



City of Enid
401 W. Owen K. Garriott Road
Enid, Oklahoma 73701
580-234-0400

BOARD OF COMMISSIONERS

NOTICE OF REGULAR MEETING

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, will meet in regular session at 6:30 p.m. on the 19th day of February, 2015, in the Council Chambers of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- AGENDA -

MAYOR AND BOARD OF COMMISSIONERS REGULAR MEETING

1. **CALL TO ORDER/ROLL CALL.**
2. **INVOCATION.**
3. **FLAG SALUTE.**
4. **CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF FEBRUARY 3, 2015.**
5. **AWARDS, PRESENTATIONS, PROCLAMATIONS, AND ORGANIZATIONAL BUSINESS.**
 1. **PRESENT PET AVAILABLE FOR ADOPTION AT THE CITY ANIMAL SHELTER.**
 2. **CONSIDER APPOINTMENTS TO THE METROPOLITAN AREA PLANNING COMMISSION, PARK BOARD, HISTORIC PRESERVATION COMMISSION, ENID PUBLIC TRANSPORTATION AUTHORITY, COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING COMMISSION, AND ADA ACCESS BOARD.**

6. HEARINGS.

- 1. NONE.**

7. COMMUNITY DEVELOPMENT.

- 1. NONE.**

8. ADMINISTRATION.

- 1. AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, SECTION 2-6E-5, TO REMOVE CHARGING UNITS FOR MOBILE HOME PARKS AND TO UPDATE RATE CHART TO 2015 RATES.**
- 2. REMOVE FROM THE TABLE AND CONSIDER THE SALE OF SURPLUS PROPERTY AT 213 SOUTH GRAND AVENUE, ENID, OKLAHOMA.**

9. CONSENT.

- 1. ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ) CONSTRUCTION PERMIT TO CONSTRUCT A WATER LINE FOR STONEBRIDGE 1ST ADDITION, BLOCKS 1 AND 2, PROJECT NO. W-1505A.**
- 2. ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ) CONSTRUCTION PERMIT TO CONSTRUCT A SANITARY SEWER LINE FOR STONEBRIDGE 1ST ADDITION, BLOCKS 1 AND 2, PROJECT NO. S-1503A.**
- 3. ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ) CONSTRUCTION PERMIT TO CONSTRUCT A SANITARY SEWER LINE FOR BOBSFARM 8TH ADDITION, LOT 3, BLOCK 1, PROJECT NO. S-1501A.**
- 4. ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ) CONSTRUCTION PERMIT TO CONSTRUCT A WATER LINE FOR BOBSFARM, 8TH ADDITION, LOT 3, BLOCK 1, PROJECT NO. W-1503A.**
- 5. ACCEPT A 10-FOOT WIDE PUBLIC UTILITY EASEMENT OUTSIDE THE SOUTH BOUNDARY OF THE PLAT OF SKYVIEW ESTATES FROM OAKWOOD WEST DEVELOPMENT, LLC, ENID, OKLAHOMA.**
- 6. ACCEPT THE CONVENTION HALL ROOF REPLACEMENT PROJECT WITH COONTZ ROOFING, INC., LAHOMA, OKLAHOMA, PROJECT NO. M-1502A .**

7. **ACCEPT THE PUBLIC IMPROVEMENT PROJECTS AT SKYVIEW ESTATES, BLOCKS 13-15 CONSISTING OF PUBLIC WATERLINE, PROJECT NO. W-1311A, SANITARY SEWER PROJECT, PROJECT NO. S-1315A, AND THE PAVING AND DRAINAGE IMPROVEMENTS, PROJECT NO. R-1317A.**
8. **CONSIDERATION AND DENIAL OF TORT CLAIM OF EDDIE FERRER.**
9. **APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,582,297.41.**
10. **RECESS TO CONVENE AS THE ENID MUNICIPAL AUTHORITY.**
11. **TRUSTEES OF THE ENID MUNICIPAL AUTHORITY REGULAR MEETING.**
12. **ENID MUNICIPAL AUTHORITY REGULAR MEETING.**
 1. **APPROVAL OF CLAIMS IN THE AMOUNT OF \$46,466.75.**
13. **ADJOURN TO CONVENE AS THE ENID ECONOMIC DEVELOPMENT AUTHORITY.**
14. **TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.**
15. **ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.**
 1. **APPROVAL OF CLAIMS IN THE AMOUNT OF \$129.00.**
16. **ADJOURN TO RECONVENE AS THE ENID CITY COMMISSION.**
17. **PUBLIC DISCUSSION.**
18. **CONSIDER CONVENING INTO EXECUTIVE SESSION TO DISCUSS ECONOMIC DEVELOPMENT, AND TO RECONVENE INTO REGULAR SESSION TO TAKE ANY NECESSARY ACTION.**
19. **ADJOURN.**

City Commission Meeting

4.

Meeting Date: 02/19/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF FEBRUARY 3, 2015.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Minutes 02-03-2015

MINUTES OF REGULAR MEETING OF
MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA,
THE TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST, AND
THE TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST
HELD ON THE 3RD DAY OF FEBRUARY 2015

The Mayor and Board of Commissioners of the City of Enid, County of Garfield, State of Oklahoma, Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, met in regular meeting in the Council Chambers of the Administration Building of the City of Enid, located at 401 West Owen K. Garriott Road in said city, at 6:30 P.M. on the 3rd day of February 2015, pursuant to notice given by December 15, 2014 to the Clerk of the City of Enid, and pursuant to notice thereof displayed at the entrance to the Administration Building of said city, in prominent view and which notice was posted prior to 5:00 P.M. on the 2nd day of February 2015.

-MAYOR AND BOARD OF COMMISSIONERS-

Mayor Shewey called the meeting to order with the following members present and absent:

PRESENT: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

ABSENT: None.

Staff present were City Manager Jerald Gilbert, Assistant City Manager Joan Riley, City Attorney Andrea Chism, City Clerk Linda Parks, Chief Financial Officer Erin Crawford, Public Works Director Robinson Camp, Planning Administrator Chris Bauer, Director of Marketing and Public Relations Steve Kime, Police Chief Brian O'Rourke, Fire Chief Joe Jackson, Safety Director Billy McBride, Human Resources Director Sonya Key, and Ex-Officio Member Col. John Menozzi.

Reverend Clarence Glaze from Pentecostal Holiness Church gave the Invocation, and Col. John Menozzi led the Flag Salute.

Motion was made by Commissioner Brownlee and seconded by Commissioner Timm to approve the minutes of the regular Commission meeting of January 22, 2015, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Officer Jared Free introduced “Blue,” a six-month old male Blue Healer/Hound mix, available for adoption at the Enid Animal Shelter.

A Vance Development Authority update was given by Mr. Mike Cooper, Vance Development Authority Consultant.

Mr. Cooper spoke regarding the taxiway and runway expansion project at Enid Woodring Regional Airport, scheduled for completion in mid-summer, that would benefit Vance Air Force Base during its runway construction project, and increase future mission capabilities and reduce costs for the Air Force. He also provided a brief update regarding the Air Traffic Control Tower at Vance, stating that construction on the tower was progressing, and completion of the project was anticipated in late July or August.

Pending legislation that would provide tighter rules to ensure that wind farms were not constructed in or near the State’s military installations flight patterns, was noted. Budget and sequestration issues were also addressed. Mr. Cooper stated that cuts mandated by the implementation of sequestration had been trimmed in half for 2015, but would return to normal levels in 2016. He noted that there was no current support for an additional BRAC round. However, this would force the services to deal with excess infrastructure through warm-basing or moth balling, which would require no

congressional approval or public input. As a result, it was even more important than ever to coordinate services between the community and the Base through public to public partnerships, and public to private partnerships.

In closing, Mr. Cooper emphasized the importance of protecting and enhancing the Base, and the continued need to increase mission capability and reduce costs.

A hearing was held regarding a land use amendment, requested by Kronseder Farms, for property located in the 4100 Block of East Owen K. Garriott Road, from Low Intensity Residential Designation to High Intensity Industrial Designation. It was noted that the Metropolitan Area Planning Commission recommended approval of the land use amendment at its meeting of January 20, 2015.

Planning Administrator Chris Bauer stated that if approved, the site would be used for warehouse, commercial and industrial uses. He advised commissioners that the site had access to 42nd Street via a private access easement across the Thunder Travel Plaza and Roberts Ranch truck washout, and limited access to East Owen K. Garriott Road/U.S. Highway 412. He went on to say that water was available in 42nd Street and Market Avenue, and sanitary sewer was available in 42nd Street and north of Market Avenue, adding that both utilities could be extended to the property to support the proposed uses.

There being no comments, the hearing concluded.

A hearing was held regarding a request by Kronseder Farms to rezone property located in the 4100 Block of East Owen K. Garriott Road, from "R-1" Residential Estate District to "I-2" Light Industrial District.

Mr. Bauer advised commissioners that the Metropolitan Area Planning Commission recommended approval of the rezoning at its January 20, 2015 meeting, and if approved, the property would be used for warehouse, commercial and industrial uses.

There being no comments, the hearing concluded.

A hearing was held regarding a land use amendment, requested by Candlewood Suites Hotels, for property located at 1225 East Owen K. Garriott Road, from Low Intensity Residential Designation to Medium Intensity Commercial Designation. It was noted that the Metropolitan Area Planning commission recommended approval of the land use amendment at its meeting of January 20, 2015.

Mr. Bauer explained that if approved, the property would be used for a four-story 86-room hotel. He stated that the property had direct access to East Owen K. Garriott Road and 13th Street, and that water and sanitary sewer were available in East Owen K. Garriott Road and would need to be extended to the property.

There being no comments, the hearing concluded.

A hearing was held regarding a request by Candlewood Suites Hotels to rezone property located at 1225 East Owen K. Garriott Road, from "R-2" Residential Single-Family District to "C-3" General Commercial District.

Mr. Bauer advised commissioners that the Metropolitan Area Planning Commission recommended approval of the rezoning at its January 20, 2015 meeting, and if approved, the property would be used for a four-story 86-room hotel.

There being no comments, the hearing concluded.

Motion was made by Commissioner Janzen and seconded by Commissioner Ezzell to approve a resolution modifying the Land Use Map of the Enid Metropolitan Area Comprehensive Plan 2025 for property located in the 4100 Block of East Owen K. Garriott Road, from Low Intensity Residential Designation to High Intensity Industrial Designation, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Resolution)

Motion was made by Commissioner Janzen and seconded by Commissioner Ezzell to adopt an ordinance rezoning property located in the 4100 Block of East Owen K. Garriott Road, from “R-1” Residential Estate District to “I-2” Light Industrial District, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

ORDINANCE NO. 2015-04

AN ORDINANCE AMENDING TITLE 11 CHAPTER 2, SECTION 11-2-1 OF THE ENID MUNICIPAL CODE, 2014, BY CHANGING THE ZONING ON A CERTAIN PROPERTY AND DESCRIBING THE SAME, AMENDING THE ZONING MAP ACCORDINGLY.

Motion was made by Commissioner Ezzell and seconded by Commissioner Brownlee to approve a resolution modifying the Land Use Map of the Enid Metropolitan Area Comprehensive Plan 2025 for property located at 1225 East Owen K. Garriott Road, from Low Intensity Residential Designation to Medium Intensity Commercial Designation, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Resolution)

Motion was made by Commissioner Brownlee and seconded by Commissioner Ezzell to adopt an ordinance rezoning property located at 1225 East Owen K. Garriott Road from “R-2” Residential Single-family District to “C-3” General Commercial District, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

ORDINANCE NO. 2015-05

AN ORDINANCE AMENDING TITLE 11 CHAPTER 2, SECTION 11-2-1 OF THE ENID MUNICIPAL CODE, 2014, BY CHANGING THE ZONING ON A CERTAIN PROPERTY AND DESCRIBING THE SAME, AMENDING THE ZONING MAP ACCORDINGLY.

Motion was made by Commissioner Janzen to table an ordinance amending Section 2-6B-4 in Article B, Chapter 6, Title 2 of the Enid Municipal Code 2014 entitled “Business Related Fees,” to add an ambulance vehicle permit fee, increase the ambulance driver’s license fee and add an ambulance attendant’s license fee; repealing Sections 3-8-1 through 3-8-13 in Chapter 8, Title 3, entitled “Business And License Regulations,” and creating Sections 3-8-1 through 3-8-12 in Chapter 8, Title 3, entitled “Ambulances,” to provide regulations for ambulance service; repealing Sections 3-8A-1 through 3-8A-7 in Article A, Chapter 8, Title 3, entitled “Business Licenses,” and creating Sections 3-8A-1 through 3-8A-8 in Article A, Chapter 8, Title 3, entitled “Ambulance Service Business License,” to provide qualifications, licensing procedures and additional regulations for ambulance services; repealing Sections 3-8B-1 through 3-8B-4 in Article B, Chapter 8, Title 3, entitled “Vehicle Permits,” and creating Sections 3-8B-1 through 3-8B-6 in Article B, Chapter 8, Title 3 entitled “Ambulance Vehicle Permits,” to provide the permitting requirements and procedures for ambulance vehicles; repealing Sections 3-8C-1 through 3-8C-9 entitled “Chauffeurs And Attendants,” and creating Sections 3-8C-1 through 3-8C-7 in Article C, Chapter 8, Title 3 entitled “Drivers And Attendants,” to provide qualifications, licensing procedures and additional regulations for ambulance drivers and attendants.”

Motion was seconded by Commissioner Ezzell.

Commissioner Janzen stated that because of changes made that day, he felt there had not been adequate time to read the proposed ordinance and make a decision.

Commissioner Ezzell stated that he could not vote on an ordinance without being able to read the most recent version.

Mayor Shewey agreed.

Commissioner Vanhooser stated that normally he would agree. However, he went on to say that he felt commissioners would be happy with the relatively minor changes made, and stated that he would vote against the motion to table.

The vote to table the ordinance was then taken as follows:

AYE: Commissioners Janzen, Ezzell and Mayor Shewey.

NAY: Commissioners Brownlee, Timm, Wilson and Vanhooser.

Motion failed.

Motion was then made by Commissioner Vanhooser to approve the ordinance as written, with a modification to Section 3-8-7B-2, entitled “ Non-Emergency/Transport Calls,” to require that attendants shall be EMT intermediates or higher.

City Attorney Andrea Chism explained that the ordinance actually required that an attendant could only be an EMT intermediate or higher.

Commissioner Vanhooser stated that if that could be clarified, he would move to approve the ordinance.

Motion was seconded by Commissioner Brownlee.

The most recent changes to the proposed ordinance were then reviewed as follows: (1) Changes made previously to Section 3-8A-4 entitled “Public Hearing,” that were returned to the almost identical language contained in the ordinance two (2) weeks ago; (2) Removal of language in Section 3-8-4 entitled “Vehicles And Equipment,” that removed the specific year of the ambulance and the specific number of miles an ambulance could have. This section would also require that all vehicles and equipment must be approved by the licensee’s medical director, and provide that the Police Department may conduct vehicle inspections of all approved ambulance services, if warranted, to maintain adequate

standards, and have the right to remove any ambulance from operation for failure to maintain adequate mechanical standards of equipment, or for failure to comply with any of the provisions of the ordinance; (3) The addition of Section 3-8-4E entitled “Vehicle/Equipment Delay,” providing that should an ambulance or equipment break down enroute to an emergency or while transporting a patient, which resulted in a delay of more than 15 minutes, or a change in equipment in order to complete the call, a report of such delay shall be submitted to the Office of the City Clerk within ten days, which outlined the circumstances and the resolution of the occurrence; (4) Section 3-8-3B entitled “Vehicles In Service,” that would require a minimum of two (2) ambulances in service in the city limits of Enid, fully staffed for emergency calls 24 hours daily, at least 95% of the time; (5) Section 3-8-7 entitled “Personnel Staffing,” to provide that emergency transports would require a paramedic on board as the attendant, and non-emergency transports would require an attendant, but not at the paramedic level; and Section 3-8A-2K, entitled “Application Form; Contents; Fee,” that would require the applicant to provide a current financial statement.

Commissioner Vanhooser stated that the intent of the ordinance was to have two (2) fully staffed paramedic units available to the community at all times. He stated that the ordinance also gave the Commission discretion on renewals each year, the number of services, and discretion to have a sole provider if the Commission desired.

Following discussion, Commissioner Vanhooser amended his original motion to approve the ordinance as presented.

Motion was seconded by Commissioner Brownlee, and the vote was as follows:

AYE: Commissioners Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: Commissioners Janzen and Ezzell.

ORDINANCE NO. 2015-06

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 2, ENTITLED “FINANCE AND TAXATION,” CHAPTER 6, ENTITLED “FEE SCHEDULE,” ARTICLE B, ENTITLED “BUSINESS RELATED FEES,” SECTION 2-6B-4, TO ADD AN AMBULANCE

VEHICLE PERMIT FEE, TO INCREASE THE AMBULANCE DRIVER'S LICENSE FEE AND TO ADD AN AMBULANCE ATTENDANT'S LICENSE FEE; REPEALING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," SECTIONS 3-8-1 THROUGH 3-8-13; CREATING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," SECTIONS 3-8-1 THROUGH 3-8-12 TO PROVIDE REGULATIONS FOR AMBULANCE SERVICE, INCLUDING DEFINITIONS, ADOPTION OF OKLAHOMA RULES AND REGULATIONS, GENERAL OPERATING REGULATIONS, STANDARDS FOR VEHICLES AND EQUIPMENT, INSURANCE, RATES AND CHARGES, STAFFING, NUMBER OF LICENSES, DISPATCHING AND PROCEDURE, USE OF EMERGENCY WARNING DEVICES, CENTRAL PLACE OF BUSINESS AND TERMINATION OF SERVICE; REPEALING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE A, ENTITLED "BUSINESS LICENSES," SECTIONS 3-8A-1 THROUGH 3-8A-7; CREATING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE A, ENTITLED "AMBULANCE SERVICE BUSINESS LICENSE," SECTIONS 3-8A-1 THROUGH 3-8A-8 TO PROVIDE QUALIFICATIONS, LICENSING PROCEDURE AND ADDITIONAL REGULATIONS FOR AMBULANCE SERVICES; REPEALING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE B, ENTITLED "VEHICLE PERMITS," SECTIONS 3-8B-1 THROUGH 3-8B-4; CREATING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE B, ENTITLED "AMBULANCE VEHICLE PERMITS," SECTIONS 3-8B-1 THROUGH 3-8B-6 TO PROVIDE THE PERMITTING REQUIREMENTS AND PROCEDURE FOR AMBULANCE VEHICLES; REPEALING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE C, ENTITLED "CHAUFFEURS AND ATTENDANTS," SECTIONS 3-8C-1 THROUGH 3-8C-9; CREATING TITLE 3, ENTITLED "BUSINESS AND LICENSE REGULATIONS," CHAPTER 8, ENTITLED "AMBULANCES," ARTICLE C, ENTITLED "DRIVERS AND ATTENDANTS," SECTIONS 3-8C-1 THROUGH 3-8C-7 TO PROVIDE QUALIFICATIONS, LICENSING PROCEDURE AND ADDITIONAL REGULATIONS FOR AMBULANCE DRIVERS AND ATTENDANTS; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

Motion was made by Commissioner Janzen and seconded by Commissioner Vanhooser to adopt an ordinance amending Section 5-7-1 in Chapter 7, Title 5 of the Enid Municipal Code, 2014, entitled "Animal Control," to amend the definition of proper enclosure; and amending sections 5-7A-3 and 5-7A-4 in Article A, Chapter 7, Title 5, entitled "Dangerous And Potentially Dangerous Dogs," which will increase penalties for violations of the dangerous and potentially dangerous dog ordinance, increase insurance requirements for maintaining a dangerous or potentially dangerous dog, and set various other requirements to maintain a dangerous or potentially dangerous dog, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

ORDINANCE NO. 2015-07

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 5, ENTITLED "PUBLIC SAFETY," CHAPTER 7, ENTITLED "ANIMAL CONTROL," SECTION 5-7-1 TO AMEND THE DEFINITION OF PROPER ENCLOSURE; AMENDING TITLE 5, ENTITLED "PUBLIC SAFETY," CHAPTER 7, ENTITLED "ANIMAL CONTROL," ARTICLE A, ENTITLED "DOGS, CATS, FERRETS AND POTBELLIED PIGS," SECTION 5-7A-3, ENTITLED "DANGEROUS AND POTENTIALLY DANGEROUS DOGS," TO PROVIDE FOR IMPRISONMENT FOR CERTAIN VIOLATIONS, TO MANDATE IMPRISONMENT FOR CERTAIN VIOLATIONS, IN CORRECT GRAMMAR, TO ESTABLISH A FEE FOR THE REGISTRATION OF DANGEROUS AND POTENTIALLY DANGEROUS DOGS, TO INCREASE THE INSURANCE REQUIREMENT FOR DANGEROUS AND POTENTIALLY DANGEROUS DOGS AND REQUIRE THAT THE CITY BE AN ADDITIONALLY INSURED PRIMARILY FOR NOTIFICATION PURPOSES, TO REQUIRE THE MICRO CHIPPING AND SPAYING OR NEUTERING OF DANGEROUS AND POTENTIALLY DANGEROUS DOGS, TO REQUIRE PERIODIC INSPECTIONS TO ENSURE COMPLIANCE WITH THE SPECIAL CONDITIONS FOR KEEPING A DANGEROUS OR POTENTIALLY DANGEROUS DOG, TO INCREASE FINES FOR CERTAIN VIOLATIONS, TO REQUIRE A DANGEROUS OR POTENTIALLY DANGEROUS DOG TO BE MUZZLED, RESTRAINED AND IN THE CARE OF SOMEONE OVER 16 YEARS OF AGE IF NOT IN ITS PROPER ENCLOSURE; AMENDING TITLE 5, ENTITLED "PUBLIC SAFETY," CHAPTER 7, ENTITLED "ANIMAL CONTROL," ARTICLE A, ENTITLED "DOGS, CATS, FERRETS AND POTBELLIED PIGS," SECTION 5-7A-4, ENTITLED "RABIES SUSPECTED; IMPOUNDMENT," TO MANDATE IMPRISONMENT FOR FAILURE TO SURRENDER AN ANIMAL AND TO CORRECT GRAMMAR; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

A resolution was read and presented to Oklahoma historian Mr. Bob Klemme declaring the City of Enid's support of the designation of the Chisholm Trail as a national historic trail, and proclaiming the City's support of the Oklahoma Historical Society's mission to collect, preserve and share the history of the great state of Oklahoma.

Motion was made by Commissioner Janzen and seconded by Commissioner Ezzell that said resolution be approved, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Resolution)

Mayor Shewey requested that Item 9.5, Consider And Approve A Request From Central National Bank To Create A Loading Zone In The 100 Block Of North Adams Adjacent To The Bank, be removed from the list of Consent Items.

Motion was made by Commissioner Ezzell and seconded by Commissioner Janzen to approve staff recommendations on the following Consent Items as listed, with the exception of Item 9.5, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

- (1) Acceptance of permit from the Oklahoma Department of Environmental Quality to construct three water wells in Sections 34 and 35, Township 23 North, Range 13, West, Woods County, Oklahoma, Project No. W-0906D;
- (2) Acceptance of permit from the Oklahoma Department of Environmental Quality to construct a raw water transmission line in Sections 34 and 35, Township 23 North, Range 13, West, Woods County, Oklahoma, Project No. W-0906D;
- (3) Approval of Change Order 1 with MTX Construction, Inc., for Project No. M-1304A, Phase 5 Pedestrian Trail from Oakwood Road to Garland Road, which will adjust quantities for rerouting the trail to accommodate the location of guide wires at a cost of \$18,815.79, for a total revised contract amount of \$671,284.09;
- (4) Approval of request from First United Methodist Church to remove the 30-minute time limit for the six parallel parking spaces in the 100 Block of North Adams adjacent to the Church. It was noted that the Metropolitan Area Planning Commission unanimously recommended approval of the request at its January 20, 2015 meeting;
- (5) Approval of request from Carver School to place temporary "Do Not Enter" and "One-Way" signs in the 800 Block of South 5th Street from 2:30 P.M. to 3:30 P.M. It was noted that the Metropolitan Area Planning Commission unanimously recommended approval of the request at its January 20, 2015 meeting;

and

(6) Allowance of the following claims for payment as listed:

(List Claims)

Mayor Shewey recused himself from the meeting at this time.

Mayor Pro-Tem Vanhooser introduced Item 9.5, Consider And Approve A Request From Central National Bank To Create A Loading Zone In The 100 Block Of North Adams Adjacent To The Bank. It was noted that the Metropolitan Area Planning Commission, at its meeting of January 20, 2015, unanimously recommended approval of the request.

Motion was made by Commissioner Janzen and seconded by Commissioner Ezzell to approve the Metropolitan Area Planning Commission's recommendation to approve said request, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson and Mayor Pro-Tem Vanhooser.

NAY: None.

Mayor Shewey returned and sat in for the remainder of the proceedings.

Mayor Shewey recessed the meeting to convene as the Enid Municipal Authority.

- TRUSTEES OF THE ENID MUNICIPAL AUTHORITY-

PRESENT: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, Trust Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Wilson and seconded by Trustee Ezzell to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Economic Development Authority.

- TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY-

PRESENT: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, General Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Ezzell and seconded by Trustee Brownlee to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to reconvene as the Enid City Commission.

- MAYOR AND BOARD OF COMMISSIONERS-

There being no further business to come before the Board at this time, motion was made by Commissioner Wilson and seconded by Commissioner Timm that the meeting adjourn, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

The meeting adjourned at 7:39 P.M.

City Commission Meeting

5. 2.

Meeting Date: 02/19/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

CONSIDER APPOINTMENTS TO THE METROPOLITAN AREA PLANNING COMMISSION, PARK BOARD, HISTORIC PRESERVATION COMMISSION, ENID PUBLIC TRANSPORTATION AUTHORITY, COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING COMMISSION, AND ADA ACCESS BOARD.

BACKGROUND:

The City Clerk has advertised for vacancies to the above boards and commissions. The following appointments are to be considered:

METROPOLITAN AREA PLANNING COMMISSION - Two (2) vacancies to be filled by any resident of the city of Enid for a period of three (3) years or more immediately preceding their appointment. Mr. Cody Haney is the incumbent to this Commission and seeks reappointment. The second seat was vacated by Commissioner Brownlee upon his appointment to serve as Ward 2 Commissioner on the Enid City Commission. Applications and ballot are attached for consideration.

PARK BOARD - Four (4) vacancies to be filled by any interested citizen of the city of Enid. Mr. Shay Crawford, Mr. Matthew Davis and Mr. William Gungoll are incumbents to this Board. Mr. Crawford and Mr. Davis seek reappointment. Mr. Gungoll does not. The fourth vacancy due to the resignation of Ms. Maggie Jackson and will fill her unexpired term to March 1, 2017. Applications from Mr. Crawford, Mr. Davis, Ms. Melissa Szymanski, and Ms. Abbey Stallings are attached for your consideration.

HISTORIC PRESERVATION COMMISSION - Two (2) vacancies to be filled as follows:

One (1) vacancy to be filled by a representative from the Waverly Historic District. Ms. Christine Coffman is the incumbent for this position and seeks reappointment. Applications and ballot are attached for your consideration.

One (1) vacancy to be filled by a representative from the Kenwood Historic District. Ms. Becky Cummings is the incumbent for this position and seeks reappointment. A copy of Ms. Cummings' application is attached for your consideration.

ENID PUBLIC TRANSPORTATION AUTHORITY - One (1) vacancy to be filled by any interested citizen of the city of Enid. Mr. Jerry Galbreath is the incumbent, and only applicant for this position, and seeks reappointment. A copy of Mr. Galbreath's application is attached for your consideration.

COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING COMMISSION - Two (2) vacancies to be filled by any interested citizen of the city of Enid. Mr. James Crabbs and Mr. Robert

Faulk are incumbents to this Commission. Mr. Crabbs is term limited, Mr. Faulk seeks reappointment. Applications from Mr. Faulk and Mr T. Geoffrey Luke are attached for your consideration.

ADA ACCESS BOARD - Two (2) vacancies to be filled by persons with disabilities residing in Garfield County. Mr. Charles Tiessen and Mr. Ralph Haney are incumbents to this Board and seek reappointment. Applications and ballot are attached for your consideration.

RECOMMENDATION

Consider appointments.

PRESENTER:

Joan Riley, Assistant City Manager.

Attachments

Board Ballot

**BOARDS AND COMMISSIONS
FEBRUARY 19, 2015**

**BALLOT
METROPOLITAN AREA PLANNING COMMISSION**

MARK ARNOLD

CODY HANEY

BRUCE INGRAHAM

MYRLA POWELL

LYNN SMITH

Vote for two (2) to fill vacancies.

Initial _____

SIGNATURE _____

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Mark T. Arnold

HOME ADDRESS 612 Wheat Capital Rd., Enid, OK 73701

MAILING ADDRESS 612 Wheat Capital Rd., Enid, OK 73701

HOME PHONE 580-233-8555 BUSINESS PHONE 580-233-0225

COMMISSION WARD 02

ADVISORY COMMISSION PREFERENCE(S):

Metropolitan Area Planning Commission

RESIDENCE HISTORY: I have been a resided at 612 Wheat Capital for the last 8 years and have lived in the Enid area my entire life

EDUCATIONAL BACKGROUND: Waukomis High School
Trade School- Plumbers & Pipefitters Local 344- Apprenticeship Program

WORK HISTORY: I have owned and operated Northwest Plumbing & Mechanical Inc. since 1998

CIVIC, COMMUNITY ACTIVITIES: Have been an active member of Oakwood Christian Church since 1999. I have helped in many areas of the church, including: aided in youth, planning committees, Sunday school facilitator, overseeing multiple projects and have been a Deacon for the last 3 years. We are also involved in fostering children.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: I have been a member of the Construction Board of Adjustment and Appeals since 2009

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I have a strong desire
to be active in the community and I enjoy being involved in all aspects of construction. I also
have 4 children and 2 foster children and I would like to help imake Enid the best city it
can possibly be.

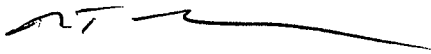
REFERENCES:

Ernie Currier
Don Rose

Paul Allen
James Simunek

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) no



SIGNATURE

2-6-2015

DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

YES 2-11-13
YES - 2-10-13

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Cody Bill Haney

HOME ADDRESS 3130 Indian Dr. Enid Ok, 73703

MAILING ADDRESS 3130 Indian Dr. Enid Ok, 73703

HOME PHONE 580-747-1541 **BUSINESS PHONE** 580-213-7081

COMMISSION WARD 01

ADVISORY COMMISSION PREFERENCE(S):

METROPOLITAN AREA PLANNING COMMISSION

RESIDENCE HISTORY: I was born in Odessa, TX. we moved to Enid when I was 6 months old.

I left Enid in 2003 for college. After graduating college, my wife and I moved to in Las Vegas, NV.

Two years later in 2010 we moved back to Enid.

EDUCATIONAL BACKGROUND: I graduated from Enid High School in 2003. I attended one year at

NWOSU of Alva then transfered to Oklahoma State University where I graduated with a bachelors of

Science in Engineering in Fire Protection & Safety Technology.

WORK HISTORY: I worked two years for Southland Industries as a Fire Protection Engineer in Las

Vegas, NV. My current job is working for CSC at Vance AFB as the Associate Engineer/Contract

Programmer.

CIVIC, COMMUNITY ACTIVITIES: Sunday School Leader, Christmas in April

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

None

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I have lived in Enid the majority of my life. After coming back to Enid from Las Vegas I wanted to see my home town grow and flourish. I am enthusiastic to see the direction our community has taken in the last few years, and looking forward to seeing and helping the community move forward.

REFERENCES:

Tim Lunday 580-278-5484

Dennis Lauderdale 580-548-4635

Dan Heath 580-402-9377

Lance Davidson 580-542-1972

OTHER COMMENTS: Thank you for your consideration.

RESUME ATTACHED: (YES) _____ (NO) X

Cody Haley
SIGNATURE

9/4/12
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

YES 2-8-13
YES 2-19-14
YES 2-6-16

RECEIVED
SEP 04 2012
Am

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME BRUCE INGRAHAM (Bruce Ingraham)

HOME ADDRESS 5830 WILL ROGERS

MAILING ADDRESS SAME

HOME PHONE 233-7530 BUSINESS PHONE 237-7766

COMMISSION WARD #1

ADVISORY COMMISSION PREFERENCE(S):

MAPC

RESIDENCE HISTORY: I HAVE LIVED IN ENID FOR THE PAST 33 YEARS.
30 YEARS AT CURRENT ADDRESS

EDUCATIONAL BACKGROUND: GRADUATED FROM KREMLIN HIGH SCHOOL
2 YEARS AT OKLAHOMA STATE UNIVERSITY

WORK HISTORY: HAVE WORKED FOR ENID CONCRETE FOR 30 YEARS

CIVIC, COMMUNITY ACTIVITIES: I AM A MEMBER A CEDAR RIDGE
WESLEYAN CHURCH AND I HAVE SERVED ON THE CHURCH BOARD
FOR THE PAST 4 YEARS
HOME BUILDERS THROUGH ENID CONCRETE

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

NONE

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

I WOULD LIKE TO BE INVOLVED IN THE GROWTH OF ENID
AND SURROUNDING AREAS AND THINK THAT MY BACKGROUND OF
WORKING IN THE CONSTRUCTION INDUSTRY WOULD HELP

REFERENCES:

LARRY CURRIER _____
DALE WEHLING _____

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) X _____


SIGNATURE

8-29-12
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

Yes 3-8-08
No Response 2-08
N/A 11/11/10
Yes 12/10/10
2-26-10 - YES
2-17-14 CM
2-20-14 YES
2-6-15 YES

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME MyRLA POWELL
HOME ADDRESS 1302 W. OK. ENID, OK
MAILING ADDRESS SAME
HOME PHONE 580-237-1317 BUSINESS PHONE 580-234-5737
COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE (S):

MARC * must be at lg. position
 ADA ACCESS BOARD

RESIDENCE HISTORY: Resident of Enid for 37 yrs.
Prior to that, Tonkawa, OK.

EDUCATIONAL BACKGROUND: B.S. Phillips Univ., Enid OK.

WORK HISTORY: Small business owner:
Huey Mobile Electronics

CIVIC, COMMUNITY ACTIVITIES: member of Youth Opportunity
Task Force, Active Tutor for CPSA,
Active Member Oakwood Christian Church.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: None

Filed 3:03 pm 4-20-06
DATE
Lindae Parks
CITY CLERK by UB

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I want
to give to the community
As a business owner, I am interested
in the direction(s) the community
goes and grows.

REFERENCES:

Charles Tieszen 233-0314
Shirley Marguath 234-2197

OTHER COMMENTS:

RESUME ATTACHED: (YES) _____ (NO) ✓

Myzula Powell
SIGNATURE

4-20-06
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

YES 2-8-15
not @ Huston 2-17-14
YES 2-6-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Lynn Smith

HOME ADDRESS 3224 Neilson Drive

MAILING ADDRESS 3224 Neilson Drive, Enid, 73703

HOME PHONE 234-0515 BUSINESS PHONE 541-8778

COMMISSION WARD 1

ADVISORY COMMISSION PREFERENCE(S):

Metropolitan Area Planning Commission

RESIDENCE HISTORY: Resident of Enid since 1969 (43 Years)

EDUCATIONAL BACKGROUND: MS - OSU - Mass Communications

BS - OSU - Journalism

AS - NOC

WORK HISTORY: Self Employed - Retired

CIVIC, COMMUNITY ACTIVITIES: Current - NOC Board of Regents

Current - Main Street Enid Board of Directors

Past - Hedges Speech & Hearing Center Board of Directors

Past - Member & President of Enid Noon AMBUCS

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

As a citizen and property owner in Enid I have a strong interest in
the growth and development of Enid and Garfield County.

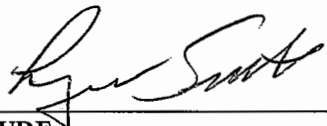
REFERENCES:

Mr. Bert Mackie 237-4943 _____

Mr. Patrick Farrell 237-7294 _____

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) XX _____



SIGNATURE

8/31/2012

DATE

Return application to:

City Clerk
401 W. Owen K. Garriott Road
Enid, OK 73701
lparks@enid.org
FAX: 580-242-7760

or:

PO Box 1768
Enid, OK 73702

YES - 2-11-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Seamus Crawford "Shay"

HOME ADDRESS 1702 Quailwood Dr.

MAILING ADDRESS Same

HOME PHONE 484-3221 BUSINESS PHONE Same

COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

Park Board

RESIDENCE HISTORY: Enid 2003. Present

Still water 2000-2003

Enid 1977-2000

EDUCATIONAL BACKGROUND: Enid High School, Enid Public Schools

B.S. - Business/Finance Okla St. Univ.

WORK HISTORY: Landman - Self employed 2006 - Present

A.G. Edwards, Inc. 2005-2006

Liberty Federal Savings Bank 2004-2005

CIVIC, COMMUNITY ACTIVITIES: Northwest District Amateur Softball

Association - Board of Directors 2005-2007

Recreational Sports, coaching youth sports

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

None

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I would like to get involved in making Enid a better place to live and ~~visit~~ visit by helping to improve the recreational opportunities in Enid. I have been involved in recreational sports in Enid my whole life and want to see it improve

REFERENCES:

Tommy Parker
Wade Burleson

mark willard
megan middleton

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) X


SIGNATURE

2.14.12
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

YES-2-9-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Matthew Davis

HOME ADDRESS 1302 Vinita, Enid, OK 73703

MAILING ADDRESS Box 10483, Enid, OK 73706

HOME PHONE 580-237-5868 BUSINESS PHONE 580-237-5820

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

Park Board

RESIDENCE HISTORY: 1996-2004 - 1511 Indian Dr

2004-2005 - 1401 Nabash

2005 - Present 1302 Vinita

EDUCATIONAL BACKGROUND: MPA - Cornell University

JD - OU Law BSS Cornell College

WORK HISTORY: Private Law Practice since 1996

1994-1996 - US Department of Energy

CIVIC, COMMUNITY ACTIVITIES: Kiwanis, Astry Tech Foundation

Board, Enid Public Schools Foundation, Enid Arts & Sciences

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

Park Board Jr 2004 to 2011

Historic Preservation ≈ 2000 to 2006

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

I previously served on Park Boards and have remained active with the board to continue projects that I was working on. Primarily, I worked on the Enid Trails & the Meadowlake projects.

REFERENCES: _____

Donnie Rose
Tim De Clerck

Brett Stratton
Todd Bing

OTHER COMMENTS: _____

I believe my past experience combined with my dedication to the projects previously mentioned would be an asset to the Park Board. I hope the commission will let me serve as a member again.

RESUME ATTACHED: (YES) (NO) _____

mmw
SIGNATURE

2/14/12
DATE

Return application to:

City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

MATTHEW NEILL DAVIS

P.O Box 10483
Enid, OK 73706
(580) 237-5820
Fax (580) 701-2448
matthewneilldavis@sbcglobal.net

EMPLOYMENT HISTORY:

<u>Employer</u>	<u>Title</u>	<u>Dates</u>
Solo Practitioner	Attorney	2/04-Present
Mitchell & DeClerck, P.L.L.C.	Partner	1/96-2/04
City of Enid	City Prosecutor	8/95-1/96
U.S. Dpt. of Energy	Program Analyst	5/94-7/95
U.S. Senator Don Nickles	Campaign Field Rep.	5/92-12/92

EDUCATION:

<u>Name and Location</u>	<u>Degree</u>	<u>Dates</u>
Cornell University, Ithaca, NY	M.P.A.	8/93- 5/95
OU Law, Norman	J.D.	8 /90- 8/93
Cornell College, Mt. Vernon, IA	B.S.S.	8/88-5/90

COMMUNITY INVOLVEMENT:

<u>Organization</u>	<u>Positions</u>	<u>Dates</u>
Garfield County Republican Party	Treasurer	1996-Present
Enid Main Street	President, Vice President.	1996-2004
Enid Public School Foundation	Board Member & Fund Raising Chairman	1996-2004
Enid Rotary Club	Board Member	1996-2004
Enid Arts & Sciences Council	Board Member & Counsel	1997-2000
Enid Kiwanis Club	Board Member	2004-Present
Enid Historic Preservation Council	Board Member	2002-2008Present
Enid Park Board	Board Member & Chairman	2004-2011

YES - 2-6-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Melissa Szymanski

HOME ADDRESS 138 S. Watson St., Enid, OK 73703

MAILING ADDRESS Same

HOME PHONE 580-402-6748 BUSINESS PHONE 580-233-0225

COMMISSION WARD 1-Ron Janzen

ADVISORY COMMISSION PREFERENCE(S):

<u>Historic Preservation</u>	<u>Tree Board</u>
<u>Park Board</u>	

RESIDENCE HISTORY: 1977-1996 Waukomis, OK; 1996-1997 Orlando FL;
1997-1999 Charleston SC; 1999-2003 St.Mary's GA; 2003-2006 Ft. Worth TX; 2006-2007 Enid
2007-2010 Waukomis, OK; 2010 to present Enid, OK

EDUCATIONAL BACKGROUND: 2010 Associates in Arts- Social Science from Northern
Oklahoma College; 2013 Bachelor's of Art- History from Northwestern Oklahoma State Univ.

WORK HISTORY: 2008 to present - Office Manager at Northwest Plumbing & Mechanical Inc.

CIVIC, COMMUNITY ACTIVITIES: 2012 to present- Volunteer in Archives (Saturday mornings
at Cherokee Strip Regional Heritage Center)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: NA

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I would like to help
Enid continue on its current path of excellence and prosperity. I believe that I could offer ideas
and insight that could contribute to continued positive growth and development.

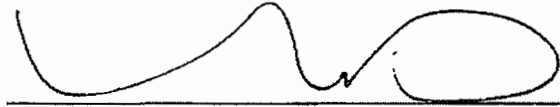
REFERENCES:

Aaron Preston- Cherokee Strip Reg. Heritage
Center (Archives) 580-237-1907

Mark Arnold- Pres. of N.W. Plumb. & Mech Inc.
580-548-3336

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) X



SIGNATURE

2/18/2014

DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Abbey Stallings

HOME ADDRESS 2124 Oak Leaf Circle Enid, OK 73703

MAILING ADDRESS 2124 Oak Leaf Circle Enid, OK 73703

HOME PHONE 580 237 1499 **BUSINESS PHONE** 580 747 5405

COMMISSION WARD 6

ADVISORY COMMISSION PREFERENCE(S):

Park Board

RESIDENCE HISTORY: 1977-1996; 2005-present

EDUCATIONAL BACKGROUND: B.A. from the University of Oklahoma;
J.D. from the University of Oklahoma Collge of Law

WORK HISTORY: Attorney, McAfee & Taft 2003-05;
Attorney, Central National Bank and Trust Co., 2005-2008, partime 2013-present

CIVIC, COMMUNITY ACTIVITIES: Enid Public School Foundation Board of Directors,
2007-2010; Leonardo's Board of Directors, President, 2012-present; PEO; Junior
Welfare League, 2006-2012; Keep Enid Beautiful Board of Directors, 2015-present

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: None

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I have two primary reasons for wanting to serve on the park board. One, I have two small children, and we enjoy going to the park as a family. I want to continue the work of improving the parks of Enid. Two, I believe that the condition of our parks is a quality of life issue, and I would like to be a part of making Enid's parks a source of pride for our community.

REFERENCES:


Don Rose

Hallie Caldwell

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) X (NO) _____

SIGNATURE



January 29, 2015

DATE

Return application to:

City Clerk

401 W. Owen K. Garriott Road

Enid, OK 73701

lparks@enid.org

FAX: 580-242-7760

or:

PO Box 1768

Enid, OK 73702

ABBIEY STALLINGS
2124 OAK LEAF CIRCLE
ENID, OK 73703
HOME: (580)237-1499
CELL: (580)747-5405

BACKGROUND:

Abbey Stallings was born and raised in Enid, Oklahoma. Following her high school graduation, Abbey attended Vanderbilt University and the University of Oklahoma where she graduated Magna Cum Laude with a B.A. in Letters. She then attended the University of Oklahoma College of Law where she graduated Summa Cum Laude with a J.D. She accepted a position as an attorney with McAfee & Taft with a primary focus in civil defense litigation. Mrs. Stallings returned to Enid in 2005 to join Central National Bank and Trust Co. as in-house counsel.

In 2005, Abbey married Jimmy Stallings, also born and raised in Enid. Abbey and Jimmy have two children, Alex (6 years old) and Maggie (3 years old).

COMMUNITY INVOLVEMENT:

Abbey is very much involved in the community and her civic participation includes the following:

- Currently serving as President of the Board for Leonardo's Discovery Warehouse & Adventure Quest.
 - Currently serving on the Board of Keep Enid Beautiful.
 - Member of P.E.O, Chapter DB.
 - Past member of the Board of the Enid Public School Foundation.
 - Sustaining member of Junior Welfare League.
-

In her spare time, Mrs. Stallings enjoys running, reading, cooking and spending time with her family.

**BOARDS AND COMMISSIONS
FEBRUARY 19, 2015**

**BALLOT
HISTORIC PRESERVATION COMMISSION**

CHRISTINE COFFMAN

LINDA (TERRI) PRESA

Vote for one (1) to fill vacancy from the Waverly Historical District.

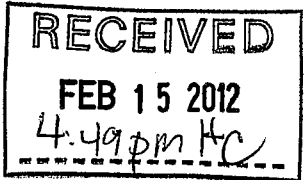
Initial _____

SIGNATURE _____

YES 2-9-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM



NAME Christine Coffman

HOME ADDRESS 1402 West Maine Enid 73703

MAILING ADDRESS same

HOME PHONE — BUSINESS PHONE —

COMMISSION WARD — cell phone 580-747-5707

ADVISORY COMMISSION PREFERENCE(S):
Historic Preservation (WAVERLY DISTRICT)

RESIDENCE HISTORY: 1402 West Maine since 2004

EDUCATIONAL BACKGROUND: OSU, BS. Elementary Ed

WORK HISTORY: Enid Public Schools

CIVIC, COMMUNITY ACTIVITIES: Waverly Historic Board
Provisional year with JCL (2005)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: none

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

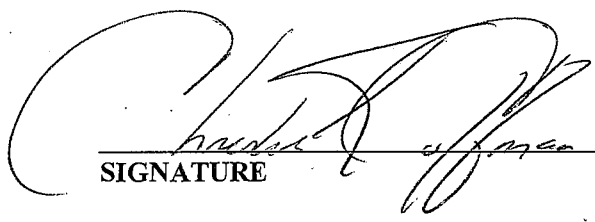
To participate in the preservation
of Enid's historic properties.

REFERENCES:

Deana Cunningham 1-580 541-3803
Amber Fitzgerald 1-580 234-5270

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) X



SIGNATURE

02-15-12
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

Filed 12:17pm 8-2-07
DATE
Linda Parks
CITY CLERK
by UB

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

No Response 2-09
no response 2-12
2-27-12 - YES
2-9-15 YES

NAME Linda Presa (Terri)

HOME ADDRESS 1102 W Okla, Enid (WAVERLY)

MAILING ADDRESS 1105 Ponca, Enid

HOME PHONE (580)213-0129 pager BUSINESS PHONE (580) 213-7120
402-2900 wrong # 213-5598

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Historian

RESIDENCE HISTORY: 1925 E Chestnut 1972-1978, 1514 Ponca 1978-1985, Highland Dr Waukomis 1987-2000, 1105 Ponca 2000 to present

Restoring 1102 W. Okla (purchased in 11-2006-auction) previously the home of Dr Defoe

EDUCATIONAL BACKGROUND: Phillips University grad 1979, NWOSU-MBS 1982, OU-MSW 1985

WORK HISTORY: X-Ray Tech 1969-1979 BMBH, State of Okla, SW 1979-1993- Vance AFB, SW 1993-present

YWCA, Counselor 1987-present(two evenings a week)

CIVIC, COMMUNITY ACTIVITIES: Red Cross Board , Domestic Violence Task Force ,
Waverley Historical Board _____

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: None _____

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): Love History & am
enjoying working on preserving my new home @1102 W Olka _____

REFERENCES:

Shirley Marquardt 1323 W Broadway 234-2197

J.D. Overton 233-1311

David McCoy 213-

6330

Angel Dominuez, Enid Metropolitan Commission 213-7873

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) X (NO) _____

Linda "Terri" Presa

SIGNATURE

DATE Aug 2, 2007

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

RESUME

LINDA F. PRESA
445443666
SW LIC # 1557
1105 Ponca
Enid, OK 73703 USA
Home Phone Number: (580) 233-0129
Work Phone Number: (580) 213-7120
Email: terri.presa@vance.af.mil

EXPERIENCE SUMMARY:

Master's Level Clinical Social Worker licensed by the state of Oklahoma with eleven years experience as a GS-11 Social Worker in the Federal System. Job duties to include developing and assessing programs to provide psychosocial rehabilitation & mental health treatment for military members and families. Delivering psychosocial therapy in individual and group settings. Establishes goals and objectives from needs assessment to create programs and marketing plans for base and retirees activities. Designs, manages, develops, and implements procedures to monitor, analyze and document service effectiveness. Develops programs requested from base community delivery service team. Due to the Memorandum of Understanding between Life Skills and Family Support functions as the Work/Life Consultant for Vance AFB. Utilizes assessment tools, questionnaires, inventories, interviews, and tests to provide profiles and counseling techniques for individuals and families. Uses investigative techniques and fact finding in domestic violence and child abuse cases. Supervised and mentored PHD candidates on concepts and techniques of continuing education in Family Advocacy policy and procedures to complete their licensure. Liaison for practicum students and Adjunct Professor for Northwestern Oklahoma State and Oklahoma Universities. Manages Family Advocacy budget. Trained in FAPNET, FASOR, and Microsoft Word, Excel, and PowerPoint.

EXPERIENCE:

OCT 2004 to PRESENT , 40 Hours/Week
Work/Life Consultant, GS-0101,11,
Family Support Flight, 71MSS/DPF

David McCoy, 580-213-6330 & cell phone 580-554-8517

Currently assigned the additional duty of Sexual Assault Prevention and Response Manager at Vance AFB from Oct 04 to Oct 05. Coordinate training of liaisons and assigning them to the victims. Ensures appointment letters of liaisons are signed by the Wing Commander. Ensure community Victim Witness Coordinator helped to contact civilian authorities and supplied formal knowledge in completing the Victim Impact Statement to the Judge in the prosecuting county. Followed up with victims to ensure the correct match of liaison person and system procedures to guarantee fairness of treatment. Member of the Victim Witness Assistance Council since its inception. Member of the Garfield County Domestic Violence Task Force as appointed by the local District Attorney District Four to evaluate and report outcome measures on victims. Plans, implement, administer, and counsel units and their leadership on individual, family, and community issues including but not limited to career assistance, transition, relocation, family, and other work/life service and activities provided to military, retirees, Department of Defense(DOD) civilian members, and their families.

JAN 1993 to OCT 2004, 40 Hours/Week
Social Worker, GS-0185-11
USAF, 320 Young Road, Vance AFB, Oklahoma 73705
Matthew Miller, Captain, 580-213-7419(retired)

Provided outreach programs and treatment techniques to include child abuse, parenting, domestic violence, anger and stress management, divorce, suicide prevention, career transition, Critical Incident Stress Management, elder care, Exceptional Family Member Planning, New Parent Skills Planning, and marriage and family counseling. Utilizes assessment tools, tests, and techniques to compile individual and family profiles to help families to cope with multiple family system problems, i.e. career focus and special needs.

SEP 1979 to DEC 1992, 40 Hours/Week
Social Worker III, \$27,000
Department of Human Services, Enid, Oklahoma 73703
Don Tucker, 580-233-6986

Member of state team assigned to assess and monitor clients who reside in nursing homes for patient abuse and relocate to less restrictive environments. Prepared initial and annual reports for clients with developmental disabilities to review their diagnosis and rule out dementias, Alzheimer's disease, or mental health. Evaluated medication status and daily living activities for clients. Developed and supervised client programming by coordinating and monitoring services for mentally retarded residents. Presented information at the Governor's Conference on nursing home conditions and made recommendations for license approval, disapproval, suspension, and revocation throughout the state of Oklahoma. Completed psychological testing and evaluation for community placement for developmentally challenged individuals. Supervised 35 member resident care staff.

FORMAL EDUCATION:

Post Master's

Masters of Social Work, Social Work, Oklahoma University, Norman, Oklahoma, USA, 1985, GPA 4.00, 60 Hours, Semester

Masters of Behavioral Science, Psychology, Northwestern Oklahoma State, Alva, Oklahoma, USA, 1982, GPA 4.00, 60 Hours, Semester

Certified Domestic and Sexual Response Professional, 1 week March 2006

Victim Advocate Training, 1 day, March 2004

Child Abuse Training, 2 days, Jul 2003

IDS Training, 5 days, Jan 2002

CISM Training, 2 days, Oct 2003

Mediation Certification, 2 days, Jun 2000

Certified Assist Trainer Oct 2003

LICENSES/CERTIFICATES:

National Association of Social Workers License

Sexual Assault Advocate Training March 04

Counseling Victims of Sexual Trauma April 04

Bio-terrorism Emergency Response Training Jan 05

ASIST Registered Trainer March 05

AWARDS:

Red Cross Volunteer of the Year 2006-2007

Woman of the Year 2006

71st Medical Group Civilian of the Quarter April-June 2004

Vance AFB Civilian of the Year 1996

OTHER INFORMATION:

Member of National Association of Social Workers

EDUCATION REQUIREMENT:

Academic field: Counseling Psychology

<u>Course Title and Code</u>	<u>Date</u>	<u>Grade</u>	<u>Hours</u>	<u>Type</u>	<u>Graduate or Under-Graduate</u>
1 Intro to Guidance Counsel	04/2005	A	518	Classroom	Graduate
2 Ed/Career Test	04/2005	A	516	Classroom	Graduate

3 Abnormal Psych	07/2004	A	411 Classroom Graduate
4 Drug Counseling	04/1997	A	411 Classroom Graduate
5 Counseling Adults	04/1996	A	584 Classroom Graduate
6 Group Testing	12/1983	A	516 Classroom Graduate
7 Inferent Stat	04/1983	A	542 Classroom Graduate

SUPPLEMENTAL DATA:

LINDA F. PRESA
445443666

1. Internal
2. (1) Delegated Examining Authority (DEU)
3. 09/20/1947
4. Yes
5. No
 - a. Not Applicable
 - b. No
6. No
7. Yes, Career
 - a. Yes, Family Support Flight
 - b. No
 - c. GS-11, 01/17/1993
 - d. No
 - e. No
8. Yes
9. WPM
10. WPM
11. Female

12. N

Above information is Privacy Act Information. Protect IAW Privacy Act of 1974 as amended.

YES - 02/02/06
2-9-12 YES
2-9-15 YES

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Deley Cummings

HOME ADDRESS 308 Kenwood

MAILING ADDRESS same

HOME PHONE 2373551 BUSINESS PHONE 2375432

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE:

Historic Preservation Com. (KENWOOD)

CIVIC, PROFESSIONAL & COMMUNITY ACTIVITIES 1st Presby Church, P&C, Chpt Q


W&L sustaining, Main Street Design Committee, OAC

OTHER COMMENTS I have enjoyed serving would love

to serve 1 more term. Thank you for

allowing me to serve.

Return application to: City Clerk
City of Enid
401 W. Owen K. Garriott Road
Enid, OK 73701

Filed 2-3-03
DATE

CITY CLERK

YES - 2-9-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME JERRY RAY GALBREATH
 HOME ADDRESS 1510 CHEYENNE DRIVE ENID, OK 73703-7807
 MAILING ADDRESS 1510 CHEYENNE DRIVE ENID, OK 73703-7807
 HOME PHONE 580-234-7252 BUSINESS PHONE 580-234-5221
 COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

- 1) METROPOLITAN AREA PLANNING
- 2) ENID PUBLIC TRANSPORTATION AUTHORITY

RESIDENCE HISTORY: ENID: NOVEMBER 1998 - PRESENT
TULSA: NOVEMBER 1978 - 1998
ENID: SEPTEMBER 1957 - 1962

EDUCATIONAL BACKGROUND: HIGH SCHOOL DIPLOMA: MIAMI EDISON - MIAMI, FLORIDA 1957
B.A. PHILLIPS UNIVERSITY 1962; M. DIV. CHRISTIAN THEOLOGICAL SEMINARY,
INDIANAPOLIS, IN 1972; POST-GRADUATE: INSTITUTE FOR RELIGION & PSYCHOTHERAPY - OKC
KIRCHLICHE HOCHSCHULE - BERLIN, GERMANY

WORK HISTORY: UNIVERSITY PLACE CHRISTIAN CHURCH SENIOR PASTOR - ENID, OK
1998-2011; NORTHERN OKLAHOMA COLLEGE - ENID ADJUNCT INSTRUCTOR 2002 - PRESENT
CHURCH PASTORATES: TULSA, OK; IOLA, KS; KOKOMO, IN; BERLIN, GERMANY 1963 - 1998

CIVIC, COMMUNITY ACTIVITIES: GREATER ENID LEADERSHIP CLASS OF 2010-2011;
BOARD MEMBER: CIMARRON VALLEY CHAPTER OF THE AMERICAN RED CROSS, ENID
EMERGENCY AID TASK FORCE, ENID HORN OF PLENTY, UNIVERSITY PLACE CHRISTIAN
CHURCH - FORMER BOARD MEMBER (2 TERMS) CDSA (COMMUNITY DEVELOPMENT
SUPPORT ASSOCIATION)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: DR. MARTIN
LUTHER KING JR. HOLIDAY COMMISSION (3 TERMS - ONE AS CHAIRMAN OF
THE COMMISSION)

FILED 2/15/11 2:29
AM DATE

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

MAPC: TO BRING MY SKILLS, COMMUNITY SERVICE, AND PASSION FOR THE
GROWTH AND DEVELOPMENT OF THE WHOLE OF ENID TO LONG-RANGE POLICY
AND PROCEDURES

EPTA: TO BRING MY EXPERIENCE AND SKILLS TO MEETING THE NEEDS OF
CITIZENS WHO ARE DEPENDENT ON THIS SERVICE

REFERENCES:

DR. HAROLD HATT (RETIRED)

DOUG FRANTZ

BERT MACKIE

DR. EDWIN VINEYARD (NOG-VP)

ERNIE CURRIER

OTHER COMMENTS: I WANT TO CONTINUE ACTIVE HANDS-ON SERVICE
TO OUR COMMUNITY FROM EXPERIENCES GAINED TOWARD THE END
OF A VIABLE, PROGRESSIVE COMMUNITY FOR ALL ENID CITIZENS

RESUME ATTACHED: (YES) PLUS (NO) _____
CAMPAIGN BROCHURE

Jerry Ray Galbreath
SIGNATURE

February 15, 2011
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760



University Place Christian Church called Jerry Galbreath as their Senior Pastor in November 1998, from nearly twenty years of pastorates in Tulsa. Galbreath and his wife Anna L. (Miller) Stewart-Galbreath came to Phillips University in the Fall of 1957; he from Miami, Florida and she from Denver, Colorado.

He left Phillips in 1963 for four years as pastor of a German congregation in West Berlin, Germany, then in the midst of Communist East Germany. During this time, he traveled in nearly every country of Europe.

Upon his return, he completed the Master of Divinity degree at Christian Theological Seminary in Indianapolis, Indiana in 1972.

- Active in the Tulsa Metropolitan Ministry and the NAACP
- He served as an officer of the Enid NAACP
- He served two terms on the Enid Martin Luther King, Jr. Holiday Commission, one term as Chairman
- He served two terms on the CDSA Board



- Galbreath was one of sixteen persons selected by the Enid Chamber of Commerce to undergo the eight-month leadership training program

- Currently serving as Mamre Minister of University Place Christian Church, from which he retired as Senior Pastor the past eleven years

- Oversees the weekly "soup kitchen" meals (Monday Mamre Meal), the Second Mile Clothing Closet and the Gleaners Food Pantry

- Board Member of:

- Cimarron Valley Chapter of the American Red Cross
- Enid Emergency Aid Task Force
- Horn of Plenty
- Enid Ministerial Alliance
- University Place Christian Church

"Please Vote"



On facebook: Jerry Ray Galbreath
Email address: jergal@suddenlink.net



Jerry Galbreath and his wife Annie have lived in the Indian Hills area for the past eight years. They are parents to eight adult children.

Annie is a long-time teacher at Taft Elementary School and Lincoln Alternative School.

Annie was named Enid Public Schools "Teacher of the Year" in 1996 and "Woman of the Year" by the Inter-racial Women's Club of Enid.

Annie serves as Treasurer of the Enid YWCA Board.

Jerry teaches World Religions and Introduction to Philosophy and Critical Thinking as an adjunct professor at Northern Oklahoma College Enid.

"My community service and leadership skills can be an asset to local government"



RESUME FOR JERRY RAY GALBREATH

Home

1510 Cheyenne Drive
Enid, Oklahoma 73703-7807
580-234-7252

~~jerriann1939@sbcglobal.net~~ jergal@suddenlink.net

Spouse: Anna L. Stewart-Galbreath

Work

University Place Christian Church
2107 East Broadway Avenue
Enid, Oklahoma 73701-4651

580-234-5221

coupecc@suddenlinkmail.com

Summary

Highly-motivated, self-starter, person-oriented, detail-oriented administrator, pastor, teacher, counselor, public servant with experience in program planning and implementation, facilities management, budget administration, team work and motivation for action. Computer literate, with effective written and oral communication skills, strength in innovative problem-solving and organizing for efficiency and effectiveness, amidst multiple responsibilities. Thrives in diversity.

Program Planning

Through visionary and practical proposals, developed growth and outreach plans for up to 300 persons in seven domestic communities and one European setting. These encompassed twelve-month detailed plans, as well as long-range planning.

Set up and implemented professional office for complete human resources functions, beginning with total number of thirty employees growing to one-hundred-twenty employees. Served on management council for this growing organization.

Developed syllabi and courses at Community / Junior College level

Received three Amoco Corporation awards for innovation and excellence for ideas actually implemented.

Implementation

Through committees, boards, and delegated individuals, motivated and led persons in carrying out mission objectives for groups and organizations.

Conceptualized and wrote complete employee benefits summary brochure.

Received Amoco award for excellence in handling responsibilities of two full-time positions and writing procedures manual.

Conceived and administered summer intern program for corporate experience (three summers).

Pioneered the establishment of a non-profit board for social service.

As chief executive officer, directed doubling of physical property and quadrupling assets through capital improvements at Pine Street Church.

Directly interfaced Amoco's efforts in property/facilities management of multimillion dollar facilities, as well as held direct responsibility for payments averaging \$1 million monthly.

College courses taught include: Introduction to Philosophy, Logic and Critical Thinking, World Religions, Introduction to the Bible, Old Testament, New Testament, Teachings of Jesus, German language

Professional Experience

Northern Oklahoma College - Enid, Oklahoma Campus Adjunct Instructor in World Religions / Instructor in Philosophy	2002- Present
University Place Christian Church - Enid, Oklahoma Chief Executive / Pastor	1998 - Present
Brookhaven Christian Church - Tulsa, Oklahoma Chief Executive / Pastor	1995 - 1998
The Specialty Hospital of Tulsa - Tulsa, Oklahoma Human Resources Manager	1994 - 1996
Doctors' Hospital - Tulsa, Oklahoma Manpower Staffing Office Assistant	1992 - 1995
Pine Street Christian Church - Tulsa, Oklahoma Chief Executive / Pastor	1980 - 1993
Amoco Corporation - Tulsa, Oklahoma Computer Software, Employee Relations, Facilities & Services, Administrative Support	1981 - 1992
Wheeling Avenue Christian Church - Tulsa, Oklahoma Chief Executive / Pastor	1978 - 1980
First Christian Church - Iola, Kansas Chief Executive / Pastor	1974 - 1978
Allen County Community Junior College - Iola, Kansas Adjunct Instructor in World Religions, Philosophy, Bible, German	1975 - 1978
Northview Christian Church - Kokomo, Indiana Chief Executive / Pastor	1972 - 1974
Indiana United Methodist Children's Home of Lebanon, Indiana Indianapolis Group Home Houseparent	1968-1972
Evangelische Kirchengemeinde Alt-Tempelhof - West Berlin, Germany Fraternal Worker / Youth Leader	1963-1967

Education

1993 - Post-Graduate Student at **Institute for Religion and Psychotherapy**, Oklahoma City, toward licensure for LPC and AAMFT

1992 - 1995 Courses in Computers, Human Resources, **Tulsa Junior College**, Tulsa, Oklahoma

1972 - Master of Divinity, **Christian Theological Seminary**, Indianapolis, Indiana
Clinical Pastoral Education at Methodist Hospital, Indianapolis

1966 - Graduate Study, **Kirchliche Hochschule, Freie Universitat**, West Berlin, Germany

1962 - Bachelor of Arts, **Phillips University**, Enid, Oklahoma - Majors: Philosophy / Religion
Emory University Chaplaincy Internship, Atlanta, Georgia (two summers)

Language Fluency: German. Experience in French, Spanish, Hebrew, Greek, and Latin

International Travel in England, Ireland, Scotland, Netherlands, Belgium, West Germany, German Democratic Republic, France, Italy, Luxembourg, Czechoslovakia, Poland, Soviet Union, Austria, Switzerland, Denmark, Iceland, Mexico, Canada

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME ROBERT FAULK

HOME ADDRESS 1113 INDIAN DR. ENID OK 73703

MAILING ADDRESS 118 E. RANDOLPH ENID OK 73701

HOME PHONE 580 234 6019 BUSINESS PHONE 580 249-9100 (preferred)

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

CDBG FUNDING
LIBRARY BOARD

RESIDENCE HISTORY: 1113 INDIAN DR. FOR APPROX 7.5 YEARS

EDUCATIONAL BACKGROUND: OSU - B.A. 2001 OCU - J.D. 2004

WORK HISTORY: FAULK LAW FIRM SINCE 2005

CIVIC, COMMUNITY ACTIVITIES: ENID NOON AMBULS - PAST PRES
GARFIELD COUNTY BAR ASSOC., OK BAR ASSOC., AMERICAN
ASSOCIATION OF JUSTICE LITTLE LEAGUE COACH
LLJF BOARD + GRADUATE

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: BOARD OF
ADJUSTMENT APPROX 2 YEARS

YES-2-9-05

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S):

I WOULD LIKE TO USE MY EXPERTISE + EXPERIENCE TO HELP CITY GOVERNMENT

REFERENCES:

BRAD NOLAN
RANDY WAGNER

JENNIFER LIGGETT
ROBBIE BOLLIS

OTHER COMMENTS:

RESUME ATTACHED: (YES) (NO)

Rahit Faulk
SIGNATURE

4/3/12
DATE

Return application to:

City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

Robert R. Faulk

1113 Indian Drive
Enid, OK 73701

580-234-6019
robert@faulkfirm.com

EDUCATION

Oklahoma City University School of Law, Oklahoma City, OK
J.D. May 2004, GPA=9.529/12.0, Class Rank 7 of 119, Magna Cum Laude
Oklahoma State University, Stillwater, OK
B.A. Political Science, May 2001, Dean's List, GPA=3.52/4.0

EXPERIENCE

Faulk Law Firm, P.L.L.C., Enid, OK <i>Managing Attorney</i>	2005-present
Ron Jones & Associates Law Firm, Enid, OK <i>Attorney</i> Performed research, argued motions, counseled clients in the areas of criminal and civil litigation, wrote motions and briefs.	2004-2005
Oklahoma City University School of Law, Oklahoma City, OK <i>Teaching Assistant for Law School Class</i> Developed weekly lesson plans including powerpoint presentations, developed and presented study skills workshops, met and tutored students outside of class.	2002-2004
Paul Pearson Inc., Oklahoma City, OK <i>Public Affairs Consultant</i> Assisted in lobbying efforts, recruited clients, maintained client contact lists, organized grassroots support and responsible for overseeing employee phone bank..	2000-2001

INTERNSHIPS

Oklahoma Court of Criminal Appeals, Oklahoma City, OK <i>Intern</i> Reviewed and critiqued memo's from staff attorney's for Chief Judge Lumpkin, researched and wrote memos to be considered by Judge Lumpkin, researched and wrote draft memos and summary opinions to be circulated to other Judges and prepared presentations.	2002-2003
McKinney & Stringer, P.C., Oklahoma City, OK Researched legal topics, prepared legal memoranda, drafted client letters, drafted legal motions, and observed depositions, hearings and mediations.	Summer 2002
Senator Don Nickles, Washington D.C. Researched and proposed solutions to constituent letters, aided Legislative Assistants and helped maintain mail.	Summer 1999

SCHOLARSHIPS AND AWARDS

National Ambucs Project Manager of the Year (2011)
Garfield County Outstanding Young Lawyer (2007)
Oklahoma Bar Association Yougn Lawyer's Division Outstanding Committee Chair (2011)
Main Street Enid Outstanding Committee Chair
Hatton Sumner Scholarship for OCU Law School
CALI Award (Highest Grade in Class) for Legal Research and Writing
Torts, Contracts II, Evidence, Labor Law, & Interviewing, Negotiating and Counseling
Faculty Honor Roll (Fall 2001, Spring & Fall 2002)
Kenny Gallagher Award for Top Arts and Science Senior Male at OSU

Robert R. Faulk

LEADERSHIP AND ACTIVITIES

Post Law School

Enid Noon Ambucs (Board of Directors, Vice President, President)
 Leadership Greater Enid (Class XV Graduate, Board of Directors and President)
 Main Street Enid Board of Directors
 Garfield County Bar Association (Social Committee Chair, Treasurer, Law Day Chair)
 Oklahoma Bar Association Young Lawyers Division (Board of Directors)
 Taft Elementary School PTA (President-Elect)
 Inaugural Member of the Oklahoma Bar Association Leadership Academy
 Member of the Federal Bar for the Western District of Oklahoma
 Garfield County Chairman for U.S. Senate Campaign
 Participant for Lawyers in the Classroom

Oklahoma City University School of Law

American Bar Association
 American Trial Lawyers Association
 Criminal Law Association (President and Founder)
 Federalist Society
 Merit Scholars
 Phi Kappa Phi
 Phi Delta Phi

Oklahoma State University

Student Government Association (Vice-Chair, Greek Senator, University Committee Vice-Chair,
 Freshman Representative Council Senate Liaison, Attorney General)
 Political Science Club (President, Vice-President, Secretary, Treasurer)
 College Republicans (Chair, 1st Vice Chair)
 Student Union Activities Board (Special Events Coordinator, Executive Committee, Programming
 Committee)
 Phi Alpha Delta (Pre-Law Fraternity)
 Homecoming Committee (Residential Life Involvement)
 Oklahoma Intercollegiate Legislature
 Oklahoma State University Alumni Association Member
 Inter-Fraternity Council (Representative, Judicial Board Justice)
 Jr. Inter-Fraternity Council External Vice-President
 Lambda Chi Alpha Fraternity (President, Treasurer, Social Chair, Standards Chair, Executive,
 Committee Chair, Scholastic Proficiency Committee)
 Varsity Revue Team Member
 Spring Sing Team Member
 Intramural Sports
 Student Academic Mentor
 Student Academic Mentor Freshman Orientation Intern
 Volunteer for Terry Ingmire, State House Campaign
 Volunteer for Rodger Ensign, State Senate Campaign

COMMUNITY SERVICE

Enid YMCA Flag Football Head Coach, EJRT 10U Baseball Head Coach, YMCA Soccer Head Coach
 McKinley and Taft Elementary 2nd Grade Class Reader and Sponsor
 Stillwater Parks & Recreation Little League Baseball Head Coach
 Stillwater YMCA Basketball Head Coach

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME T. Geoffrey Luke

HOME ADDRESS 1105 Quail Trail Enid, OK 73703

MAILING ADDRESS _____

HOME PHONE (580) 747-3377 BUSINESS PHONE (580) 548-1131

COMMISSION WARD I

ADVISORY COMMISSION PREFERENCE(S):

Community Development Block Funding

RESIDENCE HISTORY: Enid, OK - 3 years, Northern, NY - 10 years
Western, NY - 30 years

EDUCATIONAL BACKGROUND: See Attached

WORK HISTORY: See Attached

CIVIC, COMMUNITY ACTIVITIES: See Attached

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: N/A

4-3-14 LM
2-9-15 YES

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): To see, hear
and know what is behind some of the cities decision making.
Make Enid a better place for my kids and family and a "better"
destination spot so that we do not have to leave the city limits
to find things to do.


REFERENCES:

Oliver O. Hanson, MS DABR
Jeffrey S. Tarrant, FASCH

Dr Paul S. Erba
Vicky L. Gooding

OTHER COMMENTS: Thank you for your consideration. I look
forward to becoming more involved in the city of Enid.

RESUME ATTACHED: (YES) (NO) _____


SIGNATURE

3-28-12
DATE

Return application to:

City Clerk
401 W. Owen K. Garriott Road
Enid, OK 73701
lparks@enid.org
FAX: 580-242-7760

or: PO Box 1768
Enid, OK 73702

T. GEOFFREY LUKE

1105 Quail Trail
Enid, OK 73703
Phone: (580) 747-3377
Email: tgluke@yahoo.com

OBJECTIVE

To become more involved in my community and its future.

PROFESSIONAL QUALIFICATIONS

- 15 years of experience with Varian, Phillips and several other accelerators, Treatment Planning systems and CT Simulators.
- Interacted with patients and utilized excellent organizational skills to arrange and coordinate x-rays, simulations and treatments.
- Supervised radiation therapy staff, including work schedules, annual reviews and continuing education.
- Oversaw all Continuing Quality Improvement and Quality Assurance with staff and equipment.
- Handled the tough cases while remaining empathetic with individuals and their families.
- Compassionately cared for patients.

EMPLOYMENT

2008-Present Supervisor Radiation Oncology Radiation Oncology, INTEGRIS Bass Baptist, Enid, OK

- Manage the Radiation Oncology Center; handling operational and staffing requirements (fully staffed for the first time in 8 years.)
- Management of Operational and Capital Budget.
- Implemented new charge capture procedures and policies; integrating Varian and hospital billing systems.

1999-2008 Senior Radiation Therapist, The Reddy Cancer Treatment Center, Malone, NY

- Managed Radiation Oncology Center and staff.
- Simultaneously administered daily patient treatments, simulations, treatment plans and block cutting.
- Updated Policy and Procedure manual and Quality Assurance manual.
- Coordinated peer reviews for the physician and physicist, and worked with the state to keep up to date with New York State Department of Health reviews and standards.

1994-1999 Radiation Therapist, Cancer Treatment Services of the Southern Tier, Hornell, NY

- Administered daily treatments, simulations, treatment planning and block cutting.

1993-1994 Radiation Therapist, St. James Mercy Hospital, Butte, MT

- Administered daily treatments, simulations and treatment planning.

EDUCATION

- 1993 Licensure in Radiation Therapy RT (T)
1990-1992 Associates in Radiation Therapy, University of Rochester School of Medicine,
Rochester, NY

PROFESSIONAL DEVELOPMENT

- 2011 INTEGRIS Leadership Summit - INTEGRIS Health OKC, Oklahoma
2009 Society for Radiation Oncology Administrators - Chicago, Illinois
2009 Leadership 'Continuous Learning' - INTEGRIS Health OKC, Oklahoma
2009 The Coaching Clinic - INTEGRIS Health OKC, Oklahoma
2006 Dale Carnegie Management Development / Effective Communication & Human Relations
2005 Innovations in the Treatment of Breast Cancer, San Francisco, CA
2004 American Society of Radiologic Technologists Conference, Atlanta, GA
2002 American Society of Radiologic Technologists Conference, New Orleans, LA
2000 American Society of Radiologic Technologists Conference
1996 Physics & Dosimetry Conference, Boston, MA
1994 American Society of Radiologic Technologists Conference, San Francisco, CA

COMPUTER SKILLS

Microsoft Office, Microsoft Word, Microsoft Excel, Microsoft PowerPoint

RELATED ACTIVITIES

- Relay for Life - Survivor Chair
- Relay for Life - Assisted in coordination and fundraising.
- Health Fairs - Provided information to the community on oncology services.
- Support Groups - Assisted in the maintenance of Prostate and Breast Cancer Support Groups.
- New Visions Program - Supervised students interested in medical careers.
- Government Students - Supervised high school students required to perform community service hours.

**BOARDS AND COMMISSIONS
FEBRUARY 19, 2015**

**BALLOT
ADA ACCESS BOARD**

RALPH HANEY

ELDA JONES

CAROLYN POPLIN

CHARLES TIESSEN

Vote for two (2) to fill vacancies.

Initial _____

SIGNATURE _____

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Ralph Haney

HOME ADDRESS 1301 W Thompson, Enid, OK 75703

MAILING ADDRESS Same

HOME PHONE 580-233-5284 BUSINESS PHONE retired

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

ADA Advisory Board

RESIDENCE HISTORY: Lived in Enid since 1946

EDUCATIONAL BACKGROUND: Enid High School. Some college level
OK mulgee Tech

WORK HISTORY: Self-employed 1961-1995 A-1 Electric Supply
A-1 Motor Service Mid-America Machine

CIVIC, COMMUNITY ACTIVITIES: Chairman ANA Advisory Board, Past
member Board of Directors - Sandra Beasley Independent Living Center,
Past member Board of Directors for Life-Long Learning, Past President
of Kiwanas Club for Enid-Garfield County, Past President and
Founding member of Enid Model RR & Historical Association

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

ADA Advisory Board to City of Enid - 6 years

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): Assist in the
task of bringing the City of Enid into
compliance with the Americans With Disabilities Act.

REFERENCES:

Charles Tiessen 814 Lilac Dr. Enid 73701 Dr. Mike Pontius 2830 Wildwood Dr 73703
Mike Dotson 218 N Taft St. Enid 73703 Dr. Richard Dunn 1202 Quail Ridge Rd 73703

OTHER COMMENTS: The City of Enid is making good progress in
making the City accessible to its handicapped citizenry and
I would like to continue my efforts in bringing this
undertaking to fruition.

RESUME ATTACHED: (YES) _____ (NO) X

[Handwritten Signature]

SIGNATURE

2-3-2015
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
parks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Elda Jones
 HOME ADDRESS 5801 N. Oakwood, G105 Enid, OK
 MAILING ADDRESS Same 73703
 HOME PHONE 580-234-9605 BUSINESS PHONE 580-977-8862
 COMMISSION WARD _____
 (Cell)

ADVISORY COMMISSION PREFERENCE(S):

ADA (DISABILITY)

RESIDENCE HISTORY: Moved from Alva in 2007

EDUCATIONAL BACKGROUND: BS Ed - NWOSU 1976
MED - NWOSU 1980

WORK HISTORY: Assistant Professor NWOSU
1980-1999
Laverne Public Schools 1976-1978

CIVIC, COMMUNITY ACTIVITIES: Volunteer Loaves & Fishes,
580 Coffee Shop, and Feed the Neighborhood
(Forgotten Ministries)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

Served on Board at Sandra Beasley
Independent Living Center

YES-2-9-15

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S):

Handicapped citizen myself
with Multiple Sclerosis

REFERENCES:

Carrie Saunders
Dr. Yvonne Carmichael

Loaves & Fishes - 580-340-988
Retired Professor - NWOSU
580-327-0980

OTHER COMMENTS:

RESUME ATTACHED: (YES) _____

(NO) X

Elda Jones
(SIGNATURE)

8-29-14
DATE

Return application to:

City Clerk
401 W. Owen K. Garriott Road
Enid, OK 73701
FAX: 580-242-7760

or:

PO Box 1768
Enid, OK 73702

YES-29-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME CAROLYN POPLIN

HOME ADDRESS 1413 SUGGETT

MAILING ADDRESS 1413 SUGGETT ENID, OK. 73703

HOME PHONE 580-237-4168 BUSINESS PHONE N/A

COMMISSION WARD 6

ADVISORY COMMISSION PREFERENCE(S):

ADA BOARD (DISABILITY)

RESIDENCE HISTORY: 1718 W. RANDOLPH 30 YRS

1413 SUGGETT 4 YRS, 2701 E. CYPRUS HI YRS, N. GRANT 16 YRS

EDUCATIONAL BACKGROUND: 1ST GRADE - BS IN BUS ADMN

WORK HISTORY: 39 YRS FOR MAJOR CONTRACTOR AT VANCE AFB

CIVIC, COMMUNITY ACTIVITIES: VOLUNTEER AT ST MARY'S

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

N/A

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I'VE LIVED
63 YRS IN ENID, BUT UNTIL I RETIRED IN 2011 I
HAVEN'T BEEN FREE TO SERVE IN ANYWAY, NOW I CAN.

REFERENCES:

OTHER COMMENTS:

RESUME ATTACHED: (YES) _____ (NO) _____

Carolyn Poplin
SIGNATURE

21 Aug 2014
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Charles R. Tiessen

HOME ADDRESS 814 Lilac Dr. Enid, Ok., 73701.

MAILING ADDRESS Same

HOME PHONE 580-233-0314 BUSINESS PHONE none

COMMISSION WARD none- I live out in the county(Quqil Meadows North) which is allowed for this ADA Board.

ADVISORY COMMISSION PREFERENCE(S):

ADA Access Board

RESIDENCE HISTORY: Enid and Garfield County since 1967

EDUCATIONAL BACKGROUND: Georgia Military Academy, North Cobb High School (Kennesaw Georgia), BS Degree form Phillips University, Enid, OK. Pilot license from Sellears Aviation 1976. Trained in ADA advocacy and surveys under Steve Mason AIA

WORK HISTORY: Worked at family owned Advancr Meat co until we sold it to the present owners in 1974. Ran my own finishing company ,painting new homes. Have worked doing ADA surveys for about 20 years.

CIVIC, COMMUNITY ACTIVITIES: I have been an athletic coach for youth sports. Have been a Boy Scout leader in my area.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: 15 year member of the Governor's Advisory Comm. to the State Office of Disability Concerns. Served on the Board of the Sandra Beasley Ind. Living Center. I am Chariman of the Advisory Comm.for Legal Aid of Oklahoma. I have been the Secretary and Board member of the Garfield County Rural water District #7 for 18 years.

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I was appointed to serve on this ADA Board since its inception in 2009. I would like to continue to see the Transition plan through as long as I am physically able. I enjoy the work done here and working with Chris Stein, and the other members on this Board

REFERENCES:

~~Jim Long, City of Enid Judge and attorney~~

~~Wade Patterson, Garfield Co. Assessor~~

~~Brian O'Rourke, Chief of Police, Enid~~

~~Doug MacMillian, Dir state Office of Disability Concerns.~~

OTHER COMMENTS: I am an ADA lay expert. I have been asked by governments, school districts, private businesses, various State Agencies and others to do ADA surveys for them. I understand the City of Enid's Transition Plan and would like to continue to aid in its implementation.

RESUME ATTACHED: (YES) _____ (NO) X

Charles R. Tresson
SIGNATURE

1-21-2015
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

City Commission Meeting

8. 1.

Meeting Date: 02/19/2015

Submitted By: Andrea Chism, City Attorney

SUBJECT:

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, SECTION 2-6E-5, TO REMOVE CHARGING UNITS FOR MOBILE HOME PARKS AND TO UPDATE RATE CHART TO 2015 RATES.

BACKGROUND:

This ordinance was reviewed at the January 22, 2015, Study Session. The previous ordinance provided for automatic rate increases in 2015 and beyond. The rate chart has been updated to reflect the 2015 rates. Additionally, the language providing for mobile home park charging units has been removed so that if a mobile home park has only one meter, it will pay one base rate.

RECOMMENDATION

Consider and approve Ordinance.

PRESENTER:

Andrea L. Chism, City Attorney.

City Commission Meeting

8. 2.

Meeting Date: 02/19/2015

Submitted By: Linda Parks, City Clerk

SUBJECT:

REMOVE FROM THE TABLE AND CONSIDER THE SALE OF SURPLUS PROPERTY AT 213 SOUTH GRAND AVENUE, ENID, OKLAHOMA.

BACKGROUND:

This item was tabled at the October 7, 2014 Commission meeting. In 2010, the City was authorized by the Court of Civil Appeals of the State of Oklahoma to remove the deteriorating building located at 213 South Grand Avenue which had been vacant and unused for two years. In 2012, the owner approached the City with an offer to sell, and the City purchased the property for \$17,500.00. The property has most recently been used as a parking lot by Napoli's Restaurant. Mr. Ismail Zakuti, owner of Napoli's, contacted City officials and offered to buy the property for \$10,000.00, with the intent to partner with the City for sidewalk upgrades exceeding \$10,000.00. Following consideration by Commissioners at the October 7, 2014 Commission meeting, the item was tabled so that the property could be placed on the open market for alternative offers.

Bids were solicited and opened on January 26, 2015. Mr. Zakuti submitted the only bid in the amount of \$15,000.00.

RECOMMENDATION

Approve the sale of property located at 213 South Grand Avenue in the amount of \$15,000.00.

PRESENTER:

Jerald Gilbert, City Manager.

Attachments

213 S Grand Pic



S Grand Ave



E Cherokee Ave

100 ft

City Commission Meeting

9. 1.

Meeting Date: 02/19/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

**ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ)
CONSTRUCTION PERMIT TO CONSTRUCT A WATER LINE FOR STONEBRIDGE 1ST ADDITION,
BLOCKS 1 AND 2, PROJECT NO. W-1505A.**

BACKGROUND:

ODEQ approved a permit to construct 929 linear feet of eight-inch PVC waterline to serve the Stonebridge 1st Addition, Blocks 1 and 2, Garfield County, Oklahoma. The water line will serve the new residential subdivision being developed just to the west the Chestnut Avenue and Cleveland Street commercial development.

Upon required acceptance of Permit No. WL000024141045 by the Commission, it will be recorded as a permanent record.

RECOMMENDATION

Accept ODEQ Permit.

PRESENTER:

Murali Katta, P.E., Project Engineer.

City Commission Meeting

9. 2.

Meeting Date: 02/19/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

**ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ)
CONSTRUCTION PERMIT TO CONSTRUCT A SANITARY SEWER LINE FOR STONEBRIDGE 1ST
ADDITION, BLOCKS 1 AND 2, PROJECT NO. S-1503A.**

BACKGROUND:

ODEQ approved a permit to construct 1032 linear feet of ten-inch PVC sanitary sewer line to serve the Stonebridge Addition, Blocks 1 and 2, Garfield County, Oklahoma. The new line will serve 24 new residential lots west of the Chestnut Avenue and Cleveland Street commercial development.

Upon required acceptance of Permit No. SL000024141055 by the Commission, it will be recorded as a permanent record.

RECOMMENDATION

Accept ODEQ Permit.

PRESENTER:

Lucky Airehrour, Project Engineer.

City Commission Meeting

9. 3.

Meeting Date: 02/19/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

**ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ)
CONSTRUCTION PERMIT TO CONSTRUCT A SANITARY SEWER LINE FOR BOBSFARM 8TH
ADDITION, LOT 3, BLOCK 1, PROJECT NO. S-1501A.**

BACKGROUND:

ODEQ approved a permit to construct 77 linear feet of eight-inch PVC sanitary sewer line to serve Bobsfarm 8th Addition, Lot 3, Block 1, Garfield County, Oklahoma. This line will serve the new development east of the Lowes home improvement store on West Owen K. Garriott Road.

Upon required acceptance of Permit No. SL000024141063 by the Commission, it will be recorded as a permanent record.

RECOMMENDATION

Accept ODEQ Permit.

PRESENTER:

Lucky Airehrour, Project Engineer.

City Commission Meeting

9. 4.

Meeting Date: 02/19/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

ACCEPT THE OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY (ODEQ)
CONSTRUCTION PERMIT TO CONSTRUCT A WATER LINE FOR BOBSFARM, 8TH ADDITION, LOT
3, BLOCK 1, PROJECT NO. W-1503A.

BACKGROUND:

ODEQ approved a permit to construct 516 linear of eight-inch PVC waterline to serve the Bobsfarm 8th Addition, Lot 3, Block 1, Garfield County, Oklahoma. The water line will serve the new development east of the Lowes home improvement store on West Owen K. Garriott Road.

Upon required acceptance of Permit No. WL000024141059 by the Commission, it will be recorded as a permanent record.

RECOMMENDATION

Accept ODEQ Permit.

PRESENTER:

Murali Katta, P.E., Project Engineer.

City Commission Meeting

9. 5.

Meeting Date: 02/19/2015

Submitted By: Juanita Gates, Permit Technician

SUBJECT:

ACCEPT A 10-FOOT WIDE PUBLIC UTILITY EASEMENT OUTSIDE THE SOUTH BOUNDARY OF THE PLAT OF SKYVIEW ESTATES FROM OAKWOOD WEST DEVELOPMENT, LLC, ENID, OKLAHOMA.

BACKGROUND:

This item will accept a public utility easement to allow for the extension of public utilities to serve Skyview Estates, Blocks 13-15. The easement runs from the northeast corner of the new subdivision east to connect with Skyview Blocks 7-9.

RECOMMENDATION

Accept Utility Easement.

PRESENTER:

Christopher Gdanski, Director of Engineering Services

City Commission Meeting

9. 6.

Meeting Date: 02/19/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

ACCEPT THE CONVENTION HALL ROOF REPLACEMENT PROJECT WITH COONTZ ROOFING, INC., LAHOMA, OKLAHOMA, PROJECT NO. M-1502A .

BACKGROUND:

This project replaced the roofing system for Convention Hall. The roof was constructed with the following add alternates:

- Alternate 1: add south section of roofing (stage area).
- Alternate 2: add north section of roofing (meeting area).
- Alternate 4: deduct removal of existing roofing to the deck for the south section.
- Alternate 5: deduct removal of existing roofing to the deck for the north section.

The contractor has completed all required for the contract amount of \$282,250.00 and the project is being presented for acceptance. There is a two-year Maintenance Bond on this project.

RECOMMENDATION

Accept project

PRESENTER:

Laura Sheldon, Project Manager.

City Commission Meeting

9. 7.

Meeting Date: 02/19/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

ACCEPT THE PUBLIC IMPROVEMENT PROJECTS AT SKYVIEW ESTATES, BLOCKS 13-15 CONSISTING OF PUBLIC WATERLINE, PROJECT NO. W-1311A, SANITARY SEWER PROJECT, PROJECT NO. S-1315A, AND THE PAVING AND DRAINAGE IMPROVEMENTS, PROJECT NO. R-1317A.

BACKGROUND:

This privately funded project has been constructed in accordance with City standards and "as-built" drawings have been provided. This item will accept the public utilities and the streets for public use and maintenance.

RECOMMENDATION

Accept public utilities and streets.

PRESENTER:

Murali Katta, P.E., Project Engineer.

City Commission Meeting

9. 8.

Meeting Date: 02/19/2015

Submitted By: Korina Crawford, Executive Assistant

SUBJECT:

CONSIDERATION AND DENIAL OF TORT CLAIM OF EDDIE FERRER.

BACKGROUND:

On or about January 6, 2015, Eddie Ferrer submitted a tort claim for property damage in the amount of one thousand six hundred fifty-five dollars and thirty-eight cents (\$1,655.38). The claim alleged that while driving northbound in the 800 block of S. Jefferson Street, Mr. Ferrer hit a dip in the road causing damage to his 1998 BMW. According to Mr. Ferrer, there is no warning sign posted going northbound on S. Jefferson Street. The City forwarded that claim to its insurer, Oklahoma Municipal Assurance Group (OMAG), which opened an investigation of the claim. Based on the investigation from OMAG, the City of Enid has no duty under the laws of the State of Oklahoma to place a sign in the northbound lane of travel on Jefferson Street advising of the condition of the roadway, regardless of whether there is one in the southbound lane. OMAG found no liability on the City's part regarding the incident and recommended that the City deny the claim.

RECOMMENDATION

Deny tort claim.

PRESENTER:

Andrea L. Chism, City Attorney.

City Commission Meeting

9. 9.

Meeting Date: 02/19/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,582,297.41.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

PURCHASE ORDER CLAIMS LIST

2/19/2015

FUND 10 DEPT 000 - N.A.

01-01472	STAPLES ADVANTAGE	PO0126524	PLANNER/TISSUE/CORRECTION TAPE	\$48.38
01-01472	STAPLES ADVANTAGE	PO0126522	CALENDARS/COPY PAPER	\$55.49
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$16.25
01-02082	AT&T MOBILITY	PO0126431	MONTHLY SERVICE 1/15	\$5,274.09
01-03030	OKLAHOMA UNIFORM BUILDING CODE COM	PO0126593	OUBCC FEES 1/15	\$420.00
01-03620	MATOUSEK VETERINARY CLINIC	PO0126499	REIMB/SPAY/NEUTER	\$75.00
01-03718	BUSINESS WORLD, INC.	PO0126608	MONTHLY SERVICE 2/15	\$102.18
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126607	MONTHLY SERVICE 1/15	\$868.85
01-04687	EARNHEART OIL, INC.	PO0126627	DIESEL/ST	\$12,837.64
01-05041	ENID PET HOSPITAL	PO0126481	REIMB/SPAY/NEUTER	\$55.00
01-15125	OK GAS & ELECTRIC	PO0126506	MONTHLY SERVICE 1/15	\$893.56
01-15125	OK GAS & ELECTRIC	PO0126601	MONTHLY SERVICE 1/15	\$473.00
01-15125	OK GAS & ELECTRIC	PO0126602	MONTHLY SERVICE 1/15	\$856.29
01-15125	OK GAS & ELECTRIC	PO0126603	MONTHLY SERVICE 1/15	\$24,953.42
01-15125	OK GAS & ELECTRIC	PO0126604	MONTHLY SERVICE 1/15	\$6,695.18
01-15125	OK GAS & ELECTRIC	PO0126605	MONTHLY SERVICE 1/15	\$1,402.99
01-15125	OK GAS & ELECTRIC	PO0126638	MONTHLY SERVICE 1/15	\$2,698.70
01-15127	OK NATURAL GAS	PO0126510	MONTHLY SERVICE 1/15	\$2,582.30
01-15127	OK NATURAL GAS	PO0126634	MONTHLY SERVICE 1/15	\$4,056.92
01-16010	PIONEER TELEPHONE CO., INC.	PO0126673	MONTHLY SERVICE 2/15	\$695.35
01-19047	AT & T	PO0126609	MONTHLY SERVICE 2/15	\$1,600.16
01-30420	OLSON ANIMAL HOSPITAL, INC.	PO0126508	REIMB/SPAY/NEUTER	\$120.00
01-33090	CAT CLINIC, INC.	PO0126446	REIMB/SPAY/NEUTER	\$330.00
01-53300	ANIMAL CARE OF ENID, INC.	PO0126471	REIMB/SPAY/NEUTER	\$740.00
01-57310	PURCHASE POWER	PO0126541	POSTAGE RESERVE	\$4,000.00
01-67400	WESTEL	PO0126606	MONTHLY SERVICE 1/15	\$488.11
N.A. TOTAL				\$72,338.86

FUND 10 DEPT 100 - ADM. SERVICES

01-01163	ADVANCED WATER SOLUTIONS	PO0126435	MONTHLY SERVICE 2/15	\$43.50
01-01472	STAPLES ADVANTAGE	PO0126524	PLANNER/TISSUE/CORRECTION TAPE	\$22.99
01-01586	DISH NETWORK	PO0126457	MONTHLY SERVICE 2/15	\$66.99
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$1,769.06
01-05134	ENID NEWS & EAGLE	PO0126682	PUBLIC NOTICES 1/15	\$210.00
01-16145	PETTY CASH	PO0126645	REIMB/NOTARY FEES/D SMITH	\$35.00
ADM. SERVICES TOTAL				\$2,147.54

FUND 10 DEPT 110 - HUMAN RESOURCES

01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$684.57
01-02082	AT&T MOBILITY	PO0126617	IPAD DATA PLAN 2/15	\$16.16
01-51430	ENID P T PROFESSIONALS	PO0126624	PRE EMPLOYMENT TESTING	\$270.00
01-79720	WELLS FARGO	PO0126618	BASE FEE 10/14-12/14	\$625.00
HUMAN RESOURCES TOTAL				\$1,595.73

FUND 10 DEPT 120 - LEGAL SVCS.

01-01284	MOORAD, AMAL E. MD.	PO0126547	WC/MEDICAL	\$516.76
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$216.40
01-02154	OAKTREE MEDICAL CENTER, PC	PO0126551	WC/MEDICAL	\$1,183.46
01-03022	CULLIGAN WATER CONDITION, INC.	PO0126493	BOTTLED WATER	\$9.00
01-03521	TRIBRIDGE HOLDINGS, LLC	PO0126540	PROFESSIONAL SERVICE	\$370.00
01-03701	TYLER TECHNOLOGIES, INC.	PO0126496	SUBSCRIPTION FEES 12/14	\$714.84
01-03701	TYLER TECHNOLOGIES, INC.	PO0126661	2014 SUBSCRIPTION FEES	\$33,664.54
01-03920	ST MARYS REGIONAL MEDICAL CENTER W	PO0126544	WC/MEDICAL	\$29.24
01-03921	EXPRESS SCRIPTS, INC.	PO0126554	WC/MEDICAL	\$868.62
01-04255	CV CASE MANAGEMENT SERVICES, LLC.	PO0126543	WC/MEDICAL	\$541.10
01-04563	XPRESS WELLNESS, LLC	PO0126542	WC/MEDICAL	\$365.29

01-04563	XPRESS WELLNESS, LLC	PO0126555	WC/MEDICAL	\$690.58
01-04618	ARENS, EDWARD C/O BOETTCHER	PO0126553	WC/MEDICAL	\$207.00
01-04691	CAMPBELL, JAMES R	PO0126683	REFUND P1097/J CAMPBELL	\$65.00
01-15007	OK MUNICIPAL LEAGUE, INC.	PO0126483	2015 OMJA DUES (2)	\$70.00
01-16145	PETTY CASH	PO0126647	REIMB/FILING FEES	\$53.00
01-33380	OPFER, DAVID	PO0126424	WC/MEDICAL	\$317.36
01-33380	OPFER, DAVID	PO0126516	WC/MEDICAL	\$317.36
01-75940	OK STATE UNIVERSITY	PO0126484	OMCCA CONF/N CHODRICK	\$225.00
LEGAL SVCS. TOTAL				\$40,424.55

FUND 10 DEPT 140 - SAFETY

01-01163	ADVANCED WATER SOLUTIONS	PO0126435	MONTHLY SERVICE 2/15	\$16.65
01-01227	AUTRY VO-TECH CENTER	PO0126440	CPR TRAINING (17)	\$300.00
01-01227	AUTRY VO-TECH CENTER	PO0126621	SAFETY TRAINING 1/15	\$40.00
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$398.00
SAFETY TOTAL				\$754.65

FUND 10 DEPT 150 - PR/MARKETING

01-01082	CLASSIC PRINTING	PO0126529	COE NEWSLETTER 3/15	\$1,680.00
01-01472	STAPLES ADVANTAGE	PO0126522	CALENDARS/COPY PAPER	\$15.48
01-01472	STAPLES ADVANTAGE	PO0126549	ADAPTER	\$38.97
01-02421	SUDDENLINK	PO0126565	MONTHLY SERVICE 2/15	\$400.67
PR/MARKETING TOTAL				\$2,135.12

FUND 10 DEPT 200 - GENERAL GOVERNMENT

01-01406	GUARANTEE ABSTRACT CO.	PO0126527	ABSTRACT/TITLE FEES	\$18,850.00
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$416.00
01-03218	MCMORROW-LOVE, MARGARET	PO0126489	PROFESSIONAL SERVICE	\$336.00
01-04688	GRAY, JOCELYNN	PO0126590	REIMB/MOW/CLEAN/329 S 20TH	\$205.00
01-05134	ENID NEWS & EAGLE	PO0126589	PUBLIC NOTICE	\$616.00
01-07037	GARFIELD COUNTY COURT CLERK	PO0126427	APPRAISAL FEES	\$8,331.08
01-39700	GARFIELD CO. LEGAL NEWS	PO0126588	PUBLICATION	\$941.30
01-39700	GARFIELD CO. LEGAL NEWS	PO0126681	PUBLICATION	\$1,296.25
01-42400	AT & T	PO0126437	MONTHLY SERVICE 2/15	\$478.88
01-58150	MCAFEE & TAFT	PO0126528	PROFESSIONAL SERVICE	\$8,316.08
GENERAL GOVERNMENT TOTAL				\$39,786.59

FUND 10 DEPT 210 - ACCOUNTING

01-00085	PITNEY BOWES	PO0126599	POSTAGE METER MAINT 2/15	\$1,109.00
01-01163	ADVANCED WATER SOLUTIONS	PO0126532	MONTHLY SERVICE 2/15	\$74.05
01-01472	STAPLES ADVANTAGE	PO0126549	INK CARTRIDGES/CALENDAR REFILL	\$19.78
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$968.95
01-02403	ASSOCIATION OF PUBLIC TREASURERS	PO0126515	CPFA APP FEE/E CRAWFORD	\$200.00
01-49370	GFOA OF OKLAHOMA	PO0126576	2015 GFOAO DUES/E CRAWFORD	\$25.00
01-55120	QUILL CORPORATION, INC.	PO0126518	TAX FORMS (100)	\$30.58
ACCOUNTING TOTAL				\$2,427.36

FUND 10 DEPT 220 - RECORDS & RECEIPTS

01-01472	STAPLES ADVANTAGE	PO0126549	INK CARTRIDGES/CALENDAR REFILL	\$4.69
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$193.63
01-03022	CULLIGAN WATER CONDITION, INC.	PO0126493	BOTTLED WATER	\$9.00
01-16145	PETTY CASH	PO0126645	REIMB/DRAWER SHORTAGE	\$20.90
RECORDS & RECEIPTS TOTAL				\$228.22

FUND 10 DEPT 250 - INFORMATION TECHNOLOGY

01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$853.55
01-03047	RF-IP, INC.	PO0126552	RADIO UPGRADE	\$5,190.83
INFORMATION TECHNOLOGY TOTAL				\$6,044.38

FUND 10 DEPT 350 - CODE ENFORCEMENT

01-02639	RON'S MOWING SERVICE	PO0126561	MOW/1217 W OAK	\$75.00
01-02639	RON'S MOWING SERVICE	PO0126658	MOW/623 E WABASH	\$75.00
01-16145	PETTY CASH	PO0126646	REIMB/FILING FEES	\$99.00
01-16145	PETTY CASH	PO0126647	REIMB/FILING FEES	\$113.00
CODE ENFORCEMENT TOTAL				\$362.00

FUND 10 DEPT 400 - ENGINEERING

01-01472	STAPLES ADVANTAGE	PO0126549	INK CARTRIDGES/CALENDAR REFILL	\$122.55
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$335.67
01-02116	MESHEK & ASSOCIATES, PLC	PO0116411	G-1401A PROFESSIONAL SERVICE	\$376.25
01-03927	GEOSHACK, INC.	PO0126487	LATH/STAKES/FLAGGING	\$365.20
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126607	MONTHLY SERVICE 1/15	\$20.00
01-16145	PETTY CASH	PO0126643	REIMB/TRAVEL/C GDANSKI	\$115.00
01-55120	QUILL CORPORATION, INC.	PO0126518	NOTEBOOKS (5)	\$13.45
ENGINEERING TOTAL				\$1,348.12

FUND 10 DEPT 700 - PUBLIC WORKS MGMT

01-01017	ALBRIGHT STEEL & WIRE COMPANY	PO0126436	WIRING	\$53.65
01-01102	ATHEY LUMBER CO., INC.	PO0126456	SEALANT	\$65.88
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$3,737.17
01-02082	AT&T MOBILITY	PO0126579	MONTHLY SERVICE 1/15	\$336.17
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126607	MONTHLY SERVICE 1/15	\$8.30
01-08022	HUGHES LUMBER CO., LLC	PO0126535	LUMBER/DRYWALL	\$1,266.07
01-16004	PDQ PRINTING	PO0126513	BOOKLETS/REPORTS	\$267.00
01-16145	PETTY CASH	PO0126643	REIMB/TRAVEL/P FOSSUM	\$140.51
PUBLIC WORKS MGMT TOTAL				\$5,874.75

FUND 10 DEPT 710 - FLEET MAINTENANCE

01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$453.82
FLEET MAINTENANCE TOTAL				\$453.82

FUND 10 DEPT 730 - PARKS & RECREATION

01-01017	ALBRIGHT STEEL & WIRE COMPANY	PO0126630	REBAR/EXPANSION JOINTS	\$61.52
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$514.01
01-02082	AT&T MOBILITY	PO0126579	MONTHLY SERVICE 1/15	\$12.93
01-02382	WINFIELD SOLUTIONS, LLC	PO0126432	SPRAY CERTIFICATION COURSE (4)	\$480.00
01-02515	ENID EYE OPTICAL, INC.	PO0126480	SAFETY GLASSES/T SCHULTZ	\$133.00
01-03000	CARTER PAINT CO.	PO0126445	PAINT	\$132.59
01-03107	CHEM-CAN SERVICES, INC.	PO0126447	PORTABLE TOILET RENTAL 12/14-1/15	\$672.76
01-04291	REC1	PO0126519	SOFTWARE/ASSESSMENT FEES	\$200.00
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126607	MONTHLY SERVICE 1/15	\$37.46
01-05005	ENID CONCRETE CO., INC.	PO0126475	CONCRETE	\$821.25
01-13017	MUNN SUPPLY, INC.	PO0126502	WHEELS/CYLINDERS	\$40.24
01-35300	UNIFIRST, INC.	PO0126433	MATS/BAGS/WIPERS	\$257.72
01-50210	LOWE'S HOME CENTERS, INC.	PO0126498	SANDING PADS/ROLLER FRAME/TAPE	\$65.47
01-51190	JACK'S OUTDOOR POWER EQUIPMENT	PO0126492	FILLER CAP	\$6.70
01-80312	DAN CORNFORTH LOCK & SAFE	PO0126450	PADLOCKS (6)	\$132.00
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0126434	COUPLING	\$5.49
PARKS & RECREATION TOTAL				\$3,573.14

FUND 10 DEPT 740 - STRMWTR & ROADWAY MAINT.

01-00878	BROWN'S SHOE FIT COMPANY	PO0126444	BOOTS/W REDDING	\$125.00
01-01102	ATHEY LUMBER CO., INC.	PO0126456	DRYWALL/FLASHING/SAW	\$102.73
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$30.00
01-02123	BRADFORD INDUSTRIAL SUPPLY CORP.	PO0126461	DIFFUSER/FITTINGS	\$33.73
01-03107	CHEM-CAN SERVICES, INC.	PO0126464	PORTABLE TOILET RENTAL 1/15	\$60.00
01-04157	CONSOLIDATED ELECTRICAL DISTRIBUTO	PO0126470	PLUG	\$48.53
01-05012	ENID WINNELSON COMPANY, INC.	PO0126478	FITTINGS/PIPE/HANGER	\$140.11

01-08022	HUGHES LUMBER CO., LLC	PO0126485	LUMBER	\$57.60
01-08109	HUTCHINSON SALT CO, INC	PO0122727	ROAD SALT (500 TONS)	\$2,578.05
01-30830	LOCKE SUPPLY, INC.	PO0126469	SILICONE/COLLAR	\$9.94
01-30830	LOCKE SUPPLY, INC.	PO0126495	PLUG	\$4.38
01-40180	WAY OUT WEST	PO0126570	BOOTS/W COOPER	\$125.00
01-80224	T & M PRINTING, INC.	PO0126566	WORK ORDERS (1000)	\$43.75
STRMWTR & ROADWAY MAINT.TOTAL				\$3,358.82

FUND 10 DEPT 750 - TECHNICAL SERVICES

01-00092	CONSTRUCTION INDUSTRIES BOARD	PO0126507	ELECTRIC LICENSE RENEW/D SMITH	\$75.00
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$911.98
01-04033	DOLESE BROTHERS CO., INC.	PO0126472	CONCRETE	\$145.00
01-07036	GRAINGER, INC.	PO0126482	ELECTRICAL LOCKOUT KIT/STATION	\$304.60
01-76080	SEEDORF CONSTRUCTION CO.	PO0126520	REPAIR/SIGNAL POLE BASE	\$228.00
TECHNICAL SERVICES TOTAL				\$1,664.58

FUND 10 DEPT 900 - LIBRARY

01-00257	ONE NET	PO0126611	PUBLIC INTERNET 12/14-2/15	\$4,758.00
01-01163	ADVANCED WATER SOLUTIONS	PO0126435	MONTHLY SERVICE 2/15	\$11.80
01-01338	J & P SUPPLY, INC.	PO0126491	RAGS	\$24.25
01-01338	J & P SUPPLY, INC.	PO0126641	HAND CLEANER	\$79.70
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$4,268.59
01-03196	SKELETON CREEK PRODUCTIONS	PO0126560	DVDS (5)	\$100.00
01-03210	THE JOURNAL RECORD	PO0126556	1SUBSCRIPTION 1/15-1/16	\$189.00
01-03454	OCLC ONLINE COMPUTER LIBRARY CENTE	PO0126680	CATALOGING SUBSCRIPTION 1/15	\$1,140.45
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126639	COPIER USAGE 1/15	\$422.45
01-04689	THE SLIDING DOOR COMPANY	PO0126597	M-1515A GLASS PARTITIONS	\$7,536.39
01-09006	INDUSTRIAL MATERIAL CORP.	PO0126640	LOCKSETS (2)	\$90.00
01-11074	KLINE SIGN, LLC	PO0126559	PROFESSIONAL SERVICE	\$957.50
01-13089	MERRIFIELD OFFICE SUPPLY	PO0126501	ART PAPER	\$4.50
01-13089	MERRIFIELD OFFICE SUPPLY	PO0126538	STICKERS/BLIND DATE DISPLAY	\$5.93
01-16004	PDQ PRINTING	PO0126513	BOOKMARKS (300)	\$47.00
01-16004	PDQ PRINTING	PO0126514	BOOKMARK CALENDARS (300)	\$180.00
01-55120	QUILL CORPORATION, INC.	PO0126557	COFFEE/CARDSTOCK	\$108.81
01-65460	ACTSHON PEST CONTROL	PO0126648	PEST CONTROL 2/15	\$15.00
LIBRARY TOTAL				\$19,939.37

FUND 10 DEPT 955 - CAPITAL ASSETS & PROJECTS

01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$1,462.61
01-04461	THE FIELD SHOP, INC.	PO0125307	ROLLER WHEELS/CURTAINS	\$2,171.00
CAPITAL ASSETS & PROJECTS TOTAL				\$3,633.61

FUND 12 DEPT 125 - SPECIAL PROJECT

01-04009	COVERTRACK GROUP, INC.	PO0126581	SURVEILLANCE PHONE APP 4/15-4/16	\$720.00
SPECIAL PROJECT TOTAL				\$720.00

FUND 14 DEPT 145 - HEALTH FUND

01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$843.70
01-01869	DEARBORN LIFE INSURANCE CO.	PO0126623	INSURANCE PREMIUM 2/15	\$2,799.11
01-25008	YMCA	PO0126620	MEMBERSHIP FEE 2015	\$3,300.00
01-64810	WORKSITE BENEFIT PLANS, INC.	PO0126619	125 PLAN FEES 2/15	\$426.20
01-70870	FOCUS INSTITUTE, INC.	PO0126622	EAP SERVICES 2/15	\$1,233.33
01-78180	BLUE CROSS BLUE SHIELD OK	PO0126626	DENTAL FEES 1/15	\$1,844.14
01-78180	BLUE CROSS BLUE SHIELD OK	PO0126626	DENTAL CLAIMS 1/15	\$23,355.96
01-78180	BLUE CROSS BLUE SHIELD OK	PO0126626	HEALTH ADMIN FEES 1/15	\$42,204.61
01-78180	BLUE CROSS BLUE SHIELD OK	PO0126626	HEALTH CLAIMS 1/15	\$230,342.27
HEALTH FUND TOTAL				\$306,349.32

FUND 20 DEPT 205 - AIRPORT

01-01338	J & P SUPPLY, INC.	PO0126686	TOWELS/CLEANER	\$84.01
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$216.24
01-04649	UNRUH FIRE, INC.	PO0125638	FIRE TRUCK REPAIR	\$6,013.29
01-04684	OROSCO, NANCY	PO0126537	JANITORIAL SERVICE 1/15	\$187.50
01-16145	PETTY CASH	PO0126643	REIMB/TRAVEL/D OHNESORGE	\$93.29
01-80343	FENTRESS OIL COMPANY, INC.	PO0126430	OIL/ST	\$210.52
01-23062	WATER ONE, INC.	PO0126687	RO RENTAL 1/15	\$47.00
01-23076	WING AERO PRODUCTS, INC.	PO0126572	SECTIONALS/CHARTS	\$23.81
01-35300	UNIFIRST, INC.	PO0126433	MAT/MOPS/AIR FRESHENER	\$120.25
01-42400	AT & T	PO0126437	MONTHLY SERVICE 2/15	\$256.96
AIRPORT TOTAL				\$7,252.87

FUND 22 DEPT 225 - GOLF

01-01338	J & P SUPPLY, INC.	PO0126491	BATTERY/AIR FRESHENER	\$20.90
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$384.81
01-02446	JOHN DEERE FINANCIAL	PO0122680	MOWER LEASE 2/15	\$622.37
01-02539	BWI COMPANIES, INC.	PO0126598	WATER CONDITIONER	\$310.96
01-03107	CHEM-CAN SERVICES, INC.	PO0126594	PORTABLE TOILET RENTAL 1/15	\$77.00
01-04173	DE LAGE PUBLIC FINANCE, LLC.	PO0122579	BLADE SHARPENER LEASE 2/15	\$377.15
01-04568	HARRELL'S, LLC	PO0126610	HERBICIDE	\$1,278.72
01-13145	MID-AMERICA WHOLESALE, INC.	PO0126562	CUP DISPENSER	\$108.50
01-44810	MICHAEL'S REFRIGERATION	PO0125645	BOTTLE COOLER	\$3,400.00
01-44810	MICHAEL'S REFRIGERATION	PO0126577	PREP TABLE	\$1,781.00
01-76340	SOUTH CENTRAL GOLF, INC.	PO0126595	ADVERTISING	\$350.00
01-78510	YAMAHA GOLF CAR COMPANY	PO0126596	GOLF CART REPAIR/CLUTCH	\$185.53
GOLF TOTAL				\$8,896.94

FUND 30 DEPT 305 - STREET & ALLEY

01-02470	DERWIN'S CONSTRUCTION	PO0125203	R-1505A 2015 CONCRETE REPAIRS	\$4,727.85
01-03089	CUMMINS CONSTRUCTION EQUIP. CO., I	PO0120496	R-1402A 2014 STREET RESURFACING	\$12,331.41
01-04033	DOLESE BROTHERS CO., INC.	PO0126486	CRUSHER RUN	\$315.49
01-04033	DOLESE BROTHERS CO., INC.	PO0126077	CRUSHER RUN	\$57,229.82
01-04033	DOLESE BROTHERS CO., INC.	PO0126530	GRAVEL	\$1,083.00
01-04033	DOLESE BROTHERS CO., INC.	PO0125518	R-1505A 2015 CONCRETE REPAIRS	\$4,845.98
01-04172	DONELSON CONSTRUCTION CO, LLC	PO0125166	R-1501A AGGREGATE QUICK SET	\$303,781.73
01-60230	RICK LORENZ CONSTRUCTION	PO0120495	R-1401A 2014 STREET PROGRAM	\$44,129.74
STREET & ALLEY TOTAL				\$428,445.02

FUND 31 DEPT 230 - UTILITY BILLING

01-00764	LOVE ENVELOPES	PO0123401	RETURN ENVELOPES	\$1,387.00
01-00764	LOVE ENVELOPES	PO0126059	BILLING ENVELOPES	\$5,255.60
01-00793	ONESOURCE MANAGED SERVICES	PO0126509	PRINTER MAINTENANCE 1/15	\$443.57
01-01163	ADVANCED WATER SOLUTIONS	PO0126558	WATER COOLER RENTAL 2/15	\$49.45
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$225.90
01-02750	AQUA EXPRESS NORTH, LLC	PO0126455	V373 TRUCK WASH	\$9.00
01-04038	OK DEPT OF ENVIRONMENTAL QUALITY	PO0126078	CLASS D TEST/S MORRIS	\$62.00
UTILITY BILLING TOTAL				\$7,432.52

FUND 31 DEPT 315 - E.M.A.

01-02891	BANK OF OKLAHOMA, N.A.	PO0126443	2012 REN TRUSTEE FEES	\$750.00
E.M.A. TOTAL				\$750.00

FUND 31 DEPT 760 - SOLID WASTE SERVICES

01-00103	WARREN CAT, INC.	PO0122890	WHEEL LOADER RENTAL 2/15	\$2,491.21
01-00146	CINTAS CORPORATION LOC. 624	PO0126468	SHOP TOWEL SERVICE 1/15	\$70.54
01-00146	CINTAS CORPORATION LOC. 624	PO0126534	SHOP TOWEL SERVICE 2/15	\$70.54
01-00878	BROWN'S SHOE FIT COMPANY	PO0126625	BOOTS/T WILSON	\$121.50
01-01163	ADVANCED WATER SOLUTIONS	PO0126435	MONTHLY SERVICE 2/15	\$30.00
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$853.30
01-02082	AT&T MOBILITY	PO0126579	MONTHLY SERVICE 1/15	\$555.98

01-03022	CULLIGAN WATER CONDITION, INC.	PO0126583	WATER COOLER RENTAL 1/15	\$8.50
01-03022	CULLIGAN WATER CONDITION, INC.	PO0126583	BOTTLED WATER	\$6.00
01-03921	EXPRESS SCRIPTS, INC.	PO0126554	WC/MEDICAL	\$8.04
01-04013	STILLWATER MEDICAL CENTER AUTHORIT	PO0126545	WC/MEDICAL	\$88.74
01-04033	DOLESE BROTHERS CO., INC.	PO0126530	CRUSHER RUN	\$8,390.55
01-04033	DOLESE BROTHERS CO., INC.	PO0126628	CRUSHER RUN	\$2,144.19
01-04560	DOCUGUARD	PO0126663	RECYCLING SERVICE 11/14-12/14	\$3,940.67
01-07036	GRAINGER, INC.	PO0126629	HEATER	\$173.25
01-07102	GARFIELD R W D #5	PO0126453	MONTHLY SERVICE 1/15	\$48.69
01-61010	B-K PROPANE, INC.	PO0126442	PROPANE	\$772.42
01-64080	AIRGAS	PO0126451	CYLINDER RENTAL	\$55.70
01-64080	AIRGAS	PO0126451	CYLINDER RENTAL	\$84.58
01-80246	ATWOODS	PO0126452	BOTTLED WATER	\$17.94
01-80246	ATWOODS	PO0126497	WELDING ROD/PLIERS	\$61.91
01-80391	INTEGRIS BASS PAVILION	PO0126552	WC/MEDICAL	\$143.22
01-80391	INTEGRIS BASS PAVILION	PO0126578	WC/MEDICAL	\$1,213.04
01-80391	INTEGRIS BASS PAVILION	PO0126612	WC/MEDICAL	\$1,231.87
SOLID WASTE SERVICES TOTAL				\$22,582.38

FUND 31 DEPT 790 - WATER PRODUCTION

01-01005	ALFALFA ELECTRIC COOPERATIVE	PO0126458	W-1509 BUCKET TRUCK/LABOR	\$136.58
01-01178	ACCURATE, INC.	PO0126462	SAMPLE ANALYSIS	\$1,170.00
01-01453	WESTERN HYDRO CORP.	PO0126536	ELECTRICAL WIRE	\$1,764.00
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$449.60
01-02017	A. W. BRUEGGEMANN CO., INC.	PO0126441	DRILL BIT	\$51.61
01-02082	AT&T MOBILITY	PO0126438	MONTHLY SERVICE 1/15	\$70.33
01-02525	PAGE PLUS, INC.	PO0126512	MONTHLY SERVICE 2/15	\$17.94
01-05006	ENID ELECTRIC MOTOR	PO0126467	MOTOR REPAIR/LABOR	\$135.00
01-05006	ENID ELECTRIC MOTOR	PO0126476	MOTOR REPAIR/LABOR	\$135.00
01-08022	HUGHES LUMBER CO., LLC	PO0126459	W-1510 LUMBER/GRAVEL	\$89.63
01-13017	MUNN SUPPLY, INC.	PO0126465	OXYGEN RENTAL	\$9.30
01-13223	M&M SUPPLY COMPANY	PO0126466	BUSHING	\$44.15
01-16010	PIONEER TELEPHONE CO., INC.	PO0126474	MONTHLY SERVICE 2/15	\$113.15
01-19004	SHERWIN-WILLIAMS CO., INC.	PO0126473	PAINT BRUSHES/ROLLERS/TAPE	\$70.37
01-32020	OK WATER RESOURCES BOARD	PO0126511	ANNUAL WATER RIGHTS ADMIN FEE	\$500.00
01-38030	DAL SECURITY, INC.	PO0126460	MONTHLY MONITORING 2/15	\$50.00
01-61010	B-K PROPANE, INC.	PO0126463	PROPANE	\$298.00
01-80258	BRENNTAG SOUTHWEST, INC.	PO0123279	CHLORINE GAS 7/14-6/15	\$1,572.00
WATER PRODUCTION TOTAL				\$6,676.66

FUND 31 DEPT 795 - WATER RECLAMATION SERVICES

01-00146	CINTAS CORPORATION LOC. 624	PO0126448	SHOP TOWEL SERVICE 1/15	\$285.60
01-01102	ATHEY LUMBER CO., INC.	PO0125485	WASTEWATER ROOF/WOOD FRAMING	\$4,562.05
01-01178	ACCURATE, INC.	PO0126672	WASTEWATER TRAINING (4)	\$1,260.00
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$945.02
01-02082	AT&T MOBILITY	PO0126579	MONTHLY SERVICE 1/15	\$387.89
01-05012	ENID WINNELSON COMPANY, INC.	PO0126636	FITTINGS	\$34.14
01-18116	RAMSEY'S WHAT EVER STORE	PO0126637	SOCKETS/SCREWDRIVER SETS/RASPS	\$173.70
01-38030	DAL SECURITY, INC.	PO0126449	MONTHLY MONITORING 1/15	\$25.00
01-65460	ACTSHON PEST CONTROL	PO0126635	PEST CONTROL 1/15	\$120.00
WATER RECLAMATION SERVICES TOTAL				\$7,793.40

FUND 31 DEPT 799 - WASTE WATER MGMT

01-01338	J & P SUPPLY, INC.	PO0126591	CUPS/COFFEE	\$90.14
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$567.35
01-04612	PHILLIPS & SONS TRUCKING, LLC	PO0126517	CRANE RENTAL/SWAP PUMPS	\$540.00
01-13017	MUNN SUPPLY, INC.	PO0126592	CYLINDER RENTAL	\$9.30
01-38030	DAL SECURITY, INC.	PO0126449	MONTHLY MONITORING 1/15	\$25.00
WASTE WATER MGMT TOTAL				\$1,231.79

FUND 32 DEPT 325 - E.E.D.A.

01-00172	GARFIELD COUNTY ASSESSOR	PO0126479	M-1511A 2218 D COURT/TAXES	\$28.00
01-00172	GARFIELD COUNTY ASSESSOR	PO0126479	M-1511A 2301 B COURT/TAXES	\$32.00
01-46000	TRAYNOR, LONG & WYNNE, PC	PO0126526	M-1303B PROFESSIONAL SERVICES	\$69.00
E.E.D.A. TOTAL				\$129.00

FUND 33 DEPT 335 - V.D.A.

01-00332	TRAVEL ENTERPRISE, INC.	PO0126613	AIRFARE/M COOPER	\$818.20
01-04329	MARTINEZ SCOBELL, LAUREN	PO0126494	REIMB/TEXTBOOK	\$168.53
01-04681	HEGEL, MATTHEW T.	PO0126500	REIMB/TEXTBOOK	\$200.00
01-43101	NORTHWESTERN OK ST UNIVERSITY	PO0126505	TUITION ASSISTANCE	\$600.00
01-74730	NORTHERN OKLAHOMA COLLEGE	PO0126504	TUITION ASSISTANCE	\$600.00
V.D.A. TOTAL				\$2,386.73

FUND 40 DEPT 405 - CAPITAL IMPROVEMENT

01-01102	ATHEY LUMBER CO., INC.	PO0126439	M-1501A LOCK/LUMBER/STAKES	\$313.18
01-01102	ATHEY LUMBER CO., INC.	PO0126456	M-1501A TAPE MEASURE	\$18.99
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$236.00
01-02482	TETRA TECH, INC.	PO0092320	R-0814A GO BOND BRIDGE IMPROV	\$640.50
01-04033	DOLESE BROTHERS CO., INC.	PO0126632	M-1501A CONCRETE/ROCK	\$6,068.52
01-04131	UNITED RENTALS (NORTH AMERICA), IN	PO0126567	M-1501A AUGER RENTAL	\$106.36
01-04690	OG & E ELECTRIC SERVICES	PO0126670	M-1516A INSTALL STREET LIGHTS	\$28,955.00
01-05005	ENID CONCRETE CO., INC.	PO0126669	M-1501A CONCRETE/ADDITIVE	\$1,327.50
01-05164	ENID RENT-ALL, INC.	PO0126454	M-1501A JACK HAMMER RENTAL	\$120.00
01-05164	ENID RENT-ALL, INC.	PO0126454	P-1403D TRACKHOE RENTAL	\$170.00
01-08022	HUGHES LUMBER CO., LLC	PO0126485	M-1501A PLIERS/STAKES	\$107.76
01-39700	GARFIELD CO. LEGAL NEWS	PO0126679	M-1405B BID SOLICITATION	\$308.70
01-59360	FASTENAL COMPANY	PO0126668	M-1501A SAW BLADES	\$186.02
01-80153	KINNUNEN, INC.	PO0126684	M-1501A SPRAYER/OIL	\$707.15
CAPITAL IMPROVEMENT TOTAL				\$39,265.68

FUND 41 DEPT 415 - STREET IMPROVEMENT

01-03089	CUMMINS CONSTRUCTION EQUIP. CO., I	PO0120496	R-1402A 2014 STREET RESURFACING	\$18,980.95
01-03089	CUMMINS CONSTRUCTION EQUIP. CO., I	PO0122959	R-1402A 2014 STREET RESURFACING	\$269,171.71
STREET IMPROVEMENT TOTAL				\$288,152.66

FUND 42 DEPT 425 - SANITARY SEWER

01-12007	LUCKINBILL, INC.	PO0120947	S-1402A 2014 REPAIR PROGRAM	\$7,895.44
01-39700	GARFIELD CO. LEGAL NEWS	PO0126685	S-1502 BID SOLICITATION	\$312.00
SANITARY SEWER TOTAL				\$8,207.44

FUND 43 DEPT 435 - STORMWATER FUND

01-04033	DOLESE BROTHERS CO., INC.	PO0126582	F-1504 CONCRETE	\$1,794.13
STORMWATER FUND TOTAL				\$1,794.13

FUND 44 DEPT 445 - WATER CAP. IMPROVEMENT FUND

01-02548	BNSF RAILROAD COMPANY	PO0126425	W-1504A RR PERMIT APP/OKLA AVE	\$750.00
01-02548	BNSF RAILROAD COMPANY	PO0126426	W-1504A RR PERMIT APP/ELM ST	\$750.00
01-04038	OK DEPT OF ENVIRONMENTAL QUALITY	PO0126428	W-1504A CONST PERMIT APP FEE	\$509.81
01-04232	GABLE GOTWALS	PO0126490	W-1304B PROFESSIONAL SERVICES	\$81.00
WATER CAP. IMPROVEMENT FUND TOTAL				\$2,090.81

FUND 50 DEPT 505 - 911

01-42400	AT & T	PO0126568	MONTHLY SERVICE 2/15	\$1,788.96
01-66190	AT&T	PO0126633	MONTHLY SERVICE 1/15	\$10,343.74
911 TOTAL				\$12,132.70

FUND 51 DEPT 515 - POLICE

01-01195	NORTHWEST TROPHY & AWARDS, LLC	PO0126584	PLATE ENGRAVING	\$7.00
01-01472	STAPLES ADVANTAGE	PO0126521	FOLDERS/COPY PAPER/BATTERIES	\$359.98
01-01472	STAPLES ADVANTAGE	PO0126600	TONER/STAPLER/CDS	\$584.10

01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$1,763.52
01-02082	AT&T MOBILITY	PO0126616	MONTHLY SERVICE 1/15	\$1,620.21
01-02750	AQUA EXPRESS NORTH, LLC	PO0126574	CAR WASHES 12/14	\$104.00
01-03001	CUMMINS SOUTHERN PLAINS	PO0126614	GENERATOR MAINTENANCE 1/15	\$767.00
01-03226	BLAKLEY LAWN SERVICE, LLC.	PO0126585	WEED CONTROL APPLICATION	\$195.00
01-03453	SALTUS TECHNOLOGIES, LLC	PO0126575	DIGITICKET PAPER	\$575.00
01-03569	GRIMSLEY'S, INC.	PO0126580	DEODORIZER/SOAP/TOWELS	\$189.60
01-04164	OK DEPT. OF PUBLIC SAFETY	PO0126674	OLETS USERS FEE	\$350.00
01-04215	WILSON, JASON	PO0126548	WC/MEDICAL	\$66.42
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126675	COPIER USAGE 1/15	\$285.30
01-12039	LIFE EMERGENCY MEDICAL SERVICE	PO0126550	WC/MEDICAL	\$569.91
01-13145	MID-AMERICA WHOLESALE, INC.	PO0126573	COFFEE FILTERS/CUPS	\$242.32
01-15132	O'REILLY AUTO PARTS, INC.	PO0126586	AIR FILTER	\$6.71
01-16004	PDQ PRINTING	PO0126569	FORMS/ID CARDS/ENVELOPES	\$257.00
01-16006	PHILLIPS PRINTING, INC.	PO0126587	PARKING VIOLATION BOOKS/ENVELOPES	\$292.00
01-16145	PETTY CASH	PO0126643	REIMB/TRAVEL/D MORRIS	\$7.00
01-16145	PETTY CASH	PO0126645	REIMB/CAR TAGS (20)	\$192.50
01-19165	STEVENS FORD, INC.	PO0122765	FORD EXPLORERS (12)	\$200,724.00
01-20108	TOTAL COM, INC.	PO0126571	RADIO REPAIR	\$20.00
01-30420	OLSON ANIMAL HOSPITAL, INC.	PO0126508	REIMB/EXAMS	\$55.00
01-50210	LOWE'S HOME CENTERS, INC.	PO0126678	RAGS/CLEANER	\$165.24
01-53300	ANIMAL CARE OF ENID, INC.	PO0126471	REIMB/VACCINES/MEDS	\$335.00
01-65460	ACTSHON PEST CONTROL	PO0126631	PEST CONTROL 2/15	\$40.00
01-69060	C T C JANITORIAL, INC.	PO0126677	CLEANER	\$47.15
01-79290	SIGN SHACK THE	PO0126615	V2087/V2088/V2089 DECALS	\$1,050.00
POLICE TOTAL				\$210,870.96

FUND 52 DEPT 525 - C.I.C.

01-02082	AT&T MOBILITY	PO0126616	MONTHLY SERVICE 1/15	\$175.77
C.I.C. TOTAL				\$175.77

FUND 60 DEPT 605 - CONFERENCE CENTER

01-15125	OK GAS & ELECTRIC	PO0126601	MONTHLY SERVICE 1/15	\$145.64
01-15125	OK GAS & ELECTRIC	PO0126605	MONTHLY SERVICE 1/15	\$17,007.66
CONFERENCE CENTER TOTAL				\$17,153.30

FUND 65 DEPT 655 - FIRE

01-00374	INTERNATIONAL ASSOCIATION OF ARSON	PO0126650	2015 MEMBERSHIP DUES (2)	\$200.00
01-00540	SIMONS PETROLEUM, LLC	PO0126659	OIL	\$826.62
01-00612	PHYSICIANS GROUP, LLC	PO0126546	WC/MEDICAL	\$32.40
01-00838	SUMMIT TRUCK GROUP OF OKLAHOMA	PO0126653	V1029/V1040/V1042/V1043/FILTERS	\$165.60
01-01338	J & P SUPPLY, INC.	PO0126652	HAND CLEANER/DISH SOAP	\$193.27
01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$1,796.91
01-02082	AT&T MOBILITY	PO0126649	IPAD DATA PLAN 2/15	\$23.67
01-02146	SPRINT NEXTEL	PO0126665	MONTHLY SERVICE 2/15	\$19.09
01-03099	CHIEF FIRE & SAFETY CO., INC.	PO0126655	HOSE/INTAKE VALVE/VALVES	\$1,354.00
01-03400	REACH OKLAHOMA	PO0126676	ADVERTISING	\$2,054.00
01-03575	911 CUSTOM, LLC	PO0126654	SWITCH	\$27.39
01-12007	LUCKINBILL, INC.	PO0126651	PROFESSIONAL SERVICE	\$272.50
01-13089	MERRIFIELD OFFICE SUPPLY	PO0126656	CLIPBOARDS/PENS/MARKERS	\$27.84
01-14004	NORTHCUTT CHEVROLET, INC.	PO0126657	V1015 MIRROR	\$346.12
01-16145	PETTY CASH	PO0126643	REIMB/MEALS/C BAKER	\$59.97
01-19004	SHERWIN-WILLIAMS CO., INC.	PO0126660	PAINT/BRUSHES/TRAYS	\$79.10
01-20108	TOTAL COM, INC.	PO0126666	RADIO REPAIR	\$90.00
01-38950	IFSTA FIRE PROTECTION PUB.	PO0126667	BOOKS/FLASH DRIVE/CURRICULUM	\$978.00
01-79980	PIONEER BUSINESS SOLUTION	PO0126664	HAZMAT WIFI 2/15	\$32.95
FIRE TOTAL				\$8,579.43

FUND 99 DEPT 995 - EPTA

01-01783	JP MORGAN CHASE	PO0126644	CHASE PAYMENT	\$634.47
EPTA TOTAL				\$634.47

FUND 70 DEPT 705 - CDBG

70-03132	CDSA	PO0126662 B-13 (388) CDSA/EMERG REPAIRS	\$2,095.75
70-03132	CDSA	PO0126671 B-13 (388) CDSA/EMERG REPAIRS	\$29,002.22
CDBG TOTAL			\$31,097.97

COMBINED BREAKDOWN OF TOTALS

EMA	\$46,466.75
EEDA	\$129.00
REMAINING FUNDS	\$1,582,297.41
TOTAL CLAIMS	\$1,628,893.16

PURCHASING CARD CLAIMS LIST

2-19-2015

FUND 10 DEPT 000 - N.A.

USPS 39282704133607748	PO0126644	POSTAGE	16.25
		N.A. TOTAL	16.25

FUND 10 DEPT 100 - ADMINISTRATIVE SERVICES

ATW OF ENID # 01	PO0126644	CASTERS/SCREWS	69.78
BRADFORD INDUS SUPPLY	PO0126644	AIR FILTERS	160.34
ICMA INTERNET	PO0126644	ICMA DUES/J RILEY	848.00
LOWES #00205*	PO0126644	ALUMINUM ANGLE/SCREWS	102.76
MCALISTER'S DELI #713	PO0126644	MEAL/LEGISLATIVE MTG/J RILEY	9.72
ON THE SIDEWALK BAR AN	PO0126644	MEAL (4)/DEPT MEETING	50.25
STAPLES 00106633	PO0126644	EXPANDABLE FILES/FOLDERS/PENS	34.97
TCD*TTA-RESEARCH &CPE	PO0126644	THOMSON REUTERS/CPEASY ON DEMAND GOLD	425.00
WAL-MART #0499	PO0126644	COFFEE/TEA/WATER/SOFT DRINKS	68.24
		ADMINISTRATIVE SERVICES TOTAL	1,769.06

FUND 10 DEPT 110 - HUMAN RESOURCES

ACE HARDWARE	PO0126644	CLAMPS/WISE	35.97
PREHIRE SCREENING SERV	PO0126644	BACKGROUND SCREENING (3)	114.25
THE VACUUM CENTER	PO0126644	VACUUM	450.00
WM SUPERCENTER #499	PO0126644	CANDY/JOB FAIR	39.35
		HUMAN RESOURCES TOTAL	639.57

FUND 10 DEPT 120 - LEGAL SERVICES

FARONICS TECHNOLOGIES	PO0126644	SECURITY SOFTWARE/APP-KIOSK	45.00
SECRETARY OF STATE	PO0126644	SEARCH/COPY FEE	26.00
STAPLES 00106633	PO0126644	WIRELESS KEYBOARD/MOUSE	117.46
WWW.NEWEGG.COM	PO0126644	REPLACEMENT HARD DRIVE	72.94
		LEGAL SERVICES TOTAL	261.40

FUND 10 DEPT 140 - SAFETY

809 SPORTS GRILL	PO0126644	MEAL/OSHA TRAINING/L ANGUIANO	16.00
AQUA EXPRESS NORTH	PO0126644	V635 CARWASH	6.00
HILTON GARDEN INN	PO0126644	LODGING/OSHA TRAINING/L ANGUIANO	376.00
		SAFETY TOTAL	398.00

FUND 10 DEPT 200 - GENERAL GOVERNMENT

CHICK-FIL-A #02804	PO0126644	MEAL/COMMISSION MEETING	293.50
STAPLES 00106633	PO0126644	PROGRAMS/LAW ENFORCEMENT DAY	122.50
		GENERAL GOVERNMENT TOTAL	416.00

FUND 10 DEPT 210 - ACCOUNTING

CTR EXEC & PROF DEV WE	PO0126644	CPE/OMCTFOA ACADAMY/E CRAWFORD	519.00
SANTA FE CATTLE COMPAN	PO0126644	MEAL (2)/OML CONF	28.92
SHI CORP	PO0126644	ADOBE LICENSES	364.00
TED'S CAFE DEL CITY	PO0126644	MEAL (3)/OML CONF	38.37
WALGREENS #5531	PO0126644	DUSTERS/WIPES/POLISH	18.66
		ACCOUNTING TOTAL	968.95

PURCHASING CARD CLAIMS LIST

2-19-2015

FUND 10 DEPT 220 - RECORDS & RECEIPTS

SHI CORP	PO0126644	ADOBE ACROBAT	182.00
TED'S CAFE DEL CITY	PO0126644	MEAL/OML CONF/L PARKS	11.63
RECORDS & RECEIPTS TOTAL			193.63

FUND 10 DEPT 250 - INFORMATION TECHNOLOGY

LIVEPERSON, INC	PO0126644	ON LINE CHAT/COE WEB SITE	159.00
NAPOLIS ITALIAN RESTAU	PO0126644	MEAL (2)/RFIP MEETING	19.96
NEW ADMIN ARSENAL INC	PO0126644	SOFTWARE RENEWAL	626.40
THE UPS STORE 5063	PO0126644	SHIPPING FEES	22.96
WWW.NEWEGG.COM	PO0126644	HARD DRIVE ENCLOSURE	25.23
INFORMATION TECHNOLOGY TOTAL			853.55

FUND 10 DEPT 400 - ENGINEERING

AMAZON.COM	PO0126644	PROJECT MANAGEMENT BOOK	38.73
AMAZON.COM	PO0126644	STAPLE GUNS	31.94
OKLAHOMA SOCIE00 OF 00	PO0126644	2015 SURVEY CONVENTION/J MADISON	265.00
ENGINEERING TOTAL			335.67

FUND 10 DEPT 700 - PUBLIC WORKS MGMT

ADVANCED WATER SOLUTIO	PO0126644	WATER COOLER RENTAL 2/15	49.00
AIRGAS CENTRAL	PO0126644	SAFETY GLASSES/MAGNIFIER	172.37
AMAZON MKTPLACE PMTS	PO0126644	DRAIN CLEANER CABLE	250.00
AMAZON.COM	PO0126644	SHEET METAL CUTTER	478.98
FAMILY DOLLAR #2065	PO0126644	GREASE WIPES	5.50
GOMACO CORP	PO0126644	GOMACO CEMENT TRAINING	800.00
KEURIG GREEN MOUNTAIN	PO0126644	COFFEE	114.32
LEGENDS RESTAURANT	PO0126644	MEAL (2)/REDBUD AIR REPORT MTG	46.15
LOCKE SUPPLY - ENID	PO0126644	RIGID K-50 SEWER MACHINE	808.17
LOWES #00205*	PO0126644	HAMMER DRILL/BITS/WRENCHES/SOCKET SET	773.95
MUNN SUPPLY	PO0126644	WELDING HOOD LENS	36.38
TIPPMANN INDUSTRIAL PR	PO0126644	PROPANE HAMMER REPAIR	202.35
PUBLIC WORKS MGMT TOTAL			3,737.17

FUND 10 DEPT 710 - FLEET MGMT

ALBRIGHT STEEL WIRE EN	PO0126644	METAL CHANNEL	197.82
ENID IRON & METAL CO	PO0126644	METAL TUBING	124.00
NAPA TRACS	PO0126644	ONLINE VEHICLE INFO 2/15	132.00
FLEET MGMT TOTAL			453.82

FUND 10 DEPT 730 - PARKS & RECREATION

ATHEY LUMBER COMPANY	PO0126644	NAILS	1.99
ATW OF ENID # 01	PO0126644	GRANULAR SPREADER	59.99
ATWOOD 01 ENID	PO0126644	SAFETY JACKETS (2)	172.49
BB MACHINE & SUPPLY IN	PO0126644	HYDRAULIC HOSE	23.61
CROSSROADS ROOFING - O	PO0126644	SHINGLES	61.50
HUGHES LUMBER COMPANY	PO0126644	NAILS	2.32
KING KUTTER INC	PO0126644	TRACTOR SPREADER PARTS	39.20
LOWES #00205*	PO0126644	LUMBER/FELT/DRIP EDGE	152.91
PARKS & RECREATION TOTAL			514.01

PURCHASING CARD CLAIMS LIST

2-19-2015

FUND 10 DEPT 740 - STRMWTR & ROADWAY MAINT

AT&T DATA	PO0126644	IPAD DATA PLAN 2/15	30.00
STRMWTR & ROADWAY MAINT TOTAL			30.00

FUND 10 DEPT 750 -TECHNICAL SERVICES

ACE HARDWARE	PO0126644	COAT HOOKS	13.96
ALL STAR TRAINING INC	PO0126644	CEU ELECT TRAINING/D SMITH	50.00
HOBBY-LOBBY #0008	PO0126644	VELCRO	5.98
NOR*NORTHERN TOOL	PO0126644	V130 BACKUP CAMERA	276.54
VULCAN INC	PO0126644	STOP SIGNS	565.50
TECHNICAL SERVICES TOTAL			911.98

FUND 10 DEPT 900 - LIBRARY

AMAZON MKTPLACE PMTS	PO0126644	WATER BOWL/GLOVES	35.37
AMAZON.COM	PO0126644	FLOOR CLEANER/FELT/BROOM	231.10
B&H PHOTO, 800-606-696	PO0126644	HEADPHONES (10)	53.64
BOCKWINKEL'S	PO0126644	MEAL/ALA CONF/J MESSINA	4.08
CAFECITO	PO0126644	MEAL/ALA CONF/J MESSINA	13.55
CHI TAXI 4131	PO0126644	TAXI/ALA CONF/J MESSINA	16.30
CHICAGO ELITE 3	PO0126644	MEAL/ALA CONF/J MESSINA	7.45
CURB	PO0126644	TAXI/ALA CONF/J MESSINA	7.05
D J*WALL-ST-JOURNAL	PO0126644	12 WEEK SUBSCRIPTION	12.00
DART/TARTAN/MCNAUGH	PO0126644	BOOKS (96)	803.83
DELTA 00682606723363	PO0126644	BAG FEE/ALA CONF/J MESSINA	25.00
DEMCO INC	PO0126644	PAPER TAPE/MAGAZINE LABELS	48.50
FEDEX 780171838762	PO0126644	SHIPPING FEES	34.88
HARRY CARAYS SEVENTH I	PO0126644	MEAL/ALA CONF/J MESSINA	34.17
HILTON HOTELS CHICAGO	PO0126644	MEAL/ALA CONF/J MESSINA	32.50
HILTON SNAX	PO0126644	MEAL/ALA CONF/J MESSINA	43.00
HOBBY-LOBBY #0008	PO0126644	KIDS PROGRAM/SUPPLIES	95.88
HOT WOKS COOL SUSHI	PO0126644	MEAL/ALA CONF/J MESSINA	16.84
INTELLIGENTSIA COFFEE	PO0126644	MEAL/ALA CONF/J MESSINA	8.00
JUMBO FOODS	PO0126644	FRUIT/FATNESS TO FITNESS	75.35
KMART 3128	PO0126644	TWISTER GAMES/TEEN PARTY	35.98
MERRIFIELD OFFICE PLUS	PO0126644	BOOK DISPLAY	3.00
PIZZA HUT #029878	PO0126644	PIZZAS/TEEN PROGRAM	87.68
PRET A MANGER 0057	PO0126644	MEAL/ALA CONF/J MESSINA	9.52
RECORDED BOOKS	PO0126644	EBOOKS (7)	386.59
SAVOR-MCCORMICK PLACE	PO0126644	MEAL/ALA CONF/J MESSINA	44.29
SHAKE SHACK 1128	PO0126644	MEAL/ALA CONF/J MESSINA	14.80
SHI CORP	PO0126644	SOFTWARE	146.00
SQ *GOBEN'S GOODIES	PO0126644	CANDY/KIDS/TEEN VALENTINE PARTY	32.50
TAXI CAB SERVICE	PO0126644	TAXI/ALA CONF/J MESSINA	43.85
TCD*GALE	PO0126644	BOOKS (23)	521.04
TEXAS LIBRARY ASSN	PO0126644	TLA CONF/REGIST (2)	1,095.00
THE FRUITGUYS,LLC	PO0126644	FRUIT/FATNESS TO FITNESS	76.00
TRADER JOE'S #701 QPS	PO0126644	MEAL/ALA CONF/J MESSINA	12.87
UNITED SUPERMARKET 3	PO0126644	FRUIT/FATNESS TO FITNESS	15.84
UNITED SUPERMARKET 3	PO0126644	MEAL/LTAIO 2015	21.64
VTS CITY SERVICE	PO0126644	TAXI/ALA CONF/J MESSINA	7.05
VTS GLOBE TAXI	PO0126644	TAXI/ALA CONF/J MESSINA	32.05

PURCHASING CARD CLAIMS LIST

2-19-2015

WAL-MART #0499	PO0126644	GROUNDHOG KIDS ACTIVITY/SPRINGBREAK MOVIE	31.44
WM SUPERCENTER #499	PO0126644	CANDY/COOKIES/TEEN PROGRAM	27.96
		LIBRARY TOTAL	4,243.59

FUND 10 DEPT 955 - CAPITAL ASSETS & PROJECTS

C2G	PO0126644	ETN USB PORTS	88.56
DSI	PO0126644	ETN EQUIPMENT SERVER RACKS	859.00
FULLCOMPASSWEB	PO0126644	ETN INTERCOM SYSTEM	261.00
SQ *THE FIELD SHOP, IN	PO0126644	ETHERNET ADAPTER/CONNECTORS	254.05
		CAPITAL ASSETS & PROJECTS TOTAL	1,462.61

FUND 14 DEPT 145 - HEALTH FUND

AMAZON MKTPLACE PMTS	PO0126644	HEALTH FAIR DRAWING	167.41
AMAZON.COM	PO0126644	HEALTH FAIR DRAWING	23.07
BESTOWED	PO0126644	FITNESS PROGRAM INCENTIVE/FOOD SAMPLES	20.00
CONSCIOUS BOX INC	PO0126644	FITNESS PROGRAM INCENTIVE/FOOD SAMPLES	19.95
ESCAPE MONTHLY, LLC	PO0126644	FITNESS PROGRAM INCENTIVE/FOOD SAMPLES	49.95
PAYPAL *TEA SPARROW	PO0126644	FITNESS PROGRAM INCENTIVE/FOOD SAMPLES	16.34
TASTE TRUNK	PO0126644	FITNESS PROGRAM INCENTIVE/FOOD SAMPLES	66.00
VISTAPR*VISTAPRINT.COM	PO0126644	FITNESS PROGRAM INCENTIVE/T-SHIRTS	372.46
WELCOA ONLINE	PO0126644	DIABETES PAMPHLETS	72.56
YOGI SURPRISE LLC	PO0126644	FITNESS PROGRAM INCENTIVE/FOOD SAMPLES	35.96
		HEALTH FUND TOTAL	843.70

FUND 20 DEPT 205 - AIRPORT

AMAZON.COM	PO0126644	PRINTER INK	27.99
JAMIE'S BARNSTORMERS	PO0126644	MEAL (3)/OAC MEETING	28.32
JIFFY TRIP 24	PO0126644	V811 DIESEL	20.00
STAPLES 00106633	PO0126644	(2) OFFICE CHAIRS	69.80
WM SUPERCENTER #499	PO0126644	PILOT SNACKS	70.13
		AIRPORT TOTAL	216.24

FUND 22 DEPT 225 - GOLF

ATHEY LUMBER COMPANY	PO0126644	LUMBER	18.95
AUTOPAY/DISH NTWK	PO0126644	MONTHLY DISH SERVICE 2/15	222.00
DOMINO'S 6465	PO0126644	MEAL (5)/DEPT MEETING	24.97
LOWES #00205*	PO0126644	(CREDIT) RETURN FLOOR TILE	(15.97)
PAYPAL *OKLAHOMAGOL	PO0126644	OGCSA MEETING/M LEAGUE	30.00
SUDDENLINK-NAT'L SITE	PO0126644	MONTHLY INTERNET SERVICE 2/15	74.95
WAL-MART #0499	PO0126644	TRASH CAN/PAINT BRUSHES	29.91
		GOLF TOTAL	384.81

FUND 31 DEPT 230 - UTILITY SERVICES

ACCURATE ENVIROMENTAL	PO0126644	WASTEWATER LIC CLASS/S MORRIS	205.00
MCALISTER'S DELI #711	PO0126644	MEAL/WASTEWATER LIC CLASS/S MORRIS	10.38
PANDA EXPRESS #2156	PO0126644	MEAL/WASTEWATER LIC CLASS/S MORRIS	10.52
		UTILITY SERVICES TOTAL	225.90

PURCHASING CARD CLAIMS LIST

2-19-2015

FUND 31 DEPT 760 - SOLID WASTE

AIRGAS CENTRAL	PO0126644	CUT OFF WHEELS	26.97
ALBRIGHT STEEL WIRE EN	PO0126644	REBAR	73.15
AT&T O519 8327	PO0126644	IPAD CAR CHARGERS (3)	60.00
ATW OF ENID # 01	PO0126644	WELD/HINGE	23.96
HOLDINGS CAR WASH	PO0126644	V117 CAR WASH	8.00
INDUSTRIAL MATERIALS	PO0126644	LOCKSET/LATCH PROTECTOR/KEYS CUT	104.88
LAMPTON WELDING SUPPLY	PO0126644	MIG WIRE	154.02
NEW CHINA	PO0126644	MEAL (2)/DEPT MEETING	19.80
PAYPAL *6TH AVE EXP	PO0126644	CAMERA/BATTERIES/MEMORY CARD/CASE	196.23
PAYPAL *NANCYKIA	PO0126644	(CREDIT) BLUETOOTH RETURN	(20.00)
STUART C IRBY	PO0126644	OVERLOAD BLOCK	109.48
WAL-MART #0499	PO0126644	WATER/FRESHENERS/KEYS/CLEANER	72.23
WINCHELL'S DONUTS	PO0126644	MEAL (22)/SAFETY MEETING	24.58
		SOLID WASTE TOTAL	853.30

FUND 31 DEPT 790 - WATER PRODUCTION

DEPT OF ENV QUALITY	PO0126644	DEQ WATER LICENSE/B BOYD	62.00
ENID IRON & METAL CO	PO0126644	METAL PLATE	352.62
STAPLES 00106633	PO0126644	DVD DISKS	34.98
		WATER PRODUCTION TOTAL	449.60

FUND 31 DEPT 795 - WATER RECLAMATION SVS

2000 CED	PO0126644	CONDUIT/FITTINGS/BUSHING	190.60
ALBRIGHT STEEL WIRE EN	PO0126644	REBAR	140.10
ENID WINNELSON CO	PO0126644	PIPE CONNECTORS/PVC FITTINGS	36.59
LOCKE SUPPLY - ENID	PO0126644	TUBING/PIPE/FITTINGS	491.26
STAPLES 00106633	PO0126644	COOL PAD/WIRELESS KEYBOARD/MOUSE	86.47
		WATER RECLAMATION SVS TOTAL	945.02

FUND 31 DEPT 799 - WASTE WATER MGMT

CDW GOVERNMENT	PO0126644	WALL MOUNTED RACK	323.71
GARDNER DENVER PEACHTR	PO0126644	BLOWER GREASE	243.64
		WASTE WATER MGMT TOTAL	567.35

FUND 40 DEPT 405 - CAP. IMPROVEMENT

ACE HARDWARE	PO0126644	M-1501A PUTTY KNIVES	27.97
ALBRIGHT STEEL WIRE EN	PO0126644	M-1501A STRUCTURAL METAL	134.92
ATW OF ENID # 01	PO0126644	M-1304C FENCE CLIPS/FORKS/BOLTS	73.11
		CAP. IMPROVEMENT TOTAL	236.00

FUND 51 DEPT 515 - POLICE

ADORAMA INC	PO0126644	CAMERA STAND	269.99
AMERICAN 00102790675750	PO0126644	BAG FEE/ALA CONF/J MESSINA	25.00
BRAUMS #54	PO0126644	MEAL/RECRUITMENT/D MORRIS	5.99
CHILI'S ADA	PO0126644	MEAL/CLEET/T HAINLEY	10.19
CIRCLE K STORES INC 39	PO0126644	V2084 FUEL/RECRUITMENT/D MORRIS	13.57
EMBLEM ENTERPRISES INC	PO0126644	PATCHES (300)/STRIPES (25)	608.84
GUTHRIE TRAVEL PLAZA	PO0126644	V2072 FUEL/CLEET	20.00
KUM & GO #880	PO0126644	V2058 FUEL/EOD TRANSPORT	9.20
LOVE S COUNTRY00002196	PO0126644	V2185 FUEL/CLEET/ADA	16.60

PURCHASING CARD CLAIMS LIST

2-19-2015

LOVE S COUNTRY00002196	PO0126644	V2185 FUEL/EOD TRANSPORT	17.63
LOWES #00205*	PO0126644	PAINT/EXTENSION POLE	89.81
MIDWAY GROCERY	PO0126644	V2077 FUEL/EOD TRANSPORT	26.04
MIDWAY GROCERY	PO0126644	V2084 FUEL/RECRUITMENT/D MORRIS	23.02
TASER TRAINING ACADEMY	PO0126644	TASER INSTRUCTOR CERT (2)	350.00
TMS*CHER DEN'S	PO0126644	CAKE/RETIREMENT PARTY	38.00
UPS (800) 811-1648	PO0126644	SHIPPING FEES	20.39
USPS 39282704133607748	PO0126644	SHIPPING FEES	11.60
WWW GUNBROKER COM	PO0126644	SHIPPING FEES	232.65
		POLICE TOTAL	1,788.52

FUND 65 DEPT 655 - FIRE

BRADFORD INDUS SUPPLY	PO0126644	M-1409 DUCT WORK/FOIL TAPE/TIE	125.44
ENID WINNELSON CO	PO0126644	PVC FITTINGS/COUPLING/ADAPTER	111.23
FASTENAL COMPANY01	PO0126644	BOLTS/SCREWS	3.00
FELD FIRE	PO0126644	FIREFIGHTING GLOVES/STRAPS	501.61
FIRE PROTECTION PUB	PO0126644	BOOKS (5)	280.00
HOLIDAY INN & SUITES S	PO0126644	LODGING/FIRE CHIEF CONF/B BURKHART	92.56
JUMBO FOODS	PO0126644	DISHWASHER SOAP	23.98
LOCKE SUPPLY - ENID	PO0126644	DRAIN/CAP/SLIP EXTENSION/PUTTY	19.15
LOWES #00205*	PO0126644	FLASHLIGHT/TIE DOWN STRAPS/SHEATHING	184.76
RED LOBSTER US00008284	PO0126644	MEAL/FIRE CHIEFS CONF/B BURKHART	30.87
SCHIEBERS DONUTS & DEL	PO0126644	MEAL/DEPT MEETING	18.30
STAPLES 00106633	PO0126644	SHREDDER/PRINTER INK	248.95
SWPS.COM/210-590-9363	PO0126644	FLASHLIGHTS (2)	86.04
WM SUPERCENTER #499	PO0126644	TOWELS	71.02
		FIRE TOTAL	1,796.91

FUND 99 DEPT 995 - EPTA

CVS/PHARMACY #10102	PO0126644	BOTTLED WATER/NAPKINS/PLATES	10.47
PAPA JOHN'S #02122	PO0126644	MEAL (13)/DEPT MEETING	38.00
SHI CORP	PO0126644	ANNUAL SUB ADOBE CREATIVE CLOUD	561.00
WESTERN SIZZLIN	PO0126644	GIFT CARD/EMPLOYEE INCENTIVE	25.00
		EPTA TOTAL	634.47

JP MORGANCHASE CLAIMS LIST TOTAL**\$ 26,147.08**

City Commission Meeting

12. 1.

Meeting Date: 02/19/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$46,466.75.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimlist

JP Morgan Claimlist

City Commission Meeting

15. 1.

Meeting Date: 02/19/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$129.00.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

City Commission Meeting

18.

Meeting Date: 02/19/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

CONSIDER CONVENING INTO EXECUTIVE SESSION TO DISCUSS ECONOMIC DEVELOPMENT, AND TO RECONVENE INTO REGULAR SESSION TO TAKE ANY NECESSARY ACTION.

BACKGROUND:

The City Attorney recommends the Mayor and Board of Commissioners go into Executive Session pursuant to 25 Okla. Stat. §307(C)(10), to confer “on matters pertaining to economic development, including the transfer of property, financing, or the creation of a proposal to entice a business to remain or to locate...” within Enid because public disclosure of the matter to be discussed would violate the confidentiality of the business. Upon conclusion of the Executive Session, the Commission will reconvene into Regular Session to take any necessary action.

RECOMMENDATION

N/A.

PRESENTER:

Andrea L. Chism, City Attorney.
