



City of Enid
401 W. Owen K. Garriott Road
Enid, Oklahoma 73701
580-234-0400

BOARD OF COMMISSIONERS

NOTICE OF REGULAR MEETING

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, will meet in regular session at 6:30 p.m. on the 17th day of March, 2015, in the Council Chambers of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- AGENDA -

MAYOR AND BOARD OF COMMISSIONERS REGULAR MEETING

1. **CALL TO ORDER/ROLL CALL.**
2. **INVOCATION.**
3. **FLAG SALUTE.**
4. **CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF MARCH 3, 2015.**
5. **AWARDS, PRESENTATIONS, PROCLAMATIONS, AND ORGANIZATIONAL BUSINESS.**
 1. **PRESENT PET AVAILABLE FOR ADOPTION AT THE CITY ANIMAL SHELTER.**
 2. **CONSIDER APPOINTMENTS TO THE POLICE CIVIL SERVICE COMMISSION, ENID JOINT RECREATION TRIAD, INC., HISTORIC PRESERVATION COMMISSION, BOARD OF ADJUSTMENT, VANCE DEVELOPMENT AUTHORITY AND MEADOWLAKE GOLF COURSE ADVISORY BOARD.**

3. **CONSIDER APPOINTMENTS TO THE AVIATION ADVISORY BOARD.**

6. **HEARINGS.**
 1. **NONE.**

7. **COMMUNITY DEVELOPMENT.**
 1. **NONE.**

8. **ADMINISTRATION.**
 1. **AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, REPEALING TITLE 9, CHAPTER 1, SECTION 9-1-3, ENTITLED "STANDARD AMUSEMENT DEVICE CODE ADOPTED."**

9. **CONSENT.**
 1. **APPROVE CHANGE ORDER NO. 1 WITH LUCKINBILL, INC., ENID, OKLAHOMA, IN THE DEDUCT AMOUNT OF \$5,570.00, AND ACCEPT THE 10TH STREET & BOGGY CREEK SANITARY SEWER RELOCATION, PROJECT NO. S-1401A.**
 2. **APPROVE CHANGE ORDER NO. 2 WITH EARTH SMART CONSTRUCTION, INC, TULSA, OKLAHOMA, IN THE DEDUCT AMOUNT OF \$140.00, FOR THE NORTH GARLAND DETENTION FACILITY, PROJECT NO. F-0406F.**
 3. **APPROVE CHANGE ORDER NO. 3 WITH CUMMINS CONSTRUCTION CO., INC., ENID, OKLAHOMA, IN THE DEDUCT AMOUNT OF \$107,068.31, AND ACCEPT THE 2014 STREET RESURFACING PROGRAM, PROJECT NO. R-1402A.**
 4. **APPROVE CHANGE ORDER NO. 1 WITH TTK CONSTRUCTION COMPANY, INC., EDMOND, OKLAHOMA, FOR PROJECT NO. 3-40-0028-026-2014, TO EXTEND AND LIGHT RUNWAY 17-35, AND PARALLEL TAXIWAY AT ENID WOODRING REGIONAL AIRPORT, IN THE DEDUCT AMOUNT OF \$340.30.**
 5. **DENIAL OF TORT CLAIM OF DONALD AND LADONNA HARVEY TRUST.**
 6. **APPROVAL OF CLAIMS IN THE AMOUNT OF \$2,394,022.18.**

10. **RECESS TO CONVENE AS THE ENID MUNICIPAL AUTHORITY.**

11. **TRUSTEES OF THE ENID MUNICIPAL AUTHORITY REGULAR MEETING.**

12. ENID MUNICIPAL AUTHORITY REGULAR MEETING.
 1. APPROVAL OF CLAIMS IN THE AMOUNT OF \$925,184.59.
13. ADJOURN TO CONVENE AS THE ENID ECONOMIC DEVELOPMENT AUTHORITY.
14. TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
15. ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
 1. APPROVAL OF CLAIMS IN THE AMOUNT OF \$815,181.27.
16. ADJOURN TO RECONVENE AS THE ENID CITY COMMISSION.
17. PUBLIC DISCUSSION.
18. CONSIDER CONVENING INTO EXECUTIVE SESSION PURSUANT TO 25 OKLA. STAT. §307 (C)(10), TO DISCUSS ECONOMIC DEVELOPMENT, AND TO RECONVENE INTO REGULAR SESSION TO TAKE ANY NECESSARY ACTION.
19. ADJOURN.

City Commission Meeting

4.

Meeting Date: 03/17/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF MARCH 3, 2015.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Minutes 03-03-2015

MINUTES OF REGULAR MEETING OF
MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA,
THE TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST, AND
THE TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST
HELD ON THE 3RD DAY OF MARCH 2015

The Mayor and Board of Commissioners of the City of Enid, County of Garfield, State of Oklahoma, Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, met in regular meeting in the Council Chambers of the Administration Building of the City of Enid, located at 401 West Owen K. Garriott Road in said city, at 6:30 P.M. on the 3rd day of March 2015, pursuant to notice given by December 15, 2014 to the Clerk of the City of Enid, and pursuant to notice thereof displayed at the entrance to the Administration Building of said city, in prominent view and which notice was posted prior to 5:00 P.M. on the 2nd day of March 2015.

-MAYOR AND BOARD OF COMMISSIONERS-

Mayor Shewey called the meeting to order with the following members present and absent:

PRESENT: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

ABSENT: None.

Staff present were City Manager Jerald Gilbert, Assistant City Manager Joan Riley, City Attorney Andrea Chism, City Clerk Linda Parks, Chief Financial Officer Erin Crawford, Public Works Director Robinson Camp, Planning Administrator Chris Bauer, Director of Marketing and Public Relations Steve Kime, Police Chief Brian O'Rourke, Fire Chief Joe Jackson, Safety Director Billy McBride, Human Resources Director Sonya Key, and Ex-Officio Member Col. John Menozzi.

Pastor Janice Buffalo from Free Methodist Church gave the Invocation, and Col. John Menozzi led the Flag Salute.

Motion was made by Commissioner Janzen and seconded by Commissioner Timm to approve the minutes of the regular Commission meeting of February 19, 2015, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Officer Jared Free introduced "Ida," a three-month old female mixed Wire Hair Terrier, available for adoption at the Enid Animal Shelter.

Motion was made by Commissioner Janzen and seconded by Commissioner Ezzell to approve a resolution authorizing the City Attorney to levy a judgment of the Workers' Compensation Court of Existing Claims of the State of Oklahoma, entered in favor of Bart L. Arnold in the amount of \$22,518.00; approving an agreement acknowledging such judgment; and providing for the payment of such judgment in exchange for the City's promise to repay such judgment from collected tax levies, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

(Copy Resolution)

Mayor Shewey announced that Item 8.2, Consider An Ordinance Amending The Enid Municipal Code, 2014, Title 2, Chapter 6, Article C, Section 2-6C-4, To Increase Certain Green Fees And Cart Fees,

Eliminate Surcharge Memberships And Lower The Fee For Unlimited Memberships, was being removed from the agenda.

Motion was made by Commissioner Ezzell and seconded by Commissioner Brownlee to adopt an ordinance amending Section 3-8-3 in Chapter 8, Title 3 of the Enid Municipal Code, 2014, entitled “General Operating Regulations,” which will remove the Commission’s right to independently review the number of ambulances required in the city limits at all times, provide a procedure which would allow licensees to petition the Mayor and Board of Commissioners for a reduction in the number of ambulances required to be provided by the licensee, and require a public hearing to increase the number of ambulances required, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Wilson and Mayor Shewey.

NAY: Commissioners Timm and Vanhooser.

ORDINANCE NO. 2015-09

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, TITLE 3, ENTITLED “BUSINESS AND LICENSE REGULATIONS,” CHAPTER 8, ENTITLED “AMBULANCES,” SECTION 3-8-3, ENTITLED “GENERAL OPERATING REGULATIONS,” TO PROVIDE AN EXCEPTION TO THE TO REQUIREMENT THAT AMBULANCE SERVICES HAVE TWO (2) FULLY STAFFED AMBULANCES IN CITY LIMITS AT ALL TIMES, TO PROVIDE A PROCEDURE BY WHICH AN AMBULANCE SERVICE MAY PETITION THE MAYOR AND BOARD OF COMMISSIONERS FOR A REDUCTION IN THE NUMBER OF AMBULANCES REQUIRED TO BE PROVIDED BY THAT AMBULANCE SERVICE AND TO PROVIDE THAT THE NUMBER OF AMBULANCES REQUIRED TO BE IN SERVICE IN ENID ONLY BE INCREASED AFTER A PUBLIC HEARING; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

Commissioner Brownlee requested that Item 9.1, Approve And Execute Contracts With Alvarado’s Quality Service, Deal Lawn Care, Manning Mowing, CLM Mowing, And Advance Services Of Enid, Oklahoma For The Mowing And Cleaning Of Lots For The Calendar Year 2015, be removed from the list of consent items.

Commissioner Timm requested that Item 9.9, Award A Contract To Henson Construction Company, Enid, Oklahoma, In The Amount Of \$90,682.00 For The Exchange Park Restrooms Project, Project No. M-1405B, And Authorize The Mayor To Execute All Contract Documents After Review By The City Attorney, be removed from the list of consent items.

Motion was made by Commissioner Ezzell and seconded by Commissioner Wilson to approve staff recommendations on the following Consent Items as listed, with the exception of Items 9.1 and 9.9, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

- (1) Approval of contract award for Project No. S-1502, Sanitary Sewer Line Repair at Meadowlake Golf Course, to the lowest responsible bidder, Luckinbill, Inc., Enid, Oklahoma, in the amount of \$52,800.00, and authorize the Mayor to execute all contract documents after review by the City Attorney;
- (2) Approval of Change Order No. 1 with Luckinbill, Inc. for Project No. W-1403A, Fire Hydrants Along Cleveland Street, which will adjust bid quantities to as-built quantities, and locate the existing waterline to provide additional flow capacity to the water distribution system, at a reduction of \$25,028.50, for a total revised contract amount of \$158,871.50; and accept work in said project as completed by the contractor;
- (3) Acceptance of permit from the Oklahoma Department of Environmental Quality to construct three (3) municipal water production wells to serve the city of Enid, Project No. W-0906A;
- (4) Acceptance of permit from the Oklahoma Department of Environmental Quality to construct raw water transmission lines to serve the city of Enid, Project No. W-0906A;
- (5) Approval of Change Order No. 1 with Rick Lorenz Construction, Inc., for Project No. R-1409A, Oakwood Road and Randolph Avenue ADA Improvements, which will deduct \$711.72 from the contract based on final quantities constructed in place, for a total revised contract amount of \$124,692.28; and accept work in said project as completed by the contractor;
- (6) Acceptance of the following public utility and access easements from James and Dianne Frantz, and Kurt and Ivana Frantz in Section 34-23-13, Woods County, Oklahoma, which will provide for the construction of new water lines and water wells in the Cleo Springs Well Field:

(Copy Descriptions)

- (7) Approval of contract award for Projects No. R-1402B and M-1505, East Broadway ADA Ramps and Trail, to the lowest responsible bidder, C-P Integrated Services, Inc., Oklahoma City, Oklahoma, for the Base Bid and Alternate No. 1 in the amount of \$494,586.97;
- (8) Approval of contracts to purchase properties located at 2213 E Court, 2217-2219 E Court, and 2302-2306 C Court in the approximate amount of \$249,000.00, including closing costs and commissions, and authorize the Mayor to execute all closing documents;
- (9) Approval of Purchase and Settlement Agreement between the City of Enid and the Dean E. Bomholt Inter Vivos Trust of January 15, 1982, in conjunction with the Willow Road Widening Project, Project No. R-0703;

and

- (10) Allowance of the following claims for payment as listed:

(List Claims)

Brief discussion was held regarding Item 9.1, Approve And Execute Contracts With Alvarado's Quality Service, Deal Lawn Care, Manning Mowing, CLM Mowing, And Advance Services Of Enid, Oklahoma For The Mowing And Cleaning Of Lots For The Calendar Year 2015.

Motion was made by Commissioner Ezzell and seconded by Commissioner Janzen to approve said contracts as presented, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson and Mayor Shewey.

NAY: Commissioner Vanhooser.

Discussion was held regarding Item 9.9, Award A Contract To Henson Construction Company, Enid, Oklahoma, In The Amount Of \$90,682.00 For The Exchange Park Restrooms Project, Project No. M-1405B, And Authorize The Mayor To Execute All Contract Documents After Review By The City Attorney.

Motion was made by Commissioner Ezzell and seconded by Commissioner Wilson to award said contract to the only bidder, Henson Construction Company, Enid, Oklahoma, in the amount of

\$90,682.00, and authorize the Mayor to execute all contract documents after review by the City Attorney, and the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Wilson and Mayor Shewey.

NAY: Commissioners Brownlee, Timm and Vanhooser.

Mayor Shewey recessed the meeting to convene as the Enid Municipal Authority.

- TRUSTEES OF THE ENID MUNICIPAL AUTHORITY -

PRESENT: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, Trust Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Janzen and seconded by Trustee Ezzell to approve an agreement acknowledging and providing for the payment of the judgment of the Workers' Compensation Court of Existing Claims of the State of Oklahoma, entered in favor of Bart L. Arnold in the amount of \$22,518.00, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

Motion was made by Trustee Ezzell and seconded by Trustee Brownlee to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Economic Development Authority.

- TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY-

PRESENT: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, General Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Ezzell and seconded by Trustee Wilson to approve contracts to purchase properties located at 2213 E Court, 2217-2219 E Court, and 2302-2306 C Court in the approximate amount of \$249,000.00, including closing costs and commissions, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

Motion was made by Trustee Wilson and seconded by Trustee Ezzell to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to reconvene as the Enid City Commission.

- MAYOR AND BOARD OF COMMISSIONERS-

There being no further business to come before the Board at this time, motion was made by Commissioner Ezzell and seconded by Commissioner Timm that the meeting adjourn, and the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Brownlee, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

The meeting adjourned at 6:56 P.M.

City Commission Meeting

5. 2.

Meeting Date: 03/17/2015

Submitted By: Linda Parks, City Clerk

SUBJECT:

CONSIDER APPOINTMENTS TO THE POLICE CIVIL SERVICE COMMISSION, ENID JOINT RECREATION TRIAD, INC., HISTORIC PRESERVATION COMMISSION, BOARD OF ADJUSTMENT, VANCE DEVELOPMENT AUTHORITY AND MEADOWLAKE GOLF COURSE ADVISORY BOARD.

BACKGROUND:

The City Clerk has advertised for vacancies to the above boards and commissions. The following appointments are to be considered:

POLICE CIVIL SERVICE COMMISSION - One (1) vacancy to be filled by any interested citizen of the city of Enid. Mr. Tom Nicholas is the incumbent to this Commission but cannot succeed himself due to Charter provisions. The successful applicant will serve on this Commission until April 19, 2020. Applications and ballot are attached for consideration.

ENID JOINT RECREATION TRIAD, INC. - Two (2) vacancies to be filled by any interested citizen of the city of Enid, one (1) to fill an unexpired term to March 1, 2016. Mr. Bryan Skaggs is the incumbent to this Board and seeks reappointment. The unexpired term is due to excessive meeting absences by Ms. Nanci Moore. Applications and ballot are attached for your consideration.

HISTORIC PRESERVATION COMMISSION - One (1) vacancy to be filled by a representative of the Waverly Historic District to fill an unexpired term to March 1, 2018. Ms. Linda (Terri) Presa was appointed to this position on February 19, 2015, and has since resigned. The only applicant for this vacancy is Ms. Christine Coffman. A copy of Ms. Coffman's application is attached for your consideration.

BOARD OF ADJUSTMENT - Two (2) vacancies to be filled by any interested citizen of the city of Enid. Mr. Clay Hutson and Mr. John Hodgden are incumbents to this Board. Mr. Hutson does not wish to be reconsidered. Mr. Hodgden is term limited. Applications have been received from Mr. Andrew Long and Mr. John Merz, copies of which are attached for your consideration.

VANCE DEVELOPMENT AUTHORITY - Two (2) vacancies to be filled by any interested citizen. Incumbents are Mr. Edward Herrman and Mr. Michael Oaks. Both seek reappointment. Applications and ballot are attached for your consideration.

MEADOWLAKE GOLF COURSE ADVISORY BOARD - Four (4) vacancies to be filled as follows:

One (1) vacancy to be filled by a member of the Meadowlake Men's Golf Association. Mr. Michael Oaks is the incumbent for this position and seeks reappointment. Mr. Oaks is the only applicant. A copy of his application is attached for your consideration.

One (1) vacancy to be filled by a member of the Meadowlake Women's Golf Association. Ms. Patricia Rainey is the incumbent for this position and is term limited. One (1) application has been received from Ms. Sharon Dillon, a copy of which is attached for your consideration.

One (1) vacancy to be filled by a Meadowlake Golfer. Mr. Bob Adamson is the incumbent for this position and seeks reappointment. Mr. Adamson is the only applicant. A copy of his application is attached for your consideration.

One (1) vacancy to be filled by any interested citizen of the city of Enid to fill an unexpired term to March 1, 2018. Mr. Brad Siewert is the incumbent for this position and is term limited. One (1) application has been received from Mr. John Parton, a copy of which is attached for your consideration.

RECOMMENDATION

Consider appointments.

PRESENTER:

Joan Riley, Assistant City Manager.

Attachments

Ballot

**BOARDS AND COMMISSIONS
MARCH 17, 2015**

**BALLOT
POLICE CIVIL SERVICE COMMISSION**

ROY BARTNICK, JR.	<input type="checkbox"/>	PENNY BISHOP	<input type="checkbox"/>
LARRY BRUMMAL	<input type="checkbox"/>	TROY COWLEY	<input type="checkbox"/>
BUTCH LINGENFELTER	<input type="checkbox"/>	ANDREW LONG	<input type="checkbox"/>
T. GEOFFREY LUKE	<input type="checkbox"/>	WILLIAM STITTSWORTH	<input type="checkbox"/>
JEFF WOOLSEY	<input type="checkbox"/>		

Vote for one (1) to fill vacancy.

CIRCLE & INITIAL

Janzen
Brownlee
Ezzell
Timm
Wilson
Vanhooser
Mayor Shewey

CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM

POLICE CIVIL SERVICE COMMISSION

NAME Roy Bartnick, Jr

HOME ADDRESS 3019 Eagle Lane, Enid Ok 73703

MAILING ADDRESS " "

HOME PHONE 580-747-7321 BUSINESS PHONE 580-747-7321

DRIVER'S LICENSE # P082709177 COMMISSION WARD 5

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?
IF SO, WHAT, WHEN, AND WHERE? NO

ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER
THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE? NO

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES Elementary School
Teacher, NOC Adjunct Instructor, Chisholm Robotics
Team Coach

OTHER COMMENTS _____

REFERENCES Darla Smith Roydon Tilley
580-237-5645 580-237-5512
ext. 201 ext 104

CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM

POLICE CIVIL SERVICE COMMISSION

NAME Sharon (Penny) Bishop

HOME ADDRESS 2230 Heritage Garden Ct.

MAILING ADDRESS Enid, OK 73703

HOME PHONE 580-540-4030 ^{Retired} BUSINESS PHONE ^{Cell} 217-209-1744

DRIVER'S LICENSE # J083543514 COMMISSION WARD 6

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?
IF SO, WHAT, WHEN, AND WHERE? None

ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER
THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE? None

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES Central Christian Church
Personnel Committee, Rotary, Volunteer Leaves and Fishes,
Enid Television Network Committee

OTHER COMMENTS I was born and raised in Enid, I have 35
years experience in Human Resources and served as Compliance Officer
for a healthcare system. I served as VP-HR for the last 15 years and
past Director - HR - St. Mary's Mercy Hospital. I have done National and
State speaking opportunities and have served on numerous Chamber and
Community boards in both Okla and Missouri.

REFERENCES Dr. Robert (Bud) Arnold (brother) Karen Holland, Central Nat'l Bank
Wk: 237-4002 cell/home 233-1684 580-422-4221

I am retired but anxious to serve my community.

PENNY BISHOP, SPHR, CHC

2230 Heritage Garden Court, Enid, Oklahoma 73703 (H) 580-540-4030 (cell) 217-209-1744

HIGHLIGHTS OF QUALIFICATIONS

Senior Professional in Human Resources (SPHR) by the National Society of Human Resource Management.

Executive Leader in all aspects of Human Resources including: Strategic Management, Employee Relations, HRIS, Staffing, Employee Benefits, Pension, Wage & Salary Administration, Team Health Services & Wellness, Recruitment & Retention, Policy Development and Interpretation, Organizational Learning, Legal Aspects of Human Resources, Volunteers & Children's Center. Served as System Compliance Officer.

Career demonstrates ability and willingness to take on increased responsibility and represent Human Resources with professionalism and confidence in community, system and private settings.

Strong project and program development skills which foster loyalty to the healthcare system and improve daily operations.

Strong public presentation skills as exhibited by presentations made on both state and national levels.

EDUCATION

MASTER'S OF SCIENCE IN MANAGEMENT
Southern Nazarene University, Bethany, Oklahoma

BACHELOR OF ARTS IN SOCIOLOGY & PSYCHOLOGY
Northwestern Oklahoma State University, Alva, Oklahoma

CERTIFIED AS SENIOR
PROFESSIONAL HUMAN RESOURCES (SPHR)
National Society of Human Resource Management (SHRM) June 2006

CERTIFIED IN HEALTHCARE COMPLIANCE (CHC)
Health Care Compliance Association (HCCA) June 2008

PROFESSIONAL EXPERIENCE & ACCOMPLISHMENTS

Hannibal Regional Healthcare System
December 31, 2012

Retired -

Vice President-Human Resources & Compliance Officer
1998 – 2012

Hannibal Regional Healthcare System
Hannibal, Missouri

Responsible for identifying, implementing, and administering a comprehensive system-wide Human Resources strategy, including operations program to support system wide business initiatives, wage and salary administration, benefits, employee relations, pension, wellness, HRIS and compliance.

This position is responsible for recruitment and selection of all team members including physicians. Orientation, training and development of all personnel. Wage and Salary, Benefits and Employee Relations. In addition, system positions of Director-Organizational Learning, Director-Human Resources, and Director-Volunteer Services are direct reports to this system position. Direct report areas include Human Resources, Recruitment, Worker's Compensation, Benefits, Workforce Development and Physician Recruitment, Team Health, Volunteers and Organizational Learning. Provide executive support to Hannibal Regional Medical Group, Hannibal Regional Hospital Foundation, and Hannibal Regional Hospital.

Served as Chair Pension including defined benefit and defined contribution plans.

Compliance Officer
2006 - 2012
Hannibal Regional Healthcare System
Hannibal, Missouri

As Compliance Officer establishes and implements an effective compliance program to prevent illegal, unethical, or improper conduct. Acts as staff to the CEO and Governing Board by monitoring and reporting results of the compliance efforts of the company and provide guidance for the Board and senior management team on matters relating to compliance. Responsible for and authorized to implement all necessary actions to ensure achievement of the objectives of an effective compliance program. Serves as Chair of the Ssystem Compliance Committee. Certified by HCCA as Certified in Healthcare Compliance.

Vice President - Human Resources
1998 - 2006
Hannibal Regional Hospital

Hannibal,
Missouri

Human Resources-Compensation & Benefits, Employee Relations, Recruitment and Retention, Policy Development, Retirement & Pension planning, Organizational Development & Training, Volunteer Services, Team Health, Medical Library and Hannibal Children's Center and Center for Child Success, serves as Compliance Officer for Hannibal Regional Hospital organization. Served as Safety Committee Chairperson and Interim Vice President of Plant Operations. Responsible for construction and operations of Hannibal Children's Center and Center for Child Success (Mental Health & Therapeutic Services). Re-designed benefits plan, restructured wage & salary program. Implemented programs to reduce turnover & loss rate of team members. Implemented drug & alcohol testing. Reduced paper processing in Human Resources by implementing on-line capabilities and redundancy of forms.

Director of Human Resources
October 1993 - June 1998
St. Mary's Mercy Hospital **Enid, Oklahoma**

Areas of responsibility include Human Resources - Wage & Salary Administration, Benefits & Compensation, Recruitment & Retention, policy development & interpretation, Medical Library, Volunteers/Seniority Program, Employee Health, and Education. Member of Executive Management Team.

Responsibilities included transition of Columbia/HCA benefits, Human Resource Information Systems, payroll, policy and procedures and wage & salary administration to Mercy Health System Oklahoma. Transition completed with error rate of less than 1% total information input. Re-established Education Department, Volunteer Department, Recruitment, and Employee Health.

St. Mary's Medical Center (Columbia Healthcare System) **July 1993 - September 1995**
Enid, Oklahoma

Member Senior Management team, representing Human Resource in areas of strategic planning, budgeting, planning and organizational development. Served as facilitator for Job Re-design/Re-Engineering team, combining job duties and functions, titles, and compensation packages. Implemented staff reduction plan, ensuring compliance with state and federal guidelines. Developed hospital-wide performance appraisal system, implementing HR based software and compliance with >95 JCAHO standards. Assumed responsibility for Education Department. Represented hospital administratively at physician, community, employee functions and activities. Served as Administrative Representative for local area Chamber of Commerce, American Heart Association Board, Autry Vo-tech Education Center and various committees and events.

Employment Coordinator **October 1988 - July 1993**
St. Mary's Hospital (Hospital Corporation of America HCA) **Enid, Oklahoma**

Responsibilities included recruitment, retention, payroll processing, organizational development, wage & salary surveys and compliance with state and federal employment guidelines. Developed tracking system for personnel actions, conflict resolution format, on-going training & development including Brown Bag Luncheons for management training on various Human Resource topics.

Integrated payroll/personnel system, team leader for two computer conversions. Implemented interviewing/selection process as well as exit conferences and trending for turnover by department.

**Registration Supervisor
St. Mary's Hospital**

December 1982 - October 1988

Enid, Oklahoma

Responsibilities included management of IP/OP/Emergency Registration, Insurance Verification, and Hospital-Physician Relations Program for 24 FTE's. Implemented training & development program reducing error rate from 73% of total information gathered to less than 1% which was maintained annually. Implemented front-end collection system and marketing program (Hospital-Physician Relations) to improve relations between physician office staff and St. Mary's. Inpatient admissions volume increased as a result of this program by 4.5%. Converted computer systems twice from HCA to Columbia/HCA business office systems. Consolidated registration areas reducing FTE's by 3.5 and streamlining patient processing from 20 minutes to 8 minutes.

PROFESSIONAL & COMMUNITY ORGANIZATIONS

St. Louis Society Human Resources Management 1998 - 2013
Hannibal Chamber of Commerce, Executive Board Member 1999-2006, 2011
Hannibal Human Resource Club 1998 - 2005
Rotary Civic Club 1996 - current - (President 2003-2004)
United Way Board Member 2002 - 2007, 2010 - 2011
United Way Allocation Committee 2004 - 2007, 2010 - 2011
Hannibal Arts Council President/Board Member 2003
National Society of Human Resource Management 1993
Graduate "Leadership Hannibal" & "Leadership Enid"

HONORS

Recognized as "Key Contributor" Award/HCA (1st in HR at National level)
Honored as Lifetime Member Oklahoma Association of Hospital Admitting Managers
Selected for HCA Dr. Thomas Frist Humanitarian Award, St. Mary's Hospital (1st in HR at national level)
March of Dimes "Woman of Achievement" for Business 1992, Medical Community Service, 1992, 1993, 1995, 1996

CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM

POLICE CIVIL SERVICE COMMISSION

NAME Larry R. Brummel
HOME ADDRESS 220 North Glenwood Drive Enid, Oklahoma 73703
MAILING ADDRESS 220 North Glenwood Drive Enid, Oklahoma 73703
HOME PHONE 580-233-2607 BUSINESS PHONE 580-234-2891
DRIVER'S LICENSE # K081057290 COMMISSION WARD 5

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?
IF SO, WHAT, WHEN, AND WHERE? NO

ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER
THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE? NO

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES Ward 5 Commissioner Board
(appointed) Enid Parks Board (past member), Past YMCA member
& president, S.W. Area YMCA Director (past), Current Secretary
Ganfield County Crime Stopper Board, Past President Enid Civitan Club,
past Area Director & Governor of OK District of Civitan,
member Oakwood Christian Church
OTHER COMMENTS graduate of South Western State Teacher College,
Proud Citizen of Enid, Oklahoma

I would like to see our police department move forward &
to fill all of the positions we have vacant - we have a
fine force we just need to get more officers on the street

REFERENCES

Lew Ward - Ward Petroleum / David Ezzell attorney
234-3229 office # 233-9390 office #

CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM

POLICE CIVIL SERVICE COMMISSION

NAME Troy Cowley
HOME ADDRESS 4209 STONEWALL CT. ENID, OK 73703
MAILING ADDRESS 4209 STONEWALL CT. ENID, OK 73703
HOME PHONE 580-333-0492 BUSINESS PHONE 580-249-2305
DRIVER'S LICENSE # P080383800 COMMISSION WARD 6

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?
IF SO, WHAT, WHEN, AND WHERE? NO

ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER
THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE? NO

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES ENID NOON AMBUCES MEMBER
FOR 20 YEARS RURAL HEALTH BOARD, OK'S ONE CALL PEWPC BOARD,
RESOURCES ALLIANCE BOARD, OGA&E COMMUNITY RELATIONS 37 YEARS,
GCEM MEMBER 4 YEARS

OTHER COMMENTS FORMER EPD OFFICER, POLICE COMMISSIONER APRIL 1996
TO APRIL 1997,

REFERENCES

DARON RUDY VP Central National WARD PATTERSON COUNTY ASSESSOR

CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM

POLICE CIVIL SERVICE COMMISSION

NAME Ruel (Butch) Lingenfelter
HOME ADDRESS 1906 N. Washington, Enid OK 73701
MAILING ADDRESS Same
HOME PHONE 580.231.1978 BUSINESS PHONE 366-8300
DRIVER'S LICENSE # K692184550 COMMISSION WARD 4

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?
IF SO, WHAT, WHEN, AND WHERE? NO

ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER
THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE? NO

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES YMCA Board, (past
Rural Oklahoma Educators, Oklahoma School Boards Assn.

OTHER COMMENTS

REFERENCES

Bryan Skaggs

Brian O'Rourke, Bill Shewey

CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM

POLICE CIVIL SERVICE COMMISSION

NAME Andrew Philip Lang

HOME ADDRESS 1319 W. Oklahoma, Enid 73703

MAILING ADDRESS Same

HOME PHONE 416-916-1673 BUSINESS PHONE 580-237-5413

DRIVER'S LICENSE # T083473246 COMMISSION WARD _____

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?

IF SO, WHAT, WHEN, AND WHERE? NO

ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE? NO

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES _____

See resume

OTHER COMMENTS _____

REFERENCES

Kathi Miller: 580-237-5413

Clark Young: 580-541-1754

The Rev. Andrew Philip Long

1319 W. Oklahoma

Enid, OK 73703

410-916-1673 andrewlong1085@gmail.com

Ecclesiastical Status:

Minister of Word and Sacrament

Presbyterian Church, USA

Presbytery of Membership:

Cimarron Presbytery

Formal Education:

- 2009-2012 Princeton Theological Seminary, Princeton, New Jersey
Master of Divinity: preaching, worship, and pastoral care.
- 2005-2007 Towson University, Towson, Maryland
Bachelor of Science, Music & English
Thesis Topic: "The Development of the Piano in Beethoven's Time"
- 2003-2005 Harford Community College, Bel Air, Maryland
Associates of Arts, Music

Memberships:

- Society of Biblical Literature (SBL)
- The Presbyterian Association of Musicians
- The American Guild of Organists
- Rotary International
- The Oklahoma Council of Churches

Board Positions/Memberships:

- The Enid Symphony Orchestra Board of Directors, Class of 2015
- Park Avenue Thrift Board of Directors, Class of 2017

Continuing Education and Service:

- July 5-13, 2014 Intergenerational Mission Trip to Tokio, ND in partnership with The First Presbyterian Church of Stillwater, OK.
- May 2014 Loaves & Fishes of NW Oklahoma Family Volunteering Day
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- June 2012 Seminars at Princeton Theological Seminary
- May 2011 Preaching In a Global Context, Coonoor, India
- September 2009 The Westminster Choir College Saturday Series: Kids and Church

- 2008-present The Presbyterian Association of Musicians Conferences
-

Work History:

- August 19, 2014-present The First Presbyterian Church, Enid, Oklahoma
Pastor/Head of Staff
 - September 2011-May 2012 Robert Wood Johnson Hospital, New Brunswick, New Jersey
Oncology and Emergency Department Chaplain
 - May 2011-July 2012 Blawenburg Reformed Church, Blawenburg, New Jersey
Director of Music and Organist and Program Advisor
 - October 2010-July 2012 The Presbyterian Church of Lawrenceville, New Jersey
Planning Committee Member for Alternative Worship and Preaching
 - Summer 2010 GreenFaith, Inter-Faith Partners for the Environment
Communications Intern and Administrator
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 - January 2006-July 2009 Fallston Presbyterian Church, Fallston, Maryland
Minister of Music and Youth Ministries
 - January 2005- December 2005 St. John's Episcopal Church, Havre de Grace, Maryland
Organist and Choir Master
 - October 2001- July 2009 Weight Watchers International, Baltimore, Maryland
Meeting Leader and Counselor
-

Awards and Honors:

- The 2005 Phi Theta Kappa National Honor Society Award for Outstanding Scholarship
 - The Dr. Diane Luchese Award for Excellence in Scholarship and Performance in Music (2005)
 - Undergraduate Research Fellowship, Towson University (2007)
 - The David Allan Weadon Prize for Excellence in Sacred Music, Princeton Theological Seminary (2012)
 - Enid News and Eagle's Reader's Choice Award for Best Pastor (2013)
 - Distinguished Recent Graduate Award in Preaching, Pastoral Care, and Teaching, Princeton Theological Seminary (2014)
 - "10 Under 40" Recipient, Enid Young Professionals (2014)
-

References upon request.

YES 3-25-14
YES 3-10-15

4-3-13 LM

CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM
POLICE-CIVIL SERVICE COMMISSION

NAME T. Beard Pring Luke

HOME ADDRESS 1105 Quail Trail Enid, OK 73703

MAILING ADDRESS _____

HOME PHONE (580) 747-3377 BUSINESS PHONE (580) 548-1131

DRIVER'S LICENSE # SO83191376 COMMISSION WARD 1

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?
IF SO, WHAT, WHEN, AND WHERE? NO

ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER
THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE? NO

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES SEE ATTACHED

OTHER COMMENTS I look forward to becoming a more active
part of my community.

REFERENCES Jeffrey S. Tarrant, CAPTAIN OLIVER D. HANSON, MS DABR

T. GEOFFREY LUKE

1105 Quail Trail
Enid, OK 73703
Phone: (580) 747-3377
Email: tgluke@yahoo.com

OBJECTIVE

To become more involved in my community and its future.

PROFESSIONAL QUALIFICATIONS

- 15 years of experience with Varian, Phillips and several other accelerators, Treatment Planning systems and CT Simulators.
- Interacted with patients and utilized excellent organizational skills to arrange and coordinate x-rays, simulations and treatments.
- Supervised radiation therapy staff, including work schedules, annual reviews and continuing education.
- Oversaw all Continuing Quality Improvement and Quality Assurance with staff and equipment.
- Handled the tough cases while remaining empathetic with individuals and their families.
- Compassionately cared for patients.

EMPLOYMENT

2008-Present Supervisor Radiation Oncology Radiation Oncology, INTEGRIS Bass Baptist, Enid, OK

- Manage the Radiation Oncology Center; handling operational and staffing requirements (fully staffed for the first time in 8 years.)
- Management of Operational and Capital Budget.
- Implemented new charge capture procedures and policies; integrating Varian and hospital billing systems.

1999-2008 Senior Radiation Therapist, The Reddy Cancer Treatment Center, Malone, NY

- Managed Radiation Oncology Center and staff.
- Simultaneously administered daily patient treatments, simulations, treatment plans and block cutting.
- Updated Policy and Procedure manual and Quality Assurance manual.
- Coordinated peer reviews for the physician and physicist, and worked with the state to keep up to date with New York State Department of Health reviews and standards.

1994-1999 Radiation Therapist, Cancer Treatment Services of the Southern Tier, Hornell, NY

- Administered daily treatments, simulations, treatment planning and block cutting.

1993-1994 Radiation Therapist, St. James Mercy Hospital, Butte, MT

- Administered daily treatments, simulations and treatment planning.

EDUCATION

- 1993 Licensure in Radiation Therapy RT (T)
- 1990-1992 Associates in Radiation Therapy, University of Rochester School of Medicine,
Rochester, NY

PROFESSIONAL DEVELOPMENT

- 2011 INTEGRIS Leadership Summit - INTEGRIS Health OKC, Oklahoma
- 2009 Society for Radiation Oncology Administrators - Chicago, Illinois
- 2009 Leadership 'Continuous Learning' - INTEGRIS Health OKC, Oklahoma
- 2009 The Coaching Clinic - INTEGRIS Health OKC, Oklahoma
- 2006 Dale Carnegie Management Development / Effective Communication & Human Relations
- 2005 Innovations in the Treatment of Breast Cancer, San Francisco, CA
- 2004 American Society of Radiologic Technologists Conference, Atlanta, GA
- 2002 American Society of Radiologic Technologists Conference, New Orleans, LA
- 2000 American Society of Radiologic Technologists Conference
- 1996 Physics & Dosimetry Conference, Boston, MA
- 1994 American Society of Radiologic Technologists Conference, San Francisco, CA

COMPUTER SKILLS

Microsoft Office, Microsoft Word, Microsoft Excel, Microsoft PowerPoint

RELATED ACTIVITIES

- Relay for Life - Survivor Chair
- Relay for Life - Assisted in coordination and fundraising.
- Health Fairs - Provided information to the community on oncology services.
- Support Groups - Assisted in the maintenance of Prostate and Breast Cancer Support Groups.
- New Visions Program - Supervised students interested in medical careers.
- Government Students - Supervised high school students required to perform community service hours.

4-5-15 LM

YES 3-8-15
YES 3-8-15

**CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM
POLICE CIVIL SERVICE COMMISSION**

NAME William Gregory Stittsworth
HOME ADDRESS 1314 West Elm Enid, Oklahoma 73703
MAILING ADDRESS 2420 N. Washington Enid, Oklahoma 73701
HOME PHONE 580-237-1902 **BUSINESS PHONE** 580-233-9500
DRIVER'S LICENSE # C080861608 **COMMISSION WARD** _____

**HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?
IF SO, WHAT, WHEN, AND WHERE?** No

**ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER
THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE?** No

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES President, Stittsworth
Funeral Service, INC., Secretary of Chisholm Trail Burial Park,
Member, I.O.O.F, Knights of Columbus, Member of St. Francis Xavier,
Affiliated with Emmanuel Baptist, President, Stittsworth Community Center,

OTHER COMMENTS Amy and I made Enid our permanent home, raising our
five children here. Enid is a community rich in traditional growth.
Our committment to the community is expressed on daily. The Police
Department is the heartbeat of our community and, we want to help in
Any way we can.

REFERENCES

CITY OF ENID
ADVISORY COMMISSION APPLICATION FORM

POLICE CIVIL SERVICE COMMISSION

NAME JEFF WOOLSEY
HOME ADDRESS 213 WELLINGTON AVE.
MAILING ADDRESS SAME
HOME PHONE N/A 580-603-4198 BUSINESS PHONE 580-616-7365
DRIVER'S LICENSE # N080778121 COMMISSION WARD 1

HAVE YOU EVER BEEN CONVICTED OF A CRIME (OTHER THAN TRAFFIC OFFENSES)?
IF SO, WHAT, WHEN, AND WHERE? No

ARE YOU CURRENTLY UNDER A SUSPENSION OR DEFERRED SENTENCE (OTHER
THAN TRAFFIC OFFENSES)? IF SO, WHAT, WHEN, AND WHERE? No

CIVIL, PROFESSIONAL & COMMUNITY ACTIVITIES FORMER CITY COMMISSIONER,
WARD 1, MARCH OF DIMES BOARD MEMBER,

OTHER COMMENTS

REFERENCES
KELLER TAYLOR, GM ENID EVENT CENTER BRYAN SKAGGS, CAPT ENID POLICE DEPT.

**BOARDS AND COMMISSIONS
MARCH 17, 2015**

**BALLOT
ENID JOINT RECREATION TRIAD, INC.**

ANDREW LONG

BRYAN SKAGGS

COLE WHATLEY

Vote for two (2) to fill vacancies.

CIRCLE & INITIAL

Janzen

Brownlee

Ezell

Timm

Wilson

Vanhooser

Mayor Shewey

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Andrew Philip Long
HOME ADDRESS 1319 W. Oklahoma, Enid 73703
MAILING ADDRESS Same
HOME PHONE 410-916-1673 BUSINESS PHONE 580-237-5413
COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

- | | |
|---------------------------------|--|
| <u>1. Historic Preservation</u> | <u>3. Board of Adjustments</u> |
| <u>2. Vance Development</u> | <u>4. Police Civil Service</u> |
| | <u>5. ENID JOINT RECREATION, TRIAD</u> |

RESIDENCE HISTORY: Falkston, MD 1985-2009
Princeton, NJ 2009-2012
Enid, OK 2012-Present

EDUCATIONAL BACKGROUND: _____
See resume

WORK HISTORY: See resume

CIVIC, COMMUNITY ACTIVITIES: See resume

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____
None

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I live in
the Navarby Historic District and love Enid! I'm looking
to be more involved in my city.

REFERENCES:

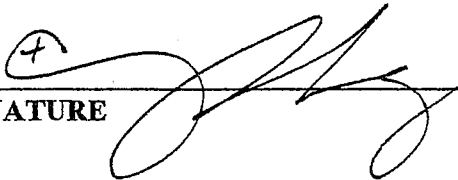
Kathi Miller : 580-237-5413
Katie Burgoon : 214-264-5400

Clark Young : 580-541-1754

OTHER COMMENTS:

RESUME ATTACHED: (YES) (NO)

SIGNATURE



DATE

2-25-15

Return application to:

City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

The Rev. Andrew Philip Long

1319 W. Oklahoma
Enid, OK 73703
410-916-1673 andrewlong1085@gmail.com

Ecclesiastical Status:

Minister of Word and Sacrament
Presbyterian Church, USA

Presbytery of Membership:

Cimarron Presbytery

Formal Education:

- 2009-2012 Princeton Theological Seminary, Princeton, New Jersey
Master of Divinity: preaching, worship, and pastoral care.
- 2005-2007 Towson University, Towson, Maryland
Bachelor of Science, Music & English
Thesis Topic: "The Development of the Piano in Beethoven's Time"
- 2003-2005 Harford Community College, Bel Air, Maryland
Associates of Arts, Music

Memberships:

- Society of Biblical Literature (SBL)
- The Presbyterian Association of Musicians
- The American Guild of Organists
- Rotary International
- The Oklahoma Council of Churches

Board Positions/Memberships:

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- Park Avenue Thrift Board of Directors, Class of 2017

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- May 2014 Loaves & Fishes of NW Oklahoma Family Volunteering Day
- May 13-20, 2013 Festival of Homiletics, Nashville, Tennessee
- May 8, 2012 Creation, Conflict, and Cosmos: A Conference on Romans 5-8
- June 2012 Seminars at Princeton Theological Seminary
- May 2011 Preaching In a Global Context, Coonoor, India
- September 2009 The Westminster Choir College Saturday Series: Kids and Church

- 2008-present The Presbyterian Association of Musicians Conferences
-

Work History:

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 - September 2011-May 2012 Robert Wood Johnson Hospital, New Brunswick, New Jersey
Oncology and Emergency Department Chaplain
 - May 2011-July 2012 Blawenburg Reformed Church, Blawenburg, New Jersey
Director of Music and Organist and Program Advisor
 - October 2010-July 2012 The Presbyterian Church of Lawrenceville, New Jersey
Planning Committee Member for Alternative Worship and Preaching
 - Summer 2010 GreenFaith, Inter-Faith Partners for the Environment
Communications Intern and Administrator
 - September 2010- September 2011 Titusville Presbyterian Church, Titusville, New Jersey
Pastoral Intern for Preaching, Pastoral Care, and Teaching
 - September 2009-May 2010 Princeton Theological Seminary, Princeton, New Jersey
Choir Manager and Assistant to the Director of Music
 - January 2006-July 2009 Fallston Presbyterian Church, Fallston, Maryland
Minister of Music and Youth Ministries
 - January 2005- December 2005 St. John's Episcopal Church, Havre de Grace, Maryland
Organist and Choir Master
 - October 2001- July 2009 Weight Watchers International, Baltimore, Maryland
Meeting Leader and Counselor
-

Awards and Honors:

- The 2005 Phi Theta Kappa National Honor Society Award for Outstanding Scholarship
 - The Dr. Diane Luchese Award for Excellence in Scholarship and Performance in Music (2005)
 - Undergraduate Research Fellowship, Towson University (2007)
 - The David Allan Weadon Prize for Excellence in Sacred Music, Princeton Theological Seminary (2012)
 - Enid News and Eagle's Reader's Choice Award for Best Pastor (2013)
 - Distinguished Recent Graduate Award in Preaching, Pastoral Care, and Teaching, Princeton Theological Seminary (2014)
 - "10 Under 40" Recipient, Enid Young Professionals (2014)
-

References upon request.

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME BRIAN SKAGGS
HOME ADDRESS 3833 ROCKWOOD RD
MAILING ADDRESS SAME
HOME PHONE 580-231-1128 BUSINESS PHONE 580-616-7022
COMMISSION WARD 6

ADVISORY COMMISSION PREFERENCE(S):

ESRT

RESIDENCE HISTORY: I HAVE LIVED IN ENID FOR 26 YEARS.

EDUCATIONAL BACKGROUND: HS DIPLOMA W/ SOME COLLEGE

WORK HISTORY: 26 YEARS W/ EPD

CIVIC, COMMUNITY ACTIVITIES: AMBUCS, EMMAUEL BAPTIST Church
CURRENTLY ON ESRT COMMISSION

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

ESRT COMMISSION FOR 12 YEARS AND HAVE BEEN
DIRECTOR OF BOTH THE BASEBALL & FOOTBALL YOUTH PROGRAMS

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

I WOULD LIKE TO CONTINUE IMPROVING THE YOUTH PROGRAMS IN ENID AND DEVELOPING BETTER PROGRAMS & FACILITIES. I HAVE THE BACKGROUND TO BE A VITAL ASSET TO THIS ADVISORY COMMISSION.


REFERENCES:

TROY EMMER
RANDY McCLENDON

RON JARREN
ERIC BENSON

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) _____


SIGNATURE

1/22/15
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Cole Whitley
HOME ADDRESS 1402 Ramona Drive
MAILING ADDRESS _____
HOME PHONE (580) 231-5005 BUSINESS PHONE (580) 616-7210
COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):
EJRY

RESIDENCE HISTORY: Lived in Woodward from 2012 to 2014, 2014
moved back to Enid

EDUCATIONAL BACKGROUND: Pioneer High School graduate,
Oklahoma State University graduate

WORK HISTORY: Event & Rec Coordinator - City of Enid, Assistant Director
of Sports & Recreation - City of Woodward, Intern - David Allen Memorial
Ballpark

CIVIC, COMMUNITY ACTIVITIES: Leadership Greater Enid Class 24, Enid
Young Professionals (board member), Former youth baseball coach

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): To help make
Enid the best that it can be

REFERENCES:

OTHER COMMENTS:

RESUME ATTACHED: (YES) _____ (NO) _____

Cole Whately
SIGNATURE

2-10-14
DATE

Return application to:

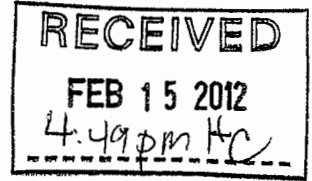
City Clerk
401 W. Owen K. Garriott Road
Enid, OK 73701
lparks@enid.org
FAX: 580-242-7760

or: PO Box 1768
Enid, OK 73702

YES 2-9-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM



NAME Christine Coffman

HOME ADDRESS 1402 West Maine Enid 73703

MAILING ADDRESS same

HOME PHONE — BUSINESS PHONE —

COMMISSION WARD — cell phone 580-747-5707

ADVISORY COMMISSION PREFERENCE(S):

Historic Preservation (WAVERLY DISTRICT)

RESIDENCE HISTORY: 1402 West maine since 2004

EDUCATIONAL BACKGROUND: OSU, BS. Elementary Ed

WORK HISTORY: Enid Public Schools

CIVIC, COMMUNITY ACTIVITIES: Waverly Historic Board
Provisional year with JCL. (2005)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

none

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

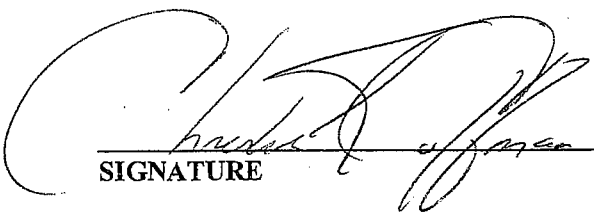
To participate in the preservation
of Enid's historic properties.

REFERENCES:

<u>Deana Cunningham</u>	<u>1-580 541-3803</u>
<u>Amber Fitzgerald</u>	<u>1-580 234-5270</u>

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) X



SIGNATURE

02-15-12
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Andrew Philip Long

HOME ADDRESS 1319 W. Oklahoma, Enid 73703

MAILING ADDRESS Same

HOME PHONE 410-916-1673 BUSINESS PHONE 580-237-5413

COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

1. Historic Preservation

2. Vance Development

3. Board of Adjustments

4. Police Civil Service

5. ENID JOINT RECREATION, TRIAD

RESIDENCE HISTORY: Fallston, MD 1985-2009

Princeton, NJ 2009-2012

Enid, OK 2012-Present

EDUCATIONAL BACKGROUND: _____

See resumé

WORK HISTORY: See resumé

CIVIC, COMMUNITY ACTIVITIES: See resumé

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

None

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I live in
the Waverly Historic District and love Enid! I'm looking
to be more involved in my city.

REFERENCES:

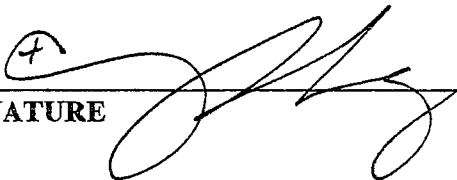
Kathi Miller : 580-237-5413
Katie Burgeon : 214-264-5400

Clark Young : 580-541-1754

OTHER COMMENTS:

RESUME ATTACHED: (YES) (NO)

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2-25-15

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410-916-1673 andrewlong1085@gmail.com

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Organist and Choir Master
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Meeting Leader and Counselor
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 - The Dr. Diane Luchese Award for Excellence in Scholarship and Performance in Music (2005)
 - Undergraduate Research Fellowship, Towson University (2007)
 - The David Allan Weadon Prize for Excellence in Sacred Music, Princeton Theological Seminary (2012)
 - Enid News and Eagle's Reader's Choice Award for Best Pastor (2013)
 - Distinguished Recent Graduate Award in Preaching, Pastoral Care, and Teaching, Princeton Theological Seminary (2014)
 - "10 Under 40" Recipient, Enid Young Professionals (2014)
-

References upon request.

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

YES 2-6-07
YES 1-11-10
N/A 2-26-10
YES 2-15-11

NAME JOHN MERZ
HOME ADDRESS 1505 INDIAN DRIVE, ENID, OK 73703
MAILING ADDRESS 114 EAST BROADWAY, SUITE 401, ENID, OK 7370
HOME PHONE 234-8304 BUSINESS PHONE 233-2362
COMMISSISON WARD _____

ADVISORY COMMISSION PREFERENCE (S):

METROPOLITAN AREA PLANNING CONST. BOARD OF ADJUSTMENT
HISTORIC PRESERVATION ZONING ADJUSTMENT BOARD

RESIDENCE HISTORY: RESIDENT OF ENID FROM AUG 1993 - PRESENT
OKC FROM MAY 1992 - AUG 1993

EDUCATIONAL BACKGROUND: B.A.ZCH AT OKLAHOMA STATE UNIV. - 1992
ENID HIGH SCHOOL GRADUATE 1986

WORK HISTORY: REGISTERED ARCHITECT -
CORBIN ASSOCIATES ARCHITECTS AUG. 1993 - PRESENT;
ELLIOTT + ASSOCIATES ARCHITECTS MAY 1992 - AUG. 199

CIVIC, COMMUNITY ACTIVITIES: MEMBER/DEACON AT FIRST BAPTIST, ENID
5TH GRADE SUNDAY SCHOOL TEACHER
PARTICIPANT IN CHRISTMAS IN APRIL

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____
HISTORIC PRESERVATION COMMISSION 2002-2004

YES - 2-7-10

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

COMMUNITY SERVICE

REFERENCES:

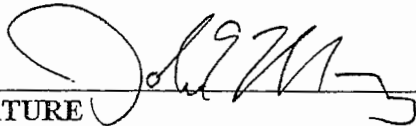
KEN CORBIN 233-2362

KEITH MILLER, PASTOR FBC 234-1133

OTHER COMMENTS:

RESUME ATTACHED: (YES) (NO) _____

SIGNATURE



DATE

2-1-05

Return application to:

City Clerk

401 W. Owen K. Garriott Road

Enid, OK 73701

FAX: 580-242-7760

or:

PO Box 1768

Enid, OK 73702

RESUME FOR THE METROPOLITAN AREA PLANNING COMMISSION

JOHN EDWARD MERZ

1505 INDIAN DRIVE
ENID, OKLAHOMA 73703
(580) 234-8304

EDUCATION

LISCENCED ARCHITECT - STATE OF OKLAHOMA	1995
OKLAHOMA STATE UNIVERSITY BACHELOR'S DEGREE OF ARCHITECTURE	SPRING 1998 TO SPRING 1992
EUROPEAN SUMMER STUDY PROGRAM	SUMMER 1990
OKLAHOMA BAPTIST UNIVERSITY	FALL 1986 TO FALL 1987

EXPERIENCE

CORBIN ASSOCIATES, A.I.A. ARCHITECTS	AUGUST 1993 TO PRESENT
ELLIOTT + ASSOCIATES ARCHITECTS	MAY 1992 TO AUGUST 1993
ROGERS AND CORBIN, A.I.A. ARCHITECTS	SUMMER 1989, SUMMER 1991
LEW WENTZ TEACHING ASSISTANTSHIP HISTORY ASSISTANT	SPRING 1990 TO SPRING 1991

HONORS AND AWARDS

DEAN'S AWARD OUTSTANDING GRADUATE OF THE SCHOOL OF ARCHITECTURE	SPRING 1992
BOOK AWARD OUTSTANDING STUDENT OF ARCHITECTURAL HISTORY	SPRING 1992
DEAN'S HONOR ROLL	FALL 1986 TO SPRING 1990

ORGANIZATIONS

AMERICAN INSTITUTE OF ARCHITECTS	SPRING 1992 TO PRESENT
HISTORIC PRESERVATION COMMISSION, ENID, OKLAHOMA	2001 TO PRESENT

**BOARDS AND COMMISSIONS
MARCH 17, 2015**

**BALLOT
VANCE DEVELOPMENT AUTHORITY**

PAMELA BALLARD	<input type="checkbox"/>	TERRY COX	<input type="checkbox"/>
ROBERT CROWCROFT	<input type="checkbox"/>	EDWARD HERRMAN	<input type="checkbox"/>
ANDI HOLLAND	<input type="checkbox"/>	MARK KEEFER	<input type="checkbox"/>
ANDREW LONG	<input type="checkbox"/>	ROY "FIG" NEWTON	<input type="checkbox"/>
MICHAEL OAKS	<input type="checkbox"/>	JIMMY STALLINGS	<input type="checkbox"/>

Vote for two (2) to fill vacancies.

CIRCLE & INITIAL

Janzen
Brownlee
Ezzell
Timm
Wilson
Vanhooser
Mayor Shewey

7-3-14 LM
YES-3-9-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Pamela Ballard

HOME ADDRESS 1305 W. Thompson Ave., Enid, OK 73703

MAILING ADDRESS Same as above

HOME PHONE ^{mobile:} 918-914-9039 BUSINESS PHONE 580-237-0821

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

Vance Development Authority Enid Public Transportation Authority
Community Development Block Grant
Funding Commission

RESIDENCE HISTORY: Moved to Enid in January, 2013 from
OKla. City. Native Oklahoman - born in Sapulpa, OK and
have lived in Ardmore, Bartlesville, and Tulsa.

EDUCATIONAL BACKGROUND: Associates Degree in Business Admin.
from Tulsa Community College; B. A. in Administrative Leadership
from Univ. of OKla.; Master of Human Relations from Univ. of OKla.

WORK HISTORY: Jan 2013 - Present: Exec. Director, United Way of
Enid: NW OK; August 2010 - Nov. 2012; Exec. Director,
(Camp Fire USA Heart of OKla. Council, OKC (see attached resume'))

CIVIC, COMMUNITY ACTIVITIES: Member of ~~Now~~ Rotary Club, Trustee
of Cherokee Strip Community Foundation; member of
Emmanuel Baptist Church. (See attached resume'
for complete list.)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

1996 - Present: Commissioner, OKla Community Service Commission -
appointed by Governors Keating, Henry, & Fallin; 2000-2008 Served on
Nat'l Board of America's Service Commissioners; Jan 2013 - Present -
United Way Representative on Metropolitan Area Human Service Comm.

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

As the Director for United Way, and having the privilege of interacting with many of our social service agencies, I believe any one of these three commissions would enable us to deepen our collaborative efforts throughout the community.

REFERENCES:

Kenneth Helms 580-616-7154 Alan Clepper 580-278-3553
Aaron Brownlee 580-237-0060 Janet Caplen 580-747-1632

OTHER COMMENTS: If you have any questions or need further information, please do not hesitate to call. I would consider it an honor to serve in any capacity. Thank you for your consideration.

RESUME ATTACHED: (YES) ✓ (NO) _____

Camela D. Ballard
SIGNATURE

2/20/2014
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

Pamela Ballard

1305 W. Thompson Avenue
Enid, OK 73703
Phone: 918.914.9039

Profile Summary

Proven professional with exemplary work ethic and organizational expertise. Knowledgeable in non-profit organization, financial management, business administration, and personnel matters. Experienced in business development strategies, program development and known for exceptional customer service.

Experience

Jan. 2013 – Present United Way of Enid & NW Oklahoma Enid, OK
Executive Director

- Responsible for fiscal oversight and direction of organization including, but not limited to: all fundraising initiatives; coordination of annual campaign; volunteer recruitment; partner agency relationships; donor relations; community impact initiatives; human resource and personnel duties; public and community relations; marketing and press releases; organizational spokesperson; staff and Board communications and relations.

Aug. 2010 – Nov. 2012 Camp Fire USA Heart of Oklahoma Council Oklahoma City, OK
Executive Director

- Responsible for daily management of organization including, but not limited to: all fundraising initiatives—special events, donor relations, and grant writing; project development, coordination, and implementation as it relates to youth, family, and community initiatives; human resource and personnel duties; public relations and marketing; staff and Board communications and relations.

May 2009 – Sept. 2010 North Church, Inc. Oklahoma City, OK
Financial Administrator

- Responsible for verification of all deposits; accounts payable; payroll; payroll taxes and reporting; all account reconciliations; and preparations for annual compilation/audit. Annual budget: \$1million +.

Aug. 2008 – March 2010 SpiritBank Oklahoma City, OK
Assistant Vice-President/Relationship Manager, Public Sector Advisory Services

- Individually responsible for bringing in more than \$60 million in new deposit dollars in 2009 through cold-calling Business Development efforts in the Public Sector Division.

Oct. 2006 – June 2008 Arvest Bank (formerly M & I Bank) Tulsa, OK
Assistant Vice-President/Branch Manager

- Branch Exceeded Direct and Referral Goals for 1st Quarter 2008
- Responsible for smooth assimilation of M & I and Arvest branches, associates, and customers throughout acquisition process.
- For May, 2006, Branch achieved the highest net contribution in the Central States Region
- Branch was the only branch in the Central States region to exceed net contribution three consecutive months

June 2003-Sept. 2006 Arvest Bank Bartlesville, OK
Assistant Vice-President/Branch Manager & Consumer Loan Officer

- Branch was named “Team of the Quarter” for the first two quarters of 2006 for surpassing all pre-determined goals set forth by management
- Certified Bank Group Trainer for Customer Focused Banking Program
- Received 2004 Bank Group Co-Volunteer of the Year Award
- Coordinated Bank Group’s 2004 & 2005 United Way Campaigns; breaking records for both giving and participation
- Graduate of the Walton Leadership Institute in Bentonville, AR

Aug. 2000-June 2003 First Bank & Trust Company Ardmore, OK

Branch Manager and Mortgage Loan Officer

- Coordination of community involvement activities
- Increased Branch traffic by 140% over 18-month period
- Individual loan fee income exceeded \$52,000 for 2001 (Consumer & Real Estate Loans)
- Started bank-at-school program at two local elementary schools
- Coordination of community involvement activities

1997-July 2000 First United Bank Sapulpa, OK

Director of Public Relations & Business Development

- Met with small business and commercial clients for business development purposes
- Implemented and coordinated all bank related public relations events, including service to thirteen local non-profit boards and organizations
- Coordinated all internal and external communications

1992-July 1997 Sapulpa Arts Sapulpa, OK

Executive Director

- Daily management of non-profit organization which included: project development, coordination, and implementation relating to arts and humanities programs in the community and the public schools; public relations and marketing of organization; grant writing; and all administrative duties
- Organization experienced 200% growth in budget during this period, which was reflected in programming.

Education

- Master's degree in Human Relations, University of Oklahoma, specializing in Organizational Studies
- Bachelor Arts Administrative Leadership, University of Oklahoma
- Associates Degree Business Administration, Tulsa Community College
- Certificate in Teaching Children with Autism from Center for Early Childhood Professional Development, University of Oklahoma
- Honors Graduate; Oklahoma School of Banking Consumer Lending School, 2001. Served on Board of Regents for 2002 school.
- Participant 2003/2004 Executive Leadership Program; Bartlesville Chamber of Commerce
- Honors Graduate with Distinguished Honors; Leadership Ardmore, 2002
- Graduate of Leadership Creek County, 1996

Interests

- 1996 – Present, Oklahoma Community Service Commission. Two-term Chair of Commission; service to the commission is through gubernatorial appointment. Appointed and reappointed by both Governor Frank Keating and Governor Brad Henry.
- 1998-2005 – Travelled nationally training state commissioners for the Corporation for National and Community Service through a collaboration with America's Service Commissioners
- 2002 – Elected to National Board of America's Service Commissions. Served two terms as Secretary of the Board. Conducted national trainings for state commissioners for the Corporation of National and Community Service.
- Recipient of the College of Liberal Studies University of Oklahoma Outstanding Senior Award
- Board member for Downtown Oklahoma City Kiwanis Club
- Member Oklahoma Kids Community Team
- Former board member and volunteer for Junior Achievement of Oklahoma City
- 2008 – Invited to White House Ceremony by President George W. Bush in recognition of Volunteerism
- Former CEO (Volunteer Corporate Fundraiser) for Bartlesville Area United Way.
- 2006 American Heart Walk Chair for Washington and Osage Counties.
- Former Sexual Assault Victim's Advocate and Board Member with Family Crisis and Counseling Center
- Former Volunteer staff person with Green Country Free Medical Clinic
- 2002 Drive Chair for United Way of South Central Oklahoma.
- 2003 incoming President United Way of South Central Oklahoma
- Former Board member YWCA of Southern Oklahoma
- Former Board member of Family Shelter of Southern Oklahoma
- 2000 Recipient of "True Friend of Main Street" Award from Ardmore Main Street Program

tjcox@suddealink.net

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

YES 3-7-13
LM 4-3-14
CM 4-4-14

NAME Cox, Terry J.

HOME ADDRESS 1118 BRIAR Creek Road

MAILING ADDRESS 1118 BRIAR Creek Road

HOME PHONE 580 234 8724 BUSINESS PHONE 580 ~~213 5674~~ 548-3841 (CELL)

COMMISSION WARD # 6

ADVISORY COMMISSION PREFERENCE(S):

Vance Development Authority

RESIDENCE HISTORY: Arrived Enid: May 1994 Assigned to
Vance

EDUCATIONAL BACKGROUND: College: US Air Force Academy
graduated 1977

WORK HISTORY: US Air Force 1977 to 1997 (Retired USAF)
Self Employed as Financial planner: 1997-2004
Leav Seiglar Inc @ Vance AFB: 2004-2010.
2010 to Present, GOV'T. EMPLOYEE, FLIGHT SIMULATOR INSTRUCTOR

CIVIC, COMMUNITY ACTIVITIES: Ambucs 1997-2002?
Air Force Association: 1998 - Present. SERVED AS
Regional President for Oklahoma and TEXAS.
CURRENTLY ACTIVE MEMBER IN LOCAL AFA CHAPTER.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

VANCE DEVELOPMENT AUTHORITY FROM 2009-2013

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

Continue to see the Vance/Evins relationship thrive.

REFERENCES:

Robert Lines

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO)

SIGNATURE

Terry J Cox

DATE

11 MARCH 2015

Return application to:

City Clerk

401 W. Owen K. Garriott Road

Enid, OK 73701

FAX: 580-242-7760

or:

PO Box 1768

Enid, OK 73702

7-3-14

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME: *Robert A. Crowcroft*

HOME ADDRESS : *2705 London Lane Enid, OK 773703*

MAILING ADDRESS: *Same*

HOME PHONE BUSINESS PHONE: (580)242-5437 Cell Phone; (580)478-2596

COMMISSION WARD: Ward 5

ADVISORY COMMISSION PREFERENCE(S): *VANCE DEVLOPMENNT AUTHORITY*

RESIDENCE HISTORY: Since my assignment in Mar 1964 I have lived in Enid except for an assignment to Webb AFB 70-74 and an assignment to Chanute AFB 79-82

EDUCATIONAL BACKGROUND: Community College of the Air Force

WORK HISTORY: Military assignment/Retirement 1963 to 1984. Worked for NORTHROP 1984 to 1987. Federal Civil Service 1987 to 2008

CIVIC, COMMUNITY ACTIVITIES: Member of Waverly historic preservation committee 2010 to 2012. Serves as clerk for Election Board, poll 201.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): My entire career has revolved around training of student pilots and, developing world class facilities for training

REFERENCES: Michael Oaks, currently on the VDA. Wade Burleson, Pastor of Emmanuel Baptist Church.

OTHER COMMENTS:

RESUME ATTACHED: (NO)

SIGNATURE ROBERT A. CROWCROFT **DATE:** 2/22/2013

Return application to: City Clerk

401 W. Owen K. Garriott Road or: PO Box 1768

Enid, OK 73701 Enid, OK 73702

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Edward (Eddie) Herrman

HOME ADDRESS 5503 Pheasant Run, Enid, OK 73703

MAILING ADDRESS INTEGRIS Bass Baptist Health Center, P.O. Box 3168, Enid, OK 73702

HOME PHONE 405-365-7931 (cell) BUSINESS PHONE 580-548-1100

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Vance Development Authority _____

RESIDENCE HISTORY: 2008-2011; May 2013-Present

EDUCATIONAL BACKGROUND: Bachelors in Nursing-Kramer School of Nursing at OCU;
MBA/HCM-University of Phoenix; Fellow-American College of Healthcare Executives

WORK HISTORY: President of INTEGRIS Bass Baptist Health Center-May 2013-Present;
VP & Chief Nursing Officer of INTEGRIS Southwest Medical Center-OKC-2011-2013;
Asst. VP & Chief Nursing Officer of INTEGRIS Bass Baptist Health Center-Enid-2008-2011;
Chief Nursing Officer of Baylor Medical Center-Trophy Club, TX-2005-2008

CIVIC, COMMUNITY ACTIVITIES: YMCA Board; Northwest OK Blood Institute Board;
Autry Tech Executive Leadership Council; Enid Higher Education Council;
Honorary Commander of Vance Air Force Base 71st Medical Group

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

I would like to help with the Vance Development Authority's efforts to strengthen and align the ties
between Vance Air Force Base and the local healthcare community.

REFERENCES:

Jimmy Stallings


Dr. David Vanhooser

Jon Blankenship

Dennis Luckinbill

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) X (NO) _____


SIGNATURE

2/25/14
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or PO Box 1768
Enid, OK 73701 Enid, OK 73702
<http://www.enid.org>
FAX: 580-242-7760

Edward Herrman

Edward Herrman started his career in healthcare from the bottom up. He first started as a Nurse Aid on a Medical Surgical floor while pursuing his Nursing degree. Most recently, he assumed the President role at INTEGRIS Bass Baptist Health Center in May of 2013. He was previously at INTEGRIS Bass Baptist in Enid from 2008-2011 as the AVP and Chief Nursing Officer before transferring to INTEGRIS Southwest Medical Center in Oklahoma City as the VP and Chief Nursing Officer from 2011-May 2013. Edward has his Bachelors in Nursing, Masters in Business with a focus in Healthcare Management and is a Fellow in the American College of Healthcare Executives.

Edward is active in the community serving on the YMCA Board, NW Oklahoma Blood Institute Board, Autry Tech Executive Leadership Council, Honorary Commander of Vance Air Force Base 71st Medical Group, OCU Kramer School of Nursing Board, Enid Higher Education Board, OHA Education Steering Team and the current President of the Oklahoma Organization of Nurse Executives.

Edward and his family are excited to be in the Enid community. He and his wife, Ashley, have three children.

February 2014

YES - 3 - 10 - 15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Andrea (Andi) Holland

HOME ADDRESS 2511 S. Garland Rd., Enid, OK 73203

MAILING ADDRESS Same

HOME PHONE 580-278-6657 BUSINESS PHONE 580-237-1907x223

COMMISSION WARD _____

ADVISORY COMMISSION PREFERENCE(S):

Vance Development Authority _____

RESIDENCE HISTORY: Husband was active duty Air Force
moved to VAFB in June 2006. Husband retired in
2009. We stayed in Enid.

EDUCATIONAL BACKGROUND: BA in Communication from
University of South Alabama.

WORK HISTORY: Worked for over 30 years in nonprofit
management. Currently the director of Cherokee Strip
Regional Heritage Center.

CIVIC, COMMUNITY ACTIVITIES: Chamber of Commerce Board, Past Chair,
Enid Rotary Club, 2013 VAFB Honorary Commander, Oakwood
Christian Church. Chaired 2013 Altus Award Committee.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____
none

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): former
military wife, great respect for US military. The
Enid community was very warm and welcoming to us when
we transferred here. I want to help keep that community/
base relationship strong.

REFERENCES:

Mayor Bill Shewey 213-1651
Jon Blankenship 237-2494

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) (NO) _____

Andrew Holland
SIGNATURE

3/10/14
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

ANDREA (ANDI) HOLLAND

CAREER HIGHLIGHTS

Skilled professional with over 30 years of non-profit management leadership and experience within service industry, historical preservation, healthcare and educational environments.

PROFESSIONAL EXPERIENCE

- July 2006
to
Present
- Oklahoma Historical Society - Cherokee Strip Regional Heritage Center,
Enid, Oklahoma
Museum Director
- Manages relations between state and non-profit operating entities
 - Responsible for the administrative oversight of facility
 - Supervises five state employees and six non-profit employees
 - Coordinates development of long-range and annual work plans for the organization and staff based on the strategic plan
 - Develops and maintains operating budget
 - Serves as the primary public contact for the organization and oversees the marketing and promotion efforts of the organization
 - Liaison with and for regional museum leadership
 - Responsible for fundraising efforts, membership development and grant cultivation. Helped raise over \$2.2 million in grant funding for the \$10 million capital campaign.
 - Responsible for developing and maintaining an active volunteer program with over 60 volunteers
- November 2002
to
May 2006
- Tampa Bay Chapter of the American Red Cross, Tampa, Florida
Director, Office of Volunteers
- Responsible for all aspects of the Chapter's 1,900+ volunteer program
 - Accepted mandate to revive, organize and mobilize the department which had been disbanded for several years
 - Reviewed and rewrote all department procedures including the volunteer handbook, volunteer job descriptions and training procedures
 - Partnered and worked closely with over 100 volunteer leaders providing the support they needed to successfully perform their duties
 - Supervised five staff members
 - Oversaw six annual volunteer recognition ceremonies and Chapter awards selection process
 - During times of larger scale disasters had the dual responsibility of overseeing the Chapter Information Line. During a four week period in hurricane season 2004 the Chapter received over 68,000 calls; over 48,000 calls received following Hurricane Katrina, 2005.

February 1999
to
May 2002

Wichita County Heritage Society, Wichita Falls, Texas

Executive Director

- Responsible for overall management of organizational operations and preservation projects
- Supervised two staff members and oversaw 30+ volunteer museum staff
- Responsible for all promotions of a 450 member non-profit organization, serving as media spokesperson and community contact
- Interfaced daily with city and county officials and business leaders
- Managed two historic properties owned and operated by organization. One property is a historic site museum, the other is a community visitor's center.
- Developed and managed annual operating budget with over \$4 million in assets
- Coordinated and oversaw six annual fund-raising and community events
- Responsible for writing and securing grants for current and future preservation projects. At time of departure, was working on a \$6.2 million historic hotel restoration project. Grants were later secured and project completed.

April 1996
to
May 1998

Sun Health, Inc. – Boswell Memorial Hospital, Sun City, Arizona

Coordinator, Volunteer Recruitment and Retention

- Responsible for all recruitment and retention efforts of an 800+ volunteer program
- Planned and managed numerous recognition events
- Editor of bi-monthly newsletter
- Published informational and promotional literature
- Produced training videos
- Set monthly volunteer recruitment record, June 1997

June 1995
to
April 1996

The Salvation Army, Southwest Division, Phoenix, Arizona

Director of Public Relations

- Responsible for all promotional and public awareness efforts in the Phoenix metropolitan area
- Supervisor of two staff members
- Media representative and spokesperson
- Editor of two quarterly newsletters
- Managed special events and fund-raisers
- Published informational literature

- December 1993
to
April 1995
- Central Virginia Waste Management Authority, Richmond, Virginia
Public Information Specialist
-- Responsible for providing public education/awareness information to promote recycling for 13 Central Virginia governments
-- Assisted in planning and implementing press conferences, special events and promotional kick-offs
-- Served as media representative
- July 1991
to
July 1993
- Sumter County Career Center, Sumter, South Carolina
Public Relations/Recruiter Coordinator
-- Responsible for all community relations efforts
-- Responsible for recruiting high school students for vocational courses
-- Planned, organized and conducted promotional events and programs
-- Set high registration record in 1992
- October 1983
to
May 1987
- Pre-Paid Legal Services, Inc. - TVC Marketing Division,
Oklahoma City, Oklahoma
Public Relations/Promotions Coordinator
-- Liaison between TVC staff and nation-wide marketing force
-- Scheduled, planned, organized regional conventions, meetings and workshops

EDUCATION: University of South Alabama, Mobile, Alabama
Bachelor of Arts Degree in Communication
Graduated Cum Laude

AFFILIATIONS: Immediate Past Chair, Greater Enid Chamber of Commerce
Oklahoma Center for Nonprofits Board of Directors
Red Carpet Country Tourism Association Board of Directors
Enid Rotary Club member
2013 Enid Regional Development Alliance Board of Directors
2013 Honorary Wing Commander, Vance AFB 71st Flying Training Wing
Leadership Greater Enid Class XVIII
Oklahoma Museums Association member
Mountain Plains Museum Association member
American Alliance of Museums member

PERSONAL STRENGTHS: Task Oriented Professional
Excellent Interpersonal Skills
Creative and Innovative
Organized and Detail Conscious
Strong Writing Abilities
Effective Leader

LM 3-18-13
Not Now 4-3-14
YES 2-24-15

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Mark Keefer

HOME ADDRESS 2913 West Pine Avenue

MAILING ADDRESS 2913 West Pine Avenue

HOME PHONE 580-747-2860 BUSINESS PHONE n/a

COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

Metropolitan Area Planning Comm.

Aviation Advisory Board

Vance Development Authority

Enid Public Transportation Authority

Parks Board

RESIDENCE HISTORY: Lived in Enid over 30 years.

Current Residence: 2913 West Pine 2.5 Years

Previous Residence: 1830 Pawnee 7.5 years

EDUCATIONAL BACKGROUND: Northern Oklahoma College, A.A. Social Science

4.00 Cumlitive G.P.A; 2009 Honors Graduate; 2008-2009 Outstanding Scholar Graduate

WORK HISTORY: Current: n/a (disabled)

Lowe's Home Improvement, Zone Manager (other positions as well)

The Alternative, Owner

CIVIC, COMMUNITY ACTIVITIES: Created The Route 60 Sentinel (route60sentinel.com)

in an effort to allow citizen's the ability to write and help disseminate news. In addition,

the website helps promote various functions around Enid. Co-creator of "I Love Enid,"

a community calender that helps promote various events around Enid. (iloveenid.com)

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

Was recently appointed and am currently serving on the Special Sales Tax Oversight

Committee.

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I have a great
interest in serving my community in nearly any way I possibly can. The above
boards and commissions are amongst the most vital to our community and I believe
that I can be an asset to any of them. I am more than willing to serve on more than
one commission if necessary or allowed.

REFERENCES:

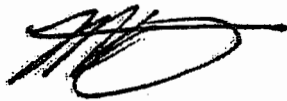
Jake Henderson 231-1540 (friend)

Tammy Wilson 402-6732 (friend)

Jeff Brown 747-2436 (former business partner)

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) YES (NO) _____



SIGNATURE

Feb 7, 2012

DATE

Return application to:

City Clerk

401 W. Owen K. Garriott Road

Enid, OK 73701

lparks@enid.org

FAX: 580-242-7760

or:

PO Box 1768

Enid, OK 73702

MARK KEEFER

EDUCATION:

AA, Social Science,
Northern Oklahoma College
Selected Outstanding Scholar 2009
GPA 4.00

EXPERIENCE:

1996-2001, Lowe's Home Improvement

1996-1997 Shipping & Vendor Liaison

1997-1998 Receiving Manager

1998-2000 Zone Manager

Managed multiple departments including receiving, shipping, store delivery including driver supervision, head of vendor liaisons, maintained accuracy and supply flow of \$30+ million of inventory, was a key carrying member of management, and was daily responsible for about 30+ employees who reported directly to him. Annual inventory numbers were amongst the best in the store's history at the time and he was personally recognized by regional loss prevention for having the least amount of mishandled merchandise in the region.

1999-2000, The Alternative

Owner

The Alternative was a sports card and sports memorabilia store that was owned and operated in Enid, Oklahoma. Duties included all facets of running a successful business. In late 2000, the store was shut down despite having moderate success to pursue a position with Floyd Keefer & Associates

1994-1996, Service Merchandise Inc.

1994-1995 Warehouse Attendant

1995-1996 Head Warehouse Receiver/Assistant Warehouse Manager

Immediately upon graduation from high school, was offered this critical position in the business. Key duties were inventory control and accurate and efficient accounting of all shipping and receiving. In addition, as assistant warehouse manager, Mark was routinely in charge of about 6 employees

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Andrew Philip Long
HOME ADDRESS 1319 W. Oklahoma, Enid 73703
MAILING ADDRESS Same
HOME PHONE 410-916-1673 BUSINESS PHONE 580-237-5413
COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

1. Historic Preservation 3. Board of Adjustments
2. Vance Development 4. Police Civil Service

RESIDENCE HISTORY: Fallston, MD 1985-2009
Princeton, NJ 2009-2012
Enid, OK 2012-Present

EDUCATIONAL BACKGROUND: _____
See resume

WORK HISTORY: See resume

CIVIC, COMMUNITY ACTIVITIES: See resume

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____
None

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I live in
the Waverly Historic District and love Enid! I'm looking
to be more involved in my city.

REFERENCES:

Kathi Miller : 580-237-5413

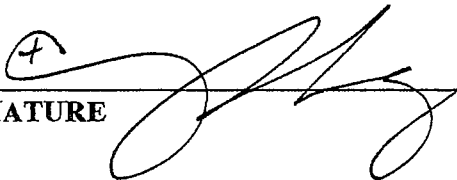
Clark Young : 580-541-1754

Katie Burgoon : 214-264-5400

OTHER COMMENTS:

RESUME ATTACHED: (YES) (NO)

SIGNATURE



DATE

2-25-15

Return application to:

City Clerk
401 W. Owen K. Garriott Road
Enid, OK 73701
lparks@enid.org
FAX: 580-242-7760

or: PO Box 1768
Enid, OK 73702

The Rev. Andrew Philip Long

1319 W. Oklahoma

Enid, OK 73703

410-916-1673 andrewlong1085@gmail.com

Ecclesiastical Status:

Minister of Word and Sacrament

Presbyterian Church, USA

Presbytery of Membership:

Cimarron Presbytery

Formal Education:

- 2009-2012 Princeton Theological Seminary, Princeton, New Jersey
Master of Divinity: preaching, worship, and pastoral care.
- 2005-2007 Towson University, Towson, Maryland
Bachelor of Science, Music & English
Thesis Topic: "The Development of the Piano in Beethoven's Time"
- 2003-2005 Harford Community College, Bel Air, Maryland
Associates of Arts, Music

Memberships:

- Society of Biblical Literature (SBL)
- The Presbyterian Association of Musicians
- The American Guild of Organists
- Rotary International
- The Oklahoma Council of Churches

Board Positions/Memberships:

- The Enid Symphony Orchestra Board of Directors, Class of 2015
- Park Avenue Thrift Board of Directors, Class of 2017

Continuing Education and Service:

- July 5-13, 2014 Intergenerational Mission Trip to Tokio, ND in partnership with The First Presbyterian Church of Stillwater, OK.
- May 2014 Loaves & Fishes of NW Oklahoma Family Volunteering Day
- May 13-20, 2013 Festival of Homiletics, Nashville, Tennessee
- May 8, 2012 Creation, Conflict, and Cosmos: A Conference on Romans 5-8
- June 2012 Seminars at Princeton Theological Seminary
- May 2011 Preaching In a Global Context, Coonoor, India
- September 2009 The Westminster Choir College Saturday Series: Kids and Church

- 2008-present The Presbyterian Association of Musicians Conferences
-

Work History:

- August 19, 2014-present The First Presbyterian Church, Enid, Oklahoma
Pastor/Head of Staff
 - September 2011-May 2012 Robert Wood Johnson Hospital, New Brunswick, New Jersey
Oncology and Emergency Department Chaplain
 - May 2011-July 2012 Blawenburg Reformed Church, Blawenburg, New Jersey
Director of Music and Organist and Program Advisor
 - October 2010-July 2012 The Presbyterian Church of Lawrenceville, New Jersey
Planning Committee Member for Alternative Worship and Preaching
 - Summer 2010 GreenFaith, Inter-Faith Partners for the Environment
Communications Intern and Administrator
 - September 2010- September 2011 Titusville Presbyterian Church, Titusville, New Jersey
Pastoral Intern for Preaching, Pastoral Care, and Teaching
 - September 2009-May 2010 Princeton Theological Seminary, Princeton, New Jersey
Choir Manager and Assistant to the Director of Music
 - January 2006-July 2009 Fallston Presbyterian Church, Fallston, Maryland
Minister of Music and Youth Ministries
 - January 2005- December 2005 St. John's Episcopal Church, Havre de Grace, Maryland
Organist and Choir Master
 - October 2001- July 2009 Weight Watchers International, Baltimore, Maryland
Meeting Leader and Counselor
-

Awards and Honors:

- The 2005 Phi Theta Kappa National Honor Society Award for Outstanding Scholarship
 - The Dr. Diane Luchese Award for Excellence in Scholarship and Performance in Music (2005)
 - Undergraduate Research Fellowship, Towson University (2007)
 - The David Allan Weadon Prize for Excellence in Sacred Music, Princeton Theological Seminary (2012)
 - Enid News and Eagle's Reader's Choice Award for Best Pastor (2013)
 - Distinguished Recent Graduate Award in Preaching, Pastoral Care, and Teaching, Princeton Theological Seminary (2014)
 - "10 Under 40" Recipient, Enid Young Professionals (2014)
-

References upon request.

7-0-0-2

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Roy B. NEWTON "Fig" Newton

HOME ADDRESS 1102 SUNSET ENID, OK 73703

MAILING ADDRESS 1102 SUNSET ENID, OK 73703

HOME PHONE 580-548-3631 BUSINESS PHONE

COMMISSION WARD 2

ADVISORY COMMISSION PREFERENCE(S):

Aviation Advisory Board

VANCE Development Authority

RESIDENCE HISTORY: 2310 W. Broadway 20+ YEARS

1102 Sunset 5 YRS

EDUCATIONAL BACKGROUND: BS Secondary Education OK ST.

MED Northwestern OK ST. Post Masters OK ST

WORK HISTORY: US, A.F. Retired 1985.

High School Ed. 1992-1995 State Dept of Human

Services 1996-2003 Education Instructor Northwooden

OK ST UNIVERSITY 2003-2008. Retired 2010

CIVIC, COMMUNITY ACTIVITIES: LEADER Central Christian

Church. Former AmBuc

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: NONE


RECEIVED
FEB 22 2013
2:12 pm

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I AM NOW
RETIRED AND WAS ONCE STATIONED AT VANCE AND
WHILE IN THE AIR FORCE I WAS AN AIRPORT
MANAGER AFSC. IT IS TIME FOR ME TO
BECOME INVOLVED IN MY COMMUNITY

REFERENCES:
REV JOHN McCLAMON DR. ROY CAMP
LTC DAVE CHASE PARAMD. RICK HILL

OTHER COMMENTS: I WOULD BRING A WEALTH OF
EXPERIENCE BOTH AS A RETIRED SENIOR NCO
AND A RETIRED EDUCATOR TO ANY POSITION
ASSIGNED. I HAVE THE ABILITY TO FOCUS ON
ISSUES AT HAND

RESUME ATTACHED: (YES) _____ (NO) X


SIGNATURE

2/22/13
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

2-11-09-yes

filed 11:58am 2-11-09

CITY OF ENID

DATE Linda Parks

CITY CLERK by UB

ADVISORY COMMISSION APPLICATION FORM

NAME Michael D. Oaks
HOME ADDRESS 1316 W. York Avenue, Enid, OK 73703
MAILING ADDRESS same as above
HOME PHONE 580-242-3235 BUSINESS PHONE 580-213-6552
COMMISSON WARD 2

ADVISORY COMMISSION PREFERENCE (S):

- 1 Metropolitan Area Planning Commission
- 2 Meadowlake Golf Course Advisory Board
- 3 Aviation Advisory Board
- 4 Vance Development Authority
(NOT AFA)

RESIDENCE HISTORY: Working with the U.S. Air Force, I have lived in numerous locations world wide. Employed by Verio and Level 3 Communications, I worked in many major metropolitan areas of the United States. I have been an Enid resident since July of 2002 as Site Manager of the T-6 Ground Based Training Systems at Vance AFB.

EDUCATIONAL BACKGROUND: Bachelor of Science in Management of Technical Operations
Embry-Riddle Aeronautical University
summa cum laude

WORK HISTORY: please see attached resume

CIVIC, COMMUNITY ACTIVITIES: EHS Cross Country/Track & Field Booster Club,
EHS Basketball Booster Club

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: N/A

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): After living and working world wide for more than twenty years, I have settled in Enid, Oklahoma, married a local resident, and intend on retiring here. Since I plan on living here the rest of my life, I am inclined to commit my experience to serving my community.

REFERENCES:

Ernie Currier, Former Mayor, City of Enid
Don Rose - Ward 2 Commissioner

Daron Rudy - Ward 5 Commissioner
Keith Miller - Pastor, First Baptist Church

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) (NO) _____

Michael Oak
SIGNATURE

2/10/2009
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

Michael D. Oaks

1316 West York Ave.

Enid, OK 73703

580-278-9797

mdoaks123@suddenlink.net

OBJECTIVE

To obtain a progressive and challenging position that will utilize my skills in operations and maintenance management with emphasis on aircrew training devices.

EXPERIENCE

Flight Safety Services Corp.

Vance AFB, OK

Site Manager

7/2002 – Present

- Responsible for site level T-6A and T-38C maintenance program elements which include implementation, activation of the site, direction of scheduled activities, budgeting, planning, organizing, and controlling integration of site activation.
- Manage and monitor ATD, GBTS, and CLS maintenance efforts for effectiveness, trends, and standardization.
- Develop training program for all new simulator technicians, as well as, ongoing refresher training.
- Identify problems and initiate corrective action before mission accomplishment is impaired.
- Develops staffing plan, work plan, and schedules for each phase of the T-6A and T-38C program activity
- Provide support to the Quality Assurance team
- Establish local site policy and procedures

Level 3 Communications, LLC

Broomfield, CO

Program Manager

4/2000 – 2/2001

- Supervise the design of nationwide network facilities to include Communications Equipment, Central Alarm Systems, Electrical, Mechanical, FM-200 Fire Detection and Suppression, Engine Generator Sets, and Early Warning systems
- Manage customer telecommunications projects to insure customer satisfaction and in house team cooperation utilizing MS Project and MS Access databases
- Administer major commercial contracts in excess of \$10,000,000
- Develop comprehensive maintenance program to insure 100% operational readiness
- Manage all Vendors, Contractors, and Engineers
- Prepare and published RFP documents and review bid responses for contractors and vendors

Verio, Inc.

Englewood, CO

Network Infrastructure Engineer/Project Manager

4/1998 – 4/2000

- Supervise design of corporate facilities to include Communications Equipment, Central Alarm Systems, Electrical, Mechanical, FM-200 Fire Detection and Suppression, Engine Generator Sets, and Early Warning systems
- Manage customer telecommunications projects to insure customer satisfaction and in house team cooperation utilizing MS Project and MS Access database
- Administer major commercial contracts in excess of \$5,000,000
- Develop comprehensive maintenance program to insure 100% operational readiness
- Prepare and published RFP documents and review bid responses for contractors and vendors
- Review project proposals and designs to ensure compliance with published specifications

Concord/EFS

Aurora, CO

Denver Manager

11/1993 – 4/1998

- Responsible for management and supervision of field service engineers and contracts
- Administer major commercial account programs utilizing MS Project
- Responsible for troubleshooting and repair of EFT network terminal equipment
- Responsible for maintenance and reliability of WAN communication lines
- Create and administer customer service and inventory control databases in MS Access 97

- install, configure and maintain LAN system for Concord Denver office
- Maintain terminal equipment and peripherals to component level
- Install and configure new EFT network systems for customers nationwide
- Manage projects to insure customer satisfaction and in house team cooperation

CAE-Link

Binghamton, NY

Senior Field Engineer

6/1988 10/1993

- Install, maintain, troubleshoot and repair, to component level, military flight simulators including: F-16C Weapons Systems Trainer, HH-65, HH-52, HH-3F, and HU-25
- Responsible for maintenance and repair of all CDC 300MB removable HDD's for the world wide F-16 fleet
- Responsible for repair of simulator computer systems and related peripheral equipment
- Design and implement simulator modifications to ensure fidelity with the aircraft
- Shift leader with responsibilities for work scheduling and interfacing with military officials to establish simulator requirements.

Custom Cable

Tampa, FL

Computer Systems Installation Engineer

1/1988 - 6/1988

- Install, configure and test LAN cabling systems.

United States Air Force

2/1980-12/1987

- **Digital Flight Simulator Technician**
Maintenance of all Digital Flight Simulator systems with emphasis on the Redifon E-3A, and the Singer Link F-4E and F-4G trainers.
- **Electronic computer and Switching Systems Technician**
Maintenance and repair of the U.S. Air Force Data Acquisition System consisting of IBM 360 series mainframe computers and associated peripheral equipment

EDUCATION

Embry-Riddle Aeronautical University

Enid, OK

2006

BSMTO, 3.96 GPA
Summa Cum Laude

NEW HORIZONS COMPUTER LEARNING CENTER

Aurora, Colorado

2000-2001

CompTIA Network+
Windows 2000 Server

1997-1998

Full MS Access curriculum
Advanced Windows 98
MS Project

CAE-Link Training

Binghamton, NY

1989

F-16C WST
AST Linkage
Silicon Graphics IRIS workstation

U.S. AIR FORCE TECHNICAL TRAINING

1979-1989

Digital Flight Simulation Specialist
Electronic Computer and Switching Systems
Various Electronic and Communications Schools through out my career

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Jimmy Stallings

HOME ADDRESS 2124 Oak Leaf Circle

MAILING ADDRESS 2500 N. 11th Street

HOME PHONE 580.977.9451 **BUSINESS PHONE** 580.234.8780

COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

Vance Development Authority

RESIDENCE HISTORY: I was born in Enid in 1977. I Moved away to attend college in 1995.
I returned to Enid in 2002 and have resided here ever since.

EDUCATIONAL BACKGROUND: Bachelors Degree in Civil Engineering from Auburn University

WORK HISTORY: I have been employed at Envirotech Engineering since 2002.
I am currently an owner and President of the Company

CIVIC, COMMUNITY ACTIVITIES: See Resume attached

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____
Airport Advisory Board (two terms); VDA (one term as rep for Enid Chamber)

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

I strongly believe in the mission of the VDA and would like to continue to be involved.

The concept of "Warm Basing" and a potential BRAC round make this Authority
critical for our community.

REFERENCES:

Robert Hitt

Jon Blankenship

Dan Ohnsorge

Brent Kisling

OTHER COMMENTS: _____

RESUME ATTACHED: (YES)^X _____ (NO) _____

Jimmy Stallings

Digitally signed by Jimmy Stallings
DN: cn=Jimmy Stallings, o=cs, email=jstallings@envrotechconsulting.com, c=US
Date: 2015.02.10 16:39:16 -0500

SIGNATURE

3/10/15

DATE

Return application to:

City Clerk

401 W. Owen K. Garriott Road

Enid, OK 73701

lparks@enid.org

FAX: 580-242-7760

or:

PO Box 1768

Enid, OK 73702

JIMMY STALLINGS, P.E.

ENVIROTECH ENGINEERING & CONSULTING, INC.

Partner and Principal Engineer

Years Employed by Firm: 13

Total Professional Experience: 16

Education

B.S., Civil Engineering, Environmental Emphasis. Auburn University

Georgia Institute of Technology – Master Program in Civil Engineering, Water Resources, and Environmental Fluid Mechanics

Professional Registrations

Professional Engineer: Oklahoma, Texas, Kansas, New Mexico, Wyoming, Kentucky and Utah

Background

James R. (Jimmy) Stallings was born and raised in Enid, Oklahoma. Following his high school graduation, Jimmy attended Auburn University in Alabama where he graduated with a B.S. in Civil Engineering with an Environmental Emphasis. He accepted an engineering position with Jordan, Jones and Goulding (now Jacobs) in Atlanta where he gained extensive applied experience in design engineering for site development and improvement projects for both government and private sectors.

Mr. Stallings returned to Enid in 2002 to join ENVIROTECH ENGINEERING & CONSULTING, INC., in the capacity of Principal Engineer. ENVIROTECH ENGINEERING & CONSULTING, INC., is a Civil Engineering and Environmental Consulting firm comprised of a multi-disciplined team of engineers, scientists, and technicians with backgrounds in civil, environmental, geotechnical and petroleum engineering, hydrology, geology, hydraulics, environmental science, water resources, solid waste management, soil/water science, and construction materials testing.

Mr. Stallings is currently co-owner, President and CEO of the firm and a Registered Professional Engineer in Oklahoma, Texas, Kansas, New Mexico, Wyoming, and Utah. In addition to project management and consulting responsibilities, Mr. Stallings also oversees the Quality Control, Regulatory Compliance, and financial aspects of Envirotech.

Business and Community Involvement:

- Director and Chair of the Audit and Compliance Committee at Central National Bank and Trust of Enid **(2011- present)**
- Integris Bass Baptist Health Center Governing Board **(2011-Present)**
- Currently serving second three year term as Chairman of the Board for the Enid Regional Development Alliance **(2010 – Present)**
- Past Chairman of the Board for the Enid Chamber of Commerce after having served as a Board Member for four years **(2006-2010)**
- Past Chairman of the City of Enid's Aviation Advisory Board and served as a board member for two three-year terms **(2007-2013)**
- Currently serves on the Board of the Enid Rotary Club **(2008-2014)**

filed 11:58am 2-11-09

DATE
Linda Parker

CITY CLERK
by UB

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

5-11-03 LM
2-14-12 LM
9-15-12 LM
YES 2-8-13

NAME Michael D. Oaks
HOME ADDRESS 1316 W. York Avenue, Enid, OK 73703
MAILING ADDRESS same as above
HOME PHONE 580-242-3235 BUSINESS PHONE 580-213-6552
COMMISISON WARD 2

ADVISORY COMMISSION PREFERENCE (S):

- 1 Metropolitan Area Planning Commission
- 2 Meadowlake Golf Course Advisory Board
(MENS GOLF ASSN)
- 3 Aviation Advisory Board
- 4 Vance Development Authority

RESIDENCE HISTORY: Working with the U.S. Air Force, I have lived in numerous locations world wide. Employed by Verio and Level 3 Communications, I worked in many major metropolitan areas of the United States. I have been an Enid resident since July of 2002 as Site Manager of the T-6 Ground Based Training Systems at Vance AFB.

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Embry-Riddle Aeronautical University
summa cum laude

WORK HISTORY: please see attached resume

CIVIC, COMMUNITY ACTIVITIES: EHS Cross Country/Track & Field Booster Club,
EHS Basketball Booster Club

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: N/A

2-26-14 - YES
2-9-15 YES

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): After living and working world wide for more than twenty years, I have settled in Enid, Oklahoma, married a local resident, and intend on retiring here. Since I plan on living here the rest of my life, I am inclined to commit my experience to serving my community.

REFERENCES:

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Don Rose - Ward 2 Commissioner

Daron Rudy - Ward 5 Commissioner
Keith Miller - Pastor, First Baptist Church

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) (NO) _____

Michael Oak
SIGNATURE

2/10/2009
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
FAX: 580-242-7760

Michael D. Oaks

1316 West York Ave.

Enid, OK 73703

580-278-9797

mdoaks123@suddenlink.net

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To obtain a progressive and challenging position that will utilize my skills in operations and maintenance management with emphasis on aircrew training devices.

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Vance AFB, OK

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- Establish local site policy and procedures

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Broomfield, CO

Program Manager

4/2000 – 2/2001

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Concord/EFS

Aurora, CO

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CAE-Link

Binghamton, NY

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6/1988 10/1993

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- Shift leader with responsibilities for work scheduling and interfacing with military officials to establish simulator requirements.

Custom Cable

Tampa, FL

Computer Systems Installation Engineer

1/1988 - 6/1988

- Install, configure and test LAN cabling systems.

United States Air Force

2/1980-12/1987

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EDUCATION

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Enid, OK

2006

BSMTO, 3.96 GPA

Summa Cum Laude

NEW HORIZONS COMPUTER LEARNING CENTER

Aurora, Colorado

2000-2001

CompTIA Network+

Windows 2000 Server

1997-1998

Full MS Access curriculum

Advanced Windows 98

MS Project

CAE-Link Training

Binghamton, NY

1989

F-16C WST

AST Linkage

Silicon Graphics IRIS workstation

U.S. AIR FORCE TECHNICAL TRAINING

1979-1989

Digital Flight Simulation Specialist

Electronic Computer and Switching Systems

Various Electronic and Communications Schools through out my career

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME SHARON DILLON

HOME ADDRESS 1118 LISA LANE

MAILING ADDRESS SAME

HOME PHONE 580-234-3837 BUSINESS PHONE —

COMMISSION WARD 5

ADVISORY COMMISSION PREFERENCE(S):

MEADOWLAKE GOLF COURSE

RESIDENCE HISTORY: BORN AND RAISED IN ENID

EDUCATIONAL BACKGROUND: ENID HIGH SCHOOL GRADUATE

WORK HISTORY: WORKED 22 YEARS AT AN OIL COMPANY.
RETIRED

CIVIC, COMMUNITY ACTIVITIES: ACTIVE IN MEADOWLAKE WOMEN'S
GOLF ASSOCIATION (MWGA). SENIOR LIFE
NETWORK MEMBER.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE:

MEADOWLAKE GOLF COMMITTEE FOR ONE YEAR.
REPLACED ANOTHER PERSON WHO RESIGNED.

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): TO KEEP
THE WOMEN'S GOLF ASSOCIATION INFORMED AND
UP-TO-DATE ON GOLF COURSE PROCEDURES AND
CHANGES.

REFERENCES:
CODY LACK MEADOWLAKE GOLF PRO
PAT RAINEY MWGA PRESIDENT

OTHER COMMENTS: _____

RESUME ATTACHED: (YES) _____ (NO) _____

Sharon Dillon
SIGNATURE

3-2-15
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME Robert (Bob) Adamson, Jr.
HOME ADDRESS 4408 Brier Ridge Rd Enid, Ok
MAILING ADDRESS SAME
HOME PHONE 580.234.2217 BUSINESS PHONE Retired
COMMISSION WARD 6

ADVISORY COMMISSION PREFERENCE(S):

Meadowlake Golf Course

RESIDENCE HISTORY: Lived in Enid 63 years

EDUCATIONAL BACKGROUND: Enid Public Schools class of 1968

WORK HISTORY: Mortgage Banker since 1978
Liberty Federal Savings Bank, Globe Savings Bank,
B.P. Carroll Home Mortgage, Spurr Mortgage

CIVIC, COMMUNITY ACTIVITIES: Charter President Sunrise Lions
Club of Enid, Jaycees, United Way of Enid,
Meadowlake Men's Golf Association, member
of USGA, member of Oklahoma Senior Golf Assn.

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

NONE

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): _____

Help to grow the game of golf in Enid by promoting the golf course and expanding youth participation in golf.

REFERENCES:

Leonard Northcutt
Richard Gou, CPA

Doug Parker
Josh Winfield

OTHER COMMENTS:

My wife and I play couples tournaments all over Oklahoma. We promote our course and tournaments played at Maybowlake. I play over 70 rounds of golf per year.

RESUME ATTACHED: (YES) _____ (NO) _____


SIGNATURE

7-8-2013
DATE

Return application to:

City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

CITY OF ENID

ADVISORY COMMISSION APPLICATION FORM

NAME John Pantan
HOME ADDRESS 2020 Constitution Ave
MAILING ADDRESS SAME
HOME PHONE 580-366-5492 BUSINESS PHONE 580-402-2550
COMMISSION WARD 6

ADVISORY COMMISSION PREFERENCE(S):

Meadowlake Golf Course

RESIDENCE HISTORY: Returned To Enid in June 2013
To Retire.

EDUCATIONAL BACKGROUND: BS Information Systems
Mgt - University of Maryland -

WORK HISTORY: Owner of R & Custom Clubs
Completed Beginning + Advance Club Making
School @ Golfsmith in Hurst, Tx

CIVIC, COMMUNITY ACTIVITIES: Emanuel Church, Enid
AM Ambler-

PRIOR ADVISORY COMMISSION EXPERIENCE AND LENGTH OF SERVICE: _____

NONE

REASONS FOR WANTING TO SERVE ON ABOVE COMMISSION(S): I Have
Always Liked Meadowlark Golf Course &
Feel I Could Give Back To The Community
By Serving On The Board

REFERENCES:

Bert Mackie
Stan Merrifield

Chuck Pritchett
John Criner

OTHER COMMENTS: NONE

RESUME ATTACHED: (YES) _____ (NO) X

John Pault
SIGNATURE

2/5/2015
DATE

Return application to: City Clerk
401 W. Owen K. Garriott Road or: PO Box 1768
Enid, OK 73701 Enid, OK 73702
lparks@enid.org
FAX: 580-242-7760

City Commission Meeting

5. 3.

Meeting Date: 03/17/2015

Submitted By: Linda Parks, City Clerk

SUBJECT:

CONSIDER APPOINTMENTS TO THE AVIATION ADVISORY BOARD.

BACKGROUND:

Two (2) vacancies exist on the Aviation Advisory Board to be filled by any interested citizen of the city of Enid. The Enid Municipal Code requires that these appointments shall be made by the City Manager, and approved by the Mayor and Board of Commissioners.

In accordance with the Municipal Code, City Manager Jerald Gilbert has selected xxxxxxxx and xxxxxxxx to fill these vacancies on the Board.

RECOMMENDATION

Consider appointments.

PRESENTER:

Jerald Gilbert, City Manager.

City Commission Meeting

8. 1.

Meeting Date: 03/17/2015

Submitted By: Andrea Chism, City Attorney

SUBJECT:

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, REPEALING TITLE 9, CHAPTER 1, SECTION 9-1-3, ENTITLED "STANDARD AMUSEMENT DEVICE CODE ADOPTED."

BACKGROUND:

This ordinance was reviewed by the Commission at the March 3, 2015 Study Session. The State of Oklahoma inspects and permits amusement rides. The State will allow cities to enter into a contract to allow the city to enforce the State law or a code which is more restrictive. The City's amusement ride code is not and is therefore obsolete. This ordinance repeals the City's amusement ride device code.

RECOMMENDATION

Approve Ordinance.

PRESENTER:

Andrea L. Chism, City Attorney

Attachments

Amusement Ride Ordinance

ORDINANCE NO. 2015-_____

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, REPEALING TITLE 9, ENTITLED "BUILDING REGULATIONS," CHAPTER 1, ENTITLED "BUILDING CODES AND STANDARDS," SECTION 9-1-3, ENTITLED "STANDARD AMUSEMENT DEVICE CODE ADOPTED"; PROVIDING FOR REPEALER, SAVINGS CLAUSE AND CODIFICATION.

ORDINANCE

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA:

Section I: That Title 9, Chapter 1, Section 9-1-3 is hereby repealed.

Section II: Repealer. All ordinances or parts thereof, which are inconsistent with this ordinance, are hereby repealed.

Section III: Savings Clause. Nothing in this ordinance hereby adopted shall be construed to affect any suit or proceedings now pending in any court, or any rights acquired or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

Section IV: Severability. If any one or more of the sections, sentences, clauses or parts of this ordinance, chapter or section shall, for any reason, be held invalid, the invalidity of such section, clause or part shall not affect or prejudice in any way the applicability and validity of any other provision of this ordinance. It is hereby declared to be the intention of the City Commission of the City of Enid that this section of the Enid Municipal Code would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part not been included.

PASSED AND APPROVED by the Mayor and Board of Commissioners of the City of Enid, Oklahoma, on this _____ day of _____, _____.

CITY OF ENID, OKLAHOMA

William E. Shewey, Mayor

(SEAL)

ATTEST:

City Clerk, Linda Parks

Approved as to Form and Legality:

Andrea L. Chism, City Attorney

DRAFT

City Commission Meeting

9. 1.

Meeting Date: 03/17/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

APPROVE CHANGE ORDER NO. 1 WITH LUCKINBILL, INC., ENID, OKLAHOMA, IN THE DEDUCT AMOUNT OF \$5,570.00, AND ACCEPT THE 10TH STREET & BOGGY CREEK SANITARY SEWER RELOCATION, PROJECT NO. S-1401A.

BACKGROUND:

This project provided for the relocation of an existing 36-inch sanitary sewer main that is located approximately 300 feet east of South 10th Street, along the south bank of Boggy Creek. The new line was installed further south of the Boggy Creek bank to prevent future breaks due to potential creek bank erosion.

Change Order No. 1 will deduct \$5,570.00 from the contract based on adjusting bid quantities to final quantities as measured in place. The final contract amount is \$280,595.00.

The project is presented for acceptance and includes a three-year Maintenance Bond.

RECOMMENDATION

Approve Change Order No. 1 and accept the project.

PRESENTER:

Lucky Airehrour, Project Engineer.

Fiscal Impact

Budgeted Y/N: Y

Amount: \$750,000.00

Funding Source:

Sanitary Sewer Capital Improvement Fund

City Commission Meeting

9. 2.

Meeting Date: 03/17/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

APPROVE CHANGE ORDER NO. 2 WITH EARTH SMART CONSTRUCTION, INC, TULSA, OKLAHOMA, IN THE DEDUCT AMOUNT OF \$140.00, FOR THE NORTH GARLAND DETENTION FACILITY, PROJECT NO. F-0406F.

BACKGROUND:

Change Order No. 2 added an additional 42 linear feet of concrete channel along the west side of Garland Road, increased excavation by 370 CY, extended a 24" CGMP pipe from Wilderness Cove Subdivision into the detention facility, and assessed damages in the amount of \$12,600.00 for exceeding contract time.

Change Order No. 2 will deduct \$140.00 from the contract for a final contract amount of \$408,050.00. The acceptance of the project has been delayed until the seeding is accomplished.

RECOMMENDATION

Approve Change Order No. 2.

PRESENTER:

Robert Hitt, P.E., City Engineer.

Fiscal Impact

Budgeted Y/N: Y

Amount: \$550,000.00

Funding Source:

Storm Water Capital Improvement Fund.

City Commission Meeting

9. 3.

Meeting Date: 03/17/2015

Submitted By: Krista Beasley, Executive Assistant

SUBJECT:

APPROVE CHANGE ORDER NO. 3 WITH CUMMINS CONSTRUCTION CO., INC., ENID, OKLAHOMA, IN THE DEDUCT AMOUNT OF \$107,068.31, AND ACCEPT THE 2014 STREET RESURFACING PROGRAM, PROJECT NO. R-1402A.

BACKGROUND:

This project provided asphalt resurfacing for approximately three miles of arterial and local streets identified below:

- Broadway Avenue from 4th Street to 16th Street
- Van Buren Street from 500 feet North Oxford Avenue to Purdue Avenue
- Oxford Avenue from Washington Street to 4th Street
- Washington Avenue from Willow Road to U.S. Highway 81

Additionally, bicycle share-the-road signs were installed on Broadway Avenue from the Union Pacific Railroad east to 16th Street.

Change Order No. 3 will deduct \$107,068.31 from the revised contract amount of \$1,698,427.55 for adjusting final quantities as measured in place. Final contract amount is \$1,591,359.24.

This project is presented for acceptance and includes a three-year Maintenance Bond.

RECOMMENDATION

Approve Change Order No. 3 and accept the project.

PRESENTER:

Jomara Ortiz, Project Engineer.

Fiscal Impact

Budgeted Y/N: Y

Amount: \$1,700,000.00

Funding Source:

Street Improvement Fund.

City Commission Meeting

9. 4.

Meeting Date: 03/17/2015

Submitted By: Dan Ohnesorge, Airport Director

SUBJECT:

APPROVE CHANGE ORDER NO. 1 WITH TTK CONSTRUCTION COMPANY, INC., EDMOND, OKLAHOMA, FOR PROJECT NO. 3-40-0028-026-2014, TO EXTEND AND LIGHT RUNWAY 17-35, AND PARALLEL TAXIWAY AT ENID WOODRING REGIONAL AIRPORT, IN THE DEDUCT AMOUNT OF \$340.30.

BACKGROUND:

This Change Order will partially recapitulate unused quantities, authorize a Taxiway radius change and cover the cost of trenching for a portion of the OG&E line relocation for said project in the deduct amount of \$344.30, for a total contract amount of \$4,926,830.83.

RECOMMENDATION

Approve Change Order No 1.

PRESENTER:

Dan Ohnesorge, Airport Director.

Fiscal Impact

Budgeted Y/N: Y

Amount: \$4,926,830.83

Funding Source:

Airport Fund.

Attachments

Change Order 1

CHANGE ORDER

Project: Extend and Light Runway 17-35 and Parallel Taxiway AIP No. 3-40-0028-026-2014, OAC WDG-15-FS	Change Order No. 1
Project Description: Extend and Light Runway 17-35 and Parallel Taxiway	
Requested Changes & Reasons: Partial Recapitulation of Unused Quantities, Modification of Taxiway Radius Geometry, and Trenching for OG&E Line Relocation	
LOCATION: Enid, Oklahoma	

The above will necessitate the following changes in quantities and estimates, which will be shown as overruns and underruns on future progressive estimates and vouchers.

Item	Description	Quantity	Unit Price \$	Amount \$	Days Req'd
	Please see attached breakdown.			-344.30	0 W
Total this Change Order				-344.30	0 W
Existing Contract				4,927,175.13	180 W
Final Contract				\$4,926,830.83	180 W

The prices for additional items have been compared with other contract prices and are fair for the amount of work involved.

_____ Date _____ **CEC Corporation**

Approved by the City of Enid this _____ day of _____, 2015.

_____ **William E. Shewey, Mayor**

We, TTK Construction Co., Inc., contractor on the above project, do hereby agree to a net **decrease** in the contract of \$344.30 and 0 working days as full compensation for making the above changes in accordance with the governing specifications.

TTK Construction Co., Inc.,

_____ **Tim Duit, President**

Subscribed and sworn before me this _____ day of _____, 2015.

My Commission Expires: _____
 _____ Notary Public

Extend and Light Runway 17-35 and Parallel Taxiway
 AIP No. 3-40-0028-026-2014, OAC WDG-15-FS
 Enid Woodring Regional Airport

CHANGE ORDER No. 1

Item	Description	ORIGINAL CONTRACT			CHANGE ORDER NO. 1		REVISED CONTRACT		
		Quantity	Unit Price \$	Amount \$	Quantity	Amount \$	Quantity	Amount \$	
1	Mobilization	1	LS	\$ 385,000.00	\$ 385,000.00		\$ -	1.00	\$ 385,000.00
2	Lighted Closed Runway Crosses	1	LS	\$ 47,500.00	\$ 47,500.00		\$ -	1.00	\$ 47,500.00
3	Closed Taxiway Crosses	1	LS	\$ 3,195.00	\$ 3,195.00		\$ -	1.00	\$ 3,195.00
4	Low-Profile Flag and Flasher Barricades	1	LS	\$ 9,393.30	\$ 9,393.30		\$ -	1.00	\$ 9,393.30
5	Install Temporary Displaced Threshold Lighting	1	LS	\$ 15,123.00	\$ 15,123.00		\$ -	1.00	\$ 15,123.00
6	Existing Runway Marking Removal	23,700	SF	\$ 3.20	\$ 75,840.00		\$ -	23,700.00	\$ 75,840.00
7	Temporary Runway Marking (Reflective)	11,930	SF	\$ 0.47	\$ 5,607.10		\$ -	11,930.00	\$ 5,607.10
8	Temporary Runway Marking (Non-Reflective)	2,510	SF	\$ 0.66	\$ 1,656.60		\$ -	2,510.00	\$ 1,656.60
9	Temporary Erosion Control	1	LS	\$ 23,683.71	\$ 23,683.71		\$ -	1.00	\$ 23,683.71
10	Construction Staking	1	LS	\$ 40,000.00	\$ 40,000.00		\$ -	1.00	\$ 40,000.00
11	Remove Asphalt Pavement	3,400	SY	\$ 2.33	\$ 7,922.00		\$ -	3,400.00	\$ 7,922.00
12	Remove Existing MALSRR Fixtures	1	LS	\$ 7,455.00	\$ 7,455.00		\$ -	1.00	\$ 7,455.00
13	Install 8' Chainlink Fence with Climb Barrier	3,410	LF	\$ 19.59	\$ 66,801.90		\$ -	3,410.00	\$ 66,801.90
14	Install 24' Wide Double Swing Gate	3	EA	\$ 1,698.68	\$ 5,096.04		\$ -	3.00	\$ 5,096.04
15	Remove Existing Fence	1	LS	\$ 11,746.77	\$ 11,746.77		\$ -	1.00	\$ 11,746.77
16	Remove and Replace Topsoil	1	LS	\$ 157,792.55	\$ 157,792.55		\$ -	1.00	\$ 157,792.55
17	Excavation	94,360	CY	\$ 3.25	\$ 306,670.00		\$ -	94,360.00	\$ 306,670.00
18	Embankment	92,890	CY	\$ 3.00	\$ 278,670.00		\$ -	92,890.00	\$ 278,670.00
19	Waste (On Airport)	1,470	CY	\$ 2.75	\$ 4,042.50		\$ -	1,470.00	\$ 4,042.50
20	28"X18" RCPA w/ End Sections	435	LF	\$ 108.83	\$ 47,341.05		\$ -	435.00	\$ 47,341.05
21	36"X 22" RCPA w/ End Sections	330	LF	\$ 119.20	\$ 39,336.00		\$ -	330.00	\$ 39,336.00
22	8" Lime Treated Subgrade	28,970	SY	\$ 3.00	\$ 86,910.00		\$ -	28,970.00	\$ 86,910.00
23	Hydrated Lime	456	TON	\$ 207.25	\$ 94,506.00	(81.69)	\$ (16,930.25)	374.31	\$ 77,575.75
24	8" Soil Cement	28,970	SY	\$ 3.00	\$ 86,910.00	(311.55)	\$ (934.65)	28,658.45	\$ 85,975.35
25	Portland Cement	547	TON	\$ 150.00	\$ 82,050.00	(14.00)	\$ (2,100.00)	533.00	\$ 79,950.00
26	Install Drainage Weir A	1	EA	\$ 13,591.11	\$ 13,591.11	-	\$ -	1.00	\$ 13,591.11
27	Install Drainage Weir B	1	EA	\$ 13,591.11	\$ 13,591.11	-	\$ -	1.00	\$ 13,591.11
28	8" P.C. Concrete Surface Course (FAA Eligible)	17,540	SY	\$ 55.00	\$ 964,700.00	-	\$ -	17,540.00	\$ 964,700.00
29	8" P.C. Concrete Surface Course (Non-FAA Eligible)	10,000	SY	\$ 55.00	\$ 550,000.00	-	\$ -	10,000.00	\$ 550,000.00
30	Runway Grooving (Saw Cut)	21,000	SY	\$ 1.69	\$ 35,490.00	-	\$ -	21,000.00	\$ 35,490.00
31	Trench and Backfill - 24" Deep	5,600	LF	\$ 2.66	\$ 14,896.00	-	\$ -	5,600.00	\$ 14,896.00
32	Trench and Backfill - 8" Deep	5,004	LF	\$ 1.17	\$ 5,854.68	-	\$ -	5,004.00	\$ 5,854.68
33	2" PVC Conduit	5,600	LF	\$ 2.77	\$ 15,512.00	-	\$ -	5,600.00	\$ 15,512.00
34	Construct 2" PVC Concrete Encased Duct	120	LF	\$ 9.69	\$ 1,162.80	-	\$ -	120.00	\$ 1,162.80
35	Bore 2" PVC Duct	60	LF	\$ 41.54	\$ 2,492.40	-	\$ -	60.00	\$ 2,492.40
36	Junction/Pull Box	5	EA	\$ 878.63	\$ 4,393.15	-	\$ -	5.00	\$ 4,393.15
37	No 8. Cable, Stranded, 1/C, Type C	6,480	LF	\$ 2.40	\$ 15,552.00	-	\$ -	6,480.00	\$ 15,552.00
38	No. 6 Bare Copper Counterpoise (Solid)	5,410	LF	\$ 1.86	\$ 10,062.60	-	\$ -	5,410.00	\$ 10,062.60
39	Base Mounted Medium Intensity Runway Light (White)	23	EA	\$ 1,065.00	\$ 24,495.00	-	\$ -	23.00	\$ 24,495.00
40	Base Mounted Medium Intensity Threshold Light (Red/Green)	8	EA	\$ 1,118.25	\$ 8,946.00	-	\$ -	8.00	\$ 8,946.00
41	Base Mounted Medium Intensity LED Taxiway Light	11	EA	\$ 1,128.90	\$ 12,417.90	-	\$ -	11.00	\$ 12,417.90
42	Install LED Runway End Identifier Lights, Style C	1	LS	\$ 16,401.00	\$ 16,401.00	-	\$ -	1.00	\$ 16,401.00
43	Update Airfield Guidance Signs	1	LS	\$ 9,824.63	\$ 9,824.63	-	\$ -	1.00	\$ 9,824.63
44	Add 1 Module to Existing 2 Module Guidance Sign	1	EA	\$ 5,165.25	\$ 5,165.25	-	\$ -	1.00	\$ 5,165.25
45	Install 2 Module Base Mounted Guidance Sign	3	EA	\$ 5,431.50	\$ 16,294.50	-	\$ -	3.00	\$ 16,294.50
46	Temporary Runway Marking Removal	13,960	SF	\$ 3.20	\$ 44,672.00	-	\$ -	13,960.00	\$ 44,672.00
47	Runway and Taxiway Marking with Reflective Media	44,650	SF	\$ 0.47	\$ 20,985.50	-	\$ -	44,650.00	\$ 20,985.50
48	Runway and Taxiway Marking without Reflective Media	17,850	SF	\$ 0.66	\$ 11,781.00	-	\$ -	17,850.00	\$ 11,781.00
49	Solid Slab Sodding and Watering Until Established	7,890	SY	\$ 2.85	\$ 22,486.50	-	\$ -	7,890.00	\$ 22,486.50
50	Sprigging and Watering Until Established	79.0	AC	\$ 1,669.92	\$ 131,923.68	-	\$ -	79.00	\$ 131,923.68
51	Third Party Insurance	1	LS	\$ 1.00	\$ 1.00	-	\$ -	1.00	\$ 1.00
52	Construction Staking	1	LS	\$ 18,500.00	\$ 18,500.00	-	\$ -	1.00	\$ 18,500.00
53	8" Lime Treated Subgrade	14,600	SY	\$ 2.25	\$ 32,850.00	-	\$ -	14,600.00	\$ 32,850.00
54	Hydrated Lime	230	TON	\$ 207.25	\$ 47,667.50	(71.51)	\$ (14,820.45)	158.49	\$ 32,847.05
55	8" Soil Cement	14,600	SY	\$ 2.25	\$ 32,850.00	(658.57)	\$ (1,481.78)	13,941.43	\$ 31,368.22
56	Portland Cement	276	TON	\$ 150.00	\$ 41,400.00	(17.00)	\$ (2,550.00)	259.00	\$ 38,850.00
57	8" P.C. Concrete Surface Course (FAA Eligible)	8,990	SY	\$ 51.25	\$ 460,737.50	-	\$ -	8,990.00	\$ 460,737.50
58	8" P.C. Concrete Surface Course (Non-FAA Eligible)	5,000	SY	\$ 51.25	\$ 256,250.00	-	\$ -	5,000.00	\$ 256,250.00
59	Runway and Taxiway Marking with Reflective Media	2,745	SF	\$ 0.47	\$ 1,290.15	-	\$ -	2,745.00	\$ 1,290.15
60	Runway and Taxiway Marking without Reflective Media	2,740	SF	\$ 0.66	\$ 1,808.40	-	\$ -	2,740.00	\$ 1,808.40
61	Solid Slab Sodding and Watering Until Established	1,950	SY	\$ 2.85	\$ 5,557.50	-	\$ -	1,950.00	\$ 5,557.50
62	Trench and Backfill - 24" Deep	5,200	LF	\$ 2.66	\$ 13,832.00	-	\$ -	5,200.00	\$ 13,832.00
63	Trench and Backfill - 8" Deep	5,100	LF	\$ 1.17	\$ 5,967.00	-	\$ -	5,100.00	\$ 5,967.00
64	2" PVC Conduit	5,200	LF	\$ 2.77	\$ 14,404.00	-	\$ -	5,200.00	\$ 14,404.00
65	No 8. Cable	5,540	LF	\$ 2.40	\$ 13,296.00	-	\$ -	5,540.00	\$ 13,296.00
66	No. 6 Bare Counterpoise	5,100	LF	\$ 1.86	\$ 9,486.00	-	\$ -	5,100.00	\$ 9,486.00
67	Base Mounted Medium Intensity LED Taxiway Light	40	EA	\$ 1,128.90	\$ 45,156.00	-	\$ -	40.00	\$ 45,156.00
68	Install 10kW Constant Current Regulator	1	LS	\$ 16,507.50	\$ 16,507.50	-	\$ -	1.00	\$ 16,507.50
69	Lighted Closed Runway Crosses	1	LS	\$ 500.00	\$ 500.00	-	\$ -	1.00	\$ 500.00
70	Trench and Backfill - 24" Deep	600	LF	\$ 2.66	\$ 1,596.00	-	\$ -	600.00	\$ 1,596.00
71	2" PVC Conduit	600	LF	\$ 2.77	\$ 1,662.00	-	\$ -	600.00	\$ 1,662.00
72	No 8. Cable	1,420	LF	\$ 2.40	\$ 3,408.00	-	\$ -	1,420.00	\$ 3,408.00
72	No. 6 Bare Counterpoise	600	LF	\$ 1.86	\$ 1,116.00	-	\$ -	600.00	\$ 1,116.00
73	Base Mounted LED Distance Remaining Sign	7	EA	\$ 5,484.75	\$ 38,393.25	-	\$ -	7.00	\$ 38,393.25
CO1-1	Trench and Backfill 48" Deep for OG&E Line		LF	\$ 17.60	\$ -	1,165.00	\$ 20,504.00	1,165.00	\$ 20,504.00
CO1-2	Additional Labor and Reinforcing Steel for Taxiway Fillet		LS	\$ 17,968.83	\$ -	1.00	\$ 17,968.83	1.00	\$ 17,968.83
TOTAL					\$ 4,927,175.13		\$ (344.30)		\$ 4,926,830.83

Original Contract
 Change Order No. 1
 Revised Contract

\$4,927,175.13
 -\$344.30
 \$4,926,830.83

Woodring Airport Enid

Cost Breakdown for Differing Site Conditions, Changes & Extra Work

Project No. AIP 3-40-0028-026-2014

Date: February 18, 2015

County: _____

Contractor: Duit Construction

Description of Work Taxiway Radius Change

1. Labor Total (Refer to Attachment A)			\$6,790.80
a) Labor Overhead and Profit	25 %		\$1,697.70
2. Material Total (Refer to Attachment B)			\$3,498.07
a) Material Overhead and Profit	20 %		\$699.61
3. Equipment Total (Refer to Attachment C)			\$733.60
a) Equipment Overhead and Profit	20 %		\$146.72
4. a) Bonds	1 %		\$135.67
b) Property Damage & Liability Insurance	Rate/\$1,000 of Payroll		
c) Workers Compnesation	Rate/\$100 of Payroll		
d) Unemployment Insrnance Contribution	3.8 %		\$515.53
e) Social Security Taxes	7.65 %		\$1,037.84
f) Employee Fringe Benefits	20 %		\$2,713.30
5. Subcontracted Work Total			
a) Prime Contractor Overhead on Subcontracted Work	10 %		
6. Work of a Non-Highway Construciton Nature			
a) Prime Contractor Overhead on Subcontractd work	10 %		
7. Total Cost of Work			\$17,968.83
a) Unit Price	\$17,968.83	Quantity 1 Units LS	\$17,968.83

Attachment A - Labor Total

Contract ID: Enid Airport

Description: Taxiway Radius Change

Labor Classification	No.	Rate/Hour	Total Hours	Total for Each Labor Class
Increase Handwork for 244.67 sy				
Paving Finisher	3	\$18.00	20.0	\$1,080.00
Finisher Helper	3	\$14.25	20.0	\$855.00
Foreman	1	\$32.29	20.0	\$645.80
Laborers	6	\$16.22	20.0	\$1,946.40
Increase Prep work for entire steel area incr 857sy				
Paving Finisher	3	\$18.00	10.0	\$540.00
Finisher Helper	3	\$14.25	10.0	\$427.50
Foreman	1	\$32.29	10.0	\$322.90
Laborers	6	\$16.22	10.0	\$973.20
Labor total				\$6,790.80

Attachment B - Material Total

Contract ID: Enid Airport

Description: Taxiway Radius Change

Material Item	Unit	Contractor's Cost	Quantity	Material Amount
Increased reinforcing Steel	lb	\$0.42	8,724.26	\$3,664.19
Increased Chairs for Steel	ea	\$0.20	857.00	\$171.40
Decrease in Smooth Dowels	ea	\$1.43	-184.00	-\$263.12
Increase in Tie Bars	ea	\$1.14	152.80	\$174.19
Decreased Thickened edge	cy	\$93.72	-2.31	-\$216.49
Decreased Thickened edge	lf	\$1.07	-30.00	-\$32.10
Material Total				\$3,498.07

Attachment C - Equipment Total

Contract ID: Enid Airport

Description: Taxiway Radius Change

Equipment Type	No.	Cost	Total Units	Amount For Each Type
Equipment for Handwork Inreased SY Clary Screed (hr)	1	\$61.20	3.0	\$183.60
Haul for Steel (HR)	1	\$85.00	4.0	\$340.00
Foremans Truck (hr)	1	\$10.50	20.0	\$210.00
Equipment Total				\$733.60

City Commission Meeting

9. 5.

Meeting Date: 03/17/2015

Submitted By: Andrea Chism, City Attorney

SUBJECT:

DENIAL OF TORT CLAIM OF DONALD AND LADONNA HARVEY TRUST.

BACKGROUND:

On or about January 26, 2015, the Donald and LaDonna Harvey Trust submitted a tort claim for property damage in the amount of one thousand eight hundred thirteen dollars (\$1,813.00). The claim alleged that a City of Enid sewer line backed up causing damage to the home and garage at 2064 Windmill Lane. The City forwarded that claim to its insurer, Oklahoma Mutual Assurance Group, (OMAG), which opened an investigation of the claim. The cause of this sewer backup was roots and the City had no prior notice of the problem prior to the backup at 2064 Windmill Lane. OMAG found no liability on the City's part and recommended that the City deny the claim.

RECOMMENDATION

Deny tort claim.

PRESENTER:

Andrea L. Chism, City Attorney

City Commission Meeting

9. 6.

Meeting Date: 03/17/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$2,394,022.18.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

PURCHASE ORDER CLAIMS LIST

3/17/2015

FUND 10 **DEPT 000 - N.A.**

01-03030	OKLAHOMA UNIFORM BUILDING CODE	PO0126983	OUBCC FEES 2/15	\$780.00
01-03398	HAWORTH VETERINARY CLINIC	PO0126997	REIMB/SPAY/NEUTER	\$75.00
01-03718	BUSINESS WORLD, INC.	PO0127089	MONTHLY SERVICE 3/15	\$96.02
01-03784	BLACKWELL ANIMAL HOSPITAL	PO0126953	REIMB/VACCINES	\$16.00
01-04340	STEINERT VETERINARY CLINIC, INC.	PO0127025	REIMB/SPAY/NEUTER	\$110.00
01-04687	EARNHEART OIL, INC.	PO0127078	UNLEADED FUEL/ST	\$14,551.25
01-04687	EARNHEART OIL, INC.	PO0127079	DIESEL/ST	\$15,070.31
01-04708	CHRISTY SLAVIN	PO0127006	REIMB/PARK RENTAL	\$25.00
01-05041	ENID PET HOSPITAL	PO0126988	REIMB/SPAY/NEUTER	\$122.00
01-15125	OK GAS & ELECTRIC	PO0126938	MONTHLY SERVICE 2/15	\$770.21
01-15125	OK GAS & ELECTRIC	PO0127113	MONTHLY SERVICE 2/15	\$899.84
01-15125	OK GAS & ELECTRIC	PO0127114	MONTHLY SERVICE 2/15	\$20,727.57
01-15125	OK GAS & ELECTRIC	PO0127136	MONTHLY SERVICE 2/15	\$7,459.50
01-15125	OK GAS & ELECTRIC	PO0127158	MONTHLY SERVICE 2/15	\$969.71
01-15125	OK GAS & ELECTRIC	PO0127159	MONTHLY SERVICE 2/15	\$6,047.60
01-15125	OK GAS & ELECTRIC	PO0127160	MONTHLY SERVICE 2/15	\$67,532.02
01-15127	OK NATURAL GAS	PO0127038	MONTHLY SERVICE 2/15	\$2,172.65
01-15127	OK NATURAL GAS	PO0127112	MONTHLY SERVICE 2/15	\$2,172.13
01-15127	OK NATURAL GAS	PO0127162	MONTHLY SERVICE 2/15	\$488.67
01-16010	PIONEER TELEPHONE CO., INC.	PO0127051	MONTHLY SERVICE 3/15	\$1,594.70
01-19047	AT & T	PO0127161	MONTHLY SERVICE 3/15	\$1,592.17
01-30420	OLSON ANIMAL HOSPITAL, INC.	PO0127065	REIMB/SPAY/NEUTER	\$105.00
01-33090	CAT CLINIC, INC.	PO0126956	REIMB/SPAY/NEUTER	\$320.00
01-53300	ANIMAL CARE OF ENID, INC.	PO0126947	REIMB/SPAY/NEUTER	\$350.00
01-67400	WESTEL	PO0127046	MONTHLY SERVICE 2/15	\$409.01
N.A. TOTAL				\$144,456.36

FUND 10 **DEPT 100 - ADM. SERVICES**

01-01163	ADVANCED WATER SOLUTIONS	PO0126943	WATER COOLER RENTAL 3/15	\$43.50
01-01586	DISH NETWORK	PO0126973	MONTHLY SERVICE 3/15	\$66.99
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$484.32
01-02364	NORTHWEST OK FIRE & SEC.	PO0127017	ANNUAL MONITORING SERVICE	\$300.00
01-07085	GREATER ENID CHAMBER OF COMMERCE	PO0126982	2015 SPONSORSHIP	\$100.00
ADM. SERVICES TOTAL				\$994.81

FUND 10 **DEPT 110 - HUMAN RESOURCES**

01-01338	J & P SUPPLY, INC.	PO0127124	TISSUE/TOWELS/WIPES/LINERS	\$478.03
01-01338	J & P SUPPLY, INC.	PO0127133	CLEANER/DEODORANT	\$222.97
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$931.01
01-02082	AT&T MOBILITY	PO0127123	DATA CHARGES 1/15	\$16.16
01-04116	DOWNTOWN THREADS	PO0126980	LOGO JACKET	\$64.34
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$92.09
01-05134	ENID NEWS & EAGLE	PO0127131	ADVERTISING	\$164.50
01-16145	PETTY CASH	PO0127105	REIMB/RETIREMENT GIFT CARD	\$310.00
01-18022	RUSCO PLASTICS	PO0127125	RETIREMENT PLAQUES (2)	\$65.90
01-32760	INTEGRIS BASS OCCUP. MEDICINE	PO0127132	DRUG SCREENING	\$45.00
01-51430	ENID P T PROFESSIONALS	PO0127126	EMPLOYEE TESTING	\$150.00
HUMAN RESOURCES TOTAL				\$2,540.00

FUND 10 DEPT 120 - LEGAL SVCS.

01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$574.76
01-02154	OAKTREE MEDICAL CENTER, PC	PO0127032	WC/MEDICAL	\$128.00
01-02425	MCGEE EYE INSTITUTE	PO0127029	WC/MEDICAL	\$590.96
01-02425	MCGEE EYE INSTITUTE	PO0127148	WC/MEDICAL	\$3,110.53
01-02961	WORKNET OF OKLAHOMA	PO0127076	MEDICAL PLAN SERVICES 2015	\$11,500.00
01-33380	OPFER, DAVID	PO0126919	WC/MEDICAL	\$317.36
01-33380	OPFER, DAVID	PO0127008	WC/MEDICAL	\$317.36
01-03701	TYLER TECHNOLOGIES, INC.	PO0127073	SUBSCRIPTION FEES 1/15	\$1,749.33
01-03921	EXPRESS SCRIPTS, INC.	PO0127004	WC/MEDICAL	\$561.18
01-03921	EXPRESS SCRIPTS, INC.	PO0127145	WC/MEDICAL	\$1,160.38
01-03947	ADVANCED PAIN MGMT OF OKLA	PO0127001	WC/MEDICAL	\$981.16
01-03967	COLDIRON, JACK D	PO0127021	WC/MEDICAL	\$66.01
01-04255	CV CASE MANAGEMENT SERVICES, LLC.	PO0127002	WC/MEDICAL	\$324.10
01-04618	ARENS, EDWARD C/O BOETTCHER	PO0127144	WC/MEDICAL	\$278.50
01-04711	MORROW, HOWARD T	PO0127150	PROFESSIONAL SERVICE	\$1,875.00
01-16145	PETTY CASH	PO0127106	REIMB/TRAVEL/C STEIN	\$134.72
LEGAL SVCS. TOTAL				\$23,669.35

FUND 10 DEPT 140 - SAFETY

01-01163	ADVANCED WATER SOLUTIONS	PO0126943	WATER COOLER RENTAL 3/15	\$15.15
01-01227	AUTRY VO-TECH CENTER	PO0126950	SAFETY TRAINING 3/15	\$20.00
01-01227	AUTRY VO-TECH CENTER	PO0127066	SAFETY TRAINING 2/15	\$40.00
01-01227	AUTRY VO-TECH CENTER	PO0127166	SAFETY TRAINING 2/15	\$20.00
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$1,459.78
01-02466	FireCO OF OKLAHOMA, INC.	PO0126370	FIRE EXTINGUISHERS (8)/PULLS	\$487.50
01-04130	NORTHWEST OKLAHOMA FIRE & SECURITY	PO0127164	FIRE ALARM INSPECTION	\$125.00
SAFETY TOTAL				\$2,167.43

FUND 10 DEPT 150 - PR/MARKETING

01-01082	CLASSIC PRINTING	PO0127077	COE NEWSLETTER 4/15	\$1,680.00
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$517.86
01-04643	DCS ENTERPRISES	PO0126971	ETN WEBSITE	\$109.00
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0127056	COPIER USAGE 12/14-2/15	\$7.08
PR/MARKETING TOTAL				\$2,313.94

FUND 10 DEPT 200 - GENERAL GOVERNMENT

01-01338	J & P SUPPLY, INC.	PO0127133	VENDING MACHINE SNACKS	\$105.87
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$709.85
01-02656	ROGGOW CONSULTING	PO0126911	CONSULTING SERVICES	\$4,000.00
01-05134	ENID NEWS & EAGLE	PO0127083	PUBLICATIONS	\$816.40
01-07098	GARFIELD CO. TREASURER	PO0127082	MOW/CLEAN/CERTIFICATION FEES	\$86.96
01-16145	PETTY CASH	PO0127104	REIMB/COPIES/LIEN	\$1.00
01-39700	GARFIELD CO. LEGAL NEWS	PO0127084	PUBLICATIONS	\$430.85
01-42400	AT & T	PO0127044	MONTHLY SERVICE 2/15	\$478.88
01-58150	MCAFEE & TAFT	PO0127013	PROFESSIONAL SERVICE	\$800.00
GENERAL GOVERNMENT TOTAL				\$7,429.81

FUND 10 DEPT 210 - ACCOUNTING

01-49880	DELL MARKETING, LP	PO0126257	DESKTOP COMPUTER (2)	\$1,475.40
ACCOUNTING TOTAL				\$1,475.40

FUND 10 DEPT 220 - RECORDS & RECEIPTS

01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$45.00
RECORDS & RECEIPTS TOTAL				\$45.00

FUND 10 DEPT 250 - INFORMATION TECHNOLOGY

01-00573	INSIGHT PUBLIC SECTOR, INC	PO0126928	SYMANTEC LICENSES RENEWAL	\$4,365.50
01-01768	AT&T INTERNET SERVICES, INC.	PO0123720	DATA INTERNET LINES	\$1,586.16
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$460.00
01-67150	DLT SOLUTIONS, LLC	PO0125521	ARCHIVE MANAGER 2/15-6/15	\$992.00
INFORMATION TECHNOLOGY TOTAL				\$7,403.66

FUND 10 DEPT 300 - COMMUNITY DEVELOPMENT

01-01918	GUERNSEY	PO0123750	G-1501A PROFESSIONAL SERVICES	\$105,520.00
01-16004	PDQ PRINTING	PO0127024	COMPREHENSIVE PLANS (15)	\$1,800.00
COMMUNITY DEVELOPMENT TOTAL				\$107,320.00

FUND 10 DEPT 350 - CODE ENFORCEMENT

01-00092	CONSTRUCTION INDUSTRIES BOARD	PO0127043	TEMP INSPECTOR LICENSE/S EVANS	\$35.00
01-02639	RON'S MOWING SERVICE	PO0127012	MOW/125 S 21ST ST	\$100.00
01-02639	RON'S MOWING SERVICE	PO0127042	MOW/1517 S 2ND ST	\$175.00
01-02639	RON'S MOWING SERVICE	PO0127122	CLEAN/1602 W JAMES	\$150.00
01-02639	RON'S MOWING SERVICE	PO0127122	CLEAN/2106 MEADOWBROOK DR	\$75.00
01-04157	CONSOLIDATED ELECTRICAL DISTRIBUTOR	PO0127049	TABS	\$31.05
01-08022	HUGHES LUMBER CO., LLC	PO0127047	STAKES	\$45.57
01-16145	PETTY CASH	PO0127104	REIMB/FILING FEES	\$78.00
01-80224	T & M PRINTING, INC.	PO0127045	BUSINESS CARDS (2)	\$59.90
CODE ENFORCEMENT TOTAL				\$749.52

FUND 10 DEPT 400 - ENGINEERING

01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$995.78
01-16145	PETTY CASH	PO0127105	REIMB/LICENSE RENEWAL/J VAVERKA	\$152.00
01-16145	PETTY CASH	PO0127106	REIMB/TRAVEL/C GDANSKI	\$112.24
ENGINEERING TOTAL				\$1,260.02

FUND 10 DEPT 700 - PUBLIC WORKS MGMT

01-01178	ACCURATE, INC.	PO0126940	SAMPLE ANALYSIS	\$1,095.00
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$4,917.02
01-02082	AT&T MOBILITY	PO0127090	MONTHLY SERVICE 2/15	\$348.43
01-03512	PACE ANALYTICAL SERVICES, INC.	PO0127023	SAMPLE ANALYSIS	\$318.25
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$1,285.07
01-80153	KINNUNEN, INC.	PO0127010	LIFTING SLINGS (4)	\$110.68
PUBLIC WORKS MGMT TOTAL				\$8,074.45

FUND 10 DEPT 710 - FLEET MAINTENANCE

01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$167.84
01-03089	CUMMINS CONSTRUCTION EQUIP. CO.	PO0126934	RENEWAL INSITE REGISTRATION	\$520.00
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$1,848.37
01-13017	MUNN SUPPLY, INC.	PO0127074	CYLINDER RENTAL	\$290.94
FLEET MAINTENANCE TOTAL				\$2,827.15

FUND 10 DEPT 730 - PARKS & RECREATION

01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$1,754.87
01-02082	AT&T MOBILITY	PO0127090	MONTHLY SERVICE 2/15	\$13.40
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$3,378.14
01-16145	PETTY CASH	PO0127106	REIMB/MEAL/R AVILEZ	\$33.50
01-80246	ATWOODS	PO0126949	BOOTS/S PAINTER	\$119.99
PARKS & RECREATION TOTAL				\$5,299.90

FUND 10 DEPT 740 - STRMWTR & ROADWAY MAINT.

01-01017	ALBRIGHT STEEL & WIRE COMPANY	PO0126946	STAKES (50)	\$11.33
01-01017	ALBRIGHT STEEL & WIRE COMPANY	PO0126946	V514 STRIP METAL	\$14.10
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$299.84
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$10,307.55
01-08022	HUGHES LUMBER CO., LLC	PO0126998	V514 LUMBER/BOLTS/WASHERS	\$27.13
01-08109	HUTCHINSON SALT CO, INC	PO0122727	ROAD SALT	\$2,645.37
STRMWTR & ROADWAY MAINT. TOTAL				\$13,305.32

FUND 10 DEPT 750 - TECHNICAL SERVICES

01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$1,764.19
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$575.31
TECHNICAL SERVICES TOTAL				\$2,339.50

FUND 10 DEPT 900 - LIBRARY

01-01163	ADVANCED WATER SOLUTIONS	PO0126996	BOTTLED WATER	\$33.25
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$4,680.47
01-02187	MOVIE LICENSING, USA	PO0127102	LICENSE RENEWAL 2015	\$1,060.00
01-03590	SKINNER AUDIO SERVICES	PO0127097	SOUND SYSTEM RENTAL	\$105.00
01-04012	DEMCO, INC	PO0127101	SHELF/CART/CABINET	\$1,499.73
01-04414	THE FOUNDATION CENTER	PO0126990	2015 FUNDING INFO NETWORK FEE	\$1,495.00
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0127096	PRINTER MAINTENANCE 2/15	\$366.19
01-13017	MUNN SUPPLY, INC.	PO0127052	HELIUM CYLINDERS (2)	\$122.90
01-16004	PDQ PRINTING	PO0127062	BOOKMARKS/CALENDARS	\$220.00
01-55120	QUILL CORPORATION, INC.	PO0127068	COFFEE/CREAMER/CUPS/CORRECTION RIBBON	\$92.91
01-55120	QUILL CORPORATION, INC.	PO0127098	SELF SEAL MAILERS	\$309.27
LIBRARY TOTAL				\$9,984.72

FUND 10 DEPT 950 - SALES TAX TRANS.

01-03060	CENTRAL NATIONAL BANK	PO0127109	EMA SALES TAX TRANSFER 3/15	\$709,109.11
01-19099	SECURITY NATIONAL BANK	PO0127111	SCHOOL SALES TAX TRANSFER 3/15	\$100,547.02
01-77520	BANK OF OKLAHOMA, NA	PO0127110	SCHOOL BOND TAX TRANSFER 3/15	\$85,077.98
SALES TAX TRANS. TOTAL				\$894,734.11

FUND 10 DEPT 955 - CAPITAL ASSETS & PROJECTS

01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$99.29
01-04461	THE FIELD SHOP, INC.	PO0125646	ETN EQUIPMENT	\$39,998.50
CAPITAL ASSETS & PROJECTS TOTAL				\$40,097.79

FUND 14 DEPT 145 - HEALTH FUND

01-01506	IRON WORKS FITNESS & TANNING	PO0127129	WELLNESS DOLLARS	\$70.00
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$44.29
01-02166	FINER PHYSIQUES, INC.	PO0127128	WELLNESS DOLLARS	\$100.00
01-03524	PERSONAL HEALTH PARTNERS	PO0127154	2015 HEALTH SCREENS (153)	\$11,235.00
01-64810	WORKSITE BENEFIT PLANS, INC.	PO0127127	125 PLAN FEES 3/15	\$420.80
01-78180	BLUE CROSS BLUE SHIELD OK	PO0127155	DENTAL FEES 2/15	\$1,844.14
01-78180	BLUE CROSS BLUE SHIELD OK	PO0127155	DENTAL CLAIMS 2/15	\$22,649.22
01-78180	BLUE CROSS BLUE SHIELD OK	PO0127155	HEALTH ADMIN FEES 2/15	\$42,109.34
01-78180	BLUE CROSS BLUE SHIELD OK	PO0127155	HEALTH CLAIMS 2/15	\$206,051.14
01-80042	OAKWOOD ACTIVITY CENTER	PO0127157	WELLNESS DOLLARS	\$100.00
HEALTH FUND TOTAL				\$284,623.93

FUND 20 DEPT 205 - AIRPORT

01-01096	AIR FORCE ASSOCIATION	PO0126944	2015 COMMUNITY PARTNER DUES	\$90.00
01-01338	J & P SUPPLY, INC.	PO0127005	TOWELS/SOAP	\$117.72
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$275.29
01-02364	NORTHWEST OK FIRE & SEC.	PO0127017	ANNUAL FIRE ALARM INSP	\$125.00
01-02857	DML POWER WASHING	PO0127041	VENT HOOD/POWER WASH	\$375.00
01-03122	CROWN PRODUCTS, INC.	PO0126966	JET NOZZLE REBUILD KIT	\$263.38
01-04684	OROSCO, NANCY	PO0127016	JANITORIAL SERVICE 2/15	\$187.50
01-16145	PETTY CASH	PO0127103	REIMB/TRAVEL/D OHNESORGE	\$107.00
01-23062	WATER ONE, INC.	PO0127039	WATER SOFTENER RENTAL 3/15	\$47.00
01-23076	WING AERO PRODUCTS, INC.	PO0127040	SECTIONALS/CHARTS	\$212.38
01-35300	UNIFIRST, INC.	PO0126939	MOPS/WIPES/MATS/AIR FRESHENER	\$104.85
01-42400	AT & T	PO0127044	MONTHLY SERVICE 2/15	\$257.47
AIRPORT TOTAL				\$2,162.59

FUND 22 DEPT 225 - GOLF

01-01338	J & P SUPPLY, INC.	PO0127005	METERED DEODORANT	\$33.50
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$956.11
01-02446	JOHN DEERE FINANCIAL	PO0122680	MOWER LEASE 3/15	\$622.37
01-02466	FireCO OF OKLAHOMA, INC.	PO0126989	ANNUAL FIRE EXT INSPECTION	\$135.00
01-02539	BWI COMPANIES, INC.	PO0126955	HERBICIDE	\$261.10

01-02674	P&K EQUIPMENT, INC.	PO0127022	TIRES (4)	\$80.00
01-03107	CHEM-CAN SERVICES, INC.	PO0127060	PORTABLE TOILET RENTAL	\$77.00
01-03735	PNC EQUIPMENT FINANCE	PO0122889	TURF MOWER LEASE 3/15	\$550.69
01-04173	DE LAGE PUBLIC FINANCE, LLC.	PO0122579	BLADE SHARPENER LEASE 3/15	\$377.15
01-04713	SIMPLOT PARTNERS	PO0127153	FERTILIZER	\$517.30
01-13017	MUNN SUPPLY, INC.	PO0127061	CYLINDER RENTAL	\$7.14
01-15132	O'REILLY AUTO PARTS, INC.	PO0127020	DUSTER	\$52.78
01-16145	PETTY CASH	PO0127103	REIMB/TRAVEL/C LACK	\$144.74
01-33210	P & K EQUIPMENT, INC.	PO0127057	SEATS/CABLES/BEDKNIVES/TIRE	\$990.97
01-44810	MICHAEL'S REFRIGERATION	PO0127014	ICE MACHINE MAINTENANCE	\$832.26
01-65460	ACTSHON PEST CONTROL	PO0127059	PEST CONTROL 3/15	\$75.00
01-80215	PROFESSIONAL TURF PRODUCTS, INC.	PO0127027	BEARINGS/SEAL/SCREWS/BEDKNIVES	\$643.60
			GOLF TOTAL	\$6,356.71

FUND 30 DEPT 305 - STREET & ALLEY

01-02470	DERWIN'S CONSTRUCTION	PO0125203	R-1505A 2015 CONCRETE REPAIRS	\$5,498.85
01-60230	RICK LORENZ CONSTRUCTION	PO0120495	R-1401A 2014 STREET PROGRAM	\$46,231.01
			STREET & ALLEY TOTAL	\$51,729.86

FUND 31 DEPT 230 - UTILITY BILLING

01-00793	ONESOURCE MANAGED SERVICES	PO0127019	PRINTER MAINTENANCE	\$273.92
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$694.94
01-03921	EXPRESS SCRIPTS, INC.	PO0127004	WC/MEDICAL	\$69.36
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$101.91
			UTILITY BILLING TOTAL	\$1,140.13

FUND 31 DEPT 315 - E.M.A.

01-01170	ARNOLD, BART C/O BELL LAW FIRM	PO0126918	WC/MEDICAL	\$323.00
01-01170	ARNOLD, BART C/O BELL LAW FIRM	PO0127007	WC/MEDICAL	\$323.00
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0127009	ORF-09-0019-CW PRINCIPAL 3/15	\$706,788.26
01-01373	OKLAHOMA WATER RESOURCES BOARD	PO0127009	ORF-09-0019-CW ADMIN 3/15	\$79,029.85
01-03060	CENTRAL NATIONAL BANK	PO0126958	1987A SEMI ANNUAL TRUSTEE FEES	\$1,749.00
01-19194	OK TAX COMMISSION	PO0127000	WC/ADMIN FUND TAX	\$436.36
			E.M.A. TOTAL	\$788,649.47

FUND 31 DEPT 760 - SOLID WASTE SERVICES

01-00103	WARREN CAT, INC.	PO0122890	WHEEL LOADER RENTAL 3/15	\$2,485.00
01-00103	WARREN CAT, INC.	PO0127095	V185 TIPS/PINS/RETAINERS	\$145.98
01-00103	WARREN CAT, INC.	PO0126927	RENTAL GRADER DAMAGES	\$26,098.26
01-00146	CINTAS CORPORATION LOC. 624	PO0126964	SHOP TOWEL SERVICE	\$70.54
01-00146	CINTAS CORPORATION LOC. 624	PO0127055	SHOP TOWEL SERVICE	\$70.54
01-01163	ADVANCED WATER SOLUTIONS	PO0126936	CARBON FILTERS (2)	\$30.00
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$1,118.05
01-02021	B'S QUALITY DOOR, INC.	PO0126796	REPAIR DOOR JAMB/TRACK	\$479.00
01-02021	B'S QUALITY DOOR, INC.	PO0126951	MOTOR/OVERHEAD DOOR	\$1,025.00
01-02082	AT&T MOBILITY	PO0127090	MONTHLY SERVICE 2/15	\$576.26
01-03022	CULLIGAN WATER CONDITION, INC.	PO0126967	BOTTLED WATER	\$2.50
01-03921	EXPRESS SCRIPTS, INC.	PO0127004	WC/MEDICAL	\$692.88
01-04013	STILLWATER MEDICAL CENTER AUTHORITY	PO0127033	WC/MEDICAL	\$88.74

01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$38,048.61
01-04560	DOCUGUARD	PO0126975	JANITORIAL SERVICE 12/14-1/15	\$10,679.25
01-04563	XPRESS WELLNESS, LLC	PO0127163	WC/MEDICAL	\$289.90
01-07102	GARFIELD R W D #5	PO0126991	MONTHLY SERVICE 2/15	\$49.14
01-13089	MERRIFIELD OFFICE SUPPLY	PO0126935	RECEIPT TAPE/COPY PAPER	\$154.04
01-15083	OK CONTRACTORS SUPPLY	PO0126688	CELL PVC PIPE	\$4,580.00
01-16145	PETTY CASH	PO0127105	REIMB/CDL LICENSE/J BURDG	\$84.50
01-61010	B-K PROPANE, INC.	PO0126952	PROPANE	\$893.85
01-80246	ATWOODS	PO0127053	CYLINDER	\$49.99
01-80391	INTEGRIS BASS PAVILION	PO0127081	WC/MEDICAL	\$1,091.57
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0127058	KEYS (2)	\$2.78
			SOLID WASTE SERVICES TOTAL	\$88,806.38

FUND 31 DEPT 790 - WATER PRODUCTION

01-01178	ACCURATE, INC.	PO0126940	SAMPLE ANALYSIS	\$2,362.00
01-01178	ACCURATE, INC.	PO0126940	W-1510 SAMPLE ANALYSIS	\$150.00
01-01178	ACCURATE, INC.	PO0126941	ODEQ TRAINING/F HALEY	\$205.00
01-01342	OKLAHOMA INFRA-RED, INC.	PO0127063	MOTOR/SENSOR	\$218.88
01-01453	WESTERN HYDRO CORP.	PO0126999	SUBMERSIBLE PUMP/WIRE/ADAPTER	\$1,958.00
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$14.99
01-01954	PUMPS OF OKLAHOMA, INC.	PO0127031	METERS/PUMP	\$3,667.70
01-02525	PAGE PLUS, INC.	PO0127165	MONTHLY SERVICE 3/15	\$17.94
01-04038	OK DEPT OF ENVIRONMENTAL QUALITY	PO0126970	QTRLY WATER ANALYSIS 10/14-12/14	\$162.48
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$5,071.62
01-07036	GRAINGER, INC.	PO0126992	THERMAL UNIT	\$75.36
01-13017	MUNN SUPPLY, INC.	PO0127074	CYLINDER RENTAL	\$9.30
01-15127	OK NATURAL GAS	PO0127064	MONTHLY SERVICE 1/15-2/15	\$141.92
01-30830	LOCKE SUPPLY, INC.	PO0127167	PVC PIPE	\$51.86
01-38030	DAL SECURITY, INC.	PO0126969	MONTHLY MONITORING 3/15	\$50.00
01-50210	LOWE'S HOME CENTERS, INC.	PO0127011	PIPE/CAPS/PLUGS	\$126.66
01-61010	B-K PROPANE, INC.	PO0126952	PROPANE	\$268.50
01-77260	GRAPHIC CONTROLS	PO0126993	CHARTS	\$191.31
01-79980	PIONEER BUSINESS SOLUTION	PO0127026	MONTHLY SERVICE 3/15	\$84.05
01-80258	BRENNTAG SOUTHWEST, INC.	PO0123279	CHLORINE	\$3,383.60
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0126942	LOCKS/TUBING	\$59.02
			WATER PRODUCTION TOTAL	\$18,270.19

FUND 31 DEPT 795 - WATER RECLAMATION SERVICES

01-00878	BROWN'S SHOE FIT COMPANY	PO0127118	BOOTS/C WILLIAMS	\$125.00
01-00878	BROWN'S SHOE FIT COMPANY	PO0127119	BOOTS/J LOWENSTEIN	\$125.00
01-02082	AT&T MOBILITY	PO0127090	MONTHLY SERVICE 2/15	\$402.04
01-02515	ENID EYE OPTICAL, INC.	PO0127099	GLASSES/R RUIZ	\$107.00
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$20,465.79
01-38030	DAL SECURITY, INC.	PO0127094	MONTHLY MONITORING 2/15	\$25.00
01-51190	JACK'S OUTDOOR POWER EQUIPMENT	PO0127075	PUMP MOTOR	\$2,481.41
			WATER RECLAMATION SERVICES TOTAL	\$23,731.24

FUND 31 DEPT 799 - WASTE WATER MGMT

01-00146	CINTAS CORPORATION LOC. 624	PO0126964	SHOP TOWEL SERVICE	\$380.36
01-01338	J & P SUPPLY, INC.	PO0127093	TOWELS	\$92.46
01-03107	CHEM-CAN SERVICES, INC.	PO0126962	SEPTIC TANK CLEANING	\$265.00

01-04253	WILSON SUPPLY	PO0126948	GAS MASKS/FILTERS	\$3,550.00
01-13017	MUNN SUPPLY, INC.	PO0127015	CYLINDER RENTAL	\$9.30
01-14118	NCL OF WISCONSIN	PO0127091	SAMPLING CONTAINERS (60)	\$244.97
01-38030	DAL SECURITY, INC.	PO0127094	MONTHLY MONITORING 2/15	\$25.00
01-56300	TRUCK PRO, INC.	PO0127037	EXTINGUISHER	\$20.09
WASTE WATER MGMT TOTAL				\$4,587.18

FUND 32 DEPT 325 - E.E.D.A.

01-04347	ENID CROSSING INVESTORS LP	PO0127108	SALES TAX INCENTVE 10/14-12/14	\$20,562.02
01-15125	OK GAS & ELECTRIC	PO0126937	MONTHLY SERVICE/S ARTHUR PROP	\$30.47
01-80271	NICHOLAS REAL ESTATE INC	PO0126917	M-1511 PROP PURCH/2325 W OWEN K GARRIOTT	\$794,588.78
E.E.D.A. TOTAL				\$815,181.27

FUND 33 DEPT 335 - V.D.A.

01-04475	HOLACKA, JUSTIN	PO0127050	TEXTBOOK REIMBURSEMENT	\$49.68
01-43930	EMBRY-RIDDLE AERO UNIVERSITY	PO0127048	TUITION ASSISTANCE	\$300.00
V.D.A. TOTAL				\$349.68

FUND 40 DEPT 405 - CAPITAL IMPROVEMENT

01-01017	ALBRIGHT STEEL & WIRE COMPANY	PO0126945	M-1501A EXPANSION JOINTS (5)	\$35.00
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$391.26
01-04033	DOLESE BROTHERS CO., INC.	PO0126979	P-1502 CONCRETE	\$134.50
01-04033	DOLESE BROTHERS CO., INC.	PO0127092	P-1502 CRUSHER RUN	\$150.35
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$43.00
01-04659	ENID COMMERCIAL INVESTMENTS, LLC.	PO0126525	W-1406A GAS LINE RELOCATION	\$25,682.00
01-08022	HUGHES LUMBER CO., LLC	PO0126998	P-1502 LUMBER	\$113.50
01-12007	LUCKINBILL, INC.	PO0124154	W-1203B WATER RELOCATION	\$121,842.25
CAPITAL IMPROVEMENT TOTAL				\$148,391.86

FUND 41 DEPT 415 - STREET IMPROVEMENT

01-59840	TRAFFIC ENGINEERING CONSULTANTS	PO0125457	R-1502A PROFESSIONAL SERVICES	\$15,000.00
STREET IMPROVEMENT TOTAL				\$15,000.00

FUND 42 DEPT 425 - SANITARY SEWER FUND

01-12007	LUCKINBILL, INC.	PO0121364	S-1402B SAN SEWER INSPECTIONS	\$14,621.87
01-49180	DUKE'S SALES & SERVICE	PO0125206	S-1402C CHEMICAL ROOT CONTROL	\$47,253.23
SANITARY SEWER FUND TOTAL				\$61,875.10

FUND 43 DEPT 435 - STORMWATER FUND

01-02979	NOWAK CONSTRUCTION, INC.	PO0126563	F-1501A CHESTNUT PIPE REPLACE	\$29,457.00
01-04659	ENID COMMERCIAL INVESTMENTS, LLC.	PO0126525	W-1406A GAS LINE RELOCATION	\$25,423.00
STORMWATER FUND TOTAL				\$54,880.00

FUND 44 DEPT 445 - WATER CAP. IMPROVEMENT FUND

01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$934.48
01-02624	LAYNE CHRISTENSEN COMPANY	PO0113827	W-0906A WELL REPLACEMENT	\$261,386.00
01-02624	LAYNE CHRISTENSEN COMPANY	PO0121860	W-0906A WELL REPLACEMENT	\$97,619.00
01-03591	OBERLENDER, HAL	PO0127156	W-0906A EASEMENT/WELL REPLACEMENT	\$3,000.00
01-03594	BUDGET PLUMBING & CONSTRUCTION, LLC	PO0125330	W-1502A WATER METER MAINTENANCE	\$10,212.50
01-04232	GABLE GOTWALS	PO0127149	W-1304B PROFESSIONAL SERVICES	\$4,064.00
WATER CAP. IMPROVEMENT FUND TOTAL				\$377,215.98

FUND 50 DEPT 505 - 911

01-42400	AT & T	PO0126974	MONTHLY SERVICE 3/15	\$1,788.96
01-66190	AT&T	PO0127120	MONTHLY 911 SERVICE 2/15	\$9,865.00
911 TOTAL				\$11,653.96

FUND 51 DEPT 515 - POLICE

01-00695	CARDIAC SCIENCE, INC.	PO0126987	BATTERIES	\$498.00
01-01102	ATHEY LUMBER CO., INC.	PO0127086	PADLOCK	\$10.99
01-01338	J & P SUPPLY, INC.	PO0126985	MOP	\$31.40
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$961.59
01-02082	AT&T MOBILITY	PO0127151	MONTHLY SERVICE 2/15	\$1,849.03
01-02456	PRO PRESENTERS, LLC	PO0127028	PROJECTOR BULB	\$231.99
01-03022	CULLIGAN WATER CONDITION, INC.	PO0126994	FILTERS/LABOR	\$84.36
01-03569	GRIMSLEY'S, INC.	PO0126977	TOWELS	\$84.98
01-03569	GRIMSLEY'S, INC.	PO0127085	TISSUE/TOWELS/CLEANER	\$159.76
01-04013	STILLWATER MEDICAL CENTER AUTHORITY	PO0127033	WC/MEDICAL	\$235.50
01-04164	OK DEPT. OF PUBLIC SAFETY	PO0126976	OLETS FEE	\$350.00
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$4,093.71
01-04527	MCBRIDE, GEOFFREY	PO0127067	WC/TRAVEL REIMB	\$307.77
01-04563	XPRESS WELLNESS, LLC	PO0127036	WC/MEDICAL	\$552.06
01-04584	MCBRIDE ORTHOPEDIC HOSPITAL	PO0127003	WC/MEDICAL	\$140.19
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0127121	COPIER USAGE 2/15	\$247.82
01-13145	MID-AMERICA WHOLESAL, INC.	PO0127087	COFFEE/CREAMER/CUPS	\$270.55
01-16004	PDQ PRINTING	PO0126986	TIME CARDS	\$188.00
01-16006	PHILLIPS PRINTING, INC.	PO0127088	WARNING STICKERS (500)	\$96.00
01-16145	PETTY CASH	PO0127105	REIMB/NOTARY BOND/S WEBB	\$25.00
01-19087	SIRCHIE FINGER PRINT LAB	PO0126978	CRIME SCENE SUPPLIES	\$164.65
01-30420	OLSON ANIMAL HOSPITAL, INC.	PO0127065	REIMB/VACCINES	\$150.00
01-46560	GROOM CLOSET	PO0126995	K9 DOG FOOD	\$35.52
01-53300	ANIMAL CARE OF ENID, INC.	PO0126947	REIMB/VACCINES/EXAMS	\$410.00
01-75950	GUIDANCE SOFTWARE INC	PO0127072	FORENSICS TRAINING/T HESS	\$2,495.00
01-77760	URGENT CARE PLUS	PO0127035	WC/MEDICAL	\$205.32
01-78390	AFIX TECHNOLOGIES	PO0127080	2015 TRACKER SUPPORT RENEWAL	\$7,203.00
POLICE TOTAL				\$21,082.19

FUND 52 DEPT 525 - C.I.C.

01-02082	AT&T MOBILITY	PO0127151	MONTHLY SERVICE 2/15	\$177.77
			C.I.C. TOTAL	\$177.77

FUND 60 DEPT 605 - CONFERENCE CENTER

01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$210.24
01-15125	OK GAS & ELECTRIC	PO0127113	MONTHLY SERVICE 2/15	\$145.88
01-15125	OK GAS & ELECTRIC	PO0127159	MONTHLY SERVICE 2/15	\$17,319.63
01-15127	OK NATURAL GAS	PO0127038	MONTHLY SERVICE 2/15	\$184.08
			CONFERENCE CENTER TOTAL	\$17,859.83

FUND 65 DEPT 655 - FIRE

01-00612	PHYSICIANS GROUP, LLC	PO0127034	WC/MEDICAL	\$180.00
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$2,783.51
01-02017	A. W. BRUEGGEMANN CO., INC.	PO0126959	WRENCH	\$34.95
01-02017	A. W. BRUEGGEMANN CO., INC.	PO0126959	V1034 NUTS/DIE	\$18.92
01-02018	BASS BAPTIST HEALTH CENTER - DALLAS	PO0127018	WC/MEDICAL	\$1,616.71
01-02021	B'S QUALITY DOOR, INC.	PO0127138	GARAGE DOOR TRANSMITTER	\$37.87
01-02082	AT&T MOBILITY	PO0127135	IPAD DATA PLAN 3/15	\$23.67
01-02146	SPRINT NEXTEL	PO0127134	MONTHLY SERVICE 3/15	\$19.09
01-02295	MURDOCK, INC.	PO0126957	V1043 HYDRAULIC HOSE	\$35.92
01-04185	EAGLE ENGRAVING, INC.	PO0127139	RETIREMENT AWARDS (2)	\$537.35
01-04406	DOBBS, JO	PO0126968	UNIFORM ALTERATIONS	\$6.00
01-04563	XPRESS WELLNESS, LLC	PO0127036	WC/MEDICAL	\$557.40
01-04661	OKLAHOMA COPIER SOLUTIONS, LLC	PO0126961	COPIER MAINTENANCE 2/15	\$123.12
01-04710	NATIVE WAREHOUSING, LLC	PO0127107	SANITARY SEWER EXTENSION/STA 4	\$40,567.00
01-12007	LUCKINBILL, INC.	PO0126960	FIRE SPRINKLER INSPECTION/STA 5	\$350.00
01-12007	LUCKINBILL, INC.	PO0126960	FIRE SPRINKLER INSPECTION/STA 4	\$250.00
01-12007	LUCKINBILL, INC.	PO0126960	FIRE SPRINKLER INSPECTION/STA 3	\$300.00
01-12007	LUCKINBILL, INC.	PO0127141	FIRE ALARM INSPECTIONS (3)	\$450.00
01-20047	TRI AIR TESTING, INC.	PO0126965	AIR ANALYSIS	\$477.00
01-30830	LOCKE SUPPLY, INC.	PO0127071	M-1409 CEILING TILES/COLLARS	\$1,602.43
01-37890	OK STATE UNIVERSITY	PO0127069	EXEC OFFICER TRAINING/J KIERNAN	\$1,200.00
01-38950	IFSTA FIRE PROTECTION PUB.	PO0127137	BOOKS (6)	\$454.96
01-50210	LOWE'S HOME CENTERS, INC.	PO0126972	BAR CLAMP/FLAPPER/BLEACH	\$80.93
01-58530	INTEGRIS OCC. EMPLOYEE HEALTH	PO0126963	PENSION BOARD PHYSICALS (2)	\$950.00
01-58740	STUART C. IRBY	PO0127140	SHOP LIGHTS	\$134.16
01-79980	PIONEER BUSINESS SOLUTION	PO0127142	HAZMAT WIFI 3/15	\$32.95
01-80473	ACE HARDWARE-SOUTHERN HARDLINES	PO0127130	CLEANER/CLOCK/PELLETS/SWITCH	\$81.85
			FIRE TOTAL	\$52,905.79

FUND 99 DEPT 995 - EPTA

01-00793	ONESOURCE MANAGED SERVICES	PO0127115	COPIER MAINTENANCE 3/15	\$55.00
01-01163	ADVANCED WATER SOLUTIONS	PO0127117	WATER COOLER RENTAL 3/15	\$23.55
01-01783	JP MORGAN CHASE	PO0127152	CHASE PAYMENT	\$36.80
01-04319	NAPA AUTO PARTS-WAREHOUSE	PO0127143	WAREHOUSE PARTS 1/15	\$960.29
01-15127	OK NATURAL GAS	PO0127116	MONTHLY SERVICE 2/15	\$251.05
01-16145	PETTY CASH	PO0127103	REIMB/MEAL/A THOMAS	\$18.20
			EPTA TOTAL	\$1,344.89

FUND 70 DEPT 705 - CDBG

70-04706	BOEHM PLUMBING, INC.	PO0126954	B-14 (401) SANDBOX LEARNING/WATER HEATER	\$836.42
70-04709	PREMIER BLINDS	PO0127100	B-14 (401) SANDBOX LEARNING/BLINDS	\$6,835.38
70-05134	ENID NEWS & EAGLE	PO0126984	B-13 (392) ADMIN/PUBLIC NOTICE	\$252.00
CDBG TOTAL				\$7,923.80

COMBINED BREAKDOWN OF TOTALS

EMA	\$925,184.59
EEDA	\$815,181.27
REMAINING FUNDS	\$2,394,022.18
TOTAL CLAIMS	\$4,134,388.04

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FUND 10 DEPT 100 - ADMINISTRATIVE SERVICES

AMAZON.COM	PO0127152	IPAD CASE	39.99
INDUSTRIAL MATERIALS	PO0127152	DOOR STOPS	45.50
MISSION REPAIR LLC	PO0127152	IPAD SCREEN REPAIR	112.01
OKLAHOMA GLASS & WALLP	PO0127152	DOOR CLOSER	109.20
SCHIEBERS DONUTS & DEL	PO0127152	MEAL/COMMISSION MEETING	70.00
SHERWIN WILLIAMS #7185	PO0127152	PAINT/LINERS/TAPE/ROLLER	97.53
UPS*1Z37T71E0394899052	PO0127152	SHIPPING FEES	10.09
ADMINISTRATIVE SERVICES TOTAL			484.32

FUND 10 DEPT 110 - HUMAN RESOURCES

AMAZON MKTPLACE PMTS	PO0127152	SPACE HEATER/DRAWER PULLS	210.04
COMMERCIAL LIGHTING CO	PO0127152	LIGHTS	161.40
LOWES #00205*	PO0127152	WET FLOOR SIGNS	59.32
PREHIRE SCREENING SERV	PO0127152	BACKGROUND SCREENINGS (4)	164.00
STAPLES 00106633	PO0127152	STICKIES/TISSUE/STENO PADS	37.91
STUART C IRBY	PO0127152	LIGHT BULBS	152.10
THE GROOM CLOSET PET C	PO0127152	POND FILTERS	95.94
USPS POSTAL ST66100207	PO0127152	STAMPS	50.30
HUMAN RESOURCES TOTAL			931.01

FUND 10 DEPT 120 - LEGAL SERVICES

AMAZON.COM	PO0127152	LEVEL/COFFEE	168.61
AT&T DATA	PO0127152	IPAD DATA PLAN 3/15	25.00
BAUDVILLE INC.	PO0127152	LAPEL PINS (8)	73.10
OFFICE DEPOT #1079	PO0127152	PENS/CORRECTION TAPE/POST IT NOTES	73.97
RIO SUITES ADVANCE DEP	PO0127152	LODGING/IMLA CONF/A CHISM	234.08
LEGAL SERVICES TOTAL			574.76

FUND 10 DEPT 140 - SAFETY

AMERICAN SOCIETY OF SA	PO0127152	ASSE SAFETY CONF/B MCBRIDE	675.00
HILTON HOTELS ARLNGT T	PO0127152	LODGING/OSHA TRAINING/L ANGUIANO	143.35
ONCUE EXPRESS 26	PO0127152	V635 FUEL/OSHA TRAINING/L ANGUIANO	30.99
QT 947 08009474	PO0127152	V635 FUEL/OSHA TRAINING/L ANGUIANO	35.02
QUANTEM LABORATORIES	PO0127152	SAMPLE ANALYSIS	15.00
RAPID DETECT, INC	PO0127152	DRUG TEST SWABS	340.00
SALTGRASS - ARLINGTONN	PO0127152	MEAL/OSHA TRAINING/L ANGUIANO	21.99
STAPLES 00106633	PO0127152	INK CARTRIDGES	137.98
UPS (800) 811-1648	PO0127152	SHIPPING FEES	8.53
WM SUPERCENTER #499	PO0127152	COFFEE	51.92
SAFETY TOTAL			1,459.78

FUND 10 DEPT 150 - PR/MARKETING

DNH*GODADDY.COM	PO0127152	DOMAIN EXTENSION/ENIDTV.ORG	156.10
HAYNEEDLE INC	PO0127152	CHAIRS (4)/ETN	361.76
PR/MARKETING TOTAL			517.86

FUND 10 DEPT 200 -GENERAL GOVERNMENT

JUMBO FOODS	PO0127152	MEAL/COMMISSION MEETING	74.90
KATYS PANTRY	PO0127152	MEAL/COMMISSION MEETING	56.80
NAPOLIS ITALIAN RESTAU	PO0127152	MEAL/COMMISSION MEETING	190.65
PANEVINO	PO0127152	MEAL/COMMISSION MEETING	387.50
GENERAL GOVERNMENT TOTAL			709.85

FUND 10 DEPT 220 - RECORDS & RECEIPTS

ADY*EVERNOTE	PO0127152	EVERNOTE SUBSCRIPTION	45.00
RECORDS & RECEIPTS TOTAL			45.00

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FUND 10 DEPT 250 - INFORMATION TECHNOLOGY

COLOR ID	PO0127152	ID BADGES (100)	301.00
LIVEPERSON, INC	PO0127152	ONLINE CHAT/COE WEBSITE	159.00
INFORMATION TECHNOLOGY TOTAL			460.00

FUND 10 DEPT 700 - PUBLIC WORKS MGMT

7 11 35782	PO0127152	V637 FUEL	33.92
ADVANCED WATER SOLUTIO	PO0127152	WATER COOLER RENTAL 3/15	49.00
AMERICAN 00102802903960	PO0127152	BAGGAGE FEE/WWETT CONF/J NEAL	25.00
AMPCO PARKING OKLAHOMA	PO0127152	PARKING (2)/WWETT CONF	49.00
BRADFORD INDUS SUPPLY	PO0127152	FILTERS	32.92
BRADFORD INDUS SUPPLY	PO0127152	RUST REMOVER/ROLLOUT SWITCH	17.92
CHICK-FIL-A #01473	PO0127152	MEAL/WWETT CONF/R CAMP	9.37
COURTYARD BY MARRIOTT	PO0127152	LODGING/WWETT CONF/R CAMP	192.46
GOMACO CORP	PO0127152	SAFETY JACKETS (3)	197.17
HUGHES LUMBER COMPANY	PO0127152	LUMBER/DECK SCREWS	56.33
INDIANA CC CONCESS 007	PO0127152	MEAL (3)/WWETT CONF	31.34
INDIANAPOLIS COLTS	PO0127152	MEAL (3)/WWETT CONF	48.00
KEURIG GREEN MOUNTAIN	PO0127152	COFFEE	120.17
KILROY'S BAR & GRILL	PO0127152	MEAL (2)/WWETT CONF	45.00
LADYBUG BBQ	PO0127152	MEAL (2)/GAMACO TRAINING	20.62
LE PEEP RESTAURANT #2	PO0127152	MEAL (6)/WWETT CONF	77.20
LEEANN CHIN #901 BWI A	PO0127152	MEAL/WWETT CONF/R CAMP	7.99
LOCKE SUPPLY - ENID	PO0127152	REAR GUIDE HOSE/BREAKER	104.10
MUNN SUPPLY	PO0127152	REGULATORS REPAIRED	87.09
PAPA JOHN'S #01000	PO0127152	MEALS (2)/WWETT CONF	23.15
PP*SAMATARTAXI	PO0127152	TAXI/WWETT CONF/R CAMP	38.81
PP*TSEGAIGHIRM	PO0127152	TAXI/WWETT CONF/J NEAL	42.00
ROYAL LIMO	PO0127152	TAXI (2)/WWETT CONF	86.00
SHULASWESTIN INDY1710	PO0127152	MEAL (5)/WWETT CONF	94.96
SOUTHWES 5262604870537	PO0127152	BAGGAGE FEE/WWETT CONF/R CAMP	75.00
STAPLES 00106633	PO0127152	INK CARTRIDGE/FILE FOLDERS	73.58
STEAK-N-SHAKE#0258 Q99	PO0127152	MEAL (3)/WWETT CONF	26.53
THEBELLEVILLEBOOTCO.	PO0127152	SAFETY BOOTS/D SMITH	234.00
VILLA FIK 2401	PO0127152	MEAL (4)/WWETT CONF	57.55
WESTIN INDIANAPOLIS HO	PO0127152	LODGING (3)/WWETT CONF	2,850.12
WOLFGANG PUCK 20268314	PO0127152	MEAL 920/WWETT CONF	42.08
ZIMMY'S BAR & GRILL	PO0127152	MEAL (4)/GAMACO TRAINING	68.64
PUBLIC WORKS MGMT TOTAL			4,917.02

FUND 10 DEPT 710 - FLEET MGMT

LOCKE SUPPLY - ENID	PO0127152	CLOSET KIT/BREAKER KIT/HANDLE KIT	15.51
MUNN SUPPLY	PO0127152	OXYGEN	20.33
NAPA TRACS	PO0127152	ONLINE VEHICLE INFO 3/15	132.00
FLEET MGMT TOTAL			167.84

FUND 10 DEPT 730 - PARKS & RECREATION

AT&T DATA	PO0127152	IPAD DATA PLAN 3/15	30.00
BUFFALO WILD WINGS GRI	PO0127152	MEAL (3)/DEPT MEETING	45.93
CHEESECAKE FACTORY #11	PO0127152	MEAL/CPRP TRAINING/M BECK	43.54
LOCKE SUPPLY - ENID	PO0127152	VACUUM BREAKER	8.40
LOWES #00205*	PO0127152	ICE MELT/ROLLERS/GLOVES	278.27
NATIONAL INTRAMURAL RE	PO0127152	NIRSA CONF REGISTRATION	430.00
PILOT 00007047	PO0127152	FUEL/CPRP TRAINING/M BECK	20.06
SHERWIN WILLIAMS #7185	PO0127152	PLASTIC COVER SHEETING	35.16
STAPLES 00106633	PO0127152	SHARPIES/GRAPH PAPER/COMPASS	51.73

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STUART C IRBY	PO0127152	ELECTRICAL PARTS/DON HASKINS COURTS	799.84
WAL-MART #0499	PO0127152	LIQUID ICE MELT	11.94
		PARKS & RECREATION TOTAL	1,754.87
FUND 10 DEPT 740 - STRMWTR & ROADWAY MAINT			
ALBRIGHT STEEL WIRE EN	PO0127152	REBAR	24.96
ENID WINNELSON CO	PO0127152	WATER BALL VALVE	72.89
FASTENAL COMPANY01	PO0127152	BRAKE WINCH/CLAMPS	171.99
WHITTON SUPPLY CO	PO0127152	GRINDING WHEELS	30.00
		STRMWTR & ROADWAY MAINT TOTAL	299.84
FUND 10 DEPT 750 - TECHNICAL SERVICES			
2000 CED	PO0127152	RECEPTACLES/ADAPTERS/PVC	98.97
3MSTPAU TP27721 CREDIT	PO0127152	VINYL SHEETING	696.00
ATWOOD 01 ENID	PO0127152	V602 BALL HITCH	129.95
AUTOMATIONDIRECT.COM	PO0127152	USB ADAPTER/SCREWDRIVERS	62.00
SHERWIN WILLIAMS #7185	PO0127152	TIP GUARD PAINT GUN	21.29
STAPLES 00106633	PO0127152	BATTERIES	19.99
TEAMVIEWER 71	PO0127152	TEAMVIEWER LICENSE/SYSTEMS INTEGRATORS	719.00
THE VACUUM CENTER	PO0127152	VACUUM BAGS	16.99
		TECHNICAL SERVICES TOTAL	1,764.19
FUND 10 DEPT 900 - LIBRARY			
AMAZON MKTPLACE PMTS	PO0127152	DR SEUSS PROGRAM SUPPLIES/BOOKS	252.12
AMAZON SERVICES-KINDLE	PO0127152	E-BOOK	2.99
AMAZON VIDEO ON DEMAND	PO0127152	MOVIE/SNOW DAY PROGRAMMING	11.97
AMAZON.COM	PO0127152	BOOKS (53)	996.40
BALLOONS TOMORROW	PO0127152	DR SEUSS PROGRAM SUPPLIES	115.00
CENTER POINT LARGE PRI	PO0127152	BOOKS (22)	464.94
DART/TARTAN/MCNAUGH	PO0127152	BOOKS (42)	529.11
HLU*HULU 65830105-U	PO0127152	MONTHLY MEMBERSHIP/ANIME CLUB	7.99
HOBBY-LOBBY #0008	PO0127152	DR SEUSS PROGRAM SUPPLIES	166.41
JUMBO FOODS	PO0127152	DR SEUSS PROGRAM CUPCAKES	214.52
LOWES #00205*	PO0127152	LADDER/ICE MELT/BULBS	361.16
MARCOS PIZZA - ENID	PO0127152	MEAL (12)/DEPT MEETING	108.42
OKLA 00 OF 00	PO0127152	OLA DUES (2)	102.00
OKLA 00 OF 00	PO0127152	OLA WORKSHOP/M HOLMES	65.00
PAYPAL *OURLOVE4PET	PO0127152	OLIVIA/EASTER PROGRAMMING	82.90
PAYPAL *TERRIFICTEA	PO0127152	OLIVIA FEED	103.80
PROSERV BUSINESS PRODU	PO0127152	ILL LABELS	292.20
STAPLES DIRECT	PO0127152	DRY ERASE BOARD/PUSH BOARD	138.23
T J MAXX #1339	PO0127152	FRAMED ART/TABLE/STATIONARY	107.94
TECHSOUP	PO0127152	SERVER SOFTWARE	470.00
TMS*CHER DEN'S	PO0127152	SNACKS/OK POET LAUREATE	14.40
USPS 39282704133607748	PO0127152	SHIPPING FEES	11.85
WAL-MART #0499	PO0127152	FOOD/TOYS/PIG	61.12
		LIBRARY TOTAL	4,680.47
FUND 10 DEPT 955 - CAPITAL ASSETS & PROJECTS			
STAPLES DIRECT	PO0127152	ETN BROADCAST EQUIPMENT	99.29
		CAPITAL ASSETS & PROJECTS TOTAL	99.29
FUND 14 DEPT 145 - HEALTH FUND			
ADY*GRAZE	PO0127152	FITNESS PROGRAM INCENTIVE	13.98
AMAZON MKTPLACE PMTS	PO0127152	(CREDIT) RETURN ITEMS	(55.99)
CONSCIOUS BOX INC	PO0127152	FITNESS PROGRAM INCENTIVE	19.95
ESCAPE MONTHLY, LLC	PO0127152	FITNESS PROGRAM INCENTIVE	49.95
PAYPAL *TEA SPARROW	PO0127152	FITNESS PROGRAM INCENTIVE	16.40
		HEALTH FUND TOTAL	44.29

PURCHASING CARD CLAIMS LIST

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FUND 20 DEPT 205 - AIRPORT

NNA*SERVICES LLC	PO0127152	NOTARY INSURANCE	63.75
OREILLY AUTO 00001883	PO0127152	LIGHT BULBS/DRIP PAN	22.07
STAPLES 00106633	PO0127152	FOAM BOARD/GLUE	20.57
THE CANVAS SHOP LLC	PO0127152	(2) WINDSOCKS	73.90
ULS LICENSE	PO0127152	RADIO FREQUENCY LICENSE	95.00
		AIRPORT TOTAL	275.29

FUND 22 DEPT 225 - GOLF

AMAZON MKTPLACE PMTS	PO0127152	HDMI MONITOR CABLE	3.61
ATWOOD 01 ENID	PO0127152	BENCH VISE	129.99
AUTOPAY/DISH NTWK	PO0127152	MONTHLY DISH SERVICE 3/15	222.00
DOUBLETREE TULSA	PO0127152	LODGING/PGA MEETING/SEMINARS/C LACK	190.00
IN *D.A.L. SECURITY LL	PO0127152	MONTHLY SERVICE 2/15	156.00
LOWES #00205*	PO0127152	PAINT/GRINDING WHEEL	169.85
STAPLES 00106633	PO0127152	PAPER/LABEL TAPE/PENS/TAPE	39.83
WAKO INC	PO0127152	SPRAYER NOZZLES	44.83
		GOLF TOTAL	956.11

FUND 31 DEPT 230 - UTILITY SERVICES

ADORAMA INC	PO0127152	PRINTER	694.94
		UTILITY SERVICES TOTAL	694.94

FUND 31 DEPT 760 - SOLID WASTE

AMAZON MKTPLACE PMTS	PO0127152	INSULATED GLOVES	46.53
BB MACHINE & SUPPLY IN	PO0127152	V260 HOSES	173.09
DIGI INTERNATIONAL INC	PO0127152	COMMERCIAL SCALE PORTSERVER	468.41
PAYPAL *JMARLEY	PO0127152	PROPANE/WILDLIFE MGMT	295.00
PAYPAL *WELDFABULOU	PO0127152	INSULATED GLOVES	38.30
SOUTHWEST TRUCK PARTS	PO0127152	HOSE/SWIVEL	96.72
		SOLID WASTE TOTAL	1,118.05

FUND 31 DEPT 790 - WATER PRODUCTION

STAPLES 00106633	PO0127152	BATTERIES	14.99
		WATER PRODUCTION TOTAL	14.99

FUND 40 DEPT 405 - CAP. IMPROVEMENT

LOCKE SUPPLY - ENID	PO0127152	P-1502 PVC PIPE/COUPLING/PLUG	93.26
LOWES #00205*	PO0127152	M-1501A SAW BLADES	298.00
		CAP. IMPROVEMENT TOTAL	391.26

FUND 44 DEPT 445 - WATER CAPITAL REPLACEMENT

STAPLES 00106633	PO0127152	W-1412 DUPLICATE KAW PROPOSALS	934.48
		WATER CAPITAL REPLACEMENT TOTAL	934.48

FUND 51 DEPT 515 - POLICE

AMAZON MKTPLACE PMTS	PO0127152	(CREDIT) REFUND TAX PROMOTIONAL BOOKS	(25.23)
AMERICAN 00175782872580	PO0127152	AIRFARE/ENCASE SCHOOL/T HESS	226.20
AMPCO PARKING OKLAHOMA	PO0127152	PARKING/TASER CONF	24.00
ATWOOD 01 ENID	PO0127152	ROPE	55.96
CHILI'S ADA	PO0127152	MEAL (2)/CLEET/ADA	31.03
DNC TRAVEL - WILL	PO0127152	MEAL (2)/TASER CONF	11.54
FAIRMONT SCOTTS GRILL@	PO0127152	MEAL (2)/TASER CONF	33.07
JUMBO FOODS	PO0127152	MEAL/CITIZEN POLICE ACADEMY	29.99
LOVE S COUNTRY00002196	PO0127152	V2084 FUEL/CLEET/ADA	27.79
MARRIOTT 337W4 S STS M	PO0127152	MEAL (4)/TASER CONF	90.62
MTM RECOGNITION ACCT D	PO0127152	CHALLENGE COINS	343.30
USPS 39282704133607748	PO0127152	SHIPPING FEES	16.71
WAL-MART #0499	PO0127152	MEAL/CITIZEN POLICE ACADEMY	42.66
WM SUPERCENTER #499	PO0127152	LENS CLEANER	8.97
WWW GUNBROKER COM	PO0127152	SHIPPING FEES	7.08
ZINBURGER SCOTTSDALE Q	PO0127152	MEAL (2)/TASER CONF	37.90
		POLICE TOTAL	961.59

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FUND 60 DEPT 605 - CONFERENCE CENTER

PAYPAL *BATTRYSTORE	PO0127152	UPS BATTERY REPLACEMENT	210.24
CONFERENCE CENTER TOTAL			210.24

FUND 65 DEPT 655 - FIRE

AMAZON MKTPLACE PMTS	PO0127152	CHINNING TRIANGLE/CURL BAR	39.50
AMPCO PARKING OKLAHOMA	PO0127152	PARKING/FIRE ACADEMY/M SCHATZ	65.00
ARBY'S	PO0127152	MEAL (2)/SWEVT CONF	16.51
BIG JOE'S PIZZA PASTA	PO0127152	MEAL/SWEVT CONF/J BULLER	17.95
CENEX FARMERS 07053606	PO0127152	HERBICIDE	228.00
CRACKER BARREL #205 FO	PO0127152	MEAL/SWEVT CONF/T DOWERS	26.59
DELTA 00682613859631	PO0127152	LUGGAGE FEE/FIRE ACADEMY/M SCHATZ	25.00
EVT CERTIFICATION COMM	PO0127152	EMERGENCY VEHICLE TECH CERT/J BULLER	50.00
EXXONMOBIL 47750294	PO0127152	V1005 FUEL/EXEC OFFICER COURSE/J KIERNAN	15.05
FELD FIRE	PO0127152	FACESHIELDS	194.22
GARFIELD FURNITURE INC	PO0127152	CHAIR	245.00
HEX ARMORR	PO0127152	GLOVES	57.98
LAKE MURRAY LODGE-WEB	PO0127152	LODGING/EXEC OFFICERS COURSE/J KIERNAN	116.85
LAPTOP BATTERY HQ	PO0127152	LAPTOP BATTERIES (2)	91.96
LOWES #00205*	PO0127152	LIGHT FIXTURE/BULBS	57.93
MARKET FRESH BWI	PO0127152	MEAL/FIRE ACADEMY/M SCHATZ	19.44
MCDONALD'S F3708	PO0127152	MEAL/EXEC OFFICER COURSE/J KIERNAN	5.89
MERRIFIELD OFFICE PLUS	PO0127152	TONER CARTRIDGE	82.39
MSC CLASS C	PO0127152	CONNECTORS/REMOVAL TOOLS	210.30
OKIES CORNER	PO0127152	V1005 FUEL/EXEC OFFICER COURSE/J KIERNAN	30.00
ON THE BORDER	PO0127152	MEAL (2)/SWEVT CONF	28.46
OVERTIME BAR & GRILL	PO0127152	MEAL (2)/SWEVT CONF	23.97
PREHIRE SCREENING SERV	PO0127152	BACKGROUND CHECKS NEW APPLICANTS	430.75
RADISSON FT WORTH BAR	PO0127152	MEAL (10)/SWEVT CONF/T DOWERS	105.90
SOUTHWEST TRUCK PARTS	PO0127152	V1034 FILTER	22.00
STAPLES 00106633	PO0127152	LABELS/LAMINATING POUCHES/ENVELOPES	167.60
STEVENS FORD	PO0127152	V1001 THEFT MODULE	155.92
SUBWAY 00109769	PO0127152	MEAL (2)/EXEC OFFICER COURSE/J KIERNAN	14.69
TEXACO 0303939	PO0127152	V1024 FUEL/SWEVT CONF/T DOWERS	21.64
THE APPLE BIN	PO0127152	MEAL (5)/EXEC OFFICER COURSE/J KIERNAN	67.54
THE SHACK	PO0127152	MEAL/EXEC OFFICER COURSE/J KIERNAN	16.74
WAL-MART #0499	PO0127152	DUFFLE BAG/TARP	32.98
WITMER PUBLIC SAFETY G	PO0127152	FLAGS	99.76
FIRE TOTAL			2,783.51

FUND 99 DEPT 995 - EPTA

TACO MAYO #37	PO0127152	MEAL (11)/DEPT MEETING	36.80
EPTA TOTAL			36.80

JP MORGANCHASE CLAIMS LIST TOTAL	\$ 27,287.65
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City Commission Meeting

12. 1.

Meeting Date: 03/17/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$925,184.59.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

City Commission Meeting

15. 1.

Meeting Date: 03/17/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$815,181.27.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

City Commission Meeting

18.

Meeting Date: 03/17/2015

Submitted By: Derek Smith, Executive Assistant

SUBJECT:

CONSIDER CONVENING INTO EXECUTIVE SESSION PURSUANT TO 25 OKLA. STAT. §307 (C)(10), TO DISCUSS ECONOMIC DEVELOPMENT, AND TO RECONVENE INTO REGULAR SESSION TO TAKE ANY NECESSARY ACTION.

BACKGROUND:

The City Attorney recommends the Mayor and Board of Commissioners go into Executive Session pursuant to 25 Okla. Stat. §307(C)(10), to confer “on matters pertaining to economic development, including the transfer of property, financing, or the creation of a proposal to entice a business to remain or to locate...” within Enid because public disclosure of the matter to be discussed would violate the confidentiality of the business. Upon conclusion of the Executive Session, the Commission will reconvene into Regular Session to take any necessary action.

RECOMMENDATION

N/A.

PRESENTER:

Andrea L. Chism, City Attorney.
