



City of Enid
401 W. Owen K. Garriott Road
Enid, Oklahoma 73701
580-234-0400

BOARD OF COMMISSIONERS

NOTICE OF REGULAR MEETING

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, will meet in regular session at 6:30 p.m. on the 3rd day of February, 2015, in the Council Chambers of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- AGENDA -

MAYOR AND BOARD OF COMMISSIONERS REGULAR MEETING

1. **CALL TO ORDER/ROLL CALL.**
2. **INVOCATION.**
3. **FLAG SALUTE.**
4. **CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF JANUARY 22, 2015.**
5. **AWARDS, PRESENTATIONS, PROCLAMATIONS, AND ORGANIZATIONAL BUSINESS.**
 1. **PRESENT PET AVAILABLE FOR ADOPTION AT THE CITY ANIMAL SHELTER.**
 2. **VANCE DEVELOPMENT AUTHORITY UPDATE BY MIKE COOPER.**
6. **HEARINGS.**

1. **CONDUCT A HEARING ON A LAND USE AMENDMENT FOR KRONSEDER FARMS FOR PROPERTY LOCATED IN THE 4100 BLOCK OF EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF SECTION TEN (10), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM LOW INTENSITY RESIDENTIAL DESIGNATION TO HIGH INTENSITY INDUSTRIAL DESIGNATION.**
2. **CONDUCT A HEARING REZONING PROPERTY FOR KRONSEDER FARMS LOCATED IN THE 4100 BLOCK OF EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF SECTION TEN (10), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM R-1 RESIDENTIAL ESTATE DISTRICT TO I-2 LIGHT INDUSTRIAL DISTRICT.**
3. **CONDUCT A HEARING ON A LAND USE AMENDMENT FOR CANDLEWOOD SUITES FOR PROPERTY LOCATED AT 1225 EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17) TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM LOW INTENSITY RESIDENTIAL DESIGNATION TO MEDIUM INTENSITY COMMERCIAL DESIGNATION.**
4. **CONDUCT A HEARING REZONING PROPERTY FOR CANDLEWOOD SUITES LOCATED AT 1225 EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17) TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM R-2 RESIDENTIAL SINGLE FAMILY DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT.**
7. **COMMUNITY DEVELOPMENT.**
 1. **CONSIDER A RESOLUTION TO MODIFY THE LAND USE MAP OF THE ENID METROPOLITAN AREA COMPREHENSIVE PLAN 2025 FOR KRONSEDER FARMS FOR PROPERTY LOCATED IN THE 4100 BLOCK OF EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF SECTION TEN (10), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM LOW INTENSITY RESIDENTIAL DESIGNATION TO HIGH INTENSITY INDUSTRIAL DESIGNATION.**
 2. **CONSIDER A ORDINANCE TO REZONE PROPERTY FOR KRONSEDER FARMS LOCATED IN THE 4100 BLOCK OF EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF SECTION TEN (10), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM R-1 RESIDENTIAL ESTATE DISTRICT TO I-2 LIGHT INDUSTRIAL DISTRICT.**

3. **CONSIDER A RESOLUTION TO MODIFY THE LAND USE MAP OF THE ENID METROPOLITAN AREA COMPREHENSIVE PLAN 2025 FOR CANDLEWOOD SUITES FOR PROPERTY LOCATED AT 1225 EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17) TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM LOW INTENSITY RESIDENTIAL DESIGNATION TO MEDIUM INTENSITY COMMERCIAL DESIGNATION.**

4. **CONSIDER A ORDINANCE TO REZONE PROPERTY FOR CANDLEWOOD SUITES LOCATED AT 1225 EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17) TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM R-2 RESIDENTIAL SINGLE FAMILY DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT.**

8. **ADMINISTRATION.**

1. **AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, SECTION 2-6B-4, TO ADD AN AMBULANCE VEHICLE PERMIT FEE, INCREASE THE AMBULANCE DRIVER'S LICENSE FEE AND ADD AN AMBULANCE ATTENDANT'S LICENSE FEE; REPEALING SECTIONS 3-8-1 THROUGH 3-8-13; CREATING SECTIONS 3-8-1 THROUGH 3-8-11 TO PROVIDE REGULATIONS FOR AMBULANCE SERVICE, INCLUDING DEFINITIONS, ADOPTION OF OKLAHOMA RULES AND REGULATIONS, GENERAL OPERATING REGULATIONS, STANDARDS FOR VEHICLES AND EQUIPMENT, INSURANCE, RATES AND CHARGES, STAFFING, NUMBER OF LICENSES, DISPATCHING AND PROCEDURE, USE OF EMERGENCY WARNING DEVICES, CENTRAL PLACE OF BUSINESS AND TERMINATION OF SERVICE; REPEALING SECTIONS 3-8A-1 THROUGH 3-8A-7; CREATING SECTIONS 3-8A-1 THROUGH 3-8A-8 TO PROVIDE QUALIFICATIONS, LICENSING PROCEDURE AND ADDITIONAL REGULATIONS FOR AMBULANCE SERVICES; REPEALING SECTIONS 3-8B-1 THROUGH 3-8B-4; CREATING SECTIONS 3-8B-1 THROUGH 3-8B-6 TO PROVIDE THE PERMITTING REQUIREMENTS AND PROCEDURE FOR AMBULANCE VEHICLES; REPEALING SECTIONS 3-8C-1 THROUGH 3-8C-9; CREATING SECTIONS 3-8C-1 THROUGH 3-8C-7 TO PROVIDE QUALIFICATIONS, LICENSING PROCEDURE AND ADDITIONAL REGULATIONS FOR AMBULANCE DRIVERS AND ATTENDANTS.**

2. **AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, SECTION 5-7-1 TO AMEND THE DEFINITION OF PROPER ENCLOSURE; SECTION 5-7A-3, TO PROVIDE FOR IMPRISONMENT FOR CERTAIN VIOLATIONS, MANDATE IMPRISONMENT FOR CERTAIN VIOLATIONS, IN CORRECT GRAMMAR, TO ESTABLISH A FEE FOR THE REGISTRATION OF DANGEROUS AND POTENTIALLY DANGEROUS DOGS, INCREASE THE INSURANCE REQUIREMENT FOR DANGEROUS AND POTENTIALLY DANGEROUS DOGS AND REQUIRE THAT THE CITY BE AN ADDITIONALLY INSURED PRIMARILY FOR NOTIFICATION PURPOSES, REQUIRE THE MICRO CHIPPING AND SPAYING OR NEUTERING OF DANGEROUS AND POTENTIALLY DANGEROUS DOGS, REQUIRE PERIODIC INSPECTIONS TO ENSURE COMPLIANCE WITH THE SPECIAL CONDITIONS FOR KEEPING A DANGEROUS OR POTENTIALLY DANGEROUS DOG, TO INCREASE FINES FOR CERTAIN VIOLATIONS, REQUIRE A DANGEROUS OR POTENTIALLY DANGEROUS DOG TO BE MUZZLED, RESTRAINED AND IN THE CARE OF SOMEONE OVER 16 YEARS OF AGE IF NOT IN ITS PROPER ENCLOSURE; SECTION 5-7A-4, TO MANDATE IMPRISONMENT FOR FAILURE TO SURRENDER AN ANIMAL AND TO CORRECT GRAMMAR.**

3. **CONSIDER A RESOLUTION TO SUPPORT THE DESIGNATION OF THE CHISHOLM AND GREAT WESTERN TRAILS AS PART OF THE NATIONAL HISTORIC TRAILS SYSTEM.**

9. **CONSENT.**

1. **ACCEPT OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ), PERMIT TO CONSTRUCT THREE WATER WELLS TO SERVE THE CITY OF ENID, PROJECT NO. W-0906D.**

2. **ACCEPT OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ), PERMIT TO CONSTRUCT A RAW WATER TRANSMISSION LINE TO SERVE THE CITY OF ENID, PROJECT NO. W-0906D.**

3. **APPROVE CHANGE ORDER NO. 1, IN THE AMOUNT OF \$18,815.79, WITH MTZ CONSTRUCTION, INC., OKLAHOMA CITY, OKLAHOMA, TO THE EXISTING CONTRACT FOR THE PHASE 5 PEDESTRIAN TRAIL PROJECT, OAKWOOD ROAD TO GARLAND ROAD, PROJECT NO. M-1304A.**

4. **CONSIDER AND APPROVE A REQUEST FROM FIRST UNITED METHODIST TO REMOVE THE THIRTY MINUTE TIME LIMIT FOR THE SIX PARALLEL PARKING SPACES IN THE 100 BLOCK NORTH ADAMS ADJACENT TO THE CHURCH.**

5. **CONSIDER AND APPROVE A REQUEST FROM CENTRAL NATIONAL BANK TO CREATE A LOADING ZONE IN THE 100 BLOCK NORTH ADAMS ADJACENT TO THE BANK.**

6. **CONSIDER AND APPROVE A REQUEST FROM CARVER SCHOOL TO PLACE TEMPORARY "DO NOT ENTER" AND "ONE WAY" SIGNS IN THE 800 BLOCK OF SOUTH 5TH STREET FROM 2:30 P.M. TO 3:30 P.M.**

7. **APPROVAL OF CLAIMS IN THE AMOUNT OF \$599,187.84.**

10. **RECESS TO CONVENE AS THE ENID MUNICIPAL AUTHORITY.**

11. **TRUSTEES OF THE ENID MUNICIPAL AUTHORITY REGULAR MEETING.**

12. **ENID MUNICIPAL AUTHORITY REGULAR MEETING.**

1. **APPROVAL OF CLAIMS IN THE AMOUNT OF \$437,880.02.**

13. **ADJOURN TO CONVENE AS THE ENID ECONOMIC DEVELOPMENT AUTHORITY.**

14. TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
15. ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
 1. APPROVAL OF CLAIMS IN THE AMOUNT OF \$242,651.30.
16. ADJOURN TO RECONVENE AS THE ENID CITY COMMISSION.
17. PUBLIC DISCUSSION.
18. ADJOURN.

City Commission Meeting

4.

Meeting Date: 02/03/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF JANUARY 22, 2015.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Minutes 01-22-2015

MINUTES OF REGULAR MEETING OF
MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA,
THE TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST, AND
THE TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST
HELD ON THE 22ND DAY OF JANUARY 2015

The Mayor and Board of Commissioners of the City of Enid, County of Garfield, State of Oklahoma, Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, met in regular meeting in the Council Chambers of the Administration Building of the City of Enid, located at 401 West Owen K. Garriott Road in said city, at 6:30 P.M. on the 22nd day of January 2015, pursuant to notice given by December 15, 2014 to the Clerk of the City of Enid, and pursuant to notice thereof displayed at the entrance to the Administration Building of said city, in prominent view and which notice was posted prior to 5:00 P.M. on the 21st day of January 2015.

-MAYOR AND BOARD OF COMMISSIONERS-

Mayor Shewey called the meeting to order with the following members present and absent:

PRESENT: Commissioners Janzen, Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

ABSENT: Commissioner Ezzell.

Staff present were City Manager Jerald Gilbert, Assistant City Manager Joan Riley, City Attorney Andrea Chism, City Clerk Linda Parks, Chief Financial Officer Erin Crawford, Public Works Director Robinson Camp, Planning Administrator Chris Bauer, Director of Marketing and Public Relations Steve Kime, Police Chief Brian O'Rourke, Fire Chief Joe Jackson, Safety Director Billy McBride, Human Resources Director Sonya Key, and Ex-Officio Member Chief Master Sergeant Peter Speen.

Reverend Susan Southall from First United Methodist Church gave the Invocation, and Police Chief Brian O'Rourke led the Flag Salute.

Motion was made by Commissioner Janzen and seconded by Commissioner Brownlee to approve the minutes of the regular Commission meeting of January 6, 2015, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Officer David Handley introduced "Cooper," a mixed breed male puppy, available for adoption at the Enid Animal Shelter.

Motion was made by Commissioner Wilson and seconded by Commissioner Janzen to approve a resolution amending the 2014-2015 Storm Water Fund Budget by appropriating additional funds in the amount of \$1,300,000.00 to fund construction of the Rolling Oaks Detention Facility, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Resolution)

Motion was made by Commissioner Vanhooser and seconded by Commissioner Janzen to approve Notice of Default to LodgeWell Development, LLC, regarding the development of a downtown hotel in the city of Enid, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Motion was made by Commissioner Brownlee to approve staff recommendations on the following Consent Items as listed, with the exception of Item 9.4, Consider And Approve Contracts To Purchase The Property Located At 2325 West Owen K. Garriott Road For Approximately \$821,940.00, Including Closing Costs And Commissions, And Authorize The Mayor To Execute All Closing Documents.

Motion was seconded by Commissioner Timm, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

- (1) Acceptance of the following described Public Utility Easement, located in Bobsfarm 8th Addition, from Lowe's Home Centers, LLC, to facilitate establishment of underground utility services to property abutting Lowe's Home Center:

(Copy Description)

- (2) Approval of Change Order No. 1 with SL Madison Construction for Project No. M-1304C, Pedestrian Trail from South Rupe Avenue to Meadowlake Park, which will deduct \$12,858.50 from the contract to adjust final quantities measured in place, for a total revised contract amount of \$196,206.50; and acceptance of work in said project as completed by the contractor;
- (3) Approval of contract award for Project No. F-1307A, Rolling Oaks Detention Facility, to the lowest responsible bidder for the base bid only in the amount of \$1,013,341.60, PPS Trucking, Hennessey, Oklahoma. It was noted that the bid proposal included the realignment of Rolling Oaks Drive as an add alternate. Engineering staff is working on qualifying P.P.S. Trucking, LLC for this alternate. Once the qualification review has been completed, the alternate work will be added by change order or will be re-bid;

and

- (4) Allowance of the following claims for payment as listed:

(List Claims)

Motion was made by Commissioner Vanhooser and seconded by Commissioner Janzen to approve Item 9.4, Consider And Approve Contracts To Purchase The Property Located At 2325 West Owen K. Garriott Road For Approximately \$821,940.00, Including Closing Costs And Commissions, And Authorize The Mayor To Execute All Closing Documents.

Ms. Vivian Atchinson, 3602 Dana Drive, addressed the Commission. She stated she was representing her mother, owner of Winnie Mae's Barber Shop located at 622 South Cleveland, and asked why the contract being considered was not included in the meeting's agenda packet.

City Manager Jerald Gilbert stated this was an oversight, and that the contract was available to anyone through the open record process.

Ms. Atchinson had questions regarding the proposed contract. She stated that the amount noted in Item 15.2 of the agenda appeared to cover the purchase only. She asked if staff had considered the cost for tank removal, soil sampling, remediation of the gasoline tanks, and future groundwater monitoring.

Mr. Gilbert responded, stating that an environmental study was currently being conducted, and Hunt Properties would pay the city for all of the aforementioned expenses.

The vote was taken as follows:

AYE: Commissioners Janzen, Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Mayor Shewey recessed the meeting to convene as the Enid Municipal Authority.

- TRUSTEES OF THE ENID MUNICIPAL AUTHORITY -

PRESENT: Trustees Janzen, Brownlee, Timm, Wilson, Vanhooser, Chairman Shewey, Trust Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: Trustee Ezzell.

Motion was made by Trustee Brownlee and seconded by Trustee Vanhooser to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Economic Development Authority.

- TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY-

PRESENT: Trustees Janzen, Brownlee, Timm, Wilson, Vanhooser, Chairman Shewey, General Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: Trustee Ezzell.

Motion was made by Trustee Vanhooser and seconded by Trustee Brownlee to approve a contract to purchase property located at 2325 West Owen K. Garriott Road in the approximate amount of \$821,940.00, including closing costs and commissions, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

Motion was made by Trustee Timm and seconded by Trustee Wilson to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to reconvene as the Enid City Commission.

- MAYOR AND BOARD OF COMMISSIONERS-

There being no further business to come before the Board at this time, motion was made by Commissioner Timm and seconded by Commissioner Janzen that the meeting adjourn, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

The meeting adjourned at 6:46 P.M.

City Commission Meeting

6. 1.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONDUCT A HEARING ON A LAND USE AMENDMENT FOR KRONSEDER FARMS FOR PROPERTY LOCATED IN THE 4100 BLOCK OF EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF SECTION TEN (10), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM LOW INTENSITY RESIDENTIAL DESIGNATION TO HIGH INTENSITY INDUSTRIAL DESIGNATION.

BACKGROUND:

This is a companion item to Items 6.2, 7.1, and 7.2.

This site consists of 54 acres. The request is to change the land use from Low Intensity Residential Designation to High Intensity Industrial Designation to allow for I-2 zoning uses. Currently the lot is undeveloped. If approved, the property will be used for warehouse, commercial and industrial uses.

The site has access to 42nd Street via a private access easement across the Thunder Travel Plaza and Roberts Ranch truck washout and limited access to Owen K. Garriott Road / US Highway 412. Water is available in 42nd Street and Market Avenue. Sanitary sewer is available in 42nd Street and north of Market Avenue. Both can be extended to the property to support the proposed uses.

The Metropolitan Area Planning Commission unanimously recommended approval at their January 20, 2015 meeting.

RECOMMENDATION

Conduct hearing.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

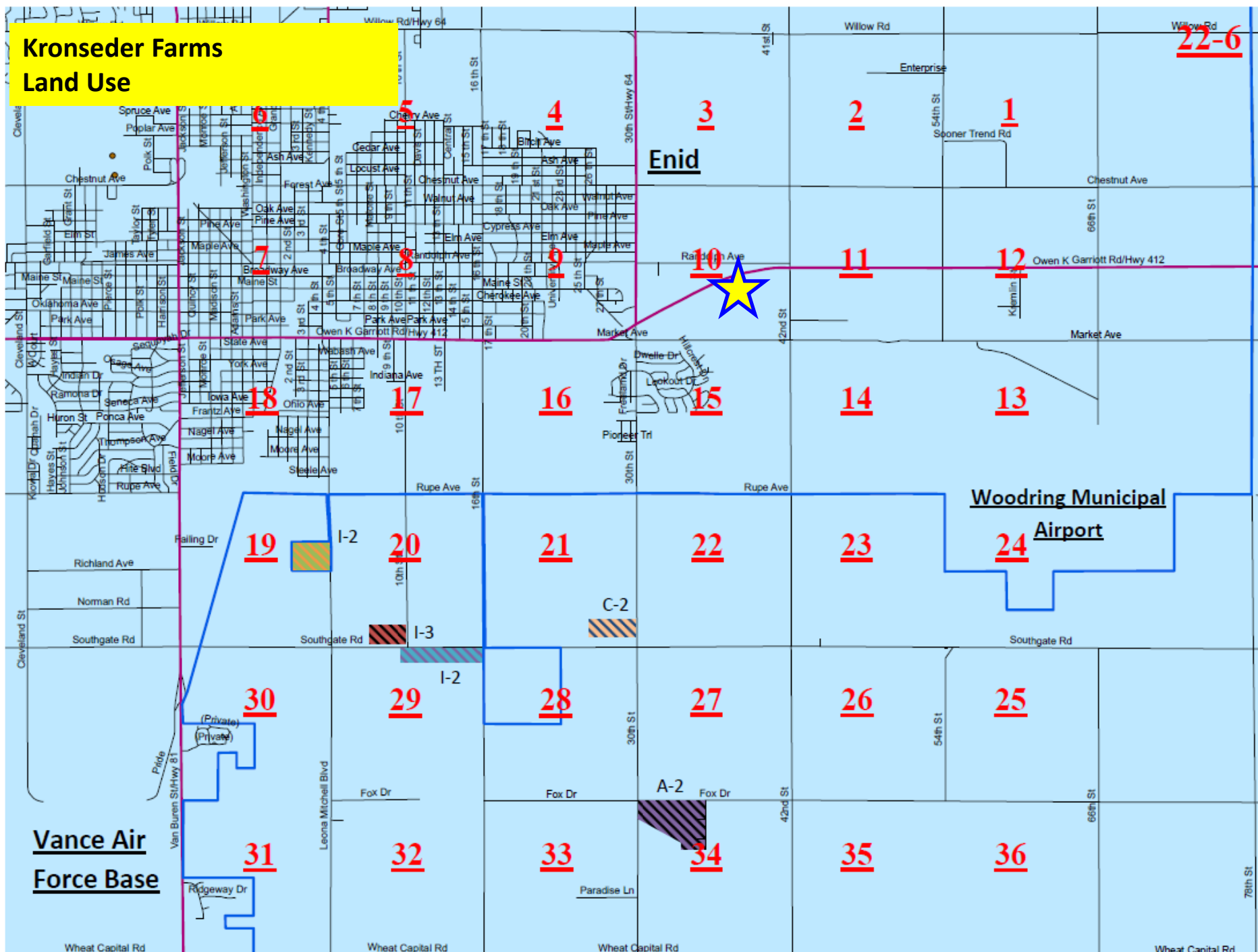
Funding Source:

N/A

Attachments

Kronseder Farms Location Map

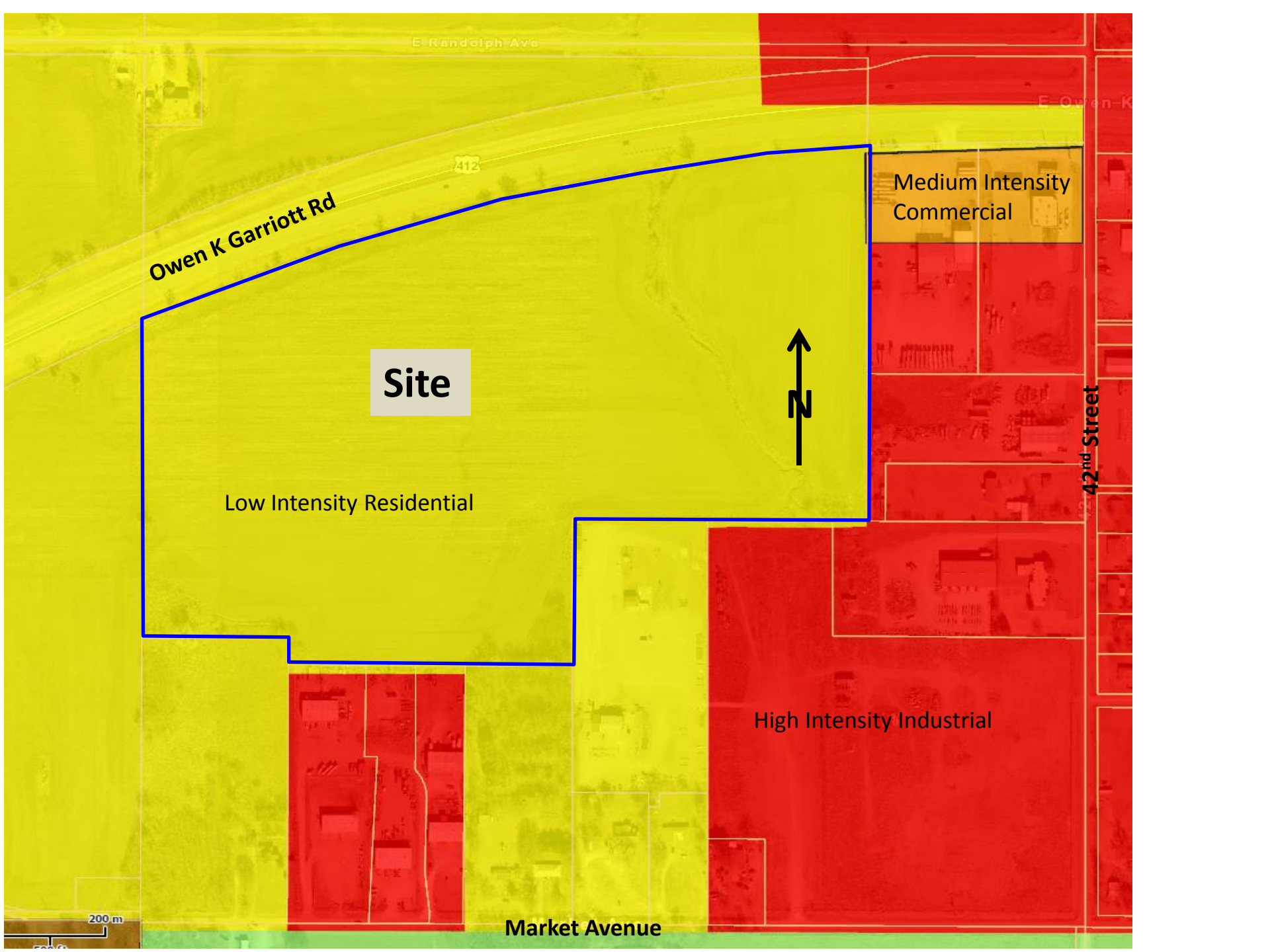
Kronseder Farms Land Use



**Vance Air
Force Base**

**Woodring Municipal
Airport**

Enid



E Randolph Ave

E Owen-K

412

Owen K Garriott Rd

Medium Intensity Commercial

Site



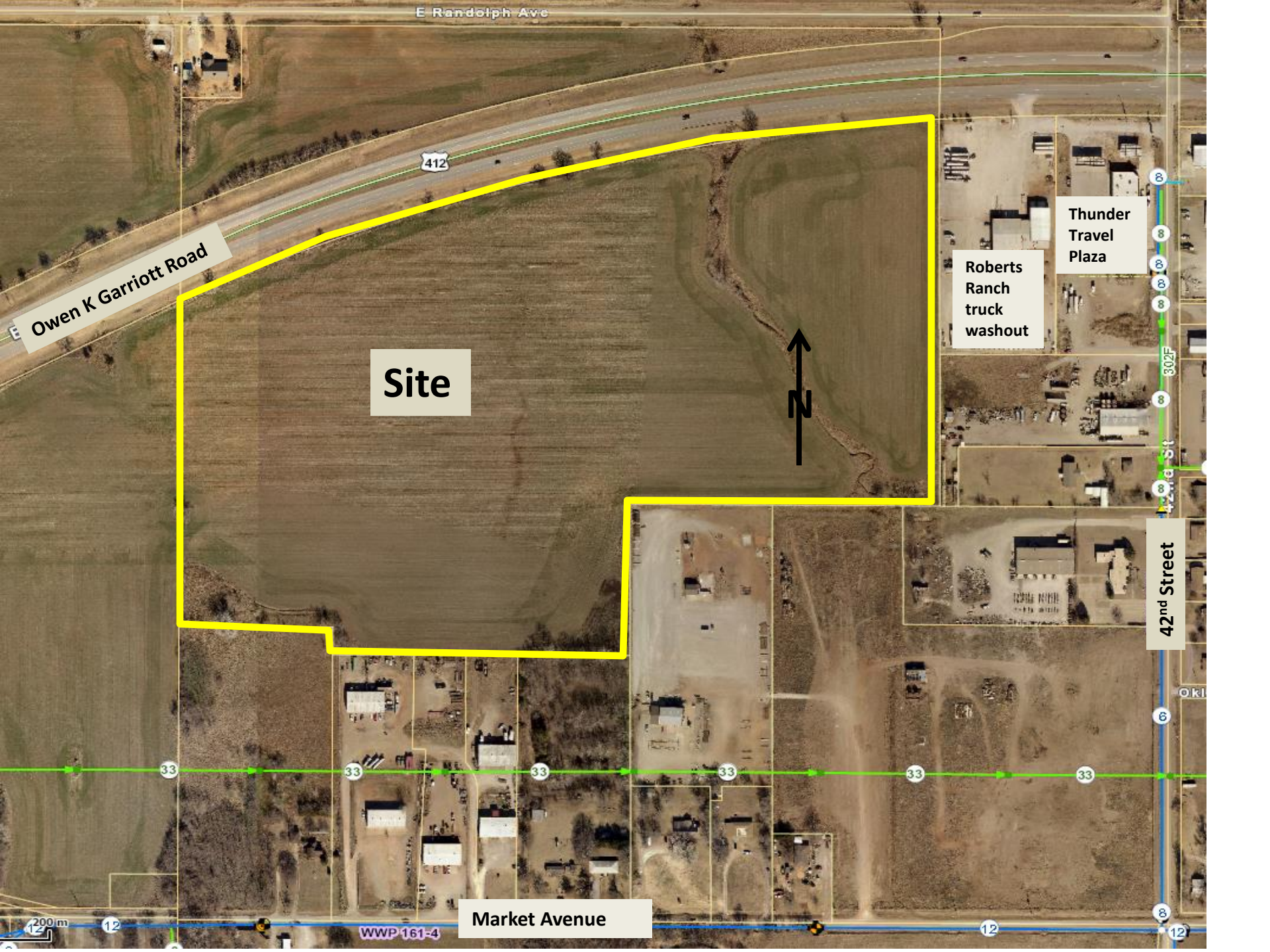
Low Intensity Residential

42nd Street

High Intensity Industrial

200 m

Market Avenue



E Randolph Ave

412

Owen K Garriott Road

Site



Roberts Ranch truck washout

Thunder Travel Plaza

42nd Street

302F

33

33

33

33

33

33

6

8

12

Market Avenue

WWP 161-4

12

200m

12

City Commission Meeting

6. 2.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONDUCT A HEARING REZONING PROPERTY FOR KRONSEDER FARMS LOCATED IN THE 4100 BLOCK OF EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF SECTION TEN (10), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM R-1 RESIDENTIAL ESTATE DISTRICT TO I-2 LIGHT INDUSTRIAL DISTRICT.

BACKGROUND:

This is a companion item to 6.1, 7.1, and 7.2.

The request is to change the zoning from R-1 Residential Estate District to I-2 Light Industrial District. Currently the lot is undeveloped, and if approved, the property will be used for warehouse, commercial and industrial uses.

The site has access to 42nd Street via a private access easement across the Thunder Travel Plaza and the Roberts Ranch truck washout, and limited access to Owen K. Garriott Road / US Highway 412.

The Metropolitan Area Planning Commission unanimously recommended approval at their January 20, 2015 meeting.

RECOMMENDATION

Conduct hearing.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

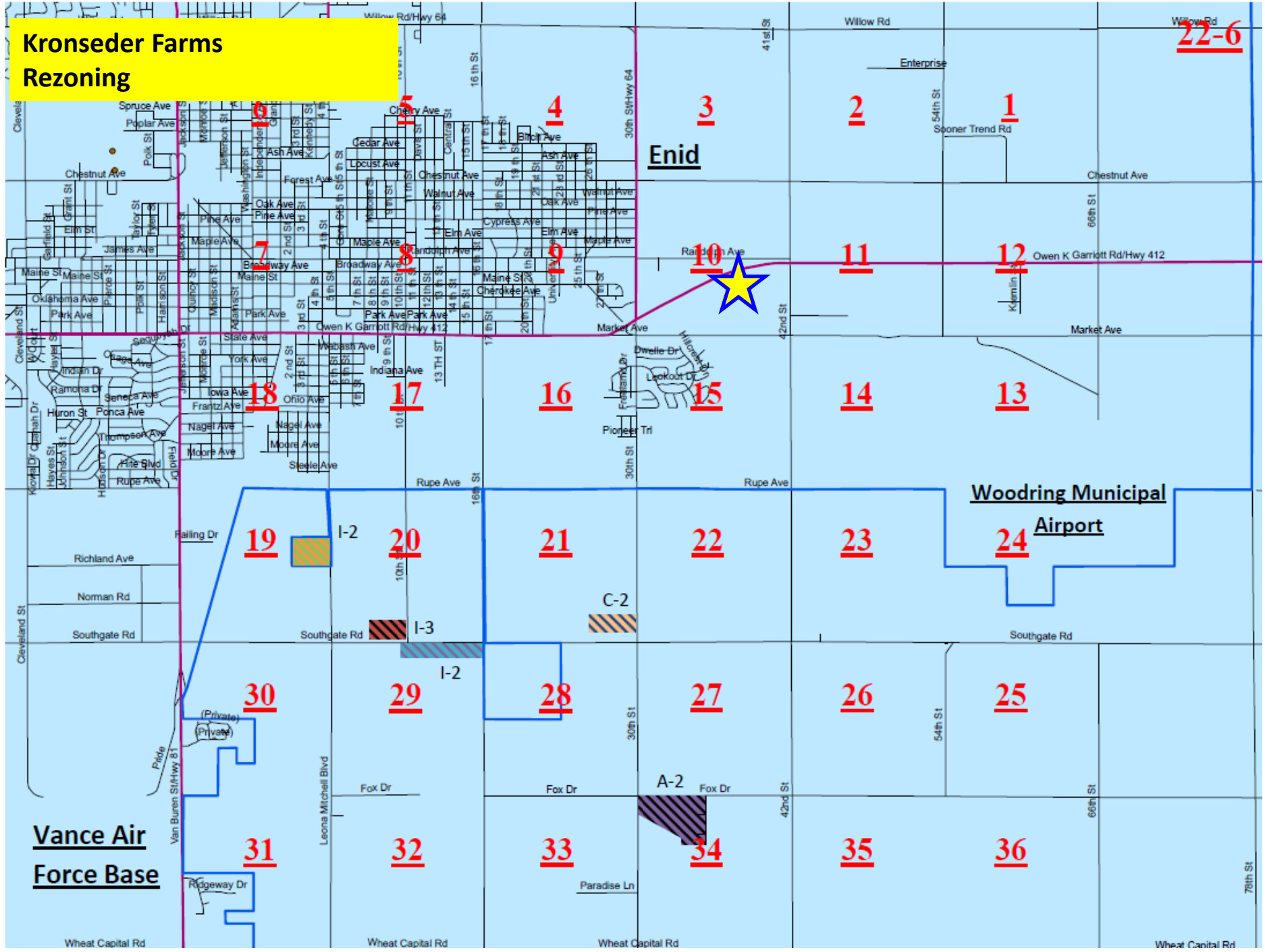
N/A

Attachments

Kronseder Farms zoning location map

Kronseder Farms Rezoning

22-6



Enid

Woodring Municipal
Airport

Vance Air
Force Base

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E Owen K Garriott Rd

C-3

412

C-3

Roberts Ranch truck washout

Thunder Travel Plaza



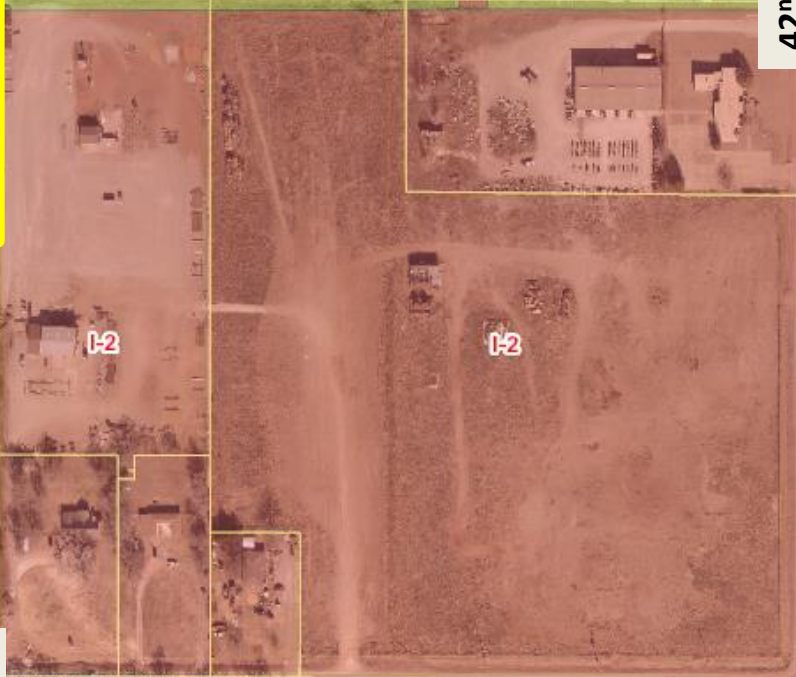
Site
I-2 Zoning

I-2

R-1

R-1

42nd Street



I-2

I-2

I-2

Market Avenue

200 m

STATE HIGHWAY 04
HIGHWAY RIGHT-OF-WAY

Aside of
Road as
shown

Deletion

Office

Yard

2349018.00 Sq. Feet
53.9280 Acres

Tract 1
71,650sf
1.6 Ac.

Tract 18
113,500sf
2.6 Ac.

Tract 13
120,300sf
1.6 Ac.

Tract 12
76,400sf
1.8 Ac.

Tract 11
60,000sf
1.4 Ac.

Tract 14
90,600sf
2.0 Ac.

Tract 10
69,400sf
2.0 Ac.

Tract 2
72,300sf
1.6 Ac.

Tract 15
53,150sf
2.0 Ac.

Tract 17
86,200sf
2.0 Ac.

Tract 16
81,000sf
1.8 Ac.

Tract 9
158,000sf
3.5 Ac.

Tract 3
75,000sf
1.7 Ac.

Tract 8
101,100sf
2.3 Ac.

Tract 5
67,500sf
1.5 Ac.

Tract 4
124,000sf
2.8 Ac.

Tract 6
111,500sf
2.5 Ac.

Tract 7
123,700sf
2.8 Ac.

3/10/2010 10:45:00 AM

3/10/2010 10:45:00 AM

11/20/07
11/20/07
11/20/07



City Commission Meeting

6. 3.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONDUCT A HEARING ON A LAND USE AMENDMENT FOR CANDLEWOOD SUITES FOR PROPERTY LOCATED AT 1225 EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17) TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM LOW INTENSITY RESIDENTIAL DESIGNATION TO MEDIUM INTENSITY COMMERCIAL DESIGNATION.

BACKGROUND:

This is a companion item to Items 6.4, 7.3, and 7.4.

This site consists of 2.6769 acres. The request is to change the land use from Low Intensity Residential Designation to Medium Intensity Commercial Designation. Currently the lot is undeveloped and if approved, the property will be used for a four-story 86-room hotel.

The property has direct access to Owen K. Garriott Road and 13th Street. Water and sanitary sewer are available in Owen K. Garriott Road and will need to be extended to the property.

The Metropolitan Area Planning Commission unanimously recommended approval at their January 20, 2015 meeting.

RECOMMENDATION

Conduct hearing.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

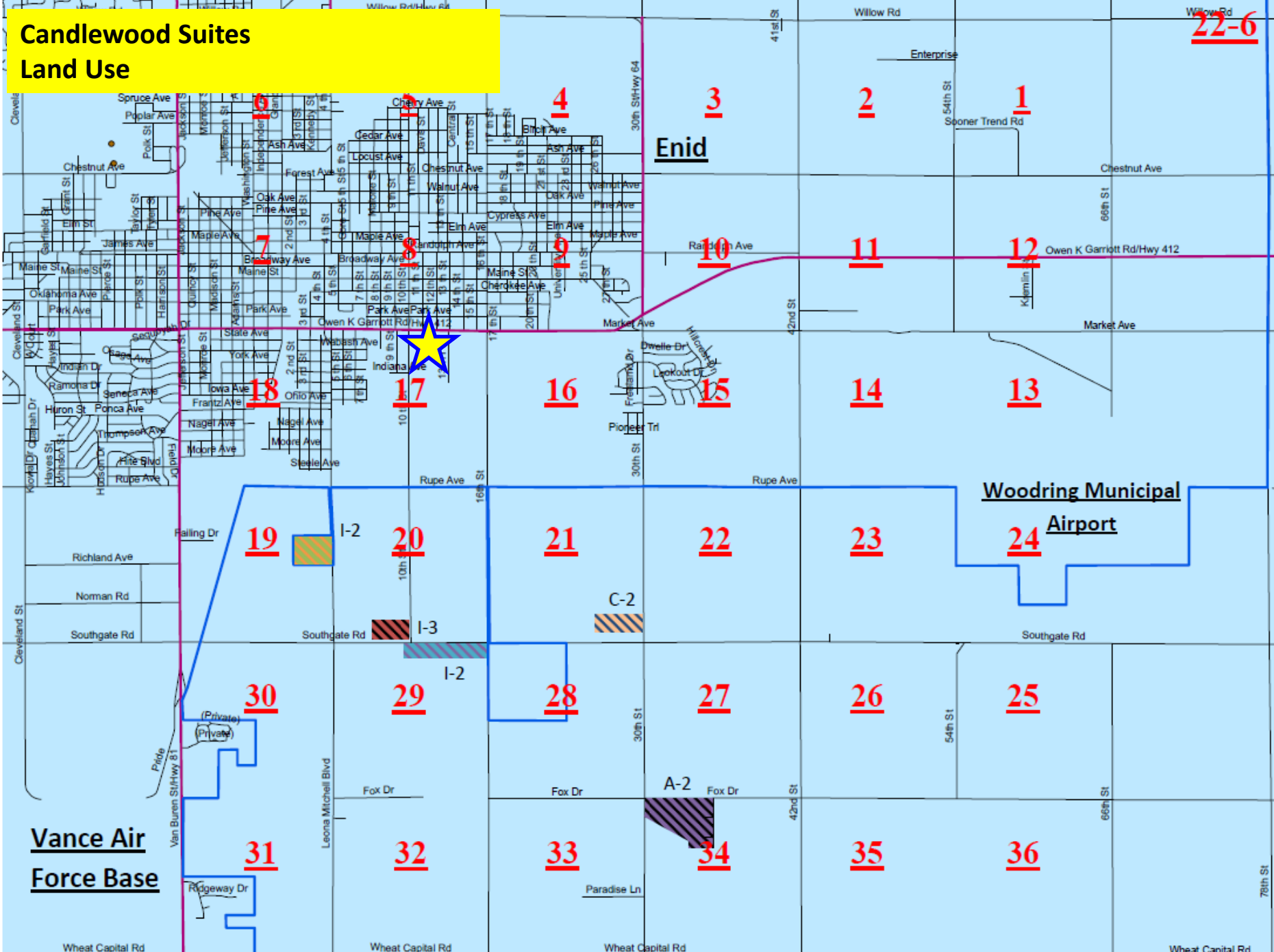
N/A

Attachments

Candlewood Land Use map

Candlewood Suites Land Use

22-6



Endicott

**Woodring Municipal
Airport**

**Vance Air
Force Base**

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412

Owen K Garriott Rd

Medium
Intensity
Commercial

Proposed Site
for Candlewood
Suites Hotel

13th Street



Low Intensity Residential

S 13th St



Owen K Garriott Rd

E Owen K Garriott Rd

Proposed Site
for Candlewood
Suites Hotel

13th Street



City Commission Meeting

6. 4.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONDUCT A HEARING REZONING PROPERTY FOR CANDLEWOOD SUITES LOCATED AT 1225 EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17) TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM R-2 RESIDENTIAL SINGLE FAMILY DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT.

BACKGROUND:

This is a companion item to 6.3, 7.3, and 7.4.

The request is to change the zoning from R-2 Residential Single Family District to C-3 General Commercial District. Currently the lot is undeveloped, and if approved, the property will be used for a four-story 86-room hotel. The property has direct access to Owen K. Garriott Road and 13th Street.

The Metropolitan Area Planning Commission unanimously recommended approval at their January 20, 2015 meeting.

RECOMMENDATION

Conduct hearing.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

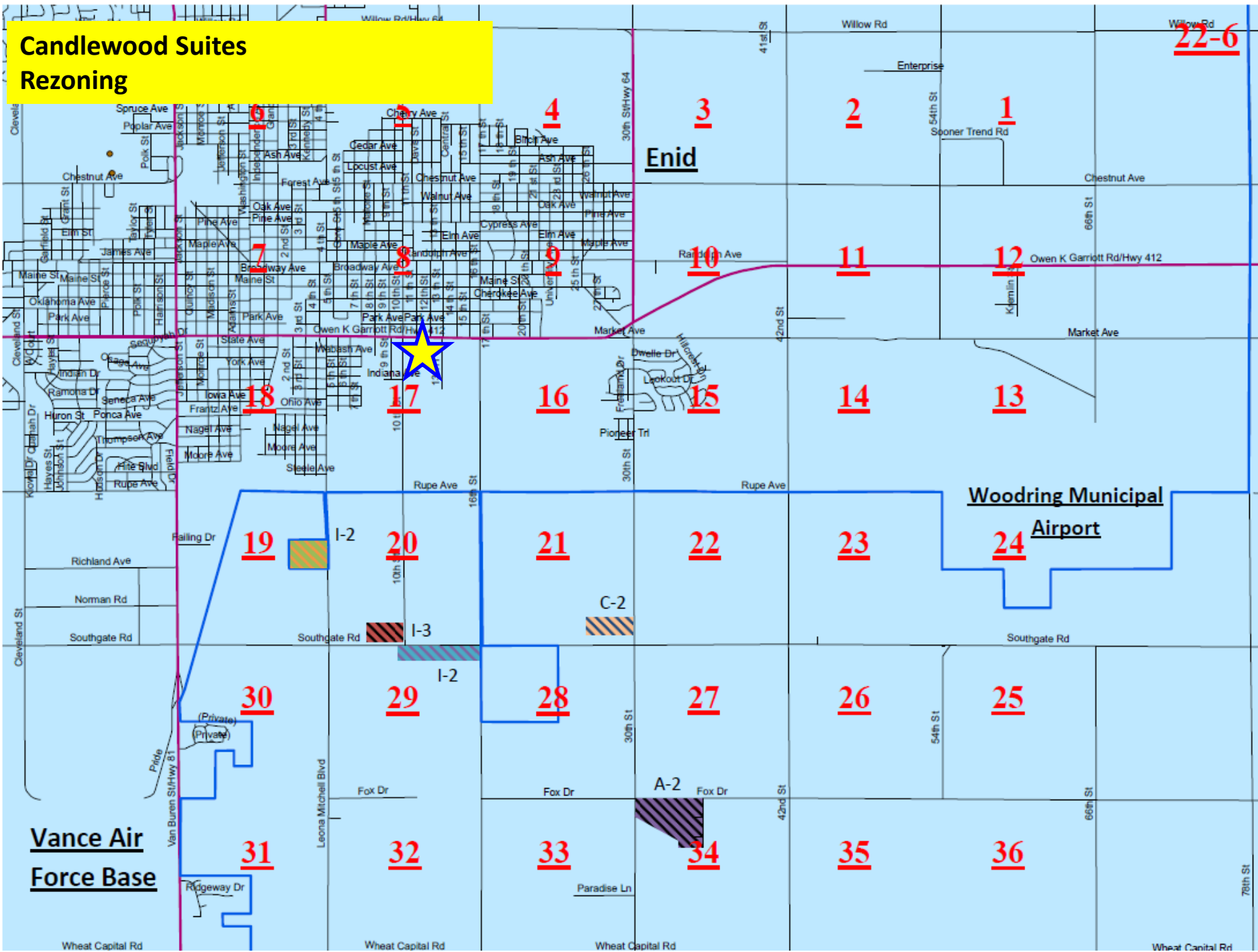
Funding Source:

N/A

Attachments

Candlewood Rezoning map

Candlewood Suites Rezoning



E Owen K Garriott Rd

412

Owen K Garriott Rd

S 12th St

C-3

Site
C-3 Zoning



13th Street

S 13th St

R-2

Greenbrier Village
Residential

City Commission Meeting

7. 1.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONSIDER A RESOLUTION TO MODIFY THE LAND USE MAP OF THE ENID METROPOLITAN AREA COMPREHENSIVE PLAN 2025 FOR KRONSEDER FARMS FOR PROPERTY LOCATED IN THE 4100 BLOCK OF EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF SECTION TEN (10), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM LOW INTENSITY RESIDENTIAL DESIGNATION TO HIGH INTENSITY INDUSTRIAL DESIGNATION.

BACKGROUND:

This is a companion item to Items 6.1, 6.2, and 7.2.

RECOMMENDATION

Consider and approve resolution.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

N/A

Attachments

Kronseder Farms resolution

RESOLUTION

APPROVAL OF CHANGE TO THE OFFICIAL COMPREHENSIVE LAND USE PLAN FOR THE ENID METROPOLITAN AREA

WHEREAS, the Enid-Garfield County Metropolitan Area Planning Commission has caused to be prepared a plan titled "Enid Metropolitan Area Comprehensive Plan 2025", approval of which the City Commission deemed to be in the public interest and in keeping with the purposes set forth in Title 19, Oklahoma Statutes, Section 866.10; and

WHEREAS, the City Commission of the City of Enid, Oklahoma, has approved a Comprehensive Plan, in whole and insofar as such plan affects the area within the city limits of the municipality, to guide the physical development of the Enid Metropolitan Area; and

WHEREAS, the Enid-Garfield County Metropolitan Area Planning Commission did hold a Public Hearing on the 18th day of April, 2005, for the purpose of considering the adoption of the Comprehensive Plan, in whole or in part. Public notice of which meeting was duly given as required by law; and

WHEREAS, the City Commission has held a Public Hearing on the 19th day of April, 2005 and has given consideration of opinions and evidence presented at said Public Hearing and the content of "Enid Metropolitan Area Comprehensive Plan 2025".

NOW, THEREFORE, BE IT RESOLVED, by the City Commission of the City of Enid, Oklahoma, that the Comprehensive Plan is hereby amended as authorized by Title 19, Oklahoma Statutes, Section 866.10. as follows:

A Tract of land situated in the SE/4 of Section 10, T 22 N, R 6 W.I.M., Garfield County, Oklahoma more particularly described as follows: Commencing at the Northwest Corner of said SE/4 of Section 10, Thence South (S00°08'50"W) along the west boundary of said SE/4, a distance of 842.50 feet to the point of beginning, said point being on the south right-of-way of State Highway 64; thence northeasterly on a curve to the right having a radius of 5609.60 feet, an arc length of 2109.10 feet, a chord bearing of N75°28'52"E and a chord distance of 2096.87 feet; thence South (S00°08'50"W), parallel with the west boundary of said SE/4, a distance of 1109.70 feet; thence west (N89°49'58"W), parallel with the north boundary of said SE/4, a distance of 825.55 feet; thence south (00°08'50"W) parallel with said west boundary, a distance of 442.15 feet, thence west (N89°48'58"W), parallel with said north boundary, a distance of 790.50 feet; thence north (00°08'50"E), parallel with said west boundary, a distance of 80.15 feet; thence west (N89°49'58"W), parallel with said north boundary, a distance of 412.32 feet to a point on the west boundary of said SE/4; thence north (N00°08'50"E), along said west boundary, a distance of 940.09 feet to the point of beginning, said tract containing 53.9260 acres.

is changed from Low Intensity Residential to High Intensity Industrial located in the 4100 block of East Owen K Garriott Road.

APPROVED this 3rd day of February, 2015, by a majority of the full membership of the City Commission, City of Enid, Oklahoma.

CITY OF ENID,
A Municipal Corporation

William E. Shewey
MAYOR

(SEAL)
ATTEST:

CITY CLERK

City Commission Meeting

7. 2.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONSIDER A ORDINANCE TO REZONE PROPERTY FOR KRONSEDER FARMS LOCATED IN THE 4100 BLOCK OF EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE SOUTHEAST QUARTER OF SECTION TEN (10), TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM R-1 RESIDENTIAL ESTATE DISTRICT TO I-2 LIGHT INDUSTRIAL DISTRICT.

BACKGROUND:

This is a companion item to Items 6.1, 6.2, and 7.1.

RECOMMENDATION

Consider and approve ordinance.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

N/A

Attachments

Kronseder Farms Rezoning Ordinance

ORDINANCE NO. _____

AN ORDINANCE AMENDING TITLE 11 CHAPTER 2, SECTION 11-2-1 OF THE ENID MUNICIPAL CODE, 2014, BY CHANGING THE ZONING ON A CERTAIN PROPERTY AND DESCRIBING THE SAME, AMENDING THE ZONING MAP ACCORDINGLY.

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA;

Section I. That Title 11, Chapter 2, Section 11-2-1, of the City of Enid, Oklahoma, is hereby amended by adding the following:

The zoning of;

A Tract of land situated in the SE/4 of Section 10, T 22 N, R 6 W.I.M., Garfield County, Oklahoma more particularly described as follows: Commencing at the Northwest Corner of said SE/4 of Section 10, Thence South (S00°08'50"W) along the west boundary of said SE/4, a distance of 842.50 feet to the point of beginning, said point being on the south right-of-way of State Highway 64; thence northeasterly on a curve to the right having a radius of 5609.60 feet, an arc length of 2109.10 feet, a chord bearing of N75°28'52"E and a chord distance of 2096.87 feet; thence South (S00°08'50"W), parallel with the west boundary of said SE/4, a distance of 1109.70 feet; thence west (N89°49'58"W), parallel with the north boundary of said SE/4, a distance of 825.55 feet; thence south (00°08'50"W) parallel with said west boundary, a distance of 442.15 feet, thence west (N89°48'58"W), parallel with said north boundary, a distance of 790.50 feet; thence north (00°08'50"E), parallel with said west boundary, a distance of 80.15 feet; thence west (N89°49'58"W), parallel with said north boundary, a distance of 412.32 feet to a point on the west boundary of said SE/4; thence north (N00°08'50"E), along said west boundary, a distance of 940.09 feet to the point of beginning, said tract containing 53.9260 acres.

is changed to I-2 Light Industrial District and the boundaries of the zones on the "Zoning Map, Enid, Oklahoma" are hereby changed accordingly.

PASSED AND APPROVED this 3rd day of February, 2015.

William E. Shewey, Mayor

(Seal)

ATTEST:

City Clerk

APPROVED AS TO FORM AND LEGALITY THIS ____ DAY OF _____, 2015

City Attorney

City Commission Meeting

7. 3.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONSIDER A RESOLUTION TO MODIFY THE LAND USE MAP OF THE ENID METROPOLITAN AREA COMPREHENSIVE PLAN 2025 FOR CANDLEWOOD SUITES FOR PROPERTY LOCATED AT 1225 EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17) TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM LOW INTENSITY RESIDENTIAL DESIGNATION TO MEDIUM INTENSITY COMMERCIAL DESIGNATION.

BACKGROUND:

This is a companion item to Items 6.3, 6.4, and 7.4.

RECOMMENDATION

Consider and approve resolution.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

N/A

Attachments

Candlewood Suites Land Use Resolution

RESOLUTION

APPROVAL OF CHANGE TO THE OFFICIAL COMPREHENSIVE LAND USE PLAN FOR THE ENID METROPOLITAN AREA

WHEREAS, the Enid-Garfield County Metropolitan Area Planning Commission has caused to be prepared a plan titled "Enid Metropolitan Area Comprehensive Plan 2025", approval of which the City Commission deemed to be in the public interest and in keeping with the purposes set forth in Title 19, Oklahoma Statutes, Section 866.10; and

WHEREAS, the City Commission of the City of Enid, Oklahoma, has approved a Comprehensive Plan, in whole and insofar as such plan affects the area within the city limits of the municipality, to guide the physical development of the Enid Metropolitan Area; and

WHEREAS, the Enid-Garfield County Metropolitan Area Planning Commission did hold a Public Hearing on the 18th day of April, 2005, for the purpose of considering the adoption of the Comprehensive Plan, in whole or in part. Public notice of which meeting was duly given as required by law; and

WHEREAS, the City Commission has held a Public Hearing on the 19th day of April, 2005 and has given consideration of opinions and evidence presented at said Public Hearing and the content of "Enid Metropolitan Area Comprehensive Plan 2025".

NOW, THEREFORE, BE IT RESOLVED, by the City Commission of the City of Enid, Oklahoma, that the Comprehensive Plan is hereby amended as authorized by Title 19, Oklahoma Statutes, Section 866.10. as follows:

A tract of land situated in the Northeast Quarter (NE/4) of Section Seventeen (17), Township Twenty-two (22) North, Range Six (6) West of the Indian Meridian, Garfield County, Oklahoma more particularly described as: Commencing at the northwest corner of said NE/4 thence east (N89°26'25"E), along the north boundary of said NE/4, a distance 924.00 feet; thence south (S00°09'04"W) a distance of 82.50 feet to a point on the south right-of-way of US Highway 412, said point also being the point of beginning; thence east (S89°38'47"E), along said right-of-way, a distance of 388.71 feet; thence south (S00°09'39") a distance of 300 feet; thence west (N89°38'47"W) a distance of 388.66 feet; thence north (N00°09'04"E) a distance of 300.00 feet to the point of beginning, said tract containing 2.6769 acres.

is changed from Low Intensity Residential to Medium Intensity Commercial located at 1225 East Owen K Garriott Road.

APPROVED this 3rd day of February, 2015, by a majority of the full membership of the City Commission, City of Enid, Oklahoma.

CITY OF ENID,
A Municipal Corporation

William E. Shewey
MAYOR

(SEAL)
ATTEST:

CITY CLERK

City Commission Meeting

7. 4.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONSIDER A ORDINANCE TO REZONE PROPERTY FOR CANDLEWOOD SUITES LOCATED AT 1225 EAST OWEN K. GARRIOTT ROAD, DESCRIBED AS PART OF THE NORTHEAST QUARTER OF SECTION SEVENTEEN (17) TOWNSHIP TWENTY-TWO (22) NORTH, RANGE SIX (6) WEST, INDIAN MERIDIAN, FROM R-2 RESIDENTIAL SINGLE FAMILY DISTRICT TO C-3 GENERAL COMMERCIAL DISTRICT.

BACKGROUND:

This is a companion item to Items 6.3, 6.4, and 7.3.

RECOMMENDATION

consider and approve ordinance.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

N/A

Attachments

Candlewood Suites Rezoning Ordinance

ORDINANCE NO. _____

AN ORDINANCE AMENDING TITLE 11 CHAPTER 2, SECTION 11-2-1 OF THE ENID MUNICIPAL CODE, 2014, BY CHANGING THE ZONING ON A CERTAIN PROPERTY AND DESCRIBING THE SAME, AMENDING THE ZONING MAP ACCORDINGLY.

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA;

Section I. That Title 11, Chapter 2, Section 11-2-1, of the City of Enid, Oklahoma, is hereby amended by adding the following:

The zoning of;

A tract of land situated in the Northeast Quarter (NE/4) of Section Seventeen (17), Township Twenty-two (22) North, Range Six (6) West of the Indian Meridian, Garfield County, Oklahoma more particularly described as: Commencing at the northwest corner of said NE/4 thence east (N89°26'25"E), along the north boundary of said NE/4, a distance 924.00 feet; thence south (S00°09'04"W) a distance of 82.50 feet to a point on the south right-of-way of US Highway 412, said point also being the point of beginning; thence east (S89°38'47"E), along said right-of-way, a distance of 388.71 feet; thence south (S00°09'39") a distance of 300 feet; thence west (N89°38'47"W) a distance of 388.66 feet; thence north (N00°09'04"E) a distance of 300.00 feet to the point of beginning, said tract containing 2.6769 acres.

is changed to C-3 General Commercial District and the boundaries of the zones on the "Zoning Map, Enid, Oklahoma" are hereby changed accordingly.

PASSED AND APPROVED this 3rd day of February, 2015.

William E. Shewey, Mayor

(Seal)

ATTEST:

City Clerk

APPROVED AS TO FORM AND LEGALITY THIS ____ DAY OF _____, 2015

City Attorney

City Commission Meeting

8. 1.

Meeting Date: 02/03/2015

Submitted By: Andrea Chism, City Attorney

SUBJECT:

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, SECTION 2-6B-4, TO ADD AN AMBULANCE VEHICLE PERMIT FEE, INCREASE THE AMBULANCE DRIVER'S LICENSE FEE AND ADD AN AMBULANCE ATTENDANT'S LICENSE FEE; REPEALING SECTIONS 3-8-1 THROUGH 3-8-13; CREATING SECTIONS 3-8-1 THROUGH 3-8-11 TO PROVIDE REGULATIONS FOR AMBULANCE SERVICE, INCLUDING DEFINITIONS, ADOPTION OF OKLAHOMA RULES AND REGULATIONS, GENERAL OPERATING REGULATIONS, STANDARDS FOR VEHICLES AND EQUIPMENT, INSURANCE, RATES AND CHARGES, STAFFING, NUMBER OF LICENSES, DISPATCHING AND PROCEDURE, USE OF EMERGENCY WARNING DEVICES, CENTRAL PLACE OF BUSINESS AND TERMINATION OF SERVICE; REPEALING SECTIONS 3-8A-1 THROUGH 3-8A-7; CREATING SECTIONS 3-8A-1 THROUGH 3-8A-8 TO PROVIDE QUALIFICATIONS, LICENSING PROCEDURE AND ADDITIONAL REGULATIONS FOR AMBULANCE SERVICES; REPEALING SECTIONS 3-8B-1 THROUGH 3-8B-4; CREATING SECTIONS 3-8B-1 THROUGH 3-8B-6 TO PROVIDE THE PERMITTING REQUIREMENTS AND PROCEDURE FOR AMBULANCE VEHICLES; REPEALING SECTIONS 3-8C-1 THROUGH 3-8C-9; CREATING SECTIONS 3-8C-1 THROUGH 3-8C-7 TO PROVIDE QUALIFICATIONS, LICENSING PROCEDURE AND ADDITIONAL REGULATIONS FOR AMBULANCE DRIVERS AND ATTENDANTS.

BACKGROUND:

This ordinance was reviewed at the January 22, 2015 Study Session. This ordinance is a substantial update of the standards and requirements that must be met in order to operate as an ambulance service in Enid.

RECOMMENDATION

Consider and approve ordinance.

PRESENTER:

Andrea L. Chism, City Attorney.

Attachments

Ambulance Ordinance

ORDINANCE NO. 2015-_____

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 6, ENTITLED "FEE SCHEDULE," ARTICLE B, ENTITLED "BUSINESS RELATED FEES," SECTION 2-6B-4, TO ADD AN AMBULANCE VEHICLE PERMIT FEE, TO INCREASE THE AMBULANCE DRIVER'S LICENSE FEE AND TO ADD AN AMBULANCE ATTENDANT'S LICENSE FEE; REPEALING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," SECTIONS 3-8-1 THROUGH 3-8-13; CREATING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," SECTIONS 3-8-1 THROUGH 3-8-11 TO PROVIDE REGULATIONS FOR AMBULANCE SERVICE, INCLUDING DEFINITIONS, ADOPTION OF OKLAHOMA RULES AND REGULATIONS, GENERAL OPERATING REGULATIONS, STANDARDS FOR VEHICLES AND EQUIPMENT, INSURANCE, RATES AND CHARGES, STAFFING, NUMBER OF LICENSES, DISPATCHING AND PROCEDURE, USE OF EMERGENCY WARNING DEVICES, CENTRAL PLACE OF BUSINESS AND TERMINATION OF SERVICE; REPEALING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE A, ENTITLED "BUSINESS LICENSES," SECTIONS 3-8A-1 THROUGH 3-8A-7; CREATING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE A, ENTITLED "AMBULANCE SERVICE BUSINESS LICENSE," SECTIONS 3-8A-1 THROUGH 3-8A-8 TO PROVIDE QUALIFICATIONS, LICENSING PROCEDURE AND ADDITIONAL REGULATIONS FOR AMBULANCE SERVICES; REPEALING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE B, ENTITLED "VEHICLE PERMITS," SECTIONS 3-8B-1 THROUGH 3-8B-4; CREATING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE B, ENTITLED "AMBULANCE VEHICLE PERMITS," SECTIONS 3-8B-1 THROUGH 3-8B-6 TO PROVIDE THE PERMITTING REQUIREMENTS AND PROCEDURE FOR AMBULANCE VEHICLES; REPEALING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE C, ENTITLED "CHAUFFEURS AND ATTENDANTS," SECTIONS 3-8C-1 THROUGH 3-8C-9; CREATING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE C, ENTITLED "DRIVERS AND ATTENDANTS," SECTIONS 3-8C-1 THROUGH 3-8C-7 TO PROVIDE QUALIFICATIONS, LICENSING PROCEDURE AND ADDITIONAL REGULATIONS FOR AMBULANCE DRIVERS AND

**ATTENDANTS; PROVIDING FOR REPEALER, SAVINGS CLAUSE,
SEVERABILITY AND CODIFICATION.**

ORDINANCE

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF
THE CITY OF ENID, OKLAHOMA:

Section I: That Title 2, Chapter 6, Article B, Section 2-6B-4 of the Enid Municipal Code, 2014, is hereby amended to read as follows:

2-6B-4: AMBULANCE SERVICE:

- A. Ambulance Business License: The fee required in section ~~3-8A-4~~3-8A-2 of this Code shall be two hundred fifty dollars (\$250.00).
- ~~B. Ambulance Vehicle Permit: The fee required in Section 3-8B-2 of this Code shall be twenty-five dollars (\$25.00).~~
- ~~BC.~~ Ambulance Driver's License: The fee required in section ~~3-8C-6~~3-8C-2 of this Code for the original issuance or renewal of a license shall fifty dollars (\$50.00).
- D. Ambulance Attendant's License: The fee required in section 3-8C-2 of this Code for the original issuance or renewal of a license shall be fifty dollars (\$50.00).

Section II: That Title 3, Chapter 8, Section 3-8-1 through 3-8-13 of the Enid Municipal Code, 2014, are hereby repealed.

Section III: That Title 3, Chapter 8, Section 3-8-1 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-1: DEFINITIONS:

The following words, terms and phrases, when used in this Chapter and Articles A, B and C, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

AMBULANCE: Any ground, air or water vehicle which is approved by the Oklahoma Commissioner of Health, designed and equipped to transport a patient or patients and to provide appropriate on-scene and en route patient stabilization and care as required. Vehicles used as ambulances shall meet such standards as may be required by the State Board of Health for approval, and shall display evidence of such approval at all times.

AMBULANCE ATTENDANT LICENSE: A license issued under Article C of this Chapter which authorizes an Emergency Medical Technician licensed by the State of Oklahoma to care for the patients of an Ambulance Service.

AMBULANCE BUSINESS LICENSE: A license issued under Article A of this Chapter which authorizes an Ambulance Service to operate within the city limits of Enid.

AMBULANCE DRIVER LICENSE: A license issued under Article C of this Chapter which authorizes an Emergency Medical Technician licensed by the State of Oklahoma to drive ambulances for an Ambulance Service.

AMBULANCE PATIENT or PATIENT: A wounded, injured, sick, invalid or otherwise incapacitated person who is or will be transported to or from a health care facility in an ambulance.

AMBULANCE SERVICE: Any private firm or governmental agency which is licensed by the State Department of Health to provide levels of medical care based on certification standards promulgated by the Oklahoma Board of Health.

AMBULANCE VEHICLE PERMIT: The permit which an Operator is required to obtain under this Chapter for each and every motor vehicle operated under the Ambulance Service's Business License.

ATTENDANT: An Emergency Medical Technician licensed by the State of Oklahoma who has the duty of caring for a sick, ill or injured person who is being transported as a patient in an ambulance.

DISPATCHER: An individual employed by an Ambulance Service responsible for sending an ambulance to provide service or transport to a patient.

DRIVER: An individual licensed by the State of Oklahoma with the appropriate driver's license for the size, weight, and type of motor vehicle used, who has successfully completed an Emergency Vehicle Operator Course approved by the Oklahoma Department of Health, as well as any required refresher course.

EMERGENCY: A sudden, unforeseen event giving rise to a need for ambulance transport with life support services and is a condition which an individual has a need for immediate medical attention or where the potential for such need is perceived by emergency medical personnel or a public safety agency.

EMERGENCY MEDICAL TECHNICIAN/BASIC: An individual licensed by the Oklahoma Department of Health to perform emergency medical services at a basic level or standard of care in accordance with the Oklahoma Emergency Response Systems Development Act and in accordance with the rules and standards promulgated by the Oklahoma Board of Health.

EMERGENCY MEDICAL TECHNICIAN/PARAMEDIC: An individual licensed by the Oklahoma Department of Health to perform emergency medical services at a paramedic level or standard of care in accordance with the Oklahoma Emergency Response Systems Development Act and in accordance with the rules and standards promulgated by the Oklahoma Board of Health.

MEDICAL DIRECTOR: A physician, fully licensed without restriction, who acts as a paid or volunteer medical advisor to a licensed Ambulance Service and who monitors and directs the care so provided. Such physicians shall meet such qualifications and requirements as may be promulgated by the Oklahoma Board of Health.

OPERATOR: The owner, director or manager of any Ambulance Service which is licensed to operate in the city limits of Enid.

PRIVATE SICK CALLS: Includes all private calls made directly to an Ambulance Service company, except those defined herein as "emergency accident calls".

RESPONSE TIME: The elapsed time from the time the emergency call is received by the Ambulance Service until a complete crew arrives on scene, unless the call is scheduled in advance.

TRANSFERABLE: Shall mean:

A. Any change in the business structure of a licensee, including, but not limited to, changes from or to:

1. A sole proprietorship;

2. A partnership, including any change in the partners; and,

3. A corporation, including any change in the shareholders, whether by operation of law or otherwise.

B. Bankruptcy, an assignment for the benefit of creditors, or the appointment of a receiver.

C. A sale or transfer of over ten percent (10%) of the assets of a licensee.

Section IV: That Title 3, Chapter 8, Section 3-8-2 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-2: ADOPTION OF OKLAHOMA RULES AND REGULATIONS; SUPPLEMENTARY PROVISIONS:

All applicable statutes, rules and regulations governing emergency medical services, ambulances, licensing of ambulances services, and certification and licensing of

personnel, as those statutes, rules and regulations may be amended from time to time, are hereby adopted and incorporated as if fully set out herein. The provisions of this chapter are supplementary to all other ordinances.

Section V: That Title 3, Chapter 8, Section 3-8-3 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-3: GENERAL OPERATING REGULATIONS:

All Ambulance Services shall comply with the following regulations:

- A. Providing Service: Every Ambulance Service shall provide immediate service, twenty-four (24) hours daily, each and every day.
- B. Vehicles in Service: Every Operator shall have two (2) fully staffed ambulances in service in the city limits of Enid, twenty-four (24) hours daily, each and every day. An ambulance temporarily removed from the city limits of Enid to transport a patient from a location in Enid to a location outside of Enid shall not be considered in violation of this subsection.
- C. Employee Uniform: Every Operator shall adopt and use a distinctive uniform color scheme which shall not infringe upon any color scheme already in use by another ambulance Operator. Every driver and attendant shall be required to wear the appropriate uniform while on duty.
- D. Answering Calls: Except for requests for interfacility transfers, an Ambulance Service shall respond when called, regardless of a patient's ability to pay. Patients shall be loaded and transported without being subject to unreasonable delays.
- E. Sanitary Bed Linens: Clean and sanitary bed linens shall be provided for each patient and shall be changed as soon as practicable after the transport of a patient.
- F. Daily Manifest: Drivers shall maintain a daily manifest upon which shall be recorded the time, place or origin, destination, and charges for each trip to be made.
- G. Response Time: Every Ambulance Service shall maintain a response time of eight (8) minutes or less ninety percent (90%) of the time, calculated monthly.

Section VI: That Title 3, Chapter 8, Section 3-8-4 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-4: VEHICLES AND EQUIPMENT:

- A. Vehicle Identification; Business Name on Vehicle: Each ambulance shall be identified in such a manner as to indicate clearly that the vehicle is used for ambulance purposes only. The Ambulance Service Operator's business name shall appear on each side and on the rear of the vehicle in letters of not less than three inches (3") in height and one-half inch ($\frac{1}{2}$ ") in width on a metal portion of the body. No advertising of any type shall be placed on the vehicle.
- B. Maintain in Good Operating Condition: License holders shall maintain in good operating condition and ready for use, all equipment which shall be modern and capable of rendering a satisfactory Ambulance Service. All equipment must be approved by the licensee's Medical Director and shall meet or exceed the requirements as required for licensing by the State of Oklahoma.
- C. Inspection: All mechanical, safety and special equipment shall be subject to inspection at any time by authorized officials. No ambulance that has been substantially damaged or altered shall be again placed in service until it has been reinspected. All ambulances shall be subject to the same statutes and ordinances, and rules and regulations relating to safety and operating equipment applicable to other motor vehicles in the city.
- D. The Police Department may conduct vehicle inspections of all approved Ambulance Services as often as in their judgment is warranted to maintain adequate standards, and shall have the right to remove any Ambulance from operation for failure to maintain adequate mechanical standards of equipment, or for failure to comply with any of the provisions of this Chapter or Articles A, B or C.

Section VII: That Title 3, Chapter 8, Section 3-8-5 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-5: INSURANCE:

- A. Insurance Requirements: Every Operator shall maintain in full force and effect, at all times, the following insurance policies:
1. General Liability:
 - a. Bodily Injury Liability – Limits shall be carried in an amount not less than one million dollars (\$1,000,000.00) for any claim or to any claimant who has more than one (1) claim for loss arising out of a single accident or occurrence; and not less than one million dollars (\$1,000,000.00) to any claimant for his claim for any other loss arising out of a single accident or occurrence; and not less than two million dollars (\$2,000,000.00) for any number of claims arising out of a single accident or occurrence.

b. Property Damage Liability - Limits shall be carried in an amount not less than three hundred thousand dollars (\$300,000.00) for any claim or to any claimant who has more than one (1) claim for loss arising out of a single accident or occurrence; and not less than three hundred thousand dollars (\$300,000.00) to any claimant for his claim for any other loss arising out of a single accident or occurrence; and not less than two million dollars (\$2,000,000.00) for any number of claims arising out of a single accident or occurrence.

2. Professional Liability:

a. Bodily Injury Liability – Limits shall be carried in an amount not less than one million dollars (\$1,000,000.00) for any claim or to any claimant who has more than one (1) claim for loss arising out of a single accident or occurrence; and not less than one million dollars (\$1,000,000.00) to any claimant for his claim for any other loss arising out of a single accident or occurrence; and not less than two million dollars (\$2,000,000.00) for any number of claims arising out of a single accident or occurrence.

b. Property Damage Liability - Limits shall be carried in an amount not less than three hundred thousand dollars (\$300,000.00) for any claim or to any claimant who has more than one (1) claim for loss arising out of a single accident or occurrence; and not less than three hundred thousand dollars (\$300,000.00) to any claimant for his claim for any other loss arising out of a single accident or occurrence; and not less than one million dollars (\$1,000,000.00) for any number of claims arising out of a single accident or occurrence.

3. Automobile Liability:

a. Liability – Limits shall be carried in an amount of not less than one million dollars (\$1,000,000.00) to any claimant who has more than one (1) claim for loss arising out of a single accident or occurrence; and not less than one million dollars (\$1,000,000.00) to any claimant for his claim for any other loss arising out of a single accident or occurrence; and not less than one million dollars (\$1,000,000.00) for any number of claims arising out of a single accident or occurrence.

b. Comprehensive and Collision Loss – Limits shall be carried in an amount of not less than actual cash value with deductibles of not more than one thousand dollars (\$1,000.00) per vehicle).

- c. Medical Payments – Limits shall be carried in an amount of not less than one hundred thousand dollars (\$100,000.00) to any claimant who has more than one (1) claim for loss arising out of a single accident or occurrence; and not less than three hundred thousand dollars (\$100,000.00) to any claimant for his claim for any other loss arising out of a single accident or occurrence.
- 4. Worker’s Compensation – Limits shall be carried in an amount not less than the amount prescribed by the laws of the State of Oklahoma.
- 5. Contractual Liability – If the Ambulance Service operates a subscription program, limits shall be carried in an amount not less than the actual amount collected from the sale of such subscriptions.
- 6. Umbrella – An additional one million dollars (\$1,000,000.00) umbrella policy must be provided.
- B. The insurance policies shall be executed by an insurance or indemnity carrier authorized to do business in the State of Oklahoma.
- C. Notice of Cancellation: All such certificates of insurance shall provide for a thirty (30) day cancellation notice to the City Clerk.
- D. Proof of Insurance: The Operator shall submit to the City Clerk annually, or upon any change in insurance, certificates of insurance

Section VIII: That Title 3, Chapter 8, Section 3-8-6 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-6: RATES AND CHARGES:

Schedule of Rates; Notify City of Rate Change: Every person authorized under this chapter to operate one or more ambulances shall file with the Finance Department a schedule of the rates which will be charged for the transportation of persons in ambulances; notice of any change in such rates shall be given to the Mayor and Board of Commissioners in writing at least thirty (30) days prior to the effective date of such change.

Section IX: That Title 3, Chapter 8, Section 3-8-7 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-7: PERSONNEL STAFFING:

A. Driver: Each Ambulance shall have a Driver who shall assist in attending to a patient and/or preparing an Ambulance Patient for transport. The Driver shall not also be the Attendant.

B. Attendant: Each Ambulance shall have, in addition to its Driver, an Attendant who shall attend to the patient and shall remain with the Ambulance Patient being transported.

C. Dispatcher: Every Operator shall, at all times, have stationed at his central place of business, a person who shall be required to promptly answer all calls for service, promptly dispatch ambulances, and be generally responsible for the conduct of the Ambulance Service.

Section X: That Title 3, Chapter 8, Section 3-8-8 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-8: 911 DISPATCHING PROCEDURE:

A. More than One Licensee; Preference: When the dispatcher receives an emergency call for an ambulance, he shall authorize and dispatch an approved Ambulance Service. If there is more than one (1) Ambulance Service, the police dispatcher shall use the call distribution method approved by resolution of the Mayor and Board of Commissioners. If there is more than one licensed Ambulance Service and the caller prefers to use a particular Ambulance Service, the police dispatcher shall authorize and dispatch that Ambulance Service.

B. Private Sick Call: If an Ambulance Service Operator receives a private sick call which is of an emergency nature and desires to answer such call as an emergency call under code 3, the Operator shall report to the police dispatcher such call. The police dispatcher shall then clear such Ambulance Service to answer such private sick call.

Section XI: That Title 3, Chapter 8, Section 3-8-9 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-9: USE OF EMERGENCY WARNING DEVICES:

A. Use of Red Lights and Siren: An ambulance may respond, after receiving a call from a private citizen, or from the city, state or county dispatcher, to a call using red lights and siren.

B. Emergencies: After an ambulance has responded to a call and arrived at the point of pick up, no ambulance shall proceed to the hospital or other destination with the use of such emergency warning equipment, except in the case of emergency.

Section XII: That Title 3, Chapter 8, Section 3-8-10 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-10: CENTRAL PLACE OF BUSINESS; TELEPHONE NUMBER:

Each Operator shall maintain a central place of business within the city limits of Enid, at which place he shall provide a properly listed telephone for receiving all calls for Ambulance Service. Every Operator shall keep on file with the City of Enid the business address and telephone number where the Operator may be reached at all times. The Operator shall keep the business records and daily manifests required by this Chapter at the central place of business where all such records and manifests shall be readily accessible for examination by the Finance Department, the Mayor and Board of Commissioners, or their authorized agents.

- A. Daily Manifests: Every Operator shall retain and preserve all daily manifests for at least six (6) months.
- B. Business Records: Every Operator shall keep accurate records of receipts from operations, and such other operating information as may be required by the Mayor and Board of Commissioners.

Section XIII: That Title 3, Chapter 8, Section 3-8-11 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-11: TERMINATION OF SERVICE:

If an Operator determines that termination of service is necessary, the Operator shall give ninety (90) days' written notice to the city Clerk and shall be required to continue to furnish the service authorized by the license until:

- A. All prepaid ambulance service contracts have expired; or,
- B. The Operator shows proof to the City Clerk that a pro rata part of the premium for prepaid ambulance service contracts has been returned to the customer(s).

Section XIV: That Title 3, Chapter 8, Section 3-8-12 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8-12: AUTHORITY TO ESTABLISH A SOLE-PROVIDER SYSTEM:

To safeguard the public health and well-being and facilitate the prompt dispatch of appropriately equipped and staffed ambulances when needed to protect life and health, the Mayor and Board of Commissioners may, pursuant to 63 O.S. §1-2515, after competitive bidding, establish a sole-provider system for stretcher aid van and/or ambulance service transports.

Section XIV: That Title 3, Chapter 8, Article A, Sections 3-8A-1 through 3-8A-7 of the Enid Municipal Code, 2014, are hereby repealed.

Section XV: That Title 3, Chapter 8, Article A, of the Enid Municipal Code, 2014, is hereby created to read as follows:

ARTICLE A
AMBULANCE SERVICE BUSINESS LICENSE

Section XVI: That Title 3, Chapter 8, Article A, Section 3-8A-1 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8A-1: LICENSE REQUIRED; ELIGIBILITY:

A. License Required:

- 1. Requirement: No person shall operate any Ambulance Service within the city without first obtaining an Ambulance Business License issued pursuant to the provisions of this article.**
- 2. Exception: The provisions of this Section shall not apply to:**
 - a. An ambulance picking up a patient on sick calls only in the city, and delivering the patient to a destination outside the city, nor shall it apply to an ambulance picking up a patient outside the city and delivering the patient to a destination within the city.**
 - b. An ambulance rendering assistance during any catastrophe or major emergency when the licensee(s) authorized to operate in the City are insufficient in number or inadequate during such catastrophe or major emergency, as determined by the City Manager or his designee.**
 - c. Any ambulance operating within the City solely for the purpose of a drill or training exercise.**
 - d. Any ambulance rendering requested assistance to a licensed Ambulance Service in cases of disaster or major emergency pursuant to provisions of a "mutual aid agreement" approved by the City Commission.**

B. Eligibility: Applicants must, at a minimum, be:

- 1. Licensed as an Ambulance Service by the State of Oklahoma at the Paramedic Life Support level of care.**

2. Financially able to render safe and comfortable transportation of patients.
3. Financially able to maintain and/or replace vehicles and equipment as needed.
4. Of good moral character and have a reputation as a law abiding citizen.

Section XVII: That Title 3, Chapter 8, Article A, Section 3-8A-2 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8A-2: APPLICATION FORM; CONTENTS; FEE:

Every application for a license shall be in writing, signed and sworn to by the applicant, and shall be filed with the City Clerk. The application shall be on a form provided by the City Clerk and shall contain the following:

- A. If the applicant is an individual, the name, age and address of the applicant; if a partnership, the business name of the partnership and the name, age and address of each partner; if a corporation, the names and addresses of its principal officers and the names and addresses of all directors thereof.
- B. Whether the applicant has previously been licensed as an Ambulance Service, and if so, when and by what state or city and whether such license or registration has been revoked or suspended, and if so, the date of and reason for such revocation or suspension.
- C. The names under which the applicant has engaged, does engage and proposes to engage in ambulance service.
- D. The class of transportation service which the applicant desires to furnish; number of vehicles; a brief description of the kind and type of vehicle; passenger capacity of the vehicle; arrangement; and size and gross weight thereof; model, vehicle identification number, and state license number.
- E. The names and qualifications of each attendant, driver or dispatcher employed, or to be employed, in providing ambulance service.
- F. A description of the applicant's training and orientation program for attendants, drivers and dispatchers.
- G. The names and addresses of at least three (3) residents of the city as references. If the applicant provides service in any other jurisdiction, a letter of reference from the chief executive officer or the highest elected official of that jurisdiction regarding the applicant's qualifications and service within the jurisdiction should be provided.

- H. Copies of insurance policies, as required by Section 3-8-5 of the Enid Municipal Code.
- I. A list of the rates and charges as required by Section 3-8-6 of the Enid Municipal Code.
- J. The color(s) and design to be used on the exterior of the vehicle.
- K. Applicant's current financial statement.
- L. Proof that the Ambulance Service is licensed by the Oklahoma Department of Health at the Emergency Medical Services/Paramedic level of service.
- M. The address of the central place of business within the city limits of Enid, as well as the location where vehicles, equipment and personnel will be based within the city limits of Enid
- N. Ambulance License Fee as set out in Section 2-6B-4 of the Enid Municipal Code.

Section XVIII: That Title 3, Chapter 8, Article A, Section 3-8A-3 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8A-3: INVESTIGATION:

Upon receipt of an application for a license, the Mayor and Board of Commissioners shall cause an investigation to be made of the character and reputation of the applicant as a law abiding citizen and the ability of the applicant to render safe and comfortable transportation service and to maintain or replace the equipment for such service, the financial responsibility of the applicant to maintain insurance for the payment of personal injury, death and property damage claims, and other pertinent facts which the Mayor and Board of Commissioners may deem relevant in determining the fitness of the applicant to assume the occupation of an Operator.

Section XIX: That Title 3, Chapter 8, Article A, Section 3-8A-4 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8A-4: PUBLIC HEARING:

Public Hearing; Notice: Upon completion of its investigation, the Mayor and Board of Commissioners shall schedule a public hearing on the application. The Mayor and Board of Commissioners shall give to a license applicant and to all current license holders, notice of any public hearing by the Mayor and Board of Commissioners affecting licenses at least ten (10) days prior to the date of the public hearing, and such notice shall be furnished by certified mail. At the time and place specified in the notice, the Mayor and Board of Commissioners shall accord all persons attending an opportunity to be heard. Following the public hearing, or at a subsequent meeting called

for such purpose, the Mayor and Board of Commissioners shall make its determination, taking into consideration all matters brought to its attention regarding the qualifications of the applicant.

The Mayor and Board of Commissioners shall cause a license to be issued in accordance with the provisions of this Article if it finds that: 1) the applicant meets the required qualifications and criteria; and, 2) the residents of the City of Enid, as a whole, will benefit from the proposed service for which the application has been submitted.

Section XX: That Title 3, Chapter 8, Article A, Section 3-8A-5 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8A-5: ISSUANCE:

The Ambulance Business License, if approved by the Mayor and Board of Commissioners, shall be issued by the City Clerk.

Section XXI: That Title 3, Chapter 8, Article A, Section 3-8A-6 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8A-6: EXPIRATION; RENEWAL AND LATE FEES:

- A. The Ambulance Business License is valid for one (1) year and is non-transferable. Operators may renew their licenses annually upon payment of the fee set out in Section 2-6B-4 of the Enid Municipal Code.
- B. Operators shall be required to pay a late fee of one hundred dollars (\$100.00) per month plus the annual license fee to renew an expired Ambulance Business License. Expired licenses may be renewed during the three (3) months immediately following the expiration of said license.
- C. Operators who have allowed their Ambulance Business License to expire in excess of three (3) months will not be allowed to renew their license, but shall be allowed to apply for a new Ambulance Business License.

Section XXII: That Title 3, Chapter 8, Article A, Section 3-8A-7 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8A-7: PROHIBITED CONDUCT:

Ambulance Service shall not:

- A. Fail or neglect to render the full service authorized by his license.
- B. Employ an Operator that has been convicted of a felony or any criminal offense involving moral turpitude.

- C. Obtain a license by an application in which any material fact was omitted or stated falsely.
- D. Permit its motor vehicle(s) to be operated in violation of any law.
- E. Fail to comply with or willfully or knowingly violate any of the provisions of this Chapter or Article.
- F. Give or allow a rebate, commission or any reduced rate discount not provided for in the rates established and prescribed herein.
- G. Induce or seek to induce a change or destination to or from a hospital or other place specified by the person hiring the ambulance.
- H. Employ any person who has been guilty of negligence in the operation of its service.
- I. Recommend or give favor or advantage to any hospital or mortuary operating in the city.
- J. Allows its insurance to be cancelled, withdrawn or terminated.
- K. Allow its vehicle or equipment to become damaged, deteriorated or unclean to the extent that it is, in the judgment of the Police Department or the Mayor and Board of Commissioners, unfit for public use.

Section XXIII: That Title 3, Chapter 8, Article A, Section 3-8A-8 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8A-8: SUSPENSION; REVOCATION:

Proceedings; Investigation; Notice: An Ambulance Business License may be suspended or revoked for any violation of this Chapter or Article. Proceedings for revocation or suspension of a license shall be undertaken by the Mayor and Board of Commissioners in the same manner as proceedings for issuance of a license. All complaints shall be referred to the Mayor and Board of Commissioners, who shall cause an investigation to be made. Prior to any action for suspension or revocation of a license, the City Clerk shall give ten (10) days' notice thereof by certified mail to the Operator holding the license, that the same will be considered at the next regular meeting of the Mayor and Board of Commissioners, provided the date of such meeting shall not be less than ten (10) days from the date of the notice. The Mayor and Board of Commissioners shall thereupon undertake to consider the complaint and either revoke, suspend, or alter the license or dismiss the complaint.

Section XXIV: That Title 3, Chapter 8, Article B, Sections 3-8B-1 through 3-8B-4 of the Enid Municipal Code, 2014, are hereby repealed.

Section XXV: That Title 3, Chapter 8, Article B, of the Enid Municipal Code, 2014, is hereby created to read as follows:

ARTICLE B
AMBULANCE VEHICLE PERMITS

Section XXVI: That Title 3, Chapter 8, Article B, Section 3-8B-1 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8B-1: PERMIT REQUIRED:

Permit Required:

- A. Requirement: No person shall use, drive, or operate any ambulance within the city without first obtaining an Ambulance Vehicle Permit for such ambulance issued pursuant to the provisions of this article.
- B. Exception: The provisions of subsection A of this section shall not apply to an ambulance picking up a patient on sick calls only in the city, and delivering the patient to a destination outside the city, nor shall it apply to an ambulance picking up a patient outside the city and delivering the patient to a destination within the city.

Section XXVII: That Title 3, Chapter 8, Article B, Section 3-8B-2 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8B-2: APPLICATION FORM; CONTENTS; FEE:

Every application for an Ambulance Vehicle Permit shall be in writing, signed and sworn to by the applicant, and shall be filed with the City Clerk. A separate application shall be filed for each ambulance which may be operated in the city. The application shall be on a form provided by the City Clerk and shall contain the following:

- A. Name and address of the Ambulance Service.
- B. Name and address of the Operator.
- C. License number of the vehicle.
- D. Make, model and year of the vehicle.
- E. Motor number.

F. Vehicle identification number.

G. Serial number.

H. State ambulance license number.

I. Passenger capacity.

J. Photo(s) of the vehicle.

K. Copies of insurance policies, as required by Section 3-8-5 of the Enid Municipal Code.

L. Ambulance Vehicle Permit Fee as set out in Section 2-6B-4 of the Enid Municipal Code.

Section XXVIII: That Title 3, Chapter 8, Article B, Section 3-8B-3 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8B-3: INSPECTION:

A. All mechanical, safety and special equipment shall be subject to inspection at any time by authorized officials. No ambulance that has been substantially damaged or altered shall be again placed in service until it has been reinspected. All ambulances shall be subject to the same statutes and ordinances, and rules and regulations relating to safety and operating equipment applicable to other motor vehicles in the city.

B. The Police Department may conduct vehicle inspections of all approved Ambulance Services as often as in their judgment is warranted to maintain adequate standards, and shall have the right to remove any Ambulance from operation for failure to maintain adequate mechanical standards of equipment, or for failure to comply with any of the provisions of this Chapter and this Article.

Section XXIX: That Title 3, Chapter 8, Article B, Section 3-8B-4 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8B-4: ISSUANCE:

If the vehicle meets the minimum requirements of this Chapter and Article, the City Clerk shall issue the permit.

Section XXX: That Title 3, Chapter 8, Article B, Section 3-8B-5 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8B-5: EXPIRATION AND RENEWAL:

- A. Ambulance Vehicle Permits are valid for one (1) year and are non-transferable. Operators may renew their Ambulance Vehicle Permits annually upon payment of the fee set out in Section 2-6B-4 of the Enid Municipal Code.
- B. Operators shall be required to pay a late fee of ten dollars (\$10.00) per month, or any part thereof, plus the annual permit fee to renew an expired Ambulance Vehicle Permit.

Section XXXI: That Title 3, Chapter 8, Article B, Section 3-8B-6 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8B-6: SUSPENSION; REVOCATION:

If any motor vehicle for which a permit has been issued shall become unsafe for operation, or if its body or interior facilities shall be so damaged, deteriorated or unclean as to render the vehicle unfit for public use, the permit therefor may be suspended until the vehicle shall be made safe for operation and its body shall be repaired and painted, and its interior facilities shall be reconditioned or replaced, as required by this Chapter, or if, in the opinion of the Police Chief, suspension of the permit will not result in the vehicle being made fit for public use, the Police Chief may revoke the permit.

Section XXXII: That Title 3, Chapter 8, Article C, Sections 3-8C-1 through 3-8C-9 of the Enid Municipal Code, 2014, are hereby repealed.

Section XXXIII: That Title 3, Chapter 8, Article C, of the Enid Municipal Code, 2014, is hereby created to read as follows:

ARTICLE C
DRIVERS AND ATTENDANTS

Section XXXIV: That Title 3, Chapter 8, Article C, Section 3-8C-1 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8C-1: LICENSE REQUIRED; ELIGIBILITY

A. License Required:

1. Requirement: No person shall drive, manage, or control an ambulance on any street in the City, or attend or render first aid to a passenger in such ambulance without first obtaining a License issued pursuant to the provisions of this article.
2. Exception: The provisions of subsection A of this chapter shall not apply to an ambulance picking up a patient on sick calls only in the city, and delivering the patient to a destination outside the city, nor shall it apply to

an ambulance picking up a patient outside the city and delivering the patient to a destination within the city.

B. Eligibility:

1. Applicants for an Ambulance Driver License must, at a minimum:

- a. Be licensed as an Emergency Medical Technician/Basic (or higher level of care) by the State of Oklahoma.
- b. Be of good moral character and have a reputation as a law abiding citizen.
- c. Have a valid Oklahoma driver's license appropriate for the vehicle being driven.
- d. Have successfully completed an Emergency Vehicle Operator Course approved by the Oklahoma Department of Health within the last two (2) years
- e. Be able to speak, read, and write the English language.
- f. Be at least eighteen (18) years of age.
- g. Have a satisfactory criminal record, including no convictions of felonies, offenses involving moral turpitude, offenses involving violence or offenses involving the use or possession of or trafficking in any illegal drug.

2. Applicants for an Attendant License must, at a minimum, be:

- a. Licensed as an Emergency Medical Technician/Paramedic (or higher level of care) by the State of Oklahoma.
- b. Of good moral character and have a reputation as a law abiding citizen.
- c. Be able to speak, read, and write the English language.
- d. Be at least eighteen (18) years of age.
- e. Have a satisfactory criminal record, including no convictions of felonies, offenses involving moral turpitude, offenses involving violence or offenses involving the use or possession of or trafficking in any illegal drug.

Section XXXV: That Title 3, Chapter 8, Article C, Section 3-8C-2 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8C-2: APPLICATION FORM; CONTENTS; FEE:

Every application for a license shall be in writing, signed and sworn to by the applicant, and shall be filed with the City Clerk. The application shall be on a form provided by the City Clerk and shall contain the following:

- A. Name, sex, age, and address of the applicant.
- B. Name and address of employing Ambulance Service.
- C. The names and addresses of at least three (3) residents of the city as references.
- D. Whether applicant has previously been licensed as an attendant or driver, and if so, when and by what state or city, whether such license or registration has been revoked or suspended, and if so, the date of and reason for such revocation or suspension.
- E. Information regarding criminal offenses and traffic violations, including violation, date of violation, final disposition and jurisdiction.
- F. Copy of Oklahoma driver's license.
- G. If applicant will be an attendant, proof that applicant is licensed by the State of Oklahoma as an Emergency Medical Technician/Paramedic.
- H. If applicant will be a driver, proof that applicant is licensed by the State of Oklahoma as an Emergency Medical Technician/Basic.
- I. If applicant will be a driver, proof that applicant has successfully completed an Emergency Vehicle Operator Course approved by the Oklahoma Department of Health within the last two (2) years.
- J. Ambulance Attendant or Ambulance Driver License Fee as set out in Section 2-6B-4 of the Enid Municipal Code.

Section XXXVI: That Title 3, Chapter 8, Article C, Section 3-8C-3 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8C-3: INVESTIGATION; REPORT REQUIRED:

- A. Investigation: Upon receipt of an application for a license, the Mayor and Board of Commissioners shall cause an investigation to be made of the character and reputation of the applicant as a law abiding citizen.
- B. Report Required; Fingerprinting: The character, reputation, and pertinent knowledge of each applicant for registration as a driver or attendant shall be investigated and a report of such investigation containing any facts relevant to the character and reputation of the applicant shall be placed on file with the Police Department. The fingerprints and photographs of each applicant shall be obtained and placed on file with the Police Department.

Section XXXVII: That Title 3, Chapter 8, Article C, Section 3-8C-4 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8C-4: ISSUANCE OF LICENSE AND IDENTIFICATION CARD:

- A. Issuance; Form of ID Card:
1. If the Police Chief finds the applicant for registration pursuant to this Article to be a fit and proper person to operate and drive an ambulance according to the standards set forth in this Article and in Oklahoma law, or to attend to patients according to the standards set forth in this Article and in Oklahoma law, he shall so certify to the City Clerk, who shall issue to the applicant either an Ambulance Attendant's License or an Ambulance Driver's License and a driver's identification card.
 2. The identification card shall be of a form prescribed by the Director of Finance and shall contain a picture of the driver affixed in such a manner that another picture cannot be substituted therefor without detection, the driver's name, license number, card number, and the expiration date of the license. The card shall have a space on the reverse side for entering violations and fines. The color of the license shall be changed each license year.
- B. Display Card in Vehicle: Every driver and attendant licensee under this Article shall display such card in his vehicle in such a manner as to be readily visible at all times.

Section XXXVIII: That Title 3, Chapter 8, Article C, Section 3-8C-5 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8C-5: EXPIRATION; RENEWAL; LATE FEES:

- A. Ambulance Attendant and Ambulance Driver Licenses are valid for one (1) year and are non-transferable. Attendants and drivers may renew their licenses annually upon payment of the fee set out in Section 2-6B-4 of the Enid Municipal Code.

B. Attendants and drivers shall be required to pay a late fee of ten dollars (\$10.00) per month, or any part thereof, plus the annual license fee to renew an expired license.

Section XXXIX: That Title 3, Chapter 8, Article C, Section 3-8C-6 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8C-6: PROHIBITED CONDUCT:

Attendants and Drivers shall not:

- A. Refuse, without good cause, to promptly transport or attend to any sick or injured person after responding to a call.
- B. Demand or receive compensation other than that established and prescribed herein or fail to give a receipt for monies received.
- B. Continue in employment after conviction of a felony or any criminal offense involving moral turpitude, any criminal offense involving violence, or any criminal offense involving the possession of or trafficking in illegal drugs.
- C. Obtain a license by an application in which any material fact was omitted or stated falsely.
- D. Operate an ambulance in violation of any law.
- E. Fail to wear the appropriate uniform and to keep his/her person clean and presentable when on duty.
- F. Use abusive or obscene language, or fail to conduct him/herself in a professional manner.
- G. Release a patient until he/she is assured that some responsible person is available to receive such patient.
- H. Use a siren or flashing red light unless on an emergency call.
- I. Disobey the lawful orders of a police officer.
- J. Smoke in or within twenty-five (25) feet of the ambulance.
- K. Fail to comply with or willfully or knowingly violate any of the provisions of this Chapter or Article.
- L. Give or allow a rebate, commission or any reduced rate discount not provided for in the established rate.

- M. Induce or seek to induce a change or destination to or from a hospital or other place specified by the person hiring the ambulance.
- N. Induce, or seek to induce, any person engaging an ambulance, to patronize or retain the services of any hospital, convalescent home, doctor, mortuary, cemetery, attorney, private accident investigator, nurse, or any person that could benefit financially as a result of the inducement.
- O. Act negligently in the operation of an ambulance or in the treatment of a patient.
- P. Recommend or give favor or advantage to any hospital or mortuary operating in the city.
- Q. Operate a vehicle or equipment which has become damaged, deteriorated or unclean to the extent that it is, in the judgment of the Police Department or the Mayor and Board of Commissioners, unfit for public use.
- R. Allow another to use his/her license or identification card.
- S. Make or attempt to make any change or erasure to a license or identification card.

Section XL: That Title 3, Chapter 8, Article C, Section 3-8C-7 of the Enid Municipal Code, 2014, is hereby created to read as follows:

3-8C-7: SUSPENSION; REVOCATION:

Proceedings; Investigation; Notice: An Ambulance Attendant or Ambulance Driver License may be suspended or revoked for any violation of this Chapter or Article or upon a third traffic violation while operating an ambulance. Proceedings for revocation or suspension of a license shall be undertaken by the Mayor and Board of Commissioners. All complaints shall be referred to the Mayor and Board of Commissioners, who shall cause an investigation to be made. Prior to any action for suspension or revocation of a license, the City Clerk shall give ten (10) days' notice thereof by certified mail to the license holder (and to his/her employer), that the same will be considered at the next regular meeting of the Mayor and Board of Commissioners, provided the date of such meeting shall not be less than ten (10) days from the date of the notice. The Mayor and Board of Commissioners shall thereupon undertake to consider the complaint and either revoke, suspend, or alter the license or dismiss the complaint.

Section XLI: Repealer. All ordinances or parts thereof, which are inconsistent with this ordinance, are hereby repealed.

Section XLII: Savings Clause. Nothing in this ordinance hereby adopted shall be construed to affect any suit or proceedings now pending in any court, or any rights acquired or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

Section XLIII: Severability. If any one or more of the sections, sentences, clauses or parts of this ordinance, chapter or section shall, for any reason, be held invalid, the invalidity of such section, clause or part shall not affect or prejudice in any way the applicability and validity of any other provision of this ordinance. It is hereby declared to be the intention of the City Commission of the City of Enid that this section of the Enid Municipal Code would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part not been included.

Section XLIV: Codification. This ordinance shall be codified as Title 2, Chapter 6, Article B, Section 2-6B-4; Title 3, Chapter 8, Sections 3-8-1 through 3-8-11; Title 3, Chapter 8, Article A, Sections 3-8A-1 through 3-8A-8; Title 3, Chapter 8, Article B, Sections 3-8B-1 through 3-8B-6; and Title 3, Chapter 8, Article C, Sections 3-8C-1 through 3-8C-7 of the Enid Municipal Code, 2014.

PASSED AND APPROVED by the Mayor and Board of Commissioners of the City of Enid, Oklahoma, on this _____ day of _____, _____.

CITY OF ENID, OKLAHOMA

William E. Shewey, Mayor

(SEAL)

ATTEST:

City Clerk, Linda Parks

Approved as to Form and Legality:

Andrea L. Chism, City Attorney

DRAFT

City Commission Meeting

8. 2.

Meeting Date: 02/03/2015

Submitted By: Andrea Chism, City Attorney

SUBJECT:

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, SECTION 5-7-1 TO AMEND THE DEFINITION OF PROPER ENCLOSURE; SECTION 5-7A-3, TO PROVIDE FOR IMPRISONMENT FOR CERTAIN VIOLATIONS, MANDATE IMPRISONMENT FOR CERTAIN VIOLATIONS, IN CORRECT GRAMMAR, TO ESTABLISH A FEE FOR THE REGISTRATION OF DANGEROUS AND POTENTIALLY DANGEROUS DOGS, INCREASE THE INSURANCE REQUIREMENT FOR DANGEROUS AND POTENTIALLY DANGEROUS DOGS AND REQUIRE THAT THE CITY BE AN ADDITIONALLY INSURED PRIMARILY FOR NOTIFICATION PURPOSES, REQUIRE THE MICRO CHIPPING AND SPAYING OR NEUTERING OF DANGEROUS AND POTENTIALLY DANGEROUS DOGS, REQUIRE PERIODIC INSPECTIONS TO ENSURE COMPLIANCE WITH THE SPECIAL CONDITIONS FOR KEEPING A DANGEROUS OR POTENTIALLY DANGEROUS DOG, TO INCREASE FINES FOR CERTAIN VIOLATIONS, REQUIRE A DANGEROUS OR POTENTIALLY DANGEROUS DOG TO BE MUZZLED, RESTRAINED AND IN THE CARE OF SOMEONE OVER 16 YEARS OF AGE IF NOT IN ITS PROPER ENCLOSURE; SECTION 5-7A-4, TO MANDATE IMPRISONMENT FOR FAILURE TO SURRENDER AN ANIMAL AND TO CORRECT GRAMMAR.

BACKGROUND:

This ordinance was reviewed at the January 22, 2015 Study Session. It increases penalties for violations of the dangerous and potentially dangerous dog ordinance, increases the insurance requirements for maintaining a dangerous or potentially dangerous dog, and sets various other requirements to maintain a dangerous or potentially dangerous dog.

RECOMMENDATION

Consider and approve ordinance.

PRESENTER:

Andrea L. Chism, City Attorney.

Attachments

Dog Ordinance

ORDINANCE NO. 2015-_____

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 5, ENTITLED "PUBLIC SAFETY," CHAPTER 7, ENTITLED "ANIMAL CONTROL," SECTION 5-7-1 TO AMEND THE DEFINITION OF PROPER ENCLOSURE; AMENDING TITLE 5, ENTITLED "PUBLIC SAFETY," CHAPTER 7, ENTITLED "ANIMAL CONTROL," ARTICLE A, ENTITLED "DOGS, CATS, FERRETS AND POTBELLED PIGS," SECTION 5-7A-3, ENTITLED "DANGEROUS AND POTENTIALLY DANGEROUS DOGS," TO PROVIDE FOR IMPRISONMENT FOR CERTAIN VIOLATIONS, TO MANDATE IMPRISONMENT FOR CERTAIN VIOLATIONS, IN CORRECT GRAMMAR, TO ESTABLISH A FEE FOR THE REGISTRATION OF DANGEROUS AND POTENTIALLY DANGEROUS DOGS, TO INCREASE THE INSURANCE REQUIREMENT FOR DANGEROUS AND POTENTIALLY DANGEROUS DOGS AND REQUIRE THAT THE CITY BE AN ADDITIONALLY INSURED PRIMARILY FOR NOTIFICATION PURPOSES, TO REQUIRE THE MICRO CHIPPING AND SPAYING OR NEUTERING OF DANGEROUS AND POTENTIALLY DANGEROUS DOGS, TO REQUIRE PERIODIC INSPECTIONS TO ENSURE COMPLIANCE WITH THE SPECIAL CONDITIONS FOR KEEPING A DANGEROUS OR POTENTIALLY DANGEROUS DOG, TO INCREASE FINES FOR CERTAIN VIOLATIONS, TO REQUIRE A DANGEROUS OR POTENTIALLY DANGEROUS DOG TO BE MUZZLED, RESTRAINED AND IN THE CARE OF SOMEONE OVER 16 YEARS OF AGE IF NOT IN ITS PROPER ENCLOSURE; AMENDING TITLE 5, ENTITLED "PUBLIC SAFETY," CHAPTER 7, ENTITLED "ANIMAL CONTROL," ARTICLE A, ENTITLED "DOGS, CATS, FERRETS AND POTBELLED PIGS," SECTION 5-7A-4, ENTITLED "RABIES SUSPECTED; IMPOUNDMENT," TO MANDATE IMPRISONMENT FOR FAILURE TO SURRENDER AN ANIMAL AND TO CORRECT GRAMMAR; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

ORDINANCE

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA:

Section I: That Title 5, Chapter 7, Section 5-7-1 of the Enid Municipal Code, 2014, is hereby amended to read as follows:

5-7-1: DEFINITIONS:

The following words, terms and phrases, when used in this chapter, shall have the

meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

AGGRESSION TRAINED DOG: A dog that has been or is being subjected to any aggression training conducted by the owner of the dog or another.

ANIMALS: Any and all types of animals, both domesticated and wild, male and female.

AT LARGE: Off the premises of the owner or custodian of the animals and not under the immediate control of the owner or custodian.

CURRENTLY VACCINATED: Properly immunized by or under the supervision of a licensed veterinarian with an antirabies vaccine licensed and approved by the United States department of agriculture for use in that animal species. Vaccine must have been given at appropriate time interval(s) for the age of the animal and type of vaccine administered.

DANGEROUS DOG: Any dog that: a) has inflicted severe injury on a human being without provocation on public or private property; or b) has been previously found to be potentially dangerous and the dog thereafter aggressively bites, attacks or endangers the safety of humans; or c) has been previously found to be potentially dangerous, and the dog thereafter attacks any domesticated pet, fowl or livestock which results in the severe injury or death of said domesticated pet, fowl or livestock, either on public or private property.

DOG: Any dog, whether male or female.

DOMESTICATED PET: A tame animal, which because of its close association with human beings, has lost its ability to live in the wild.

EXOTIC ANIMALS²: Commercially raised animals of the families: bovidae, cervidae, antilocapridae, suidae, and ratites.

EXPOSURE TO RABIES: A bite or physical contact with the saliva or other potentially infectious tissues from an animal confirmed or suspected of being infected with rabies.

FOWL³: Chickens, turkeys, ducks, geese, guineas or game birds.

HOME QUARANTINE: Confinement of the animal at the owner's residence where the residence has the necessary fencing, shelter and supervision to ensure the animal will be confined, isolated from the public, observed and has adequate care. This quarantine also requires an examination by a licensed veterinarian on the first and last day of confinement.

KEEP OR HARBOR: To maintain, possess, control and use.

LAWFULLY ON PRIVATE PROPERTY: A person shall be considered to be lawfully upon the private property of the owner of a dog when he or she is on the property in the performance of any duty imposed upon the persons by the laws of the state of Oklahoma, or its political subdivisions, the city of Enid, or by the laws of the United States, or the postal regulations of the United States or when reading meters or making repairs to any public utility or service located on the premises, or when working on the property upon the invitation, either express or implied, of the owners or lessee of such property, or when on the property for any other lawful purpose.

LIVESTOCK⁴: Cattle, swine, sheep, horses, mules, donkeys, llamas, alpacas, goats, fowl, and includes exotic animals.

NEUTER: To castrate a male dog, cat or potbellied pig in order to render it unable to reproduce.

NEW OWNER OR OWNER: A person legally competent to enter into a contract acquiring a dog or cat from the city of Enid's animal shelter.

OWNER: Any person, firm, corporation, organization or department possessing, harboring, keeping, having an interest in or having control or custody of an animal.

POTBELLIED PIG: Pigs as defined in section [5-7-4](#) of this chapter, whether male or female.

POTENTIALLY DANGEROUS DOG: Any dog, whose behavior, temperament, size, or combination thereof, whether on public or private property and when considered under the totality of the circumstances, including the nature of the surrounding area and whether the dog is aggression trained, constitutes a reasonable risk of injury to a human, animal, or damage to personal or real property.

POUND: An establishment for the confinement of dogs, cats or potbellied pigs seized either under the provisions of this chapter or otherwise.

PROPER ENCLOSURE (FOR DANGEROUS OR POTENTIALLY DANGEROUS DOG): While on the owner's property, a dangerous or a potentially dangerous dog shall be securely confined indoors or in a securely enclosed and locked pen or structure with at least one hundred fifty (150) square feet of space for each dog kept there which is over six (6) months of age, and which is suitable to prevent the entry of children, and designed to prevent the animal from escaping. Such pen or structure shall have a secure top and secure sides and shall provide protection from the elements for the dog.

PUBLIC PROPERTY: Any and all public streets, sidewalks, alleyways, easements, buildings, parks, playgrounds and recreational facilities, and any and all places of business, amusement or entertainment which are privately owned, wherein

merchandise, property, services, entertainment or facilities are offered for sale, hire, lease or use.

SELLER OF RABIES VACCINE: Includes the owner of the business, the manager of the store, and/or the employee selling the vaccine to the purchaser.

SEVERE INJURY: Any physical injury that results in broken bones or lacerations requiring multiple sutures or cosmetic surgery.

SPAY: To perform an ovarian hysterectomy on a female dog, cat or potbellied pig in order to render said animal unable to reproduce.

STERILIZATION: To spay or neuter a dog, cat or potbellied pig.

WILD ANIMAL: Any animal not properly owned by any person, proof of which may include, but is not limited to, license, tag, vaccination, and registration. (Ord. 2009-22, 9-1-2009)

Section II: That Title 5, Chapter 7, Article A, Section 5-7A-3 of the Enid Municipal Code, 2014, is hereby amended to read as follows:

5-7A-3: DANGEROUS AND POTENTIALLY DANGEROUS DOGS²:

- A. Compliance with City Requirements:
 - 1. No person shall own, possess, keep, or harbor any dangerous dog, except as provided for in Subsection D of this Section.
 - 2. The violation of this Subsection A shall be punishable by a fine of up to seven hundred fifty dollars (\$750.00) plus costs and/or by imprisonment for a term of not more than sixty (60) days.
- B. Exceptions:
 - 1. This Section shall not apply to any animal owned by the police department or other law enforcement agencies.
 - 2. Dogs shall not be declared dangerous if the threat, injury or damage was sustained by a person who, at the time, was committing a willful trespass or other tort upon the premises occupied by the owner of the dog or was tormenting, abusing, or assaulting the dog or has, in the past, been observed or reported to have tormented, abused or assaulted the dog or was committing or attempting to commit a crime.
- C. Court Determination; Destruction; Appeal:

1. Complaint; Animal Confined: When any complaint is filed in the Municipal Court alleging that a dangerous dog is owned, possessed, kept, or harbored, then the person against whom the complaint is filed, or any other person having control or custody of the dog alleged to be dangerous, shall immediately deliver the dog to the animal control shelter.
2. Decision to Destroy Dog; Appeal:
 - a. If the Court finds the party against whom the complaint is filed guilty of owning, possessing, keeping or harboring a dangerous dog, the Court must determine whether the dog should be destroyed.
 - b. If the Municipal Court finds the party against whom the complaint is filed guilty of owning, possessing, keeping or harboring a dangerous dog; and determines the dog is to be destroyed; and the Court's judgment is appealed, then the dog shall not be destroyed until the appeal is disposed of by the District Court. If the judgment is not appealed, the dog shall be immediately destroyed.

D. Special Conditions for Maintaining Dangerous Dog:

1. Registration; Special Conditions: If the Court finds the dog should not be destroyed, the dog may be released to the owner only upon completion of these special conditions:
 - a. Register the animal as a dangerous animal with the animal shelter for the City. The application for such registration shall contain the name and address of the owner, the breed, age, sex, color, any other identifying marks of the animal, and the location where the animal is to be kept. The application fee for such registration shall be ten dollars (\$10.00) and shall be in addition to any other fee required to register an animal with the City of Enid.
 - b. Confine the animal, at all times, either indoors or outdoors, in a proper enclosure, as defined in Section 5-7-1, for a dangerous dog.
 - c. At any time when a dangerous dog is not confined in a proper enclosure, as defined in Section 5-7-1, the animal shall be muzzled and restrained by a substantial chain or leash and under physical restraint of a responsible person over sixteen (16) years of age. The muzzle must not cause injury to the animal or interfere with its vision or respiration, but must prevent the dog from biting any person, dog or other animal.
 - d. Display in a conspicuous place on the owner's premises and on the dog's enclosure a clearly visible warning sign stating that there is a

dangerous dog on the property and stating "Beware of Dangerous Dog". The sign must include a warning symbol that informs children of the dog's presence.

- e. Maintain, in full force and effect, a policy of liability insurance such as homeowner's insurance or surety issued by an insurer qualified under Oklahoma Statutes in the amount of not less than two hundred and fifty thousand dollars (\$250,000.00) insuring the owner for any personal injuries inflicted by the dangerous dog and naming the City of Enid as an additionally insured.
 - f. Arrange for the alteration of the reproductive capacity of the dog through spaying or neutering of the dog. Such alteration shall be at the owner's expense.
 - g. Microchip the dog at the owner's expense.
 - h. Monthly inspections of premises by animal control are required. The fee for such inspections is set forth in section [2-6D-2](#) of this code.
 - i. The Court may provide any additional conditions particular to the circumstance surrounding the maintenance of a dangerous dog.
2. Noncompliance by Owner; Destruction of Dog: If the owner does not meet all the special conditions required by the Court under this Subsection, the dog will not be released to the owner and it will be destroyed.
 3. Confiscation and Impoundment:
 - a. If the owner of a dangerous animal violates any of the conditions imposed, the dog shall be immediately confiscated and impounded by the animal control department.
 - b. Such violation shall be punishable by a fine of up to seven hundred and fifty dollars (\$750.00) plus costs and by a mandatory term of imprisonment of not less than twenty (20) days nor more than sixty (60) days.
 - c. Upon conviction, the dog will be destroyed.

E. Potentially Dangerous Dog:

1. Complaint: Any person may file a complaint alleging that a person owns, possesses, keeps or harbors a potentially dangerous dog.

2. Exceptions:
 - a. This subsection G shall not apply to any animal owned by the police department or other law enforcement agencies.
 - b. Dogs shall not be declared potentially dangerous if the threat, injury or damage was sustained by a person who, at the time, was committing a willful trespass or other tort upon the premises occupied by the owner of the dog or was tormenting, abusing, or assaulting the dog or has, in the past, been observed or reported to have tormented, abused or assaulted the dog or was committing or attempting to commit a crime.
3. Court Determination: The Court shall set the matter for a hearing to determine whether the dog is potentially dangerous. The Court will render a finding in writing to the owner.
4. Conditions: If the following conditions are not met, the potentially dangerous dog will be seized and destroyed:
 - a. Registration: Upon a finding that the dog is potentially dangerous, the owner must register the dog as potentially dangerous. The application for such registration shall contain the name and address of the owner, the breed, age, sex, color, and any other identifying marks of the animal, and location where the animal will be kept. The application fee for such registration shall be ten dollars (\$10.00) and shall be in addition to any other fee required to register an animal with the City of Enid.
 - b. Confine the animal, at all times, either indoors or outdoors, in a proper enclosure, as defined in Section 5-7-1, for a potentially dangerous dog.
 - c. At any time when a potentially dangerous dog is not confined in a proper enclosure as defined in Section 5-7-1, the animal shall be muzzled and restrained by a substantial chain or leash and under physical restraint of a responsible person over sixteen (16) years of age. The muzzle must not cause injury to the animal or interfere with its vision or respiration, but must prevent the dog from biting any person, dog or other animal.
 - d. Display in a conspicuous place on the owner's premises and on the dog's enclosure a clearly visible warning sign stating "Beware of Dog". The sign must include a warning symbol that informs children of the dog's presence.

- e. Maintain, in full force and effect, a policy of liability insurance such as homeowner's insurance or surety issued by an insurer qualified under Oklahoma Statutes in the amount of not less than one hundred and fifty thousand dollars (\$150,000.00) insuring the owner for any personal injuries inflicted by the dangerous dog and naming the City of Enid as an additionally insured.
 - f. Arrange for the alteration of the reproductive capacity of the dog through spaying or neutering of the dog. Such alteration shall be at the owner's expense.
 - g. Microchip the dog at the owner's expense.
 - h. Inspection: Quarterly inspections of the premises by animal control are required. The fee for such inspections is set forth in section [2-6D-2](#) of this code.
 - i. Other Conditions: The Court may provide any additional conditions particular to the circumstances surrounding the maintenance of a potentially dangerous dog.
5. Confiscation and Impoundment:
- a. If the owner of a potentially dangerous dog violates any of the conditions, the dog shall be immediately confiscated and impounded by the animal control department.
 - b. Such violation shall be punishable by a fine of up to seven hundred fifty dollars (\$750.00) plus costs and by a mandatory term of imprisonment of not less than ten (10) days nor more than sixty (60) days.
 - c. Upon conviction, the dog will be destroyed.
- F. Change of Custody of Dangerous or Potentially Dangerous Dog; Notification:
1. Any owner of a dog that has been found to be dangerous or potentially dangerous must notify the animal control shelter if the dog is sold, given away or custody is otherwise transferred. Such written notification shall occur within forty-eight (48) hours of the event and shall contain the name, address and telephone number of the new owner.
 2. Any owner of a dangerous or potentially dangerous dog must notify in writing the potential owner of the dog's status and conditions of maintenance prior to transferring custody. If the dog remains in City limits, the new owner shall be required to agree to the conditions of maintenance previously imposed by the Court.

3. An inspection of the new premises, if in City limits, shall be required. The fee for such inspection is set forth in section [2-6D-2](#) of this code.
4. The violation of this subsection E shall be punishable by a fine of up to seven hundred fifty dollars (\$750.00) plus costs and/or imprisonment for a term of not more than sixty (60) days.

G. Notification of Escape or Bites:

1. Any owner of a dog that has been found to be dangerous or potentially dangerous must notify, within four (4) hours, the Animal Control Shelter if the animal is unconfined, loose, or if it has attacked a person, other animal or other dog.
2. Violation of this subsection F shall be punishable by a fine of up to seven hundred fifty dollars (\$750.00) plus costs and/or by a mandatory term of imprisonment of not less than five (5) days nor more than sixty (60) days.

H. Concealing Dangerous or Potentially Dangerous Dogs:

1. It shall be unlawful for any person to conceal, or cause to be concealed, any dog which has bitten or attacked any person or has been determined to be a dangerous or potentially dangerous dog from any animal control officer or police officer.
2. The violation of this subsection H shall be punishable by a fine of up to seven hundred fifty dollars (\$750.00) plus costs and by a mandatory term of imprisonment of not less than ten (10) days nor more than sixty (60) days.

I. Change of Address of Dangerous or Potentially Dangerous Dog; Notification:

1. Any owner of a dog that has been found to be dangerous or potentially dangerous must notify the Animal Control Shelter if the dangerous or potentially dog is moved to a new address. Such written notification shall occur not less than forty-eight (48) hours prior to the move and shall contain the new address and telephone number of the owner, as well as an updated insurance certificate.
2. An inspection of the new premises shall be required. The fee for such inspection is set forth in section [2-6D-2](#) of this code.
3. The violation of this Subsection shall be punishable by a fine of up to seven hundred fifty dollars (\$750.00) plus costs and/or imprisonment for a term of not more than sixty (60) days.

J. Running at Large and Subsequent Attacks:

1. No owner of any dog that has previously, when unprovoked, inflicted bites on any human or severely injured any human either on public or private property or when unprovoked, created an imminent threat of injury or death to any person, may permit such dog to run at large or aggressively bite or attack any person while such person is lawfully upon public or private property.
2. The violation of this subsection I shall be punishable by a fine of up to seven hundred fifty dollars (\$750.00) plus costs and by a mandatory term of imprisonment of not less than thirty (30) days nor more than sixty (60) days. (Ord. 2014-13, 5-6-2014)

Section III: That Title 5, Chapter 7, Article A, Section 5-7A-4 of the Enid Municipal Code, 2014, is hereby amended to read as follows:

5-7A-4: RABIES SUSPECTED; IMPOUNDMENT³:

A. Rabies Quarantine Procedures:

1. Voluntary Impound: Any dog, cat or ferret suspected of being afflicted with rabies, or which has bitten a person, shall immediately be voluntarily impounded by the owner under the supervision of a licensed veterinarian for a period of ten (10) days, unless one of the exceptions found in subsection B of this section is applicable.
2. Seizure and Impound: If the animal is not immediately voluntarily impounded, the animal shall be seized pursuant to warrant by officers of the animal control shelter and impounded under the supervision of a licensed veterinarian for a period of ten (10) days, or euthanized to allow for immediate rabies testing.
3. Multiple and Severe Wounds; Euthanasia: If the impounded animal has inflicted multiple and severe bite wounds or deep punctures or lacerations to the face, head, or neck it may be subject to immediate euthanasia to allow for immediate rabies testing.
4. Release or Disposal: For all other impounded dogs, cats or ferrets, if upon examination by a veterinarian at the end of the impoundment, the animal has no signs of rabies, it may be released to the owner, or in the case of a stray, it shall be disposed of in accordance with applicable ordinances.

5. Stray Animals: Any stray dog, cat or ferret suspected of being afflicted with rabies or which has bitten a person shall be subject to being euthanized to allow for immediate rabies testing.

B. Exceptions:

1. A dog, cat or ferret that has an owner and is currently vaccinated by a licensed veterinarian with an approved antirabies vaccine and has not inflicted severe injury may be placed in a home quarantine if the animal control officer determines that home circumstances are adequate until the end of a ten (10) day period from the bite.
2. A dog, cat or ferret that has an owner, that bites a member of the owner's immediate family and the animal is apparently healthy at the time of the bite incident may be placed in a home quarantine, if the animal control officer determines that the home circumstances are adequate, regardless of vaccination status. The owner must provide proof of rabies vaccination on unvaccinated pets to the animal shelter after completion of the ten (10) day home observation period.
3. Animals in service to the blind or hearing impaired, search and rescue dogs or other animals used for police enforcement duties shall be exempt from any quarantine when a proper record of immunization against rabies is established. However, the animal must be examined at the end of the ten (10) day period by a licensed veterinarian.
4. For other special circumstances, the Communicable Disease Division (CDD) of the Oklahoma Department of Health will be contacted to determine whether the animal should be quarantined or euthanized.

- C. Failure To Surrender Animal: Any person who fails to surrender any animal to an animal control officer or to a licensed veterinarian for impoundment pursuant to the provisions of this Section shall be punished by a fine of up to seven hundred fifty dollars (\$750.00) plus costs and by a mandatory term of imprisonment of not less than ten (10) days nor more than sixty (60) days.

D. Redemption of Impounded Animals:

1. Any impounded dog or cat which has a current license on it shall be held ten (10) days, during which time the owner or keeper of such dog or cat may redeem it upon payment of the fees as established in subsection [2-6D-2B](#) of this code.
2. Any unlicensed or unredeemed animal may be destroyed or adopted by any person who follows the procedures identified in section [5-7A-5](#) of this article and pays the fees as established in subsection [2-6D-2B](#) of this

code. No such animal shall be destroyed or sold unless its owner has been given at least two (2) days' written notice of such impoundment. Such notice shall be written and shall be either mailed to the owner, if his name and address are known, or posted at the animal control shelter if the name and address of the owner are not known.

- E. Authority of Police to Destroy: Notwithstanding the provisions of subsections A and C of this section, members of the police department and authorized employees of the animal control shelter may kill or destroy any animal which is vicious or which they are unable to take up and have impounded.
- F. Spaying or Neutering; Refund of Certain Fees:
1. Any owner who redeems a dog or cat under the terms of subsection D of this section shall have the impoundment fees charged under subsection D of this section refunded, exclusive of the license and boarding fees, if the dog or cat is spayed or neutered within sixty (60) days of the date of redemption for an adult animal, or in the case of an infant animal, within thirty (30) days of the date a female animal attained the age of six (6) months and a male animal attained the age of eight (8) months.
 2. A certificate presented to the City, signed by a licensed veterinarian certifying to the spaying or castration shall be proof that the dog or cat has been spayed or castrated. (Ord. 2014-13, 5-6-2014)

Section IV: Repealer. All ordinances or parts thereof, which are inconsistent with this ordinance, are hereby repealed.

Section V: Savings Clause. Nothing in this ordinance hereby adopted shall be construed to affect any suit or proceedings now pending in any court, or any rights acquired or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

Section VI: Severability. If any one or more of the sections, sentences, clauses or parts of this ordinance, chapter or section shall, for any reason, be held invalid, the invalidity of such section, clause or part shall not affect or prejudice in any way the applicability and validity of any other provision of this ordinance. It is hereby declared to be the intention of the City Commission of the City of Enid that this section of the Enid Municipal Code would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part not been included.

Section VII: Codification. This ordinance shall be codified as Title 5, Chapter 7, Section 5-7-1 and Title 5, Chapter 7, Article A, Sections 5-7A-3 and 5-7A-4, of the Enid Municipal Code, 2014.

PASSED AND APPROVED by the Mayor and Board of Commissioners of the City of Enid, Oklahoma, on this _____ day of _____, _____.

CITY OF ENID, OKLAHOMA

William E. Shewey, Mayor

(SEAL)

ATTEST:

City Clerk, Linda Parks

Approved as to Form and Legality:

Andrea L. Chism, City Attorney

DRAFT

City Commission Meeting

8. 3.

Meeting Date: 02/03/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

CONSIDER A RESOLUTION TO SUPPORT THE DESIGNATION OF THE CHISHOLM AND GREAT WESTERN TRAILS AS PART OF THE NATIONAL HISTORIC TRAILS SYSTEM.

BACKGROUND:

The Chisholm Trail designation as part of the National Trails System and proclaim the city's support of the mission of the Oklahoma Historical Society by preserving the Chisholm Trail in its effort to collect, preserve and share the history of the great state of Oklahoma.

RECOMMENDATION

Consider resolution.

PRESENTER:

Steve Kime, Director Public Relations and Marketing

Attachments

Chisholm

RESOLUTION

A RESOLUTION DECLARING THE CITY OF ENID'S SUPPORT OF THE DESIGNATION OF THE CHISHOLM TRAIL AS A NATIONAL HISTORIC TRAILS AND PROCLAIMING THE CITY'S SUPPORT OF THE OKLAHOMA HISTORICAL SOCIETY'S MISSION TO COLLECT, PRESERVE AND SHARE THE HISTORY OF THE GREAT STATE OF OKLAHOMA.

WHEREAS, after the Civil War, cattle were plentiful in the South while markets in the North and East were in need of beef; and,

WHEREAS, the Chisholm Trail, also known as the Abilene Trail, was created to drive the cattle North from Texas through Oklahoma and into Kansas where the cattle could be shipped via railroad further North and East; and,

WHEREAS, the Chisholm Trail soon became the main route to drive cattle from Texas to the railheads in Kansas, with as many five million cattle making the journey over the years; and,

WHEREAS, Oklahoma historian Bob Klemme, of Enid, Oklahoma, personally took on the task of marking every section line that the Chisholm Trail crosses in Oklahoma; and,

WHEREAS, Mr. Klemme's work included seven years of dedication and four hundred signposts, setting concrete markers from the Kansas border to the Red River; and,

WHEREAS, the City of Enid, along with other communities along the Chisholm Trail, look forward to having the United States Congress implement the National Trail Designation in 2017, in time for the 150th Anniversary of the Chisholm Trail.

NOW THEREFORE, the Mayor and Board of Commissioners of the City of Enid, Oklahoma, proudly declare the City's support of the designation of the Chisholm Trail as a the Chisholm National Historic Trail, a part of the National Trails System, and proclaim the City's support of the Oklahoma Historical Society's mission to collect, preserve and share the history of the great state of Oklahoma.

Passed and Approved this 3rd day of February, 2015.

The City of Enid, Oklahoma

William E. Shewey, Mayor

(SEAL)

ATTEST:

Linda S. Parks, City Clerk

Approved as to Form and Legality:

Andrea L. Chism, City Attorney

City Commission Meeting

9. 1.

Meeting Date: 02/03/2015

Submitted By: Laura Sheldon, Project Manager

SUBJECT:

ACCEPT OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ), PERMIT TO CONSTRUCT THREE WATER WELLS TO SERVE THE CITY OF ENID, PROJECT NO. W-0906D.

BACKGROUND:

ODEQ approved a Permit to construct three water wells to serve the City of Enid, located in Sections 34 and 35, Township 23 North, Range 13 West, Woods County, Oklahoma.

Upon acceptance of Permit No. WW000076141047 by the Commission, it will be recorded as permanent record.

RECOMMENDATION

Accept ODEQ Permit.

PRESENTER:

Murali Katta, P.E., Project Engineer.

Fiscal Impact

Budgeted Y/N: N/A

Amount: N/A

Funding Source:

Not Applicable.

Attachments

W-0906 ODEQ Permit WW000076141047 Three Water Wells



SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

December 29, 2014

Mr. Eric Benson, City Manager
City of Enid
401 West Owen K. Garriott Road
Enid, Oklahoma 73701

Re: Permit No. WW000076141047
Water wells CS-35, CS-36 and CS-37
PWSID No. 2002412

Dear Mr. Benson:

Enclosed is Permit No. WW000076141047 for the construction of three (3) water wells (CS-35: 200gpm, 43ft); (CS-36: 150gpm, 64ft) and (CS-37: 120gpm, 68ft) to serve the City of Enid, Garfield County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on December 29, 2014. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Enid, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,

A handwritten signature in black ink that reads 'Senyondo'.

Sara Senyondo, Ph.D.
Construction Permit Section
Water Quality Division

SS/RC/bg

Enclosure

c: Bill Kropf, Regional Manager, DEQ
ALVA DEQ OFFICE
Rebecca L Poole, P.E., Cowan Group Engineering





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT No. WW000076141047

WATER WELL

PWSID No. 2002412

PERMIT TO CONSTRUCT

December 29, 2014

Pursuant to O.S. 27A 2-6-401, the City of Enid is hereby granted this Tier I Permit to construct three (3) water wells wells (CS-35: 200gpm, 43ft); (CS-36: 150gpm, 64ft) and (CS-37: 120gpm, 68ft) to serve the City of Enid, located in Sections 34 and 35, T-23-N, R-13-W, Woods County, Oklahoma, in accordance with the plans approved on December 29, 2014

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receive supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 4) That the Oklahoma Department of Environmental Quality shall be kept informed of occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 5) That the issuing of this permit does not relieve the responsible parties from any damage which may occur as the result of the location and operation of the well(s) in this area.
- 6) That chemical and radiological analyses of the water will be furnished to this Department before the water is served to the public, to assure that it meets the requirements of the Federal Safe Drinking Water Act and Oklahoma Department of Environmental Quality Rules.
- 7) That before placing this facility into service, at least two samples of the water, taken on two (2) consecutive days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 8) That the permittee will retain permanent control of an area at least 50 feet in all directions from the well, in order to preclude any construction or action which will subject the well to the danger of pollution.





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT No. WW000076141047

WATER WELL

PWSID No. 2002412

PERMIT TO CONSTRUCT

- 9) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.
- 10) That the water well(s) not be placed in operation until written approval is granted by this Department.
- 11) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.
- 12) That the water leaving the well will be non-corrosive as determined by a calcium carbonate saturation index (Langelier index), and if full time chlorination is required, the water shall contain at least 1.0 mg/l free chlorine or 2.0 mg/l combined.
- 13) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 14) That this well shall not be placed in service until a permit to take water is obtained from the Oklahoma Water Resources Board.
- 15) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 16) That water lines shall be located at least fifteen (15) feet from all parts of septic tanks and absorption fields, or other sewage treatment and disposal systems.
- 17) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 18) That the gravel used in packing the well shall be properly washed and disinfected in accordance with Public Water Supply Construction Standards OAC 252:626-7-4(d).
- 19) That when it is impossible to obtain proper horizontal and vertical separation as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(8)(A) and OAC 252:626-19-2(8)(B), respectively, the sewer shall be designed and constructed equal to water pipe, and shall be pressure tested using the ASTM air test procedure with no detectable leakage prior to backfilling, in accordance with the standards for Water Pollution Control Facility Construction OAC 252:656-5-4(c)(3).





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT No. WW000076141047

WATER WELL

PWSID No. 2002412

PERMIT TO CONSTRUCT

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.

A handwritten signature in black ink, appearing to read 'Rocky Chen', is written above a horizontal line.

Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division

Handwritten initials 'SAS' in black ink, located to the right of the signature line.



City Commission Meeting

9. 2.

Meeting Date: 02/03/2015

Submitted By: Laura Sheldon, Project Manager

SUBJECT:

ACCEPT OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ), PERMIT TO CONSTRUCT A RAW WATER TRANSMISSION LINE TO SERVE THE CITY OF ENID, PROJECT NO. W-0906D.

BACKGROUND:

ODEQ approved a Permit to construct 5,376 linear feet of six-inch raw water transmission line to serve the City of Enid, located in Sections 34 and 35, Township 23 North, Range 13 West, Woods County, Oklahoma. This raw water line will collect water from proposed new water wells permitted by a separate item in this agenda.

RECOMMENDATION

Accept ODEQ Permit.

PRESENTER:

Murali Katta, P.E., Project Engineer.

Fiscal Impact

Budgeted Y/N: N/A

Amount: N/A

Funding Source:

Not Applicable.

Attachments

W0906D ODEQ Permit WT000076141046 Water Transmission Line



SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

December 29, 2014

Mr. Eric Benson, City Manager
City of Enid
401 West Owen K. Garriott Road
Enid, Oklahoma 73701

Re: Permit No. WT000076141046
Raw water transmission line (from wells CS-35, CS-36 and CS-37)
PWSID No. 2002412

Dear Mr. Benson:

Enclosed is Permit No. WT000076141046 for the construction of 5,376 linear feet of six (6) inch raw water transmission line with all appurtenances to serve the City of Enid, Garfield County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on December 29, 2014. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Enid, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one set (1) to your engineer and retaining one (1) set for our files.

Respectfully,

A handwritten signature in black ink that reads "Senyondo".

Sara Senyondo, Ph.D.
Construction Permit Section
Water Quality Division

SS/RC/bg

Enclosure

c: Bill Kropf, Regional Manager, DEQ
ALVA DEQ OFFICE
Rebecca L Poole, P.E., Cowan Group Engineering





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT No. WT000076141046
WATER TREATMENT
PWSID No. 2002412

PERMIT TO CONSTRUCT

December 29, 2014

Pursuant to O.S. 27A 2-6-304, the City of Enid is hereby granted this Tier I Permit to construct 5,376 linear feet of six (6) inch raw water line with all appurtenances to serve the City of Enid, located in Sections 34 and 35, T-23-N, R-13-W, Woods County, Oklahoma, in accordance with the plans approved on December 29, 2014.

Sludge will be disposed of in accordance with applicable rules and regulations regarding the disposal of waste sludges.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631), and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirement for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receive supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted or no invalid information has been presented in applying for the permit.
- 4) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 5) That the issuing of this permit does not relieve the responsible parties from any damage which may accrue as the result of the location and operation of the plant in this area.
- 6) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.





SCOTT A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT No. WT000076141046
WATER TREATMENT
PWSID No. 2002412

PERMIT TO CONSTRUCT

- 7) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.
- 8) That the water leaving the plant will be non-corrosive as determined by a calcium carbonate saturation index (langelier index), and the water shall contain at least 1.0 mg/l free chlorine or 2.0 mg/l of combined chlorine.
- 9) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 10) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. 2-6-201 et seq. For information or a copy of the GENERAL PERMIT (GP-005) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions or provisions.

Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division



City Commission Meeting

9. 3.

Meeting Date: 02/03/2015

Submitted By: Laura Sheldon, Project Manager

SUBJECT:

APPROVE CHANGE ORDER NO. 1, IN THE AMOUNT OF \$18,815.79, WITH MTZ CONSTRUCTION, INC., OKLAHOMA CITY, OKLAHOMA, TO THE EXISTING CONTRACT FOR THE PHASE 5 PEDESTRIAN TRAIL PROJECT, OAKWOOD ROAD TO GARLAND ROAD, PROJECT NO. M-1304A.

BACKGROUND:

This project constructed an additional 1.1 miles of 10-foot wide concrete trail from Garland Road to Oakwood Road, further extending the existing 3.55 miles of trails.

This change order will provide for additional quantities.

Change Order No. 1 will add \$18,815.79 to the existing contract, for a revised contract amount of \$671,284.09.

RECOMMENDATION

Approve Change Order No. 1 with MTZ Construction, Inc.

PRESENTER:

Murali Katta, P.E., Project Engineer.

Fiscal Impact

Budgeted Y/N: Y

Amount: 2,000,000.00

Funding Source:

Capital Improvement Fund

Attachments

M-1304A CO#1

City of Enid Change Order

Project Title: Pedestrian Trail Project Oakwood Rd. to Garland Rd.
 Project Number: M-1304A
 Change Order No.: One (1)
 Contractor: MTZ Construction, Inc.

Date: 13-Jan-15

Description of changed work including location, quantity, type of change, and method of payment.
 Quantities adjusted for rerouting the trail to accommodate the location of guide wires.

No.	Quan.	Unit	Item	Unit Price	Total Price
DEDUCT					
14	1.00	LS	Repaint Striping on Oakwood Road	\$ 2,915.00	\$ (2,915.00)
15	253.53	SY	Solid Slab Sodding	\$ 4.50	\$ (1,140.89)
20	175.00	LF	6' High Chain Link Fence	\$ 29.50	\$ (5,162.50)
21	4.00	EA	6' High x 8' Gates	\$ 1,000.00	\$ (4,000.00)
32	70.00	CY	Bridge Abutment Flowable Fills	\$ 165.00	\$ (11,550.00)
			Subtotal		\$ (24,768.39)
ADD					
5	2,809.00	CY	Unclassified Borrow, CIP	\$ 6.00	\$ 16,854.00
6	12.00	TON	Cement Kiln Dust	\$ 73.00	\$ 876.00
9	177.03	SY	5" P.C. Concrete Paving	\$ 39.00	\$ 6,904.17
17	5.00	EA	12" Galvanized CMP Culvert (Including Trench Exc)	\$ 1,200.00	\$ 6,000.00
18	10.00	EA	12" CMP End Sections	\$ 260.00	\$ 2,600.00
29	10.00	CY	P.C. Concrete Bridge Abutment Footings (Include.	\$ 985.00	\$ 9,850.00
41	1.00	EA	New Manhole Ring and Lid	\$ 500.00	\$ 500.00
			Subtotal		\$ 43,584.17
			Total		\$ 18,815.79

Original Contract: _____ \$ 652,468.30
 Revised Contract by any prior change orders: _____ \$ -
 Change Order - add or (deduct): _____ \$ 18,815.79
 Revised Contract: _____ \$ 671,284.09

City Engineer: [Signature]

Contractor: MTZ Construction Inc.

Date: 1-22-15

By: [Signature]

Date: 1/23/2015

Mayor: _____

Date: _____

City Commission Meeting

9. 4.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONSIDER AND APPROVE A REQUEST FROM FIRST UNITED METHODIST TO REMOVE THE THIRTY MINUTE TIME LIMIT FOR THE SIX PARALLEL PARKING SPACES IN THE 100 BLOCK NORTH ADAMS ADJACENT TO THE CHURCH.

BACKGROUND:

Letters were sent to Central National Bank and Southwestern Bell Telephone Company asking for input concerning the request. Central National Bank supports the request. Southwestern Bell Telephone Company did not respond.

The Metropolitan Area Planning Commission unanimously recommended approval at their January 20, 2015 meeting. The Traffic Control and Engineering departments also supports the request

RECOMMENDATION

Approve.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

N/A

Attachments

FUMC location map

W Randolph Ave

Parallel parking, 100 block North Adams

N Jefferson St

First United Methodist Church



N Adams St

SW Bell



Central National Bank

on St

W Broadway Ave

City Commission Meeting

9. 5.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONSIDER AND APPROVE A REQUEST FROM CENTRAL NATIONAL BANK TO CREATE A LOADING ZONE IN THE 100 BLOCK NORTH ADAMS ADJACENT TO THE BANK.

BACKGROUND:

Letters were sent to First United Methodist Church and Southwestern Bell Telephone Company asking for input concerning the request. First United Methodist Church supports the request. Southwestern Bell Telephone Company did not respond.

The Metropolitan Area Planning Commission unanimously recommended approval at their January 20, 2015 meeting. The Traffic Control and Engineering departments also supports the request.

RECOMMENDATION

Approve.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

N/A

Attachments

Central National Bank loading zone

W Randolph Ave

First United Methodist Church

Loading Zone Request

SW Bell

N Adams St

N Washington St



Central National Bank

W Broadway Ave



City Commission Meeting

9. 6.

Meeting Date: 02/03/2015

Submitted By: Karla Ruther, Planning Assistant

SUBJECT:

CONSIDER AND APPROVE A REQUEST FROM CARVER SCHOOL TO PLACE TEMPORARY "DO NOT ENTER" AND "ONE WAY" SIGNS IN THE 800 BLOCK OF SOUTH 5TH STREET FROM 2:30 P.M. TO 3:30 P.M.

BACKGROUND:

Section 6-4-7 of the City Ordinances allows the request after review by the traffic committee which is the Metropolitan Area Planning Commission (MAPC). MAPC unanimously recommended approval at their January 20, 2015 regular meeting. The ordinance requires the school to be responsible for placing and removing the temporary signs.

The Traffic Control and Engineering departments also supports the request.

RECOMMENDATION

Approve.

PRESENTER:

Chris Bauer, Planning Administrator.

Fiscal Impact

Budgeted Y/N: None

Amount: \$0.00

Funding Source:

N/A

Attachments

Carver School location map

Leona Mitchell Blvd



2:30 to 3:30 PM



Wabash Ave.

Booker T
Washington

Carver
School

E York Ave

S 5th St

S 6th St

City Commission Meeting

9.7.

Meeting Date: 02/03/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$599,187.84.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

PURCHASE ORDER CLAIMS LIST

2/3/2015

FUND 10 DEPT 000 - N.A.

01-01472	STAPLES ADVANTAGE	PO0126398	BATTERIES/FOLDERS/ST	\$47.92
01-04656	CENTERPOINT ENERGY SERVICES, INC.	PO0126328	MONTHLY SERVICE 12/14	\$4,334.00
01-04660	NORTH CENTRAL VETERINARY SERVICE	PO0126306	REIMB/SPAY/NEUTER	\$94.00
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126329	MONTHLY SERVICE 12/14	\$648.67
01-06041	FARMERS GRAIN COMPANY-POND CREEK	PO0126363	DIESEL	\$11,287.19
01-06041	FARMERS GRAIN COMPANY-POND CREEK	PO0126364	UNLEADED	\$10,059.79
01-13089	MERRIFIELD OFFICE SUPPLY	PO0126406	PAPER/ST	\$960.00
01-15125	OK GAS & ELECTRIC	PO0126353	MONTHLY SERVICE 12/14	\$769.13
01-15125	OK GAS & ELECTRIC	PO0126373	MONTHLY SERVICE 12/14	\$49,803.07
01-15127	OK NATURAL GAS	PO0126330	MONTHLY SERVICE 12/14	\$1,646.35
01-15127	OK NATURAL GAS	PO0126352	MONTHLY SERVICE 12/14	\$3,934.25
01-15127	OK NATURAL GAS	PO0126374	MONTHLY SERVICE 12/14	\$1,402.12
01-19047	AT & T	PO0126338	MONTHLY SERVICE 1/15	\$13,054.04
01-80343	FENTRESS OIL COMPANY, INC.	PO0126309	OIL/ST	\$1,265.61
			N.A. TOTAL	\$99,306.14

FUND 10 DEPT 100 - ADM. SERVICES

01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$948.95
01-03438	ENID CONVENTION & VISITORS BUREAU	PO0126410	REIMB/CALT CONF	\$129.93
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$404.61
01-16004	PDQ PRINTING	PO0126277	BUSINESS CARDS/J GILBERT	\$45.00
01-16145	PETTY CASH	PO0126393	REIMB/TRAVEL/J RILEY	\$132.81
01-54830	TERMINIX INT'L. CO., LP	PO0126347	PEST CONTROL 1/15-12/15	\$600.00
			ADM. SERVICES TOTAL	\$2,261.30

FUND 10 DEPT 110 - HUMAN RESOURCES

01-01338	J & P SUPPLY, INC.	PO0126350	MOP HEAD/FRAME/HANDLE	\$79.51
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$166.36
01-03611	ICIMS, INC.	PO0126361	ONLINE APPLICANT SOFTWARE	\$3,449.25
01-04308	GRASSINO, ROBERT	PO0126360	TUITION ASSISTANCE	\$1,000.00
01-05017	ENID TYPEWRITER CO., INC.	PO0126411	PRINTS	\$26.09
01-15004	OK EMPLOYMENT SECURITY COMMISSION	PO0126409	UNEMPLOYMENT 10/14-12/14	\$1,525.00
01-15007	OK MUNICIPAL LEAGUE, INC.	PO0126349	EMPLOYMENT LISTING	\$10.00
01-18022	RUSCO PLASTICS	PO0126412	PLAQUE	\$32.95
			HUMAN RESOURCES TOTAL	\$6,289.16

FUND 10 DEPT 120 - LEGAL SVCS.

01-01194	PJ'S COURT REPORTING, LLC	PO0126265	WC/TRANSCRIPT	\$42.00
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$85.00
01-02154	OAKTREE MEDICAL CENTER, PC	PO0126274	WC/MEDICAL	\$128.00
01-02425	MCGEE EYE INSTITUTE	PO0126269	WC/MEDICAL	\$67.50
01-03521	TRIBRIDGE HOLDINGS, LLC	PO0126301	CONSULTING SERVICES	\$370.00
01-03521	TRIBRIDGE HOLDINGS, LLC	PO0126362	GP INTEGRATION	\$1,063.75
01-03902	MCGIVERN & GILLIARD A PROFESSIONAL	PO0126271	WC/ATTORNEY FEES	\$368.00
01-03921	EXPRESS SCRIPTS, INC.	PO0126262	WC/MEDICAL	\$142.57
01-16145	PETTY CASH	PO0126393	REIMB/TRAVEL/C STEIN	\$112.34
01-33380	OPFER, DAVID	PO0126241	WC/MEDICAL	\$317.36
01-33380	OPFER, DAVID	PO0126302	WC/MEDICAL	\$317.36
			LEGAL SVCS. TOTAL	\$3,013.88

FUND 10 DEPT 140 - SAFETY

01-01227	AUTRY VO-TECH CENTER	PO0126251	BBP TRAINING 12/14	\$40.00
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$743.66
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$16.19
			SAFETY TOTAL	\$799.85

FUND 10 DEPT 150 - PR/MARKETING

01-02855	FRIESEN DESIGN, INC.	PO0126299	LOGO DESIGN/LAYOUT	\$200.00
01-03210	THE JOURNAL RECORD	PO0126291	ADVERTISING	\$586.50
01-03438	ENID CONVENTION & VISITORS BUREAU	PO0126408	PEST CONTROL 6/14-9/14	\$180.00
PR/MARKETINGTOTAL				\$966.50

FUND 10 DEPT 200 - GENERAL GOVERNMENT

01-01338	J & P SUPPLY, INC.	PO0126350	VENDING MACHINE SNACKS	\$39.10
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$2,536.82
01-02466	FireCO OF OKLAHOMA, INC.	PO0126403	FIRE EXT INSPECTION	\$35.00
01-04667	JONES, DON R.	PO0126242	REIMB/BUSINESS LICENSE	\$300.00
01-04676	MARKES, LEROY	PO0126405	REFUND/CONST BOARD APPEALS MTG	\$100.00
01-07098	GARFIELD CO. TREASURER	PO0126323	ACCRUED CERT COSTS/1028 N 5TH	\$5.00
01-16145	PETTY CASH	PO0126394	REIMB/FILING FEES	\$72.00
01-36830	MAIN STREET ENID, INC.	PO0122594	LOCAL PROGRAM FUNDING 1/15	\$6,250.00
01-39700	GARFIELD CO. LEGAL NEWS	PO0126324	PUBLICATIONS	\$111.50
01-50710	OK MUNICIPAL ASSURANCE GROUP	PO0126312	TREASURERS BOND/E CRAWFORD	\$450.00
GENERAL GOVERNMENT TOTAL				\$9,899.42

FUND 10 DEPT 210 - ACCOUNTING

01-00085	PITNEY BOWES	PO0126280	QTRLY POSTAGE RENEWAL 2/15-5/15	\$240.00
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$1,120.82
01-04116	DOWNTOWN THREADS	PO0126288	LOGO SHIRTS/JACKET	\$157.74
01-15007	OK MUNICIPAL LEAGUE, INC.	PO0126311	CERTIFICATION FEE (2)	\$65.00
01-16004	PDQ PRINTING	PO0126277	BUSINESS CARDS/E CRAWFORD	\$45.00
01-16145	PETTY CASH	PO0126392	CMO REGISTRATION FEE/J SMITH	\$50.00
01-55120	QUILL CORPORATION, INC.	PO0126281	TONER (2)	\$312.28
ACCOUNTING TOTAL				\$1,990.84

FUND 10 DEPT 220 - RECORDS & RECEIPTS

01-01472	STAPLES ADVANTAGE	PO0126398	RECEIPT PAPER/CALCULATOR ROLLS	\$24.28
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$85.00
01-15007	OK MUNICIPAL LEAGUE, INC.	PO0126311	CERTIFICATION FEE (2)	\$65.00
01-16004	PDQ PRINTING	PO0126313	BUSINESS LICENSE APPS (100)	\$42.00
01-16145	PETTY CASH	PO0126392	REIMB/DRAWER SHORTAGE	\$5.04
RECORDS & RECEIPTS TOTAL				\$221.32

FUND 10 DEPT 250 - INFORMATION TECHNOLOGY

01-01768	AT&T INTERNET SERVICES, INC.	PO0123720	DATA INTERNET LINES 1/15	\$1,586.16
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$23.67
01-02895	SOS SECURITY	PO0125977	ANNUAL SUPPORT/UPDATES	\$2,131.76
01-03521	TRIBRIDGE HOLDINGS, LLC	PO0126293	CONSULTING SERVICES	\$185.00
01-04392	STALLARD TECHNOLOGIES, INC.	PO0126334	WINDOWS SERVER 2012	\$270.00
INFORMATION TECHNOLOGY TOTAL				\$4,196.59

FUND 10 DEPT 300 - COMMUNITY DEVELOPMENT

01-16004	PDQ PRINTING	PO0126325	BUSINESS CARDS/C BAUER	\$45.00
01-16145	PETTY CASH	PO0126393	REIMB/MEAL/MAPC MTG/C BAUER	\$112.00
COMMUNITY DEVELOPMENT TOTAL				\$157.00

FUND 10 DEPT 350 - CODE ENFORCEMENT

01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$530.44
01-16145	PETTY CASH	PO0126394	REIMB/FILING FEES/DEED COPIES	\$21.00
01-16145	PETTY CASH	PO0126395	REIMB/FILING FEES	\$92.00
CODE ENFORCEMENT TOTAL				\$643.44

FUND 10 DEPT 400 - ENGINEERING

01-01472	STAPLES ADVANTAGE	PO0126398	BINDER COMBS/CARD STOCK	\$33.18
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$105.00
01-04116	DOWNTOWN THREADS	PO0126259	LOGO JACKETS (3)	\$328.19
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$261.28
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126329	MONTHLY SERVICE 12/14	\$19.52
01-16145	PETTY CASH	PO0126393	REIMB/TRAVEL/L SHELTON	\$166.27
01-72030	EXPRESS PERSONNEL SERVICES, INC.	PO0126348	TEMP EMPLOYEE	\$634.80
ENGINEERING TOTAL				\$1,548.24

FUND 10 DEPT 700 - PUBLIC WORKS MGMT

01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$997.87
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$1,315.77
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126329	MONTHLY SERVICE 12/14	\$10.58
01-08022	HUGHES LUMBER CO., LLC	PO0126304	AIR HOSE	\$229.82
PUBLIC WORKS MGMT TOTAL				\$2,554.04

FUND 10 DEPT 710 - FLEET MAINTENANCE

01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$438.91
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$5,991.01
01-80246	ATWOODS	PO0126297	BOOTS/C TOWNLEY	\$125.00
FLEET MAINTENANCE TOTAL				\$6,554.92

FUND 10 DEPT 730 - PARKS & RECREATION

01-00878	BROWN'S SHOE FIT COMPANY	PO0126298	BOOTS/C BULLER	\$125.00
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$614.52
01-02855	FRIESEN DESIGN, INC.	PO0124235	LOGO DESIGN	\$4,500.00
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$4,177.73
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126329	MONTHLY SERVICE 12/14	\$36.58
01-19004	SHERWIN-WILLIAMS CO., INC.	PO0126283	PAINT/BRUSHES	\$50.34
PARKS & RECREATION TOTAL				\$9,504.17

FUND 10 DEPT 740 - STRMWTR & ROADWAY MAINT.

01-01102	ATHEY LUMBER CO., INC.	PO0126303	CEMENT	\$10.76
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$178.79
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$20,409.36
STRMWTR & ROADWAY MAINT. TOTAL				\$20,598.91

FUND 10 DEPT 750 - TECHNICAL SERVICES

01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$1,847.33
01-02466	FireCO OF OKLAHOMA, INC.	PO0126264	ANNUAL FIRE EXT INSPECTION	\$66.00
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$747.56
TECHNICAL SERVICES TOTAL				\$2,660.89

FUND 10 DEPT 900 - LIBRARY

01-00085	PITNEY BOWES	PO0126280	POSTAGE LEASE 1/15	\$86.59
01-01338	J & P SUPPLY, INC.	PO0126305	SOAP/TISSUE/GLOVES/TOWELS	\$482.65
01-01338	J & P SUPPLY, INC.	PO0126332	WIPES	\$53.63
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$6,510.15
01-02016	BRODART CO., INC.	PO0126399	BOOKS (110)	\$1,267.49
01-04628	OBERHELMAN, DAVID DEAN	PO0126404	LTAIO SCHOLAR PRESENTATION	\$200.00
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126275	COPIER USAGE 12/14	\$368.62
01-04669	PALACIOS, ELIZABETH	PO0126276	REIMB/BOOK	\$21.99
01-04670	SHARPE, BETTIE D.	PO0126282	REIMB/BOOK	\$32.95
01-15039	OK LIBRARY ASSOCIATION	PO0126333	OLA CERTIFICATION/J MESSINA	\$20.00
01-16004	PDQ PRINTING	PO0126277	ENVELOPES	\$70.00
01-55120	QUILL CORPORATION, INC.	PO0126281	LABELS/FOLDERS/COPY PAPER/COFFEE	\$346.75
LIBRARY TOTAL				\$9,460.82

FUND 10 DEPT 955 - CAPITAL ASSETS & PROJECTS

01-04034	ISG TECHNOLOGY, LLC	PO0125795	IT-1501 DATA DOMAIN/INSTALL/SC	\$6,000.00
01-04461	THE FIELD SHOP, INC.	PO0123488	IT-1403A PER QUOTE #131597-1	\$48,711.36
01-16145	PETTY CASH	PO0126392	REIMB/HDMI CABLES/BATTERIES	\$190.79
CAPITAL ASSETS & PROJECTS TOTAL				\$54,902.15

FUND 14 DEPT 145 - HEALTH FUND

01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$856.31
01-02166	FINER PHYSIQUES, INC.	PO0126402	WELLNESS DOLLARS	\$100.00
HEALTH FUND TOTAL				\$956.31

FUND 20 DEPT 205 - AIRPORT

01-01338	J & P SUPPLY, INC.	PO0126267	CLEANER/POLISH/TOWELS/DUSTER	\$120.23
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$83.07
01-02615	JAMIE'S BARNSTORMERS	PO0126413	REIMB/DIRECT TV	\$420.00
01-02712	FARMER BROS. CO.	PO0126407	COFFEE	\$49.93
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$167.81
01-58740	STUART C. IRBY	PO0126266	BULBS (6)	\$78.84
01-80318	WILLIS OF ILLINOIS, INC.	PO0126396	ANNUAL AIRPORT LIABILITY INSURANCE	\$7,501.00
AIRPORT TOTAL				\$8,420.88

FUND 22 DEPT 225 - GOLF

01-01338	J & P SUPPLY, INC.	PO0126267	METERED DEODORANT (4)	\$30.50
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$991.81
01-13017	MUNN SUPPLY, INC.	PO0126273	CYLINDER RENTAL	\$7.14
01-44810	MICHAEL'S REFRIGERATION	PO0126300	SERVICE CALL/FREEZER	\$93.50
01-65460	ACTSHON PEST CONTROL	PO0126248	PEST CONTROL 1/15	\$75.00
01-66210	YAMAHA MOTOR CORPORATION USA	PO0123466	GOLF CART LEASE 1/15	\$2,649.00
GOLF TOTAL				\$3,846.95

FUND 30 DEPT 305 - STREET & ALLEY

01-02470	DERWIN'S CONSTRUCTION	PO0125203	R-1505A 2015 CONCRETE REPAIRS	\$5,867.30
STREET & ALLEY TOTAL				\$5,867.30

FUND 31 DEPT 230 - UTILITY BILLING

01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$59.33
01-16018	POSTMASTER	PO0126278	POSTAGE	\$20,000.00
UTILITY BILLING TOTAL				\$20,059.33

FUND 31 DEPT 315 - E.M.A.

01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0126369	ORF-98-0006-CW PRINCIPAL/ADMIN	\$974.18
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0126371	ORF-99-0016-CW PRINCIPAL/ADMIN	\$907.77
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0126372	ORF-02-0012-CW PRINCIPAL/ADMIN	\$1,061.54
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0126369	ORF-98-0006-CW PRINCIPAL/ADMIN	\$47,650.00
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0126371	ORF-99-0016-CW PRINCIPAL/ADMIN	\$29,601.04
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0126372	ORF-02-0012-CW PRINCIPAL/ADMIN	\$27,692.31
E.M.A. TOTAL				\$107,886.84

FUND 31 DEPT 760 - SOLID WASTE SERVICES

01-00103	WARREN CAT, INC.	PO0122890	WHEEL LOADER RENTAL 12/14	\$2,491.21
01-00146	CINTAS CORPORATION LOC. 624	PO0126256	SHOP TOWEL SERVICE	\$141.08
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$460.87
01-02243	BB MACHINE & SUPPLY, INC.	PO0126252	PLUGS (2)	\$49.04
01-02515	ENID EYE OPTICAL, INC.	PO0126261	GLASSES/J ROSSON	\$127.00
01-03107	CHEM-CAN SERVICES, INC.	PO0126255	PORTABLE TOILET RENTAL 12/14	\$175.00
01-03312	CAROLINA SOFTWARE, INC.	PO0126254	SOFTWARE SUPPORT 1/15-3/15	\$900.00
01-03921	EXPRESS SCRIPTS, INC.	PO0126262	WC/MEDICAL	\$616.26
01-04033	DOLESE BROTHERS CO., INC.	PO0126287	CRUSHER RUN	\$811.29
01-04033	DOLESE BROTHERS CO., INC.	PO0126308	ROCK	\$1,281.52
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$82,450.66
01-04591	METTA TECHNOLOGIES, INC	PO0124540	LITTER FENCES (5)	\$24,988.00
01-16145	PETTY CASH	PO0126392	REIMB/DRIVER SAFETY CLASS	\$50.00
01-59360	FASTENAL COMPANY	PO0126289	SAW BLADE	\$120.86
01-61010	B-K PROPANE, INC.	PO0126253	PROPANE 1/15	\$678.40
01-80246	ATWOODS	PO0126331	BOTTLED WATER	\$39.90
01-80343	FENTRESS OIL COMPANY, INC.	PO0126290	OIL	\$6,194.23
SOLID WASTE SERVICES TOTAL				\$121,575.32

FUND 31 DEPT 790 - WATER PRODUCTION

01-01178	ACCURATE, INC.	PO0126247	SAMPLE ANALYSIS	\$25.00
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$577.59
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$5,038.09
01-19004	SHERWIN-WILLIAMS CO., INC.	PO0126283	BRUSH	\$8.31
01-79980	PIONEER BUSINESS SOLUTION	PO0126279	MONTHLY SERVICE 1/15	\$447.41
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0126249	BUSHING	\$4.99
WATER PRODUCTION TOTAL				\$6,101.39

FUND 31 DEPT 795 - WATER RECLAMATION SERVICES

01-01017	ALBRIGHT STEEL & WIRE COMPANY	PO0126250	REBAR	\$130.02
01-01102	ATHEY LUMBER CO., INC.	PO0126303	SCREWS	\$32.30
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$1,643.98
01-02021	B'S QUALITY DOOR, INC.	PO0126286	GARAGE DOOR REPAIR/SEAL	\$144.50
01-04115	DITCH WITCH OF OKLAHOMA	PO0126285	UTILITY TOOL BAG	\$108.72
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$22,998.02
01-04361	RUGGED STEEL INC.	PO0125484	ROOFING PANELS	\$4,476.35
01-04647	ALFA LAVAL ASHBROOK SIMON-HARTLEY,	PO0125455	PROXIMITY SENSOR ASSEMBLY	\$149.00
01-05084	EVANS ENTERPRISES	PO0124893	SUMP PUMP	\$13,707.15
01-11061	HUNZICKER BROTHERS	PO0125636	ELECTRICAL MATERIALS/WIRES	\$1,693.99
01-13089	MERRIFIELD OFFICE SUPPLY	PO0126272	INK CARTRIDGES (8)	\$196.18
01-42160	DUSTY'S MOBILE LOCK & KEY SHOP	PO0126260	SERVICE CALL/LOCK	\$54.00
01-80246	ATWOODS	PO0126297	BOOTS/T KEGIN	\$119.99
01-80246	ATWOODS	PO0126340	BOOTS/M HUMPHRIES	\$119.99
WATER RECLAMATION SERVICES TOTAL				\$45,574.19

FUND 31 DEPT 799 - WASTE WATER MGMT

01-01178	ACCURATE, INC.	PO0126318	SAMPLE ANALYSIS	\$205.00
01-01338	J & P SUPPLY, INC.	PO0126317	LINERS/DUSTER	\$120.06
01-03107	CHEM-CAN SERVICES, INC.	PO0126315	SEPTIC TANK CLEANING	\$165.00
01-04429	STOVER & ASSOCIATES, INC	PO0122731	PROFESSIONAL SERVICES	\$103,913.33
01-08031	HACH COMPANY, INC.	PO0126321	ELECTRODE	\$405.89
01-13017	MUNN SUPPLY, INC.	PO0126316	CYLINDER RENTAL	\$7.50
01-14118	NCL OF WISCONSIN	PO0126322	WATER SAMPLING SET (2000)	\$361.55
01-59250	USA BLUEBOOK	PO0126320	TRANSMITTER/STRAINER/SAMPLERS	\$1,639.58
01-80258	BRENNTAG SOUTHWEST, INC.	PO0124709	POLYMER	\$6,662.64
WASTE WATER MGMT TOTAL				\$113,480.55

FUND 31 DEPT 956 - E.M.A EQUIPMENT REPLACEMENT

01-35830	ENID NEW HOLLAND, INC.	PO0124888	TRACTOR	\$23,202.40
E.M.A EQUIPMENT REPLACEMENT TOTAL				\$23,202.40

FUND 32 DEPT 325 - E.E.D.A.

01-02687	RETAIL ATTRACTIONS, LLC	PO0122591	ECONOMIC DEV CONSULTING SVS 2/15	\$6,000.00
01-07098	GARFIELD CO. TREASURER	PO0126336	M-1303B TAXES/416 S GRAND	\$240.56
01-15125	OK GAS & ELECTRIC	PO0126258	MONTHLY SERVICE/COE PROPERTY	\$18.74
01-16145	PETTY CASH	PO0126395	REIMB/FILING FEES	\$15.00
01-80271	NICHOLAS REAL ESTATE	PO0126243	M-1511A PROP PURCHASE/2321 B COURT	\$70,682.00
01-80271	NICHOLAS REAL ESTATE	PO0126244	M-1511A PROP PURCHASE/2218/2222 D COURT	\$80,182.00
01-80271	NICHOLAS REAL ESTATE	PO0126245	M-1511A PROP PURCHASE/2301/2305 B COURT	\$85,513.00
E.E.D.A. TOTAL				\$242,651.30

FUND 33 DEPT 335 - V.D.A.

01-00223	COOPER, MICHAEL G.	PO0123278	CONSULTING SERVICES	\$10,000.00
01-00223	COOPER, MICHAEL G.	PO0126368	REIMB/REGIST/INNOVATION FORUM	\$495.00
01-00332	TRAVEL ENTERPRISE, INC.	PO0126397	AIRFARE/M COOPER	\$580.70
01-04458	GARRISON, JOHN	PO0126326	REIMB/TEXTBOOK	\$88.70
01-04623	NA, ANDREW	PO0126292	REIMB/TEXTBOOK	\$87.78
01-04671	LUCE, JULIE E.	PO0126294	REIMB/TEXTBOOK	\$100.00
01-04672	MARGULIES, ERIC M.	PO0126295	REIMB/TEXTBOOK	\$82.43
01-04673	NEAL, ROBERT D.	PO0126296	REIMB/TEXTBOOK	\$100.00
01-04675	ANDRE, KAITLYN	PO0126327	REIMB/TEXTBOOK	\$166.93
01-43930	EMBRY-RIDDLE AERO UNIVERSITY	PO0126354	TUITION ASSISTANCE	\$2,100.00
V.D.A. TOTAL				\$13,801.54

FUND 40 DEPT 405 - CAPITAL IMPROVEMENT

01-00894	POE & ASSOCIATES, INC.	PO0125653	R-1504A PROFESSIONAL SERVICES	\$16,504.07
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$859.81
01-04582	COONTZ ROOFING INC	PO0124330	M-1502A ROOF REPLACEMENT	\$35,826.87
01-39700	GARFIELD CO. LEGAL NEWS	PO0126337	M-1505 PUBLICATION	\$310.65
01-60230	RICK LORENZ CONSTRUCTION	PO0124618	ADA CROSSWALK/COURT HOUSE	\$9,500.00
CAPITAL IMPROVEMENT TOTAL				\$63,001.40

FUND 41 DEPT 415 - STREET IMPROVEMENT

01-59840	TRAFFIC ENGINEERING CONSULTANTS,	PO0125457	R-1502A PROFESSIONAL SERVICES	\$481.00
STREET IMPROVEMENT TOTAL				\$481.00

FUND 43 DEPT 435 - STORMWATER FUND

01-02470	DERWIN'S CONSTRUCTION	PO0126423	F-1504 STORMWATER REPAIR	\$3,400.00
01-02736	BYRIN'S LAWN CARE	PO0124248	TREE REMOVAL	\$4,100.00
01-04441	EARTH SMART CONSTRUCTION, INC.	PO0124710	F-0406F NORTH GARLAND DET FAC	\$26,172.50
STORMWATER FUND TOTAL				\$33,672.50

FUND 44 DEPT 445 - WATER CAP. IMPROVEMENT FUND

01-03531	CABBINESS ENGINEERING, LLC	PO0123403	W-1406A PROFESSIONAL SERVICES	\$2,620.00
WATER CAP. IMPROVEMENT FUND TOTAL				\$2,620.00

FUND 50 DEPT 505 - 911

01-20108	TOTAL COM, INC.	PO0126359	ANNUAL PSAP MAINTENANCE 2015	\$12,000.00
01-66190	AT&T	PO0126345	MONTHLY SERVICE 1/15	\$690.10
911 TOTAL				\$12,690.10

FUND 51 DEPT 515 - POLICE

01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$1,722.51
01-01943	JOHNSTON SEED COMPANY, INC.	PO0126268	CAT FOOD	\$66.00
01-01988	BOARD OF TESTS FOR ALCOHOL/DRUG IN	PO0126342	INTOXILYZER TRAINING (64)	\$768.00

01-03526	FAITH DECORATIVE LIGHTING, INC.	PO0126263	CHRISTMAS LIGHTING	\$270.20
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$3,331.12
01-04584	MCBRIDE ORTHOPEDIC HOSPITAL	PO0126270	WC/MEDICAL	\$129.39
01-05134	ENID NEWS & EAGLE	PO0126351	ADVERTISING	\$500.00
01-13089	MERRIFIELD OFFICE SUPPLY	PO0126406	COPY PAPER	\$320.00
01-18022	RUSCO PLASTICS	PO0126344	NAME/BOARD TAGS (6)	\$21.75
01-19001	STANLEY'S WRECKER SERVICE	PO0126339	TOW/IMPOUND VEHICLE	\$254.60
01-20108	TOTAL COM, INC.	PO0126359	ANNUAL COMM TOWER MAINT 2015	\$2,000.00
01-46560	GROOM CLOSET	PO0126341	DOG FOOD	\$35.52
01-48610	STITCHES AHEAD, INC.	PO0126346	EMBROIDERY/UNIFORMS	\$144.00
01-75730	ELAM, JOE PHD	PO0126343	EMPLOYEE TESTING (3)	\$240.00
POLICE TOTAL				\$9,803.09

FUND 60 DEPT 605 - CONFERENCE CENTER

01-04656	CENTERPOINT ENERGY SERVICES, INC.	PO0126328	MONTHLY SERVICE 12/14	\$2,013.31
01-15127	OK NATURAL GAS	PO0126330	MONTHLY SERVICE 12/14	\$942.59
01-15127	OK NATURAL GAS	PO0126352	MONTHLY SERVICE 12/14	\$299.15
01-80045	CHISHOLM TRAIL EXPO CENTER	PO0126307	HOTEL TAX 12/14	\$56,598.45
CONFERENCE CENTER TOTAL				\$59,853.50

FUND 65 DEPT 655 - FIRE

01-00781	INTERSTATE ALL BATTERY CENTER, INC	PO0126378	BATTERY CHARGER/PACK	\$140.05
01-01227	AUTRY VO-TECH CENTER	PO0126401	EMT/FIT TRAINING (3)	\$1,650.00
01-01476	NORTHERN SAFETY CO., INC.	PO0126377	POUCHES/LATCHES	\$258.85
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$829.85
01-02017	A. W. BRUEGGEMANN CO., INC.	PO0126386	V1029 SCREWS/WASHERS	\$4.36
01-02123	BRADFORD INDUSTRIAL SUPPLY CORP.	PO0126390	FILTERS (2)	\$3.84
01-02363	CONRAD FIRE EQUIP., INC.	PO0126384	INTAKE SCREENS (4)	\$137.00
01-03099	CHIEF FIRE & SAFETY CO., INC.	PO0126385	EXPANSION RINGS/GASKETS	\$85.25
01-03526	FAITH DECORATIVE LIGHTING, INC.	PO0126391	CHRISTMAS LIGHTING	\$132.00
01-03921	EXPRESS SCRIPTS, INC.	PO0126262	WC/MEDICAL	\$60.89
01-04030	WELDON PARTS, INC.	PO0126356	V1029 BUSHINGS/UBOLT/EXHAUST	\$142.31
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$1,097.64
01-04337	BOCKUS PAYNE ASSOCIATES	PO0119312	M-1408A PROFESSIONAL SVCS	\$7,650.86
01-04406	DOBBS, JO	PO0126388	UNIFORM ALTERATION/C WEBER	\$5.00
01-04563	XPRESS WELLNESS, LLC	PO0126284	WC/MEDICAL	\$733.05
01-04630	A C OWEN CONSTRUCTION. LLC	PO0125182	M-1408A FIRE STATION 4	\$119,747.50
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126357	COPIER MAINTENANCE 12/14-1/15	\$74.64
01-12007	LUCKINBILL, INC.	PO0126375	ANNUAL SPRINKLER SYSTEM INSPECTION	\$550.00
01-13089	MERRIFIELD OFFICE SUPPLY	PO0126381	EASEL PAD/MARKERS	\$65.57
01-15132	O'REILLY AUTO PARTS, INC.	PO0126387	V1029 FILTERS/TRANS FLUID	\$128.48
01-19235	SOUTHWEST TRUCK PARTS, INC.	PO0126376	V1029 DRAIN VALVE	\$41.81
01-20108	TOTAL COM, INC.	PO0126400	ANNUAL MAINTENANCE/COMM TOWER	\$2,000.00
01-37890	OK STATE UNIVERSITY	PO0126380	HEALTHCARE PROVIDER CARDS (40)	\$200.00
01-55160	BOUND TREE MEDICAL, LLC	PO0126389	BIOHAZARD BAGS/GLASSES	\$355.23
01-58530	INTEGRIS OCC. EMPLOYEE HEALTH	PO0126382	PENSION BOARD PHYSICAL	\$475.00
01-70870	FOCUS INSTITUTE, INC.	PO0126383	MENTAL HEALTH EVALUATION	\$100.00
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0126355	HOSES/BRUSH/BULBS/CLEANER	\$143.84
FIRE TOTAL				\$136,813.02

FUND 82 DEPT 825 - CLEET

01-03274	CLEET	PO0126238	MONTHLY REIMB 12/14	\$4,292.48
01-02587	OK BUREAU OF NARCOTICS	PO0126239	MONTHLY REIMB 12/14	\$25.00
01-55470	OK STATE BUREAU INVESTIGATION	PO0126240	MONTHLY REIMB AFIS 12/14	\$2,379.28
01-55470	OK STATE BUREAU INVESTIGATION	PO0126240	MONTHLY REIMB FORENSIC 12/14	\$2,297.52
CLEET TOTAL				\$8,994.28

FUND 99 DEPT 995 - EPTA

01-01163	ADVANCED WATER SOLUTIONS	PO0126365	BOTTLED WATER	\$6.65
01-01783	JP MORGAN CHASE	PO0126379	CHASE PAYMENTS	\$87.95
01-02594	PIONEER TELEPHONE-MAINE	PO0126366	MONTHLY SERVICE 1/15	\$20.32
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0126358	WAREHOUSE PARTS 12/14	\$313.00
01-19047	AT & T	PO0126367	MONTHLY SERVICE 12/14-1/15	\$408.47
EPTA TOTAL				\$836.39

COMBINED BREAKDOWN OF TOTALS

EMA	\$437,880.02
EEDA	\$242,651.30
REMAINING FUNDS	\$599,187.84
TOTAL CLAIMS	\$1,279,719.16

PURCHASING CARD CLAIMS LIST

1/12/15-1/25/15

FUND 10 DEPT 100 - ADMINISTRATIVE SERVICES

AT&T DATA	PO0126379	IPAD DATA PLAN 1/15	25.00
AT&T*PREMIER EBIL	PO0126379	IPAD DATA PLAN 2/15 (9)	277.95
CHILI'S ENID	PO0126379	MEAL (2)/DEPT MEETING	15.68
EMBASSY SUITES NORMAN	PO0126379	LODGING/CITY MGRS CONF/J RILEY	327.00
ENID WINNELSON CO	PO0126379	HYDRANT/RSVP	106.17
LOWES #00205*	PO0126379	FITTINGS/SAND CLOTH	110.12
SALTGRASS - NORMAN	PO0126379	MEAL/CITY MGR CONF/J RILEY	40.69
ADMINISTRATIVE SERVICES TOTAL			902.61

FUND 10 DEPT 110 - HUMAN RESOURCES

ACE HARDWARE	PO0126379	CAULKING/BOLTS/DOWEL	38.76
AMAZON MKTPLACE PMTS	PO0126379	CABLE LOCKS/APP KIOSK	25.49
ATHEY LUMBER COMPANY	PO0126379	LUMBER	7.58
LOWES #00205*	PO0126379	DUST MOP/FLOOR CLEANER	106.02
STAPLES 00106633	PO0126379	CARD STOCK/GLUE/BINDERS	34.85
HUMAN RESOURCES TOTAL			212.70

FUND 10 DEPT 120 - LEGAL SERVICES

AT&T DATA	PO0126379	IPAD DATA PLAN 2/15	25.00
CALLAHANS PUB AND GRIL	PO0126379	MEAL (3)/DEPT MEETING	60.00
LEGAL SERVICES TOTAL			85.00

FUND 10 DEPT 140 - SAFETY

HILTON GARDEN INN	PO0126379	(CREDIT) LODGING TAX REFUND	(39.15)
NORTHCUTT CHEVROLET BU	PO0126379	V688 THEFT SENSOR	628.95
OUTBACK 3714	PO0126379	MEAL/OSHA SAFETY TRAINING/L ANGUIANO	17.99
PARADISE DONUTS	PO0126379	MEAL (15)/SAFETY MEETING	16.50
SDX OSU OKC 10062396	PO0126379	MEAL/OSHA SAFETY TRAINING/L ANGUIANO	7.08
STAPLES 00106633	PO0126379	SLIMCASE/BATTERIES/DOCUMENT PROTECTOR	32.76
STARBUCKS #09723 OKLAH	PO0126379	MEAL/OSHA SAFETY TRAINING/L ANGUIANO	13.60
T.G.I.F. #1492 OKC	PO0126379	MEAL/OSHA SAFETY TRAINING/L ANGUIANO	14.00
TEXAS RDHSE HOLDINGS L	PO0126379	MEAL/OSHA SAFETY TRAINING/L ANGUIANO	15.99
WM SUPERCENTER #499	PO0126379	COFFEE	35.94
SAFETY TOTAL			743.66

FUND 10 DEPT 200 - GENERAL GOVERNMENT

AGNT FEE 89006419067860	PO0126379	AGENT FEE/FEDERAL LEGISLATIVE TRIP	108.00
AMERICAN 00174882702536	PO0126379	AIRFARE (4)/FEDERAL LEGISLATIVE TRIP	1,998.80
EXPEDIA*195304406379	PO0126379	AGENT FEE/FEDERAL LEGISLATIVE TRIP	66.00
PANEVINO	PO0126379	MEAL/COMMISSION MEETING	275.00
WAL-MART #0499	PO0126379	MEAL/COMMISSION MEETING	28.80
WAL-MART #0499	PO0126379	VENDING MACHINE SNACKS	60.22
GENERAL GOVERNMENT TOTAL			2,536.82

FUND 10 DEPT 210 - ACCOUNTING

AT&T*PREMIER EBIL	PO0126379	IPAD DATA PLAN 2/15	16.16
CDW GOVERNMENT	PO0126379	PRINTER	313.88
DMI* DELL K-12/GOVT	PO0126379	COMPUTER MONITORS	280.78
PAYPAL *OKLAHOMAMUN	PO0126379	OML BUDGET WORKSHOP (6)	510.00
ACCOUNTING TOTAL			1,120.82

PURCHASING CARD CLAIMS LIST

1/12/15-1/25/15

FUND 10 DEPT 220 - RECORDS & RECEIPTS

PAYPAL *OKLAHOMAMUN	PO0126379	OML BUDGET WORKSHOP/L PARKS	85.00
		RECORDS & RECEIPTS TOTAL	85.00

FUND 10 DEPT 250 - INFORMATION TECHNOLOGY

AT&T*PREMIER EBIL	PO0126379	IPAD DATA PLAN 2/15	23.67
		INFORMATION TECHNOLOGY TOTAL	23.67

FUND 10 DEPT 400 - ENGINEERING

LOWES #00205*	PO0126379	WINDOW BLIND	105.00
		ENGINEERING TOTAL	105.00

FUND 10 DEPT 700 - PUBLIC WORKS MGMT

ACE HARDWARE	PO0126379	KEY	1.39
AMAZON.COM	PO0126379	CLUTCHED SCREWDRIVERS	358.48
AT&T DATA	PO0126379	IPAD DATA PLAN 1/15	30.00
ENID WINNELSON CO	PO0126379	MAX STRAPS	45.60
LOCKE SUPPLY - ENID	PO0126379	THERMOSTAT/BIT HOLDER	63.77
LOWES #00205*	PO0126379	SAW BLADES/POSTHOLE DIGGERS	196.23
STAPLES 00106633	PO0126379	PHONE CASE/MICRO DISK/PENS/PAPER	184.42
THE UPS STORE 5063	PO0126379	SHIPPING FEES	109.98
WEST WILLOW CAR WASH	PO0126379	CAR WASH	8.00
		PUBLIC WORKS MGMT TOTAL	997.87

FUND 10 DEPT 710 - FLEET MGMT

AT&T DATA	PO0126379	IPAD DATA PLAN 1/15	30.00
STAPLES 00106633	PO0126379	PRINTER/PAPER/BANDAGES	408.91
		FLEET MGMT TOTAL	438.91

FUND 10 DEPT 730 - PARKS & RECREATION

ALBRIGHT STEEL WIRE EN	PO0126379	FENCE TIES	99.34
APL* ITUNES.COM/BILL	PO0126379	IPAD APP	9.99
AT&T DATA	PO0126379	IPAD DATA PLAN 1/15	30.00
ATW OF ENID # 01	PO0126379	COVERALLS	41.97
LOWES #00205*	PO0126379	PAINT/BRUSHES/ROLLERS/THINNER/TRAYS	325.22
UNIV MAILING SERVICES	PO0126379	SPRAYING STUDY GUIDES	108.00
		PARKS & RECREATION TOTAL	614.52

FUND 10 DEPT 750 - TECHNICAL SERVICES

LOWES #00205*	PO0126379	MINI CONCRETE TROWEL	51.57
STAPLES 00106633	PO0126379	PRINTER CARTRIDGE	124.18
WAKO INC	PO0126379	WATER HOSE	3.04
3MSTPAU TP20980 CREDIT	PO0126379	HIGH INTENSITY VINYL	522.00
AT&T*BILL PAYMENT	PO0126379	IPAD DATA PLAN 2/15	246.33
LOWES #00205*	PO0126379	MICROWAVE	129.00
SQ *CHK BAY PROPERTY L	PO0126379	3D IMAGING	950.00
		TECHNICAL SERVICES TOTAL	2,026.12

PURCHASING CARD CLAIMS LIST

1/12/15-1/25/15

FUND 10 DEPT 900 - LIBRARY

ADY*EVERNOTE	PO0126379	EVERNOTE APP	45.00
AMAZON MKTPLACE PMTS	PO0126379	BINDERS (9)	81.02
AMAZON MKTPLACE PMTS	PO0126379	SCREEN DIVIDER/SCALES/FATNESS TO FITNESS	184.76
AMAZON.COM	PO0126379	BLENDER/BOOKS/SPEAKERS	443.38
BAKER & TAYLOR - BOOKS	PO0126379	BOOKS (56)	746.08
BLINDS GALORE COM	PO0126379	VERTICAL BLINDS	513.09
CAFE GARCIA	PO0126379	MEAL (3)/DEPT MEETING	37.97
CENTER POINT LARGE PRI	PO0126379	BOOKS (44)	929.88
DART/TARTAN/MCNAUGH	PO0126379	BOOKS (113)	1,538.70
HASTINGS 9675 ENID 904	PO0126379	BOOKS (10)	89.90
HLU*HULU 65830105-U	PO0126379	MOVIE/TEEN PROGRAM	7.99
HOBBY-LOBBY #0008	PO0126379	PAPER/GLAZE/TEEN PROGRAM	32.91
JUMBO FOODS	PO0126379	MEAL/TEEN PROGRAM	6.99
JUMBO II LLC	PO0126379	MEAL/TEEN PROGRAM	12.95
LOWES #00205*	PO0126379	SHELVING/COAT RACK/TOGGLES/ANCHOR KIT	228.83
PENINSULA LIBRARY SYST	PO0126379	REFERENCE TRAINING (2)	300.00
PRZCHARGE.PREZI.COM	PO0126379	EDUPRO SUBSCRIPTION	59.00
SIMPLEHUMAN LLC	PO0126379	TRASH CAN LINERS	74.00
SQ *GOBEN'S GOODIES	PO0126379	MEAL/TEEN PROGRAM	13.50
SQ *MAIN STREET ENID,	PO0126379	TICKET/FOOD FOR THOUGHT PRESENTATION	15.00
TCD*GALE	PO0126379	BOOKS (2)	47.23
TECHSOUP	PO0126379	ADOBE SOFTWARE	88.00
THE FRUITGUYS,LLC	PO0126379	FRUIT/FATNESS TO FITNESS	76.00
TMS*CHER DEN'S	PO0126379	MEAL/BOARD MEETING	25.00
UPSTART/EDUPRESS	PO0126379	SUMMER READING PROGAM MATERIAL	862.95
WAL-MART #0499	PO0126379	PAPER TOWEL/DISINFECTANT/CREAMER/COFFEE	50.02
		LIBRARY TOTAL	6,510.15

FUND 14 DEPT 145 - HEALTH FUND

AMAZON.COM	PO0126379	HEALTH FAIR PRIZE (2)	159.98
QUALITY LOGO PRODUCTS	PO0126379	HEALTH FAIR BAGS	215.31
THE EXECUTIVE ADVERTIS	PO0126379	HEALTH FAIR LUNCH BOXES	481.02
		HEALTH FUND TOTAL	856.31

FUND 20 DEPT 205 - AIRPORT

TLF HUFFMAN FLORAL INC	PO0126379	FLORAL ARRANGEMENT	55.00
ENID WINNELSON CO	PO0126379	VALVE/BRASS STOP/FLAPPER	28.07
		AIRPORT TOTAL	83.07

FUND 22 DEPT 225 - GOLF

BRADFORD INDUS SUPPLY	PO0126379	BLOWER SECTION/HEAT KIT/MOTOR	603.64
HIBU INC. - WEST	PO0126379	YELLOWBOOK ADVERTISING 1/15	77.00
IN *D.A.L. SECURITY LL	PO0126379	ALARM MONITORING/BACKUP BATTERY	117.95
LOWES #00205*	PO0126379	TILE GLUE/KNEE PADS/GROUT/FLOAT/TROWEL	193.22
		GOLF TOTAL	991.81

PURCHASING CARD CLAIMS LIST

1/12/15-1/25/15

FUND 31 DEPT 760 - SOLID WASTE

ALBRIGHT STEEL WIRE EN	PO0126379	WIRE	11.76
AT&T DATA	PO0126379	IPAD DATA PLAN 1/15	30.00
ATW OF ENID # 01	PO0126379	BOLT SNAP	2.19
BB MACHINE & SUPPLY IN	PO0126379	HOSE	25.68
ENID IRON & METAL CO	PO0126379	FLAT IRON	21.06
JIMMYS EGG - ENID	PO0126379	MEAL (2)/DEPT MEETING	27.00
OTTERBOX / LIFEPROOF	PO0126379	IPAD CASE	129.99
PAYPAL *NANCYKIA	PO0126379	BLUETOOTH HEADSET	20.00
PAYPAL *NOVABITZ	PO0126379	BLUETOOTH HEADSET (4)	99.88
STAPLES 00106633	PO0126379	SCOTCH TAPE/LABELING TAPE/IPAD CHARGER	63.54
STUART C IRBY	PO0126379	RECYCLE BALER LEVER	29.77
SOLID WASTE TOTAL			460.87

FUND 31 DEPT 790 - WATER PRODUCTION

BELL SUPPLY - ENID OK	PO0126379	PIPE BUSHING	29.67
ELECTRICALAGENT.COM	PO0126379	JOB LISTING	395.00
GODADDY.COM CANADA	PO0126379	ANNUAL SSL SECURITY CERTIFICATE	151.41
INTERNATIONAL TRANSACTION	PO0126379	ANNUAL SSL SECURITY CERTIFICATE	1.51
WATER PRODUCTION TOTAL			577.59

FUND 31 DEPT 795 - WATER RECLAMATION SVS

APL* ITUNES.COM/BILL	PO0126379	IPAD APP	9.99
DANAHER SPECIALTY PROD	PO0126379	ELECTRONIC TIMER	181.50
DEPT OF ENV QUALITY	PO0126379	TRAINING/CERTIFICATION (4)	496.00
DESERT DIAMOND INDUSTR	PO0126379	WELDING BLADES	358.00
FASTENAL COMPANY01	PO0126379	ANCHOR BOLTS	109.20
HOBBY-LOBBY #0008	PO0126379	METAL DETECTOR	109.99
HUGHES LUMBER COMPANY	PO0126379	SAW BLADES	29.91
LOWES #00205*	PO0126379	NAILS	84.96
LOWES #00205*	PO0126379	SCREWS	97.47
PIZZA HUT #029878	PO0126379	MEAL (8)/DEPT MEETING	31.96
TMS*RUGGED STEEL	PO0126379	TRIM/SCREWS	135.00
WATER RECLAMATION SVS TOTAL			1,643.98

FUND 40 DEPT 405 - CAP. IMPROVEMENT

ATW OF ENID # 01	PO0126379	M-1304C WIRE/CLIPS/GRIPPER	471.87
LOWES #00205*	PO0126379	M-1304C CONCRETE/CAPS/BATTERIES	387.94
CAP. IMPROVEMENT TOTAL			859.81

FUND 51 DEPT 515 - POLICE

AMAZON.COM	PO0126379	HEADGEAR/SAFETY/CLEET	141.20
GALLS INTERN*	PO0126379	LIGHTS (4)/SWAT VEHICLE	242.40
HOBBY-LOBBY #0008	PO0126379	PICTURE FRAMES	57.98
JUMBO FOODS	PO0126379	BOTTLED WATER	5.98
JUMBO II LLC	PO0126379	MEAL/RETIREMENT PARTY	197.34
KUM & GO #880	PO0126379	V2082 FUEL/EOD TRANSPORT	18.00
LOVE S COUNTRY00002196	PO0126379	V2185 FUEL/CLEET	33.43
LOWES #00205*	PO0126379	SHEATHING/SCREW REMOVER	47.49
MARISCOS LOS PRIMOS	PO0126379	MEAL (4)/OBN MEETING	53.04
MWI VETERINARY SUPPLY	PO0126379	EUTHANASIA	538.78

PURCHASING CARD CLAIMS LIST

1/12/15-1/25/15

SHAMROCK MINI MART	PO0126379	V2082 FUEL/EOD TRANSPORT	19.80
SQ *C&C DRY CLEANING/I	PO0126379	UNIFORM PATCH APPLICATION	160.00
T-SHIRT & MONOGRAMMING	PO0126379	UNIFORM PATCH APPLICATION	71.00
WAL-MART #0499	PO0126379	WIPES/SWIFFER/SOAP/SANITIZER	136.07
		POLICE TOTAL	1,722.51

FUND 65 DEPT 655 - FIRE

ACTION TRAINING-TERMIN	PO0126379	USER LICENSE (3)	60.00
AT&T DATA	PO0126379	IPAD DATA PLAN 1/15	25.00
ATW OF ENID # 01	PO0126379	COFFEE	191.76
LAKE MURRAY LODGE-WEB	PO0126379	LODGING/OSU FIRE TRAINING/J KIERNAN	63.15
NATIONAL EXAMS	PO0126379	TRAINING SUBSCRIPTION	69.95
NATIONAL REGISTRY EMT	PO0126379	EMT CERTIFICATION TEST (2)	140.00
OK FIRE CHIEFS ASSOC	PO0126379	OFCA CONF REGISTRATION (2)	150.00
SADDORIS COMPANIES INC	PO0126379	SHOP TOWELS	105.00
STAPLES 00106633	PO0126379	COMPUTER MOUSE	24.99
		FIRE TOTAL	829.85

FUND 99 DEPT 995 - EPTA

ENID WINNELSON CO	PO0126379	VB REPAIR KIT/O-RINGS	52.96
LOCKE SUPPLY - ENID	PO0126379	BRASS CLOSET/WASHER/GREASE	34.99
		EPTA TOTAL	87.95

JP MORGANCHASE CLAIMS LIST TOTAL \$ 24,516.60

City Commission Meeting

12. 1.

Meeting Date: 02/03/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$437,880.02.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

City Commission Meeting

15. 1.

Meeting Date: 02/03/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$242,651.30.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist
