGMT CONF/M HONIGSBERG | 15.14 |
| | EMBASSY SUITES NORMAN | PO0123615 | LODGING/STATE EMER MGMT CONF/M HONIGSBERG | 94.00 |
| | LOWES #00205* | PO0123615 | COPPER,ELBOWS,COUPLING | 50.37 |
| | MUNN SUPPLY | PO0123615 | NITROGEN | 33.50 |
| | PAYPAL *THERMOCORP | PO0123615 | MINI SPLIT HVAC SYSTEM | 3,989.95 |
| | SALTGRASS - NORMAN | PO0123615 | MEAL/STATE EMER MGMT CONF/M HONIGSBERG | 19.47 |
| | SHORT STOP | PO0123615 | GAS/MOW CITY PROPERTY | 20.00 |
| | WM SUPERCENTER #499 | PO0123615 | DRINKS/NAPKINS | 89.22 |
| | WWW GOT ERGERTER #400 | 1 00120010 | ADMINISTRATIVE SERVICES TOTAL | 5,167.27 |
| | | | | <u> </u> |
| FUND 10 | DEPT 110 - HUMAN RESOUR | RCES | | |
| | ACE HARDWARE | PO0123615 | CHAIN/LOCK | 55.89 |
| | LOWES #00205* | PO0123615 | BATTERIES/LIGHT BULBS | 141.69 |
| | PURITANS PRIDE | PO0123615 | SWEETENER | 34.90 |
| | SHERWIN WILLIAMS #7185 | PO0123615 | PAINT/ROLLER PADSBRUSH/PAN LINERS | 178.68 |
| | | | HUMAN RESOURCES TOTAL | 411.16 |
| EUNID 40 | DERT 400 EQ.4 OFFINA | | | |
| FUND 10 | DEPT 120 - LEGAL SERVICE | | | |
| | AMAZON.COM | PO0123615 | COFFEE/CREAMER | 91.72 |
| | NOTARY ROTARY, INC | PO0123615 | NOTARY BOND | 30.48 |
| | OFFICE DEPOT #1079 | PO0123615 | TONER (2)/STAPLER/SUGAR | 180.04 |
| | SECRETARY OF STATE | PO0123615 | NOTARY COMMISSION COPY | 4.16 |
| | | | LEGAL SERVICES TOTAL | 306.40 |
| ELIND 10 | DEPT 140 - SAFETY | | | |
| FUND 10 | AQUA EXPRESS NORTH | PO0123615 | V635 CAR WASH | 9.00 |
| | CASA DE LOS MILGRO | PO0123615 | MEAL/OSHA TRAINING/L ANGUIANO | 16.99 |
| | CENEX EARNHEAR07061229 | PO0123615 | V635 FUEL | 53.83 |
| | HOLIDAY INN EXPRESS HO | PO0123615 | LODGING/OSHA TRAINING/L ANGUIANO | 516.00 |
| | JUMBO FOODS | PO0123615 | COFFEE/CREAMER | 41.84 |
| | MIMIS CAFE 84 | PO0123615 | MEAL/OSHA TRAINING/L ANGUIANO | 22.48 |
| | NORTHCUTT CHEVROLET BU | PO0123615 | V688 VENT SOLENOID | 176.73 |
| | OSU OKC CAFETERIA | PO0123615 | MEAL/OSHA TRAINING/L ANGUIANO | 14.00 |
| | OUTBACK 3714 | PO0123615 | MEAL/OSHA TRAINING/L ANGUIANO | 27.98 |
| | RAPID DETECT. INC | PO0123615 | ALCOHOL/DRUG SCREENING KITS | 956.40 |
| | STAPLES 00106633 | PO0123615 | INK CARTRIDGE/FRAME | 78.98 |
| | 01711 EEG 00100000 | 1 00123013 | SAFETY TOTAL | 1,914.23 |
| | | | | , |
| | | | | |
| FUND 10 | DEPT 150 - PR/MARKETING | | | |
| FUND 10 | DEPT 150 - PR/MARKETING STEVENS FORD LINCOLN M | PO0123615 | V329 TUNE UP PR/MARKETING TOTAL | 752.95 752.95 |

| FUND 10 DEPT 200 - GENERAL GOVERNMENT | | | | |
|---------------------------------------|---------------------------|------------------------|----------------------------------|----------|
| | APPLEBEE'S 08000119 | PO0123615 | MEAL/COMMISSION MEETING | 79.92 |
| | KATYS PANTRY | PO0123615 | MEAL/COMMISSION MEETING | 42.15 |
| | SCHIEBERS DONUTS & DEL | PO0123615 | MEAL/COMMISSION MEETING | 52.00 |
| | | | GENERAL GOVERNMENT TOTAL | 174.07 |
| FUND 40 | | | | |
| <u>FUND 10</u> | DEPT 210 - ACCOUNTING | | 15.15 5.15.15.14.1 | |
| | AT&T*PREMIER EBIL | PO0123615 | IPAD DATA PLAN 8/14 | 15.60 |
| | | | ACCOUNTING TOTAL | 15.60 |
| FUND 10 | DEPT 250 - INFORMATION TO | ECHNOLOGY | | |
| | AMAZON MKTPLACE PMTS | PO0123615 | CASE/CABLE/MOUSE | 61.91 |
| | AT&T*PREMIER EBIL | PO0123615 | IPAD DATA PLAN 8/14 | 23.11 |
| | CP SALES | PO0123615 | NETWORK JACKS/PLUGS | 99.22 |
| | FRAUD REBILL/VALID -SH | PO0123615 | ID CARD READER | 136.77 |
| | FRAUD REBILL/VALID -SH | PO0123615 | (CREDIT) ID CARD READER | (136.77) |
| | STAPLES DIRECT | PO0123615 | CABLE/ADAPTER | 88.68 |
| | STUART C IRBY | PO0123615 | MICROWAVE HARDWARE | 73.30 |
| | TESSCO INCORPORATED | PO0123615 | SURGE PROTECTOR | 359.87 |
| | | | INFORMATION TECHNOLOGY TOTAL | 706.09 |
| ELIND 10 | DEPT 400 - ENGINEERING | | | |
| I UND IU | 4199 MOLSON PUB | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 18.96 |
| | AEROPORTTAXI LIMOUSIN | PO0123615 | TRAVEL/APWA CONF/M KATTA | 54.97 |
| | AGAINST THE GRAIN URBA | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 66.22 |
| | AIRFLIGHT SERVICES | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 59.55 |
| | AMAYA EXPRESS | PO0123615 | TRAVEL/APWA CONF/M KATTA | 10.72 |
| | CASHEW & CLIVE METRO T | PO0123615 | TRAVEL/APWA CONF/M KATTA | 31.79 |
| | FOUR POINTS SHERATON | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 104.27 |
| | INTERNATIONAL TRANSACTION | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 3.18 |
| | INTERNATIONAL TRANSACTION | PO0123615 | TRAVEL/APWA CONF/M KATTA | 0.97 |
| | PARADIES #405 Q02 | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 7.22 |
| | QUINNS STEAKHOUSESHOPS | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 33.45 |
| | SOUTH CENTRAL ARC U | PO0123615 | REGISTRATION/GIS CONF/M KATTA | 290.00 |
| | SQ *ASPIRE .LIMO | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 62.86 |
| | STAPLES 00106633 | PO0123615 | IPAD COVER | 31.99 |
| | SUBWAY 00160929 | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 7.69 |
| | THE KEG YORK STREET | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 44.18 |
| | THE LOOSE MOOSE TAP & | PO0123615 | TRAVEL/APWA CONF/C GDANSKI | 33.19 |
| | UNITED 01626031967490 | PO0123615 | TRAVEL (2)/APWA CONF | 50.00 |
| | | | ENGINEERING TOTAL | 911.21 |
| ELIND 40 | DEPT 700 - PUBLIC WORKS | MCMT | | |
| I OND 10 | AMAZON MKTPLACE PMTS | PO0123615 | RECOVERY MACHINE/SCALE/CHARGER | 1,102.84 |
| | AMAZON VIDEO ON DEMAND | PO0123615 PO0123615 | EMPLOYEE ERROR/REIMBURSED | 8.98 |
| | AT&T DATA | PO0123615 | IPAD DATA PLAN 8/14 | 30.00 |
| | ATW OF ENID # 01 | PO0123615 | BLADES | 29.99 |
| | BRADFORD INDUS SUPPLY | PO0123615 | DUAL RUN CAPACITOR | 28.50 |
| | DAIRY QUEEN - BOWIE - | PO0123615 | MEAL/PRETREATMENT CONF/B BRUMMIT | 2.91 |
| | DJ ROOFING SUPPLY INC | PO0123615 | SHINGLES | 96.44 |
| | DMI* DELL K-12/GOVT | PO0123615 | SURGE SUPPRESSOR | 17.99 |
| | | | | |

PURCHASING CARD CLAIMS LIST

| | TESSCO INCORPORATED | FO0123013 | TECHNICAL SERVICES TOTAL | 4,034.72 |
|----------------|------------------------------------|------------------------|---------------------------------------|---------------------------|
| | TESSCO INCORPORATED | PO0123615 | SURGE PROTECTOR | 346.80 |
| | STUART C IRBY | PO0123615 | CABLE CUTTER/WRENCH/CRIMPING TOOL | 464.96 |
| | STAPLES 00106633 | PO0123615 | INK CARTRIDGE/INK PENS/PAPER PACKS | 390.78 |
| | SIGNWAREHOUSE.COM | PO0123615 | LAMINATING FILM/INK | 802.30 |
| | RAE PRODUCTS & CHEMICA | PO0123615 | THERMOPLASTIC ROLLS | 787.12 |
| | LOWES #00205* | PO0123615 | LIGHT BULBS/PAINT | 197.74 |
| | JACK'S OUTDOOR POWER E | PO0123615 | CHAINSAW OIL | 6.89 |
| | FASTENAL COMPANY01 | PO0123615 | SIGN BOLTS | 59.96 |
| | EREPLACEMENTPARTS.COM | PO0123615 | BLADE PULLEY TIRE | 19.77 |
| | EPLASTICS.COM | PO0123615 | PLASTIC TEMPLATES | 808.50 |
| | AMAZON MKTPLACE PMTS | PO0123615 | IPAD CASE | 149.90 |
| FUND 10 | DEPT 750 -TECHNICAL SER | VICES | | |
| | | | STRMWTR & ROADWAY MAINT TOTAL | 85.44 |
| | WAL-MART #0499 | PO0123615 | GATORADE | 78.50 |
| | LOWES #00205* | PO0123615 | WOOD PUTTY | 6.94 |
| FUND 10 | DEPT 740 - STRMWTR & RO | ADWAY MAIN | <u>T</u> | |
| | | | PARKS & RECREATION TOTAL | 1,663.36 |
| | WM SUPERCENTER #499 | PO0123615 | USB CABLE | 9.96 |
| | WAL-MART #0499 | PO0123615 | LOCK BOX | 36.85 |
| | WAKO INC | PO0123615 | WATER PUMPS | 361.28 |
| | STUART C IRBY | PO0123615 | LIGHTING/KELLET CONCESSIONS | 79.93 |
| | LOWES #00205* | PO0123615 | MULCH/TOP SOIL/SAW/STRAPS | 1,025.32 |
| | JACK'S OUTDOOR POWER E | PO0123615 | MANUAL BACKPACK SPRAYER | 129.99 |
| | BSN*SPORT SUPPLY GROUP | PO0123615 | (CREDIT) TAX REFUND | (20.70) |
| | AT&T DATA | PO0123615 | IPAD DATA PLAN 8/14 | 30.00 |
| | ALBRIGHT STEEL & WIRE | PO0123615 | GALVANIZED WIRE | 10.73 |
| <u>FUND 10</u> | DEPT 730 - PARKS & RECRI | <u>EATION</u> | | |
| | | | FLEET MGMT TOTAL | 195.04 |
| | WAL-MART #0499 | PO0123615 | POWERADE | 31.80 |
| | STAPLES 00106633 | PO0123615 | LABEL TAPE | 55.78 |
| | LOWES #00205* | PO0123615 | BLINDS | 47.46 |
| FUND 10 | DEPT 710 - FLEET MGMT AT&T DATA | PO0123615 | IPAD DATA PLAN 8/14 | 60.00 |
| | | | - COLIC WORKS MOINT TOTAL | 3,770.03 |
| | UPS (800) 811-1648 | FUU123615 | PUBLIC WORKS MGMT TOTAL | 478.14 3,448.85 |
| | STAPLES 00106633 | PO0123615 PO0123615 | PENS/PAPER/HIGHLIGHTERS SHIPPING FEES | 62.03 478.14 |
| | SAFECART.COM*OPTIMIZER | PO0123615 | SOFTWARE DENS/DADED/HIGHLICHTEDS | 29.95 |
| | M&M SUPPLY CO. | PO0123615 | RAGS | 82.50 |
| | LOWES #00205* | PO0123615 | SHOP VAC/GRINDER/FILE KIT | 584.37 |
| | LOCKE SUPPLY WHC ENID | PO0123615 | COMPRESSOR KICK START/BATTERIES | 46.23 |
| | LAMPTON WELDING SUPPLY | PO0123615 | GRINDER | 181.76 |
| | HILTON HOTELS FORT WOR | PO0123615 | TRAVEL/PRETREATMENT CONF/B BRUMMIT | 533.15 |
| | HILTON HOTELS F&B | PO0123615 | MEAL/PRETREATMENT CONF/B BRUMMIT | 4.63 |
| | EREPLACEMENTPARTS.COM | PO0123615 | BLADES,BELT | 128.44 |
| | | | | |

PURCHASING CARD CLAIMS LIST

| FUND 10 | DEPT 900 - LIBRARY | | | |
|----------------|--------------------------|-------------|---|------------------------|
| | ABBEY'S HALLMARK SHOP | PO0123615 | GREETING CARD | 2.99 |
| | AMAZON.COM | PO0123615 | PIG-14 BURROWING BLANKET/VEST/MAT | 134.51 |
| | AT&T DATA | PO0123615 | IPAD DATA PLAN 8/14 | 30.00 |
| | ATW OF ENID # 01 | PO0123615 | PIG-14 PET PORTER/EXERCISE PEN/BED/BOWLS | 226.32 |
| | BAKER & TAYLOR - BOOKS | PO0123615 | BOOKS (65) | 1,437.58 |
| | CENTER POINT LARGE PRI | PO0123615 | BOOKS (26) | 554.22 |
| | CHEDDAR'S #290 | PO0123615 | PIG-14 MEAL (4)/PICK UP OLIVIA | 58.93 |
| | DAN CORNFORTH LOCK AND | PO0123615 | SERVICE CALL/REPLACE/ADJUST | 80.00 |
| | DART/TARTAN/MCNAUGH | PO0123615 | BOOKS (86) | 1,210.56 |
| | ENID TYPEWRITER COMPAN | PO0123615 | NETWORK CARDS (2) | 42.98 |
| | ETSY.COM | PO0123615 | SOAP DISPENSERS | 58.00 |
| | JUMBO FOODS | PO0123615 | MEAL/RECOGNITION RECEPTION | 120.71 |
| | LOWES #00205* | PO0123615 | PIG-14 PLASTIC TUB | 5.47 |
| | MICHAELS STORES 9039 | PO0123615 | EMBROIDERY NEEDLES/FELT/CLASPS | 23.62 |
| | MID AMERICA FOOD DISTR | PO0123615 | POPCORN OIL | 13.57 |
| | NATURAL FOOD CENTER | PO0123615 | ESSENTIAL OIL | 6.49 |
| | NORTHWEST TROPHY AND A | PO0123615 | PLAQUES/RECOGNITION RECEPTION | 200.00 |
| | ORIENTAL TRADING CO | PO0123615 | PROGRAM SUPPLIES | 239.70 |
| | PAYPAL *TERRIFICTEA | PO0123615 | PIG-14/DEPOSIT | 700.00 |
| | PETSMART INC 2427 | PO0123615 | PIG-14 TOYS/BAGS/PUZZLE TOY/COSTUME | 135.46 |
| | RECORDED BOOKS | PO0123615 | AUDIO BOOKS (10)/EBOOKS (4) | 666.59 |
| | SPAGHETTI WRHOUSE 827 | PO0123615 | MEALS (2)/LIBRARY VISIT | 26.38 |
| | STARBUCKS #10612 ENID | PO0123615 | EMPLOYEE APPRECIATION | 25.00 |
| | TCD*GALE | PO0123615 | BOOKS (7) | 163.44 |
| | UNITED SUPERMARKET 3 | PO0123615 | PLASTIC CUPS/PLATES/RECOGNITION RECEPTION | 39.85 |
| | WAL-MART #0499 | PO0123615 | PIG-14 PADS | 11.36 |
| | | | LIBRARY TOTAL | 6,213.73 |
| FUND 10 | DEPT 955 - CAPITAL ASSET | S & PROJECT | S | |
| | FOOTAGE FIRM/VIDEO BLO | PO0123615 | BROADCAST GRAPHICS | 89.00 |
| | LOWES #00205* | PO0123615 | SCREWS | 12.48 |
| | | | CAPITAL ASSETS & PROJECTS TOTAL | 101.48 |
| FUND 42 | DEDT 405 CDECIAL DDO ID | CT | | |
| TUND 12 | DEPT 125 - SPECIAL PROJE | | (ODEDIT) DECICEDATION | (000.00) |
| | A-ONE INC | PO0123615 | (CREDIT) REGISTRATION | (900.00) |
| | A-ONE INC | PO0123615 | REGISTRATION | 900.00 |
| | HARD ROCK HOTEL TULSA | PO0123615 | LODGING (3)/A-ONE | 887.22 |
| | IHOP #3344 | PO0123615 | MEALS (2)/A-ONE/TULSA SPECIAL PROJECT TOTAL | 32.55 919.77 |
| | | | OF EGIAL FROSEGI TOTAL | 313.77 |
| FUND 20 | DEPT 205 - AIRPORT | | | |
| | 2000 CED | PO0123615 | CONDUIT/ELECTRICAL FITTINGS/RECEPTICAL | 60.73 |
| | JAMIE'S BARNSTORMERS | PO0123615 | MEAL (3)/CEC MEETING | 28.32 |
| | JAMIE'S BARNSTORMERS | PO0123615 | MEAL (8)/STAFF DELEGATION | 179.69 |
| | P & K EQUIPMENT | PO0123615 | OIL/FILTERS/SEAL | 217.20 |
| | STAPLES 00106633 | PO0123615 | PRINTER INK | 118.96 |
| | | | AIRPORT TOTAL | 604.90 |

| FUND 22 | DEPT 225 - GOLF | | | |
|----------------|---|------------------------|--|-----------------|
| | AMAZON.COM | PO0123615 | CHAIN WRENCH | 49.99 |
| | HIBU INC WEST | PO0123615 | ADVERTISING 8/14 | 68.00 |
| | LOWES #00205* | PO0123615 | SAFTEY HASP | 35.64 |
| | REGISTER RECEIPT ADVER | PO0123615 | RECEIPT ADVERTISING | 605.00 |
| | | | GOLF TOTAL | 758.63 |
| | | | | |
| FUND 31 | DEPT 230 - UTILITY SERVICI | <u>ES</u> | | |
| | ATW OF ENID # 01 | PO0123615 | FLASHLIGHTS | 64.95 |
| | CDW GOVERNMENT | PO0123615 | IPAD | 487.77 |
| | STAPLES 00106633 | PO0123615 | IPAD CASE/SCREEN PROTECTOR | 113.59 |
| | WAL-MART #0499 | PO0123615 | WATER/GATORADE | 38.84 |
| | | | UTILITY SERVICES TOTAL | 705.15 |
| ELIND 21 | DEDT 760 SOLID WASTE | | | |
| FUND 31 | DEPT 760 - SOLID WASTE ALBRIGHT STEEL & WIRE | PO0123615 | ROD/PIPE/TUBING | 51.99 |
| | AT&T DATA | PO0123615 PO0123615 | IPAD DATA PLAN 8/14 | 30.00 |
| | HOBBY-LOBBY #0008 | PO0123615 PO0123615 | SERVICE CENTER OFFICE DECOR PLANT | 139.99 |
| | LOWES #00205* | PO0123615 PO0123615 | COMMERCIAL SCALE ARM LOCK | 4.56 |
| | PEARLS OYSTER BAR | PO0123615 PO0123615 | MEAL/OKC TRIAL/S DELANGEL | 42.00 |
| | SCHIEBERS DONUTS & DEL | PO0123615 PO0123615 | MEAL (13)/DEPT MEETING | 9.73 |
| | STAPLES 00106633 | PO0123615 PO0123615 | POST-IT/PENS | 33.49 |
| | 31AFEE3 00100033 | F 00123013 | SOLID WASTE TOTAL | 311.76 |
| | | | | |
| FUND 31 | DEPT 790 - WATER PRODUC | TION | | |
| | AUTOMATIONDIRECT.COM | PO0123615 | NETWORK CARD | 301.00 |
| | LOWES #00205* | PO0123615 | ROPE/PULLEYS/LATCHES | 194.27 |
| | | | WATER PRODUCTION TOTAL | 495.27 |
| EUND 24 | DEDT 705 WATER RECLAM | IATION CVC | | |
| FUND 31 | DEPT 795 - WATER RECLAM AMAZON MKTPLACE PMTS | PO0123615 | VIDEO CAM POE | 102.23 |
| | DOMINO'S 6465 | PO0123615 PO0123615 | MEAL (2)/DEPT MEETING | 102.23 |
| | FRAUD CREDIT FS | PO0123615 PO0123615 | (CREDIT) FRAUDULANT CHARGE | |
| | JUMBO FOODS | PO0123615 PO0123615 | BOTTLED WATER | (51.00) 7.00 |
| | ROSE ST COLLEGE | PO0123615 | ODEQ LICENSE ONLINE TRAINING (3) | 1,074.00 |
| | SUPER 8 | PO0123615 | LODGING/CDL TRAINING/T KIRKPATRICK | 44.50 |
| | TACO MAYO #37 | PO0123615 PO0123615 | MEAL (7)/DEPT MEETING | 36.00 |
| | VESTA *CRICKET | PO0123615 PO0123615 | FRAUDULANT CHARGE | 51.00 |
| | WALGREENS #5531 | PO0123615 PO0123615 | GATORADE | 10.50 |
| | WESTERN SIZZLIN | PO0123615 PO0123615 | MEAL (12)/DEPT MEETING | 266.15 |
| | WM SUPERCENTER #499 | PO0123615 PO0123615 | ICE CHESTS (4) | 71.88 |
| | WW SUPERCENTER #499 | FO0123013 | WATER RECLAMATION SVS TOTAL | 1,623.74 |
| | | | | , |
| FUND 50 | <u>DEPT 505 - 911</u> | | | |
| | EB *OKLAHOMA PUBLIC SA | PO0123615 | REGISTRATION/PUBLIC SAFETY CONF/W WILSON | 310.00 |
| | MCDONALD'S F10325 | PO0123615 | MEAL/OLETS TRAINING/S NICHOLS | 5.95 |
| | STAPLES 00106633 | PO0123615 | CD'S (100) | 43.99 |
| | THE UPS STORE 5063 | PO0123615 | SHIPPING FEES | 9.87 |
| | | | 911 TOTAL | 369.81 |

FUND 51 DEPT 515 - POLICE

| USPS 39282704133607748 | PO0123615 | POSTAGE/BLAUER/UNIFORMS | 15.40 21.96 |
|------------------------|------------------------|---|----------------|
| ULINE *SHIP SUPPLIES | PO0123615 | TAPE/DISPENSER | 143.61 |
| THE BIKE SHOP | PO0123615 | BIKE RACK | 200.00 |
| STEVENS FORD LINCOLN M | PO0123615 | V2047 FRONT END REPAIR | 833.20 |
| STEVENS FORD LINCOLN M | PO0123615 | V2026 ENGINE REPAIR | 122.27 |
| SQ *C&C DRY CLEANING/I | PO0123615 | UNIFORM/PATCHES SEWN | 24.00 |
| SHERATON DALLAS DINING | PO0123615 | MEAL/CAC CONF/J ROBINSON | 26.84 |
| SAVOR - DALLAS | PO0123615 | MEAL/CAC CONF/J ROBINSON | 30.00 |
| RUMPY'S | PO0123615 | V2070 FUEL/CAC CONF/J ROBINSON | 39.08 |
| PILOT 00007013 | PO0123615 | V2070 FUEL/CAC CONF/J ROBINSON | 30.39 |
| OK STATE BUREAU OF INV | PO0123615 | REGIST (2)/POLYGRAPH SEMINAR | 120.00 |
| NEW HAUS EXPRESS | PO0123615 | MEAL/CAC CONF/J ROBINSON | 7.18 |
| MWI VETERINARY SUPPLY | PO0123615 | EUTHANASÍA | 473.16 |
| MTM RECOGNITION ACCT D | PO0123615 | BADGES (2)/PARKING COMPLIANCE | 106.83 |
| MCDONALD'S F22115 | PO0123615 | MEAL/CAC CONF/J ROBINSON | 5.59 |
| MARKET STREET GARAGE | PO0123615 | PARKING/K-9 CERT/R FUXA | 80.00 |
| LOVE S COUNTRY00002196 | PO0123615 | V96 FUEL/CLEET | 30.91 |
| LOVE S COUNTRY00002196 | PO0123615 | V2185 FUEL/CLEET/HORTON | 61.80 |
| LOVE S COUNTRY00002170 | PO0123615 | V2149 FUEL/K-9 CERT/R FUXA | 68.93 |
| LOCKE SUPPLY WE ENID | PO0123615 | LIGHTBULBS (16) | 11.04 |
| JACK IN THE BOX #37QPS | PO0123615 | MEAL/CAC CONF/J ROBINSON | 7.47 |
| J. MARCEL ENTERPRISE/O | PO0123615 | UNIFORMS/BICYCLE | 646.45 |
| HOBBY-LOBBY #0008 | PO0123615 | PICTURE FRAME | 31.48 |
| HARD ROCK SAN ANTONIO | PO0123615 | MEALS (2)/K-9 CERT/R FUXA | 45.35 |
| GALLS INTERN* | PO0123615 | (CREDIT)UNIFORMS/PARKING COMPLIANCE | (119.52) |
| DOMINO'S 6465 | PO0123615 | MEAL/PCSC MEETING/3 MED. PIZZA'S | 17.97 |
| CSO RESEARCH INC | PO0123615 | REGISTRATION/NORTHEASTER STATE/JOB FAIR | 50.00 |
| COPS PRODUCTS | PO0123615 | UNIFORMS/BICYCLE | 80.00 |
| CHOP HOUSE BURGER | PO0123615 | MEAL/CAC CONF/J ROBINSON | 14.44 |
| CHICK-FIL-A #02634 | PO0123615 | MEAL (2)/UCR CLASS | 10.38 |
| CHESECAKE FACTORY #11 | PO0123615 | MEAL (2)/UCR CLASS | 73.25 |
| BURGER KING #13846 | PO0123615 | MEAL/CAC CONF/J ROBINSON | 8.77 |
| BLAUER MANUFACTURING | PO0123615 | (CREDIT)UNIFORMS/PARKING COMPLIANCE | (209.97) |
| BAYSINGER POLICE SUPPL | PO0123615 PO0123615 | UNIFORM COLLAR BRASS | 107.99 |
| ATW OF ENID # 01 | PO0123615 | ANIMAL FOOD | 35.59 |
| DEI 1 313 - 1 OLICE | | | |

FUND 65 DEPT 655 - FIRE

| | | FIRE TOTAL | 1.658.10 |
|------------------------|-----------|----------------------------------|----------|
| WM SUPERCENTER #499 | PO0123615 | HEADPHONES/BATTERIES | 103.64 |
| MAXSTONE INTERNATIONAL | PO0123615 | COUNTER TOPS | 582.76 |
| LOWES #00205* | PO0123615 | CORD REELS/SHOP VAC/SCREWDRIVERS | 390.73 |
| FIRE PROTECTION PUB-WE | PO0123615 | BOOKS | 457.00 |
| ATW OF ENID # 01 | PO0123615 | WORK OUT MATS | 98.97 |
| AT&T DATA | PO0123615 | IPAD DATA PLAN 8/14 | 25.00 |
| DEI I 000 TIIKE | | | |

9-4-14

PURCHASING CARD CLAIMS LIST

FUND 99 DEPT 995 - EPTA

 AMAZON MKTPLACE PMTS
 PO0123615
 DESK GROMMETS
 6.96

 BILLY SIMS BBQ - GUTHR
 PO0123615
 MEAL (4)/VAN PICKUP
 37.32

 EPTA TOTAL
 44.28

JP MORGANCHASE CLAIMS LIST TOTAL

\$ 37,358.57

| | PURCHASE ORDER CLAIMS LIST | | | 9/4/2014 |
|--|---|---|---|---|
| FUND 10 | DEPT 000 - N.A. | | | |
| 01-33090 | STAPLES ADVANTAGE TRI-COUNTY VET, LLC HAWORTH VETERINARY CLINIC DESHAZO, SABINE SWEET, FRANK FARMERS GRAIN COMPANY-POND CREEK FARMERS GRAIN COMPANY-POND CREEK MERRIFIELD OFFICE SUPPLY OK GAS & ELECTRIC OK GAS & ELECTRIC OK NATURAL GAS OK NATURAL GAS AT & T CAT CLINIC, INC. ANIMAL CARE OF ENID, INC. | PO0123575 PO0123496 PO0123483 PO0123500 PO0123580 PO0123589 PO0123561 PO0123572 PO0123573 PO0123632 PO0123568 PO0123480 PO0123485 | BATTERIES/ADD TAPE/ST REIMB/SPAY/NEUTER REIMB/SPAY/NEUTER REIMB/ADOPTION FEE REIMB/POOL RESERVATION DIESEL/ST UNLEADED/ST COPY PAPER/ST MONTHLY SERVICE 7/14 MONTHLY SERVICE 7/14 MONTHLY SERVICE 7/14 MONTHLY SERVICE 8/14 MONTHLY SERVICE 8/14 REIMB/SPAY/NEUTER REIMB/SPAY/NEUTER N.A. TOTAL | \$19.92 \$90.00 \$65.00 \$100.00 \$125.00 \$22,292.68 \$22,416.82 \$960.00 \$61,636.67 \$2,123.30 \$804.65 \$490.91 \$9,205.56 \$80.00 \$1,250.00 \$1121,660.51 |
| FUND 10 | DEPT 100 - ADM. SERVICES | | | |
| 01-01586 01-01783 01-04116 01-04319 01-16004 01-16145 01-36830 | DISH NETWORK JP MORGAN CHASE DOWNTOWN THREADS NAPA AUTO PARTS-WAREHOUSE PDQ PRINTING PETTY CASH MAIN STREET ENID, INC. | PO0123608 PO0123615 PO0123481 PO0123675 PO0123655 PO0123546 PO0123543 | MONTHLY SERVICE 8/14 CHASE PAYMENT LOGO SHIRT WAREHOUSE PARTS 7/14 POSTER REIMB/DRINKS/PUBLIC WORKS FLY FILM FESTIVAL PASSES (40) ADM. SERVICES TOTAL | \$54.99 \$5,167.27 \$4.75 \$394.49 \$35.00 \$156.68 \$1,000.00 \$6,813.18 |
| FUND 10 | DEPT 110 - HUMAN RESOURCES | | | |
| 01-01338 01-01783 01-03053 01-04308 01-04319 01-05017 01-80246 | J & P SUPPLY, INC. JP MORGAN CHASE NORTHWEST SHREDDERS, LLC GRASSINO, ROBERT NAPA AUTO PARTS-WAREHOUSE ENID TYPEWRITER CO., INC. ATWOODS | PO0123567 PO0123615 PO0123617 PO0123600 PO0123675 PO0123619 PO0123616 | TISSUE/TOWELS/LINERS/BURNISHER CHASE PAYMENT SECURITY CONSOLE 8/14 TUITION ASSISTANCE WAREHOUSE PARTS 7/14 PRINTS WEED KILLER/EDGER/WASP KILLER HUMAN RESOURCES TOTAL | \$1,384.11 \$411.16 \$20.00 \$1,000.00 \$30.37 \$82.40 \$99.62 \$3,027.66 |
| FUND 10 | DEPT 120 - LEGAL SVCS. | | | |
| 01-01783 01-02154 01-02535 01-03053 01-03902 01-03921 01-03921 01-04255 01-16145 01-33380 01-80239 | JP MORGAN CHASE OAKTREE MEDICAL CENTER, PC DURR, STEVEN DDS NORTHWEST SHREDDERS, LLC MCGIVERN & GILLIARD A PROFESSIONAL EXPRESS SCRIPTS, INC. EXPRESS SCRIPTS, INC. CV CASE MANAGEMENT SERVICES, LLC. PETTY CASH OPFER, DAVID OPFER, DAVID BASS OCCUPTIONAL HEALTH SERVICE | PO0123615 PO0123511 PO0123416 PO0123617 PO0123579 PO0123576 PO0123577 PO0123546 PO0123415 PO0123516 PO0123510 | CHASE PAYMENT WC/MEDICAL WC/MEDICAL SECURITY CONSOLE 8/14 WC/ATTORNEY FEES WC/MEDICAL WC/MEDICAL WC/CASE MGMT REIMB/CERTIFIED COPIES WC/MEDICAL WC/MEDICAL WC/MEDICAL WC/MEDICAL WC/MEDICAL WC/MEDICAL LEGAL SVCS. TOTAL | \$306.40 \$410.19 \$518.40 \$40.00 \$4,681.64 \$369.03 \$505.52 \$316.68 \$5.00 \$317.36 \$131.95 \$7,919.53 |
| <u>FUND 10</u> | DEPT 140 - SAFETY | | | |
| 01-01783 | JP MORGAN CHASE | PO0123615 | CHASE PAYMENT SAFETY TOTAL | \$1,914.23 \$1,914.23 |

| <u>FUND 10</u> | DEPT 150 - PR/MARKETING | | | |
|--|--|---|--|---|
| 01-01783 | JP MORGAN CHASE | PO0123615 | CHASE PAYMENT PR/MARKETING TOTAL | \$752.95 \$752.95 |
| FUND 10 | DEPT 200 - GENERAL GOVERNMENT | | | |
| 01-01783 01-02615 01-02615 01-16145 01-36830 01-39700 | JP MORGAN CHASE JAMIE'S BARNSTORMERS JAMIE'S BARNSTORMERS PETTY CASH MAIN STREET ENID, INC. GARFIELD CO. LEGAL NEWS | PO0123615 PO0123657 PO0123658 PO0123546 PO0122594 PO0123444 | CHASE PAYMENT MEALS/COUNCIL MTG 5/14 MEALS/COUNCIL MTG 8/14 REIMB/FILING FEES LOCAL PROGRAM FUNDING 8/14 PUBLICATIONS 8/14 GENERAL GOVERNMENT TOTAL | \$174.07 \$89.90 \$249.75 \$187.00 \$6,250.00 \$723.25 \$7,673.97 |
| FUND 10 | DEPT 210 - ACCOUNTING | | | |
| 01-01783 01-03053 01-04220 | JP MORGAN CHASE NORTHWEST SHREDDERS, LLC CAPRISK CONSULTING GROUP | PO0123615 PO0123617 PO0122725 | CHASE PAYMENT SECURITY CONSOLE 8/14 OPEB ACTUARIAL REPORT ACCOUNTING TOTAL | \$15.60 \$20.00 \$5,250.00 \$5,285.60 |
| FUND 10 | DEPT 220 - RECORDS & RECEIPTS | | | |
| 01-13089 | MERRIFIELD OFFICE SUPPLY | PO0123493 | LAMINATING SHEETS (10) RECORDS & RECEIPTS TOTAL | \$4.50 \$4.50 |
| FUND 10 | DEPT 250 - INFORMATION TECHNOLOGY | | | |
| 01-01768 01-01783 01-03705 01-04319 | AT&T INTERNET SERVICES, INC. JP MORGAN CHASE AMTEL NAPA AUTO PARTS-WAREHOUSE | PO0123656 PO0123615 PO0122723 PO0123675 | MONTHLY SERVICE 8/14 CHASE PAYMENT MDM SOFTWARE RENEWAL WAREHOUSE PARTS 7/14 INFORMATION TECHNOLOGY TOTAL | \$1,586.16 \$706.09 \$8,100.00 \$19.96 \$10,412.21 |
| FUND 10 | DEPT 300 - COMMUNITY DEVELOPMENT | | | |
| 01-16145 | PETTY CASH | PO0123546 | REIMB/TRAVEL/K RUTHER COMMUNITY DEVELOPMENT TOTAL | \$66.85 \$66.85 |
| <u>FUND 10</u> | DEPT 350 - CODE ENFORCEMENT | | | |
| 01-01472 01-02639 01-02639 01-02639 01-02639 01-02639 01-02639 01-02639 01-02639 01-02639 01-02639 01-02639 01-02639 01-02639 | STAPLES ADVANTAGE RON'S MOWING SERVICE | PO0123575 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 PO0123460 | CARD STOCK MOW/719 E PINE MOW/405 E STATE MOW/218 W YORK MOW/218 W YORK MOW/918 W OKLAHOMA MOW/918 W OKLAHOMA MOW/1214 N 6TH ST MOW/1208 N 6TH ST MOW/2901 E WALNUT MOW/1301 E LOCUST MOW/1406 N CENTRAL MOW/314 N 9TH MOW/116 W GARRIOTT MOW/802 S INDEPENDENCE MOW/1902 N GRAND MOW/620 E BROADWAY | \$48.87 \$75.00 \$75.00 \$75.00 \$75.00 \$75.00 \$75.00 \$175.00 \$75.00 \$75.00 \$75.00 \$75.00 \$75.00 \$75.00 |

| 01-02639 | RON'S MOWING SERVICE | PO0123460 | MOW/456 E YORK | \$75.00 |
|----------------|------------------------------------|------------|----------------------------------|---------------------|
| 01-02639 | RON'S MOWING SERVICE | PO0123495 | MOW/2627 E CYPRESS | \$75.00 |
| | | | | |
| 01-02639 | RON'S MOWING SERVICE | PO0123495 | MOW/1231 N 11TH ST | \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123495 | MOW/1559 N QUINCY | \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123495 | MOW/419 E MAPLE | \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123495 | MOW/2421 E OAK | \$75.00 |
| | RON'S MOWING SERVICE | | | |
| 01-02639 | | PO0123495 | MOW/2411 E OAK | \$175.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123545 | MOW/401 W WABASH | \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123565 | MOW/720 N MALONE | \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123565 | MOW/701 N 6TH | \$75.00 |
| | | | | |
| 01-02639 | RON'S MOWING SERVICE | PO0123565 | MOW/1905 E CEDAR | \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123565 | MOW/1822 E LOCUST | \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123565 | MOW/1342 E CHERRY | \$75.00 |
| 01-02639 | RON'S MOWING SERVICE | PO0123565 | MOW/1315 N CENTRAL | \$75.00 |
| | | | SECURITY CONSOLE 8/14 | |
| 01-03053 | NORTHWEST SHREDDERS, LLC | PO0123617 | | \$20.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123450 | MOW/721 E BROADWAY | \$185.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123450 | MOW/1132 E OWEN K GARRIOTT | \$185.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123450 | MOW/1906 E BROADWAY | \$85.00 |
| | | | | |
| 01-03924 | GIRLS GETTER DONE | PO0123489 | MOW/606 W POPLAR | \$85.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123489 | MOW/355 E HEMLOCK | \$85.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123489 | MOW/405 W COTTONWOOD | \$85.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123489 | MOW/713 N INDEPENDENCE | \$85.00 |
| | | | | |
| 01-03924 | GIRLS GETTER DONE | PO0123489 | MOW/212 S MCKINLEY | \$85.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123544 | MOW/2822 WILDOAK CIR | \$85.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123544 | MOW/1634 W JAMES | \$185.00 |
| | | PO0123544 | | \$85.00 |
| 01-03924 | GIRLS GETTER DONE | | MOW/1403 W ELM | |
| 01-03924 | GIRLS GETTER DONE | PO0123564 | MOW/1322 ORLEANS AVE | \$85.00 |
| 01-03924 | GIRLS GETTER DONE | PO0123564 | MOW/719 E PINE | \$85.00 |
| 01-04116 | DOWNTOWN THREADS | PO0123601 | LOGO SHIRTS (3) | \$75.54 |
| | NAPA AUTO PARTS-WAREHOUSE | | ` ' | |
| 01-04319 | | PO0123675 | WAREHOUSE PARTS 7/14 | \$546.97 |
| 01-08022 | HUGHES LUMBER CO., LLC | PO0123454 | STAKES (3) | \$45.57 |
| 01-08022 | HUGHES LUMBER CO., LLC | PO0123603 | STAKES (4) | \$60.76 |
| 01-16145 | PETTY CASH | PO0123546 | REIMB/FILING FEES | \$416.00 |
| | | | | |
| 01-48610 | STITCHES AHEAD, INC. | PO0123469 | LOGO SHIRTS (6) | \$124.38 |
| 01-58740 | STUART C. IRBY | PO0123559 | CLAMPS/RECEPT TESTER | \$477.29 |
| 01-80224 | T & M PRINTING, INC. | PO0123523 | LABEL STOCK | \$7.50 |
| 01-80224 | T & M PRINTING, INC. | PO0123602 | LABEL STOCK | \$30.00 |
| 01 00224 | TAM TRINTING, ING. | 1 00120002 | | |
| | | | CODE ENFORCEMENT TOTAL | \$5,632.88 |
| | | | | |
| | | | | |
| FUND 40 | DERT 400 ENGINEERING | | | |
| <u>FUND 10</u> | DEPT 400 - ENGINEERING | | | |
| | | | | |
| 01-01472 | STAPLES ADVANTAGE | PO0123575 | NOTEBOOKS/INK REFILLS | \$22.93 |
| | | | | |
| 01-01783 | JP MORGAN CHASE | PO0123615 | CHASE PAYMENT | \$911.21 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0123675 | WAREHOUSE PARTS 7/14 | \$55.69 |
| 01-16004 | PDQ PRINTING | PO0123627 | BUSINESS CARDS (2) | \$90.00 |
| 01-67730 | | PO0123624 | CONF REGISTRATION (2) | \$675.00 |
| | OK FLOODPLAIN MANAGEMENT ASSOC. | | ` , | |
| 01-67730 | OK FLOODPLAIN MANAGEMENT ASSOC. | PO0123624 | MEMBERSHIP RENEWAL | \$125.00 |
| | | | ENGINEERING TOTAL | \$1,879.83 |
| | | | | , , |
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| FUND 10 | DEPT 700 - PUBLIC WORKS MGMT | | | |
| | | | | |
| 04 04400 | ATLIEV LUMPED CO. INC. | DO0400040 | CDANITE | ₾ ○ 4 □ 4 □ |
| 01-01102 | ATHEY LUMBER CO., INC. | PO0123612 | GRANITE | \$245.17 |
| 01-01102 | ATHEY LUMBER CO., INC. | PO0123569 | PLYWOOD | \$126.96 |
| 01-01783 | JP MORGAN CHASE | PO0123615 | CHASE PAYMENT | \$3,448.85 |
| 01-04109 | BLACKBOARD, INC. | PO0122009 | PUBLIC NOTIFICATION SYSTEM 14-15 | \$28,471.13 |
| | • | | | |
| 01-04116 | DOWNTOWN THREADS | PO0123447 | LOGO SHIRTS (3) | \$59.22 |
| 01-04157 | CONSOLIDATED ELECTRICAL DISTRIBUTO | PO0123434 | LIGHT FIXTURE/CABLE TIES | \$144.69 |
| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0123675 | WAREHOUSE PARTS 7/14 | \$948.86 |
| 01-13017 | MUNN SUPPLY, INC. | PO0123571 | ACETYLENE | \$10.50 |
| | | | | |
| 01-78740 | CONTINENTAL ANALYTICAL, INC. | PO0123502 | SAMPLE ANALYSIS | \$109.20 |
| 01-78740 | CONTINENTAL ANALYTICAL, INC. | PO0123614 | SAMPLE ANALYSIS | \$1,100.70 |
| | · | | PUBLIC WORKS MGMT TOTAL | \$34,665.28 |
| | | | | ŢŢ.,000. <u>Z</u> 0 |

FUND 10 DEPT 710 - FLEET MAINTENANCE

| 01-01783 01-02515 01-04319 | JP MORGAN CHASE ENID EYE OPTICAL, INC. NAPA AUTO PARTS-WAREHOUSE | PO0123615 PO0123482 PO0123675 | CHASE PAYMENT SAFETY GLASSES/C HEDGES WAREHOUSE PARTS 7/14 FLEET MAINTENANCE TOTAL | \$195.04 \$102.00 \$3,769.70 \$4,066.74 |
|--|--|---|---|--|
| <u>FUND 10</u> | DEPT 730 - PARKS & RECREATION | | | |
| 01-01017 01-01338 01-01338 01-02736 01-02736 01-03107 01-04033 01-04116 01-04319 01-04417 01-13145 01-16145 01-19004 01-30830 01-33220 01-35300 01-50210 01-80312 | ALBRIGHT STEEL & WIRE COMPANY J & P SUPPLY, INC. J & P SUPPLY, INC. JP MORGAN CHASE BYRIN'S LAWN CARE BYRIN'S LAWN CARE CHEM-CAN SERVICES, INC. DOLESE BROTHERS CO., INC. DOWNTOWN THREADS NAPA AUTO PARTS-WAREHOUSE BSN SPORTS, INC. MID-AMERICA WHOLESALE, INC. PETTY CASH SHERWIN-WILLIAMS CO., INC. LOCKE SUPPLY, INC. ZALOUDEK, F. W. UNIFIRST, INC. LOWE'S HOME CENTERS, INC. JACK'S OUTDOOR POWER EQUIPMENT DAN CORNFORTH LOCK & SAFE | PO0123430 PO0123455 PO0123615 PO0123615 PO0123421 PO0123420 PO0123435 PO0123440 PO0123675 PO0123548 PO0123546 PO0123467 PO0123457 PO0123474 PO0123470 PO0123458 PO0123456 PO0123456 PO0123456 | RINGS TOWELS/DEODORANT/LINERS TOWELS/WIPES/CLEANERS CHASE PAYMENT TREE REMOVAL TREE REMOVAL PORTABLE TOILET RENTAL 8/14 CONCRETE MIX LOGO SHIRTS (23) WAREHOUSE PARTS 7/14 TENNIS COURT/WINDSCREEN BOTTLED GATORADE/WATER REIMB/DRAWER START UP CASH PAINT ROTORS/PVC SPRING/PULLEY/BELT/KNOB WIPES/MATS/SAFETY CANS MULCH FILTER/THROTTLE CABLE/CARB LOCKS (12) PARKS & RECREATION TOTAL | \$2.47 \$222.22 \$152.95 \$1,663.36 \$550.00 \$1,300.00 \$165.00 \$185.75 \$327.73 \$5,427.62 \$1,576.80 \$1,387.68 \$1,50.00 \$214.95 \$55.77 \$85.39 \$181.59 \$121.11 \$748.35 \$168.00 \$14,686.74 |
| FUND 10 | DEPT 740 - STRMWTR & ROADWAY MAINT. | | | |
| 01-01783 01-04209 01-04319 01-33220 | JP MORGAN CHASE PATTERSON MOWING NAPA AUTO PARTS-WAREHOUSE ZALOUDEK, F. W. | PO0123615 PO0123605 PO0123675 PO0123653 | CHASE PAYMENT MOW/SOUTHGATE/VANBUREN/VANCE WAREHOUSE PARTS 7/14 V541 PULLEY STRMWTR & ROADWAY MAINT. TOTAL | \$85.44 \$2,499.00 \$16,166.58 \$13.32 \$18,764.34 |
| <u>FUND 10</u> | DEPT 750 - TECHNICAL SERVICES | | | |
| 01-01783 01-02082 01-04319 01-08022 01-13223 01-16145 01-19004 01-50210 01-55700 01-58740 01-59360 01-76080 | JP MORGAN CHASE AT&T MOBILITY NAPA AUTO PARTS-WAREHOUSE HUGHES LUMBER CO., LLC M&M SUPPLY COMPANY PETTY CASH SHERWIN-WILLIAMS CO., INC. LOWE'S HOME CENTERS, INC. LOWE'S HOME CENTERS, INC. AUTO ZONE/AZ COMMERCIAL, INC. STUART C. IRBY FASTENAL COMPANY SEEDORF CONSTRUCTION CO. | PO0123615 PO0123633 PO0123675 PO0123610 PO0123484 PO0123546 PO0123607 PO0123458 PO0123613 PO0123431 PO0123491 PO0123449 PO0123512 | CHASE PAYMENT IPADS (2) WAREHOUSE PARTS 7/14 TREATED LUMBER TOWELS REIMB/TRAVEL/R STEPHENSON PAINT GUN TIP OIL/PAINT/WEED KILLER SPRING LINK/PULLEY PAINT CRIMPER/GLOW ROD HEX NUTS (100) BUCKET TRUCK/STREET LT REMOVAL TECHNICAL SERVICES TOTAL | \$4,034.72 \$1,024.00 \$6,389.14 \$142.61 \$29.60 \$25.39 \$58.98 \$177.41 \$43.56 \$14.24 \$71.06 \$3.59 \$214.00 \$12,228.30 |
| FUND 10 | DEPT 900 - LIBRARY | | | |
| 01-00573 01-01338 01-01783 01-03053 01-03128 01-03454 01-03661 | INSIGHT PUBLIC SECTOR, INC J & P SUPPLY, INC. JP MORGAN CHASE NORTHWEST SHREDDERS, LLC FRIENDS OF LIBRARIES OF OK OCLC ONLINE COMPUTER LIBRARY CENTE RK BLACK, INC. | PO0122729 PO0123455 PO0123615 PO0123617 PO0123443 PO0123587 PO0123465 | IPAD MINIS (10) LINERS CHASE PAYMENT SECURITY CONSOLE 8/14 2015 FOLIO DUES MONTHLY CATALOGING SUBSCRIPTION SERVICE CALL/MICROFILM READER | \$4,273.50 \$98.86 \$6,213.73 \$40.00 \$20.00 \$1,140.45 \$201.10 |

| 01-04412 01-04544 01-07085 01-16145 01-55120 01-55120 01-55120 01-57310 | BOWLES, COURTNEY SCOTT, TRAVIS GREATER ENID CHAMBER OF COMMERCE PETTY CASH PETTY CASH QUILL CORPORATION, INC. QUILL CORPORATION, INC. QUILL CORPORATION, INC. PURCHASE POWER | PO0123538 PO0123539 PO0123452 PO0123546 PO0123546 PO0123464 PO0123537 PO0123540 PO0123592 | MURAL TREE WINDOW CLEANING 8/14 BOOTH/CHEROKEE STRIP REIMB/TRAVEL/J CHAMPION REIMB/TRAVEL/L BALLARD COPY PAPER/TEA/PENCIL PAPER COFFEE/COPY PAPER/PENS POSTAGE METER RESERVE LIBRARY TOTAL | \$375.00 \$350.00 \$15.00 \$109.65 \$140.99 \$73.76 \$11.39 \$199.49 \$3,000.00 \$16,262.92 |
|--|--|--|--|---|
| <u>FUND 10</u> | DEPT 955 - CAPITAL ASSETS & PROJECTS | | | |
| 01-01783 01-04461 | JP MORGAN CHASE THE FIELD SHOP, INC. | PO0123615 PO0121748 | CHASE PAYMENT IT-1403A VIDEO/LIGHTING SYSTEM CAPITAL ASSETS & PROJECTS TOTAL | \$101.48 \$6,758.00 \$6,859.48 |
| FUND 12 | DEPT 125 - SPECIAL PROJECT | | | |
| 01-01783 01-07098 | JP MORGAN CHASE GARFIELD CO. TREASURER | PO0123615 PO0123654 | CHASE PAYMENT INSURANCE PROCEEDS SPECIAL PROJECT TOTAL | \$919.77 \$11,211.03 \$12,130.80 |
| <u>FUND 14</u> | DEPT 145 - HEALTH FUND | | | |
| 01-01813 01-25008 | FGF BARBELL YMCA | PO0123609 PO0123618 | WELLNESS DOLLARS WELLNESS DOLLARS (3) HEALTH FUND TOTAL | \$100.00 \$270.00 \$370.00 |
| FUND 20 | DEPT 205 - AIRPORT | | | |
| 01-01396 01-01396 01-01783 01-01882 01-02698 01-03022 01-03541 01-03541 01-03662 01-04319 01-06067 01-23076 01-23076 01-35300 01-50210 01-80343 | VAISALA VAISALA JP MORGAN CHASE WEATHER SERVICES INTERNATIONAL INDUSTRIAL CHEM. LABS & SERVICES CULLIGAN WATER CONDITION, INC. LIBRA ELECTRIC COMPANY LIBRA ELECTRIC COMPANY MXP ENID, LLC NAPA AUTO PARTS-WAREHOUSE FEDERAL EXPRESS CORP. WING AERO PRODUCTS, INC. WING AERO PRODUCTS, INC. UNIFIRST, INC. LOWE'S HOME CENTERS, INC. FENTRESS OIL COMPANY, INC. | PO0123471 PO0123472 PO0123615 PO0123638 PO0123629 PO0123585 PO0123637 PO0123468 PO0123675 PO0123473 PO0123473 PO0123470 PO0123458 PO0123458 | AWOS MAINTENANCE 8/14 AWOS MAINTENANCE/SVC 8/14 CHASE PAYMENT PILOTBRIEF 9/14-11/14 HERBICIDE SOLAR SALT RADIO CONTROLLER INSTALL LIGHTING REPAIR DYED DIESEL WAREHOUSE PARTS 7/14 SHIPPING FEES 2015 FAR/AIMS CHARTS MOPS/MAT/WIPES/AIR FRESHENERS BATTERIES/EDGER BLADE OIL/ST AIRPORT TOTAL | \$50.00 \$362.50 \$604.90 \$564.00 \$319.71 \$7.00 \$4,113.00 \$598.73 \$874.15 \$1,375.40 \$79.11 \$115.91 \$111.62 \$120.25 \$42.22 \$390.85 \$9,729.35 |
| FUND 22 | DEPT 225 - GOLF | | | |
| 01-01338 01-01783 01-02539 01-01338 01-03735 01-04319 01-15132 01-66210 | J & P SUPPLY, INC. JP MORGAN CHASE BWI COMPANIES, INC. J & P SUPPLY, INC. PNC EQUIPMENT FINANCE NAPA AUTO PARTS-WAREHOUSE O'REILLY AUTO PARTS, INC. YAMAHA MOTOR CORPORATION USA | PO0123455 PO0123615 PO0123549 PO0123506 PO0122889 PO0123675 PO0123463 PO0123466 | DISINFECTANT/SOAP CHASE PAYMENT FERTILIZER METERED DEODORANT TURF MOWER LEASE 8/14 WAREHOUSE PARTS 7/14 BATTERY GOLF CART LEASE 8/14 GOLF TOTAL | \$253.94 \$758.63 \$1,238.18 \$17.50 \$550.69 \$37.78 \$64.56 \$2,649.00 \$5,570.28 |

FUND 30 DEPT 305 - STREET & ALLEY

01-03089 CUMMINS CONSTRUCTION EQUIP. CO., I PO0120496 R-1402A 2014 STREET RESURFACING \$41,218.56 STREET & ALLEY TOTAL \$41,218.56

| <u>FUND 31</u> | DEPT 230 - UTILITY BILLING | | | |
|--|--|--|--|---|
| 01-00793 01-01163 01-01783 01-03921 01-04319 01-16004 01-55120 | ONESOURCE MANAGED SERVICES ADVANCED WATER SOLUTIONS JP MORGAN CHASE EXPRESS SCRIPTS, INC. NAPA AUTO PARTS-WAREHOUSE PDQ PRINTING QUILL CORPORATION, INC. | PO0123626 PO0123429 PO0123615 PO0123576 PO0123675 PO0123563 PO0123634 | PRINTER MAINTENANCE 7/14 WATER COOLER RENTAL 8/14 CHASE PAYMENT WC/MEDICAL WAREHOUSE PARTS 7/14 NOTICE PAPER TONER UTILITY BILLING TOTAL | \$97.35 \$23.55 \$705.15 \$69.36 \$103.70 \$360.00 \$133.19 \$1,492.30 |
| FUND 31 | <u>DEPT 315 - E.M.A.</u> | | | |
| 01-01373 01-01373 01-01373 01-01373 01-03919 | OKLAHOMA WATER RESOURCES BOARD OKLAHOMA WATER RESOURCES BOARD OKLAHOMA WATER RESOURCES BOARD OKLAHOMA WATER RESOURCES BOARD MITCHELL, JASON | PO0123649 PO0123649 PO0123649 PO0123649 PO0123417 | ORF-09-0024-DW 9/14 ORF-09-0019-CW 9/14 ORF-09-0024-DW 9/14 ORF-09-0019-CW 9/14 WC/MEDICAL E.M.A. TOTAL | \$272,501.86 \$775,000.00 \$35,725.64 \$82,154.72 \$323.00 \$1,165,705.22 |
| <u>FUND 31</u> | DEPT 760 - SOLID WASTE SERVICES | | | |
| 01-00103 01-00146 01-00146 01-01774 01-01783 01-03107 01-03312 01-03312 01-03921 01-04038 01-04319 01-04399 01-04399 01-13089 01-16145 01-40180 01-80239 01-80246 01-80246 01-80246 01-80473 | WARREN CAT, INC. CINTAS CORPORATION LOC. 624 CINTAS CORPORATION LOC. 624 FAIRBANKS SCALES JP MORGAN CHASE CHEM-CAN SERVICES, INC. VERMEER GREAT PLAINS CAROLINA SOFTWARE, INC. CAROLINA SOFTWARE, INC. CAROLINA SOFTWARE, INC. OK DEPT OF ENVIRONMENTAL QUALITY NAPA AUTO PARTS-WAREHOUSE NAPA AUTO PARTS-WAREHOUSE STIDHUM, ANTHONY STIDHUM, ANTHONY MERRIFIELD OFFICE SUPPLY PETTY CASH WAY OUT WEST BASS OCCUPTIONAL HEALTH SERVICE ATWOODS ATWOODS ACE HARDWARE-SOUTHERN HARDLINES | PO0122890 PO0123436 PO0123435 PO0123442 PO0123615 PO0123446 PO0123497 PO0123561 PO0123576 PO0123675 PO0123675 PO0123675 PO0123515 PO0123507 PO0123546 PO0123510 PO0123498 PO0123479 PO0123479 PO0123479 PO0123504 PO0123504 | WHEEL LOADER RENTAL 8/14 SHOP TOWEL SERVICE 8/14 SHOP TOWEL SERVICE 8/14 MAINTENANCE AGREEMENT 8/14 CHASE PAYMENT PORTABLE TOILET RENTAL 8/14 GRINDER/SWITCHES (3) SCALE PAD COVERS (2) WASTE WIZARD SCALE WC/MEDICAL STORM WATER PERMIT WAREHOUSE PARTS 7/14 (CREDIT) WAREHOUSE PARTS 7/14 WC/MEDICAL LEGAL PAD REIMB/TRAVEL/S DEL ANGEL BOOTS/J REDDING WC/MEDICAL BOTTLED WATER FUEL PUMP/METER/BUSHING/WATER COUPLING/FUSE/FITTINGS TOILET SEAT SOLID WASTE SERVICES TOTAL | \$2,491.21 \$70.54 \$70.54 \$401.00 \$311.76 \$164.00 \$423.51 \$674.00 \$1,392.22 \$620.38 \$382.48 \$20,625.16 (\$32,362.09) \$323.00 \$9.96 \$112.95 \$125.00 \$177.48 \$47.88 \$713.47 \$7.85 \$22.99 -\$2,871.71 |
| FUND 31 | DEPT 790 - WATER PRODUCTION | | | |
| 01-00878 01-01178 01-01178 01-01783 01-02082 01-04319 01-13017 01-13223 01-16010 01-19047 01-33220 01-38030 01-42160 01-51190 01-58740 | BROWN'S SHOE FIT COMPANY ACCURATE, INC. ACCURATE, INC. JP MORGAN CHASE AT&T MOBILITY NAPA AUTO PARTS-WAREHOUSE MUNN SUPPLY, INC. M&M SUPPLY COMPANY PIONEER TELEPHONE CO., INC. AT & T ZALOUDEK, F. W. DAL SECURITY, INC. DUSTY'S MOBILE LOCK & KEY SHOP JACK'S OUTDOOR POWER EQUIPMENT STUART C. IRBY | PO0123604 PO0123547 PO0123581 PO0123615 PO0123651 PO0123675 PO0123591 PO0123594 PO0123595 PO0123599 PO0123590 PO0123596 PO0123491 | BOOTS/A SIMUNEK SAMPLE ANALYSIS SAMPLE ANALYSIS CHASE PAYMENT MONTHLY SERVICE 8/14 WAREHOUSE PARTS 7/14 CYLINDER RENTAL 8/14 FITTINGS MONTHLY SERVICE 8/14 MONTHLY SERVICE 8/14 BELT MONTHLY MONITORING 8/14 LEVER/LOCKS/KEYS BELT BLADES/HACKSAW/RELAY/SAW | \$125.00 \$1,480.00 \$1,195.00 \$495.27 \$69.21 \$2,564.13 \$7.75 \$7.13 \$455.18 \$232.40 \$70.34 \$82.95 \$329.00 \$69.57 \$1,166.58 |

| 01-80258 01-80473 01-80473 | BRENNTAG SOUTHWEST, INC. ACE HARDWARE-SOUTHERN HARDLINES ACE HARDWARE-SOUTHERN HARDLINES | PO0123279 PO0123428 PO0123597 | CHLORINE GAS 7/14-6/15 DOOR SEAL PRIMER WATER PRODUCTION TOTAL | \$4,716.00 \$4.99 \$13.98 \$13,114.08 |
|--|---|---|--|--|
| FUND 31 | DEPT 795 - WATER RECLAMATION SERVICES | | | |
| 01-00917 01-01102 01-01783 01-02466 01-02470 01-04033 01-04319 01-08031 01-12007 01-13017 01-16145 01-65460 01-80239 01-80473 | HD SUPPLY WATERWORKS ATHEY LUMBER CO., INC. JP MORGAN CHASE FireCO OF OKLAHOMA, INC. DERWIN'S CONSTRUCTION DOLESE BROTHERS CO., INC. NAPA AUTO PARTS-WAREHOUSE HACH COMPANY, INC. LUCKINBILL, INC. MUNN SUPPLY, INC. PETTY CASH PETTY CASH ACTSHON PEST CONTROL BASS OCCUPTIONAL HEALTH SERVICE ACE HARDWARE-SOUTHERN HARDLINES | PO0123503 PO0123641 PO0123615 PO0123636 PO0123630 PO0123675 PO0122421 PO0123630 PO0123462 PO0123546 PO0123546 PO0123540 PO0123540 PO0123640 PO0123640 | METERS/REGISTERS HOSE MENDER CHASE PAYMENT FE INSPECTIONS/MAINTENANCE (28) STREET REPAIRS GRAVEL MIX WAREHOUSE PARTS 7/14 OXYGEN PROBE VIDEO SEWER INSPECTION CYLINDER RENTAL 8/14 REIMB/TRAVEL/T KIRKPATRICK/CDL REIMB/CDL LICENSE FEE PEST CONTROL 8/14 WC/MEDICAL HAMMERS WATER RECLAM SERVICES TOTAL | \$5,868.00 \$10.99 \$1,623.74 \$407.40 \$2,440.90 \$260.33 \$25,515.50 \$5,346.95 \$493.00 \$7.75 \$70.40 \$78.50 \$112.24 \$30.98 \$42,391.68 |
| FUND 31 | DEPT 799 - WASTEWATER PLANT MGMT | | | |
| 01-01178 01-01178 01-01338 01-04038 01-04516 01-07036 01-08031 01-58740 | ACCURATE, INC. ACCURATE, INC. J & P SUPPLY, INC. OK DEPT OF ENVIRONMENTAL QUALITY SPIRAC (USA) INC. GRAINGER, INC. HACH COMPANY, INC. STUART C. IRBY | PO0123445 PO0123570 PO0123567 PO0123438 PO0123029 PO0123451 PO0123453 PO0123491 | SAMPLE ANALYSIS SAMPLE ANALYSIS CUPS/CLEANER/TOWELS STORM WATER PERMIT BELL HOUSING/SEALS/DRIVESHAFT MICROPHONE/TWO WAY RADIO NITRATE/PHOSPHORUS/SENSOR CAP 600V FUSE/CIRCUIT BREAKER WASTEWATER PLANT MGMT TOTAL | \$360.00 \$355.00 \$265.42 \$764.96 \$2,309.00 \$383.94 \$1,047.34 \$266.36 \$5,752.02 |
| FUND 31 | DEPT 956 - EMA CAP REPLACEMENT | | | |
| 01-03457 01-03730 | CARTEGRAPH SYSTEMS, INC. H & H TOWER SERVICES | PO0108212 PO0121898 | OPERATIONS MGMT SOFTWARE W-1405A MICROWAVE LINK INSTALL EMA CAP REPLACEMENT TOTAL | \$35,000.00 \$2,000.00 \$37,000.00 |
| FUND 32 | <u>DEPT 325 - E.E.D.A.</u> | | | |
| 01-02687 01-03589 01-03589 01-04347 01-04542 | RETAIL ATTRACTIONS, LLC T & J DEMOLITION, LLC T & J DEMOLITION, LLC ENID CROSSING INVESTORS NW WATER ACTION PLAN | PO0122591 PO0123636 PO0122422 PO0123517 PO0123536 | ECON DEV CONSULTING SVS 8/14 M-1407B DEMO S GRAND M-1407B DEMO 4 PROPERTIES 2ND QTR 2014 INCENTIVE NW WATER ACTION PLAN E.E.D.A. TOTAL | \$6,000.00 \$4,500.00 \$16,142.00 \$25,315.07 \$50,000.00 \$101,957.07 |
| FUND 33 | <u>DEPT 335 - V.D.A.</u> | | | |
| 01-00223 01-00223 01-03856 01-43930 | COOPER, MICHAEL G. COOPER, MICHAEL G. FIELDS, FREDERICK EMBRY-RIDDLE AERO UNIVERSITY | PO0091831 PO0123560 PO0123475 PO0123477 | CONSULTING SERVICES 8/14 REIMB/TRAVEL/ADC MEETING REIMB/TEXTBOOK TUITION ASSISTANCE V.D.A. TOTAL | \$10,000.00 \$1,074.47 \$80.25 \$3,000.00 \$14,154.72 |

| FUND 40 | DEPT 405 - CAPITAL IMPROVEMENT | | | |
|--|--|---|--|---|
| 01-04464 01-04467 01-04498 01-58740 01-60230 01-60230 | MTZ CONSTRUCTION, INC. HOOD-RICH, INC. GOMACO CORPORATION STUART C. IRBY RICK LORENZ CONSTRUCTION RICK LORENZ CONSTRUCTION | PO0121849 PO0121938 PO0122404 PO0123491 PO0121855 PO0121856 | M-1304A PEDESTRIAN TRAIL G-1303B PROFESSIONAL SERVICES CONCRETE CURBER MACHINE P-1403C LOCKING FORKS/HEX NUTS R-1409A ADA IMPROVEMENTS M-1405A ADA IMPROVEMENTS CAPITAL IMPROVEMENT TOTAL | \$39,227.40 \$74,901.64 \$278,625.00 \$59.16 \$3,976.94 \$10,884.17 \$407,674.31 |
| FUND 41 | DEPT 415 - STREET IMPROVEMENT | | | |
| 01-03089 | CUMMINS CONSTRUCTION EQUIP. CO., I | PO0120496 | R-1402A 2014 STREET RESURFACING STREET IMPROVEMENT TOTAL | \$794,571.05 \$794,571.05 |
| FUND 42 | DEPT 425 - SANITARY SEWER FUND | | | |
| 01-03594 01-03594 | BUDGET PLUMBING & CONSTRUCTION, LL BUDGET PLUMBING & CONSTRUCTION, LL | PO0121362 PO0123277 | S-1402D MANHOLE LID REPLACEMENT S-1402D MANHOLE REPLACEMENT SANITARY SEWER FUND TOTAL | \$1,865.00 \$135.00 \$2,000.00 |
| FUND 43 | DEPT 435 - STORMWATER FUND | | | |
| 01-04038 | OK DEPT OF ENVIRONMENTAL QUALITY | PO0123625 | F-1116C PERMIT FEE STORMWATER FUND TOTAL | \$382.48 \$382.48 |
| FUND 44 | DEPT 445 - WATER CAP. IMPROVEMENT FUND | ! | | |
| 01-03707 01-03707 | DOERNER, SAUNDERS, DANIEL & ANDERS DOERNER, SAUNDERS, DANIEL & ANDERS | PO0123508 PO0123562 | W-1304B PROFESSIONAL SERVICES W-1304B WATER RIGHTS WATER CAP. IMPROVEMENT FUND TOTA | \$50.00 \$1,224.45 \$1,274.45 |
| FUND 50 | <u>DEPT 505 - 911</u> | | | |
| 01-01783 01-66190 01-79980 | JP MORGAN CHASE AT&T PIONEER BUSINESS SOLUTION | PO0123615 PO0123556 PO0123598 | CHASE PAYMENT MONTHLY SERVICE 8/14 MONTHLY SERVICE 8/14 911 TOTAL | \$369.81 \$500.10 \$3,091.10 \$3,961.01 |
| FUND 51 | DEPT 515 - POLICE | | | |
| 01-01783 01-03053 01-03436 01-03772 01-03815 01-04021 01-04319 01-13089 01-13145 01-23055 01-30420 01-58530 01-58530 01-65460 01-79290 01-80220 01-80239 01-80424 | JP MORGAN CHASE NORTHWEST SHREDDERS, LLC OK POLICE CHIEFS TRAINING FOUNDATI BACK ROADS TLO, LLC DENSE MECHANICAL CONTRACTORS, INC. NAPA AUTO PARTS-WAREHOUSE MERRIFIELD OFFICE SUPPLY MID-AMERICA WHOLESALE, INC. WHEATLAND ANIMAL CLINIC OLSON ANIMAL HOSPITAL, INC. ANIMAL CARE OF ENID, INC. INTEGRIS OCC. EMPLOYEE HEALTH ACTSHON PEST CONTROL SIGN SHACK THE GARFIELD COUNTY HEALTH DEPT. BASS OCCUPTIONAL HEALTH SERVICE STOP TECH LTD | PO0123615 PO0123617 PO0123557 PO0123582 PO0123584 PO0123675 PO0123675 PO0123461 PO0123552 PO0123551 PO0123553 PO0123494 PO0123485 PO0123555 PO0123558 PO0123554 PO0123554 PO0123532 PO0123532 PO0123532 PO0123532 | CHASE PAYMENT SECURITY CONSOLE 8/14 MPULSE TESTING CAMERA REMOVAL/INSTALLATION ONLINE INVESTIGATIVE SERVICES M-1412A HVAC UNIT REPLACEMENT WAREHOUSE PARTS 7/14 COPY PAPER/ST CALCULATOR TAPE COFFEE VACCINES/TREATMENTS VACCINATIONS/EXAMS REIMB/EXAMS/VACCINES APPLICANT PHYSICAL EXTERMINATING SVS 8/14 V2068 LETTERING REPAIR VACCINES WC/MEDICAL STOP STICK KITS POLICE TOTAL | \$3,765.56 \$100.00 \$1,25.00 \$1,025.00 \$1,320.00 \$77,729.00 \$9,345.81 \$320.00 \$6.72 \$190.32 \$206.50 \$156.20 \$475.00 \$475.00 \$40.00 \$110.00 \$110.00 \$244.09 \$4,253.00 \$100,007.20 |

| FUND 60 | DEPT 605 - CONFERENCE CENTER | | | |
|---|--|---|---|---|
| 01-15127 01-80045 | OK NATURAL GAS CHISHOLM TRAIL EXPO CENTER | PO0123632 PO0123635 | MONTHLY SERVICE 8/14 HOTEL TAX 7/14 CONFERENCE CENTER TOTAL | \$702.47 \$56,893.02 \$57,595.49 |
| FUND 65 | DEPT 655 - FIRE | | | |
| 01-01227 01-01338 01-01338 01-03921 01-03921 01-04162 01-04312 01-04319 01-04337 01-04505 01-15132 01-15132 01-15132 01-15132 01-15132 01-155132 01-155132 01-155132 | AUTRY VO-TECH CENTER J & P SUPPLY, INC. J & P SUPPLY, INC. J & P SUPPLY, INC. JP MORGAN CHASE EXPRESS SCRIPTS, INC. EXPRESS SCRIPTS, INC. K & S TIRE, INC. LION TOTAL CARE NAPA AUTO PARTS-WAREHOUSE BOCKUS PAYNE ASSOCIATES MIDWEST LAUNDRY GROUP, LLC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. O'REILLY AUTO PARTS, INC. PHILLIPS PRINTING, INC. TOTAL COM, INC. LOCKE SUPPLY, INC. JACK'S OUTDOOR POWER EQUIPMENT STUART C. IRBY FASTENAL COMPANY ACE HARDWARE-SOUTHERN HARDLINES | PO0123528 PO0123535 PO0123615 PO0123441 PO0123576 PO0123527 PO0123675 PO0123675 PO0123524 PO0123524 PO0123524 PO0123524 PO0123524 PO0123531 PO0123533 PO0123533 PO0123530 PO0123530 PO0123532 | PULMONARY FUNCTION TESTING DETERGENT/CLEANER NOTE PADS/FOLDERS/PENS/TABLETS CHASE PAYMENT WC/MEDICAL WC/MEDICAL V1034 TIRE BUNKER GEAR INSPECTION/REPAIR WAREHOUSE PARTS 7/14 M-1408A PROFESSIONAL SERVICES WIRING HARNESS/POWER CORD V1039 WIPER BLADES V1015 RIVETS V1042/V1043 WIPER BLADES MEDICAL FORMS (1000) WIRED HEADSET SYSTEM LIGHT BULB V1044/GENERATOR LIGHTS (2) BOLTS WATER SOFTENER SALT FIRE TOTAL | \$20.00 \$214.59 \$141.44 \$1,658.10 \$7.84 \$153.39 \$592.35 \$5,091.50 \$124.33 \$7,758.07 \$396.04 \$24.28 \$16.99 \$40.74 \$218.00 \$1,900.00 \$19.07 \$5.22 \$35.62 \$16.25 \$36.92 \$18,470.74 |
| FUND 82 | DEPT 825 -CLEET | | | |
| 01-03274 01-55470 01-55470 | CLEET OSBI OSBI | PO0123423 PO0123422 PO0123422 | MONTHLY REIMB 7/14 MONTHLY REIMB AFIS 7/14 MONTHLY REIMB FORENSIC 7/14 CLEET TOTAL | 4990.94 2754.46 2657.22 \$10,402.62 |
| FUND 99 | <u>DEPT 995 - EPTA</u> | | | |
| 01-00793 01-01102 01-01163 01-01783 01-02594 01-04116 01-04152 01-04319 01-19047 | ONESOURCE MANAGED SERVICES ATHEY LUMBER CO., INC. ADVANCED WATER SOLUTIONS JP MORGAN CHASE PIONEER TELEPHONE-MAINE DOWNTOWN THREADS COLE & REED, P.C. NAPA AUTO PARTS-WAREHOUSE AT & T | PO0123643 PO0123612 PO0123644 PO0123615 PO0123648 PO0123647 PO0122964 PO0123675 PO0123650 | COPIER OVERAGE 8/14 GRANITE BOTTLED WATER CHASE PAYMENT MONTHLY SERVICE 8/14 LOGO SHIRTS (18) EPTA REVENUE MILEAGE AUDIT WAREHOUSE PARTS 7/14 MONTHLY SERVICE 8/14 EPTA TOTAL | \$55.00 \$245.18 \$6.65 \$44.28 \$20.15 \$487.61 \$3,500.00 \$1,132.54 \$204.51 \$5,695.92 |
| FUND 70 | DEPT 705 - CDBG | | | |
| 70-16145 70-01472 70-03132 70-03589 70-03899 | PETTY CASH STAPLES BUSINESS ADVANTAGE CDSA T & J DEMOLITION, LLC CHILD'S PLAY, INC. | PO0123546 PO0123574 PO0123646 PO0122806 PO0119390 | B-12 (379) REIMB/TRAVEL/S CARR B-12(379) FOLDERS/BINDER POCKETS B-13 (388) EMERGENCY REPAIRS B-11 (365) DEMOLITION P-1203F BENCHES/SHADE STRUCTUR | \$224.69 \$109.71 \$3,260.54 \$1,850.00 \$10,555.00 |

CDBG TOTAL \$15,999.94

COMBINED BREAKDOWN OF TOTALS

EMA \$1,265,001.26 EEDA \$101,957.07 REMAINING FUNDS \$1,779,368.96

TOTAL CLAIMS \$3,146,327.29