



#### **BOARD OF COMMISSIONERS**

#### NOTICE OF RESCHEDULED REGULAR STUDY SESSION

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, and the Trustees of the Enid Economic Development Authority, a Public Trust, will meet in rescheduled regular study session at 5:00 pm on the 14th day of April,2015 in the Lower Level Conference Room of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- RESCHEDULED REGULAR STUDY SESSION AGENDA -
- 1. CALL TO ORDER/ROLL CALL.
- 2. AT THE COMMISSIONERS' REQUEST, DISCUSS ANY ITEM OF CONCERN ON THE RESCHEDULED REGULAR SESSION AGENDA OF APRIL 14, 2015.
- 3. 2014 AUDIT INFORMATION FOLLOW-UP.
- 4. NORTHWEST WATER ACTION PLAN UPDATE.
- 5. DISCUSS YMCA CONTRACT TO OPERATE CHAMPLIN POOL.
- 6. DISCUSS SIDEWALK ORDINANCE.
- 7. 2015 1ST QUARTER WORKER'S COMPENSATION UPDATE.
- 8. ADJOURN.

Session

**Meeting Date:** 04/14/2015

**Submitted By:** Derek Smith, Executive Assistant

**SUBJECT:** 

2014 AUDIT INFORMATION FOLLOW-UP.

**BACKGROUND:** 

**RECOMMENDATION** 

**PRESENTER:** 

Session

**Meeting Date:** 04/14/2015

**Submitted By:** Derek Smith, Executive Assistant

**SUBJECT:** 

NORTHWEST WATER ACTION PLAN UPDATE.

**BACKGROUND:** 

**RECOMMENDATION** 

**PRESENTER:** 

Session

**Meeting Date:** 04/14/2015

**Submitted By:** Derek Smith, Executive Assistant

**SUBJECT:** 

DISCUSS YMCA CONTRACT TO OPERATE CHAMPLIN POOL.

**BACKGROUND:** 

**RECOMMENDATION** 

**PRESENTER:** 

Session

**Meeting Date:** 04/14/2015

**Submitted By:** Derek Smith, Executive Assistant

**SUBJECT:** 

**DISCUSS SIDEWALK ORDINANCE.** 

**BACKGROUND:** 

N/A

**RECOMMENDATION** 

N/A

**PRESENTER:** 

N/A

Session

**Meeting Date:** 04/14/2015

**Submitted By:** Derek Smith, Executive Assistant

### **SUBJECT:**

2015 1ST QUARTER WORKER'S COMPENSATION UPDATE.

# **BACKGROUND:**

N/A

### **RECOMMENDATION**

N/A

# **PRESENTER:**

Chris Stein, ADA Coordinator/Risk Manager