

BOARD OF COMMISSIONERS

NOTICE OF MEETINGS

Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, the Trustees of the Enid Economic Development Authority, a Public Trust, and the Trustees of the Enid Public Transportation Authority, a Public Trust

Notice is hereby given that the Mayor and Board of Commissioners of the City of Enid, Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, the Trustees of the Enid Economic Development Authority, a Public Trust, and the Trustees of the Enid Public Transportation Authority, a Public Trust will meet in regular session at 6:30 p.m. on the 21st day of January, 2016, in the Council Chambers of the City Administration Building, located at 401 W. Owen K. Garriott Road in said city, and the agenda for said meeting is as follows:

- AGENDA -

MAYOR AND BOARD OF COMMISSIONERS REGULAR MEETING

- 1. CALL TO ORDER/ROLL CALL.
- 2. INVOCATION.
- 3. FLAG SALUTE.
- 4. CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF JANUARY 5, 2016.
- 5. AWARDS, PRESENTATIONS, PROCLAMATIONS, AND ORGANIZATIONAL BUSINESS.
 - 1. PRESENT PET AVAILABLE FOR ADOPTION AT THE CITY ANIMAL SHELTER.
- 6. HEARINGS.
 - 1. NONE.
- 7. COMMUNITY DEVELOPMENT.

- 1. NONE.
- 8. ADMINISTRATION.
 - 1. CONSIDER THE PROPOSED LOCATION FOR THE PLANNED EQUALIZATION STORAGE RESERVOIR FOR KAW LAKE RAW WATER AND TAKE ANY NECESSARY ACTION, PROJECT NO. W-1412.
 - 2. CONSIDER THE LOCATION OF THE PLANNED WATER TREATMENT PLANT TO TREAT RAW WATER FROM KAW LAKE, PROJECT NO. W-1412, AND TAKE ANY NECESSARY ACTION.
 - 3. CONSIDER AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, CREATING SECTION 2-6F-14, ENTITLED "SIDEWALK DEVELOPMENT FEE," TO PROVIDE A FEE THAT MAY BE PAID IN LIEU OF CONSTRUCTING A SIDEWALK IN CERTAIN SITUATIONS; AMENDING SECTION 7-1-6, ENTITLED "SIDEWALK PARTNERSHIP PROGRAM," TO EXPAND THE PROGRAM TO ALLOW FUNDING FOR NEW SIDEWALKS AND TO PROHIBIT USE OF FUNDS FOR CERTAIN PROPERTIES; AMENDING SECTION 10-6-1, ENTITLED "SIDEWALKS REQUIRED," TO ADD EXEMPTIONS FOR AGRICULTURALLY ZONED LAND AND ACCESSORY BUILDINGS AND TO PROVIDE FOR A FEE IN LIEU OF CONSTRUCTION IN CERTAIN SITUATIONS; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.
- 9. CONSENT.
 - 1. ACCEPT THE 2015 WATERLINE EXTENSION PROJECT, WITH LUCKINBILL, INC, ENID, OKLAHOMA. PROJECT NO. W-1504A.
 - 2. ACCEPT THE PAVING AND DRAINAGE IMPROVEMENT PROJECT TO SERVE TARA ESTATES ADDITION, BLOCKS 4-6, PROJECT NO. R-1416A.
 - 3. CONSIDER REQUEST FOR RELEASE OF FUNDS AND CERTIFICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) IN THE AMOUNT OF \$399,384.00 FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING.
 - 4. CONSIDERATION AND DENIAL OF TORT CLAIM OF UNAVEE JACKSON.
 - 5. CONSIDERATION AND DENIAL OF TORT CLAIM OF DEANNA D. MAJORS.
 - 6. CONSIDERATION AND DENIAL OF TORT CLAIM OF TERESA MARTINEZ.
 - 7. APPROVAL OF CLAIMS IN THE AMOUNT OF \$3.518.171.93.
- 10. RECESS TO CONVENE AS THE ENID MUNICIPAL AUTHORITY.
- 11. TRUSTEES OF THE ENID MUNICIPAL AUTHORITY REGULAR MEETING.
- 12. ENID MUNICIPAL AUTHORITY REGULAR MEETING.

- 1. CONSIDER A RESOLUTION INCREASING THE 2015-2016 FISCAL FINANCIAL PLAN FOR THE ENID MUNICIPAL AUTHORITY IN THE AMOUNT OF \$100,000.00.
- 2. CONSIDER THE AWARD AND EXECUTION OF A CONTRACT FOR BRUSH AND LIMB REMOVAL WITH CARRILLO'S PAINTING, ENID, OKLAHOMA.
- 3. APPROVAL OF CLAIMS IN THE AMOUNT OF \$440.598.54.
- 13. ADJOURN TO CONVENE AS THE ENID ECONOMIC DEVELOPMENT AUTHORITY.
- 14. TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
- 15. ENID ECONOMIC DEVELOPMENT AUTHORITY REGULAR MEETING.
 - 1. APPROVAL OF CLAIMS IN THE AMOUNT OF \$53,152.81.
- 16. ADJOURN TO CONVENE AS THE ENID PUBLIC TRANSPORTATION AUTHORITY.
- 17. TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY REGULAR MEETING.
- 18. ENID PUBLIC TRANSPORTATION AUTHORITY REGULAR MEETING.
 - 1. APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,207.31.
- 19. ADJOURN TO RECONVENE AS THE ENID CITY COMMISSION.
- 20. CONSIDER THE AWARD AND EXECUTION OF A CONTRACT FOR BRUSH AND LIMB REMOVAL WITH CARRILLO'S PAINTING, ENID, OKLAHOMA.
- 21. PUBLIC DISCUSSION.
- 22. CONSIDER CONVENING INTO EXECUTIVE SESSION PURSUANT TO 25 O.S. §307(B)(3) TO DISCUSS THE PURCHASE OF REAL PROPERTY AND PURSUANT TO 25 O.S. §307(C)(10) TO DISCUSS MATTERS PERTAINING TO ECONOMIC DEVELOPMENT BECAUSE AN EXECUTIVE SESSION IS NECESSARY TO PROTECT THE CONFIDENTIALITY OF THE BUSINESS, AND TO RECONVENE INTO REGULAR SESSION TO TAKE ANY NECESSARY ACTION.
- 23. ADJOURN.

City Commission Meeting

Meeting Date: 01/21/2016

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

CONSIDER APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING OF JANUARY 5,

4.

2016.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Minutes

MINUTES OF REGULAR MEETING OF THE

MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF ENID, OKLAHOMA,

TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, A PUBLIC TRUST, TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY, A PUBLIC TRUST,

AND THE TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY,

A PUBLIC TRUST

HELD ON THE 5TH DAY OF JANUARY 2016

The Mayor and Board of Commissioners of the City of Enid, County of Garfield, State of

Oklahoma, the Trustees of the Enid Municipal Authority, a Public Trust, the Trustees of the Enid

Economic Development Authority, a Public Trust, and the Trustees of the Enid Public Transportation

Authority, a Public Trust, met in a regular meeting at 6:30 P.M., on the 5th day of January 2016, in the

Council Chambers of the Administration Building of the City of Enid, located at 401 West Owen K.

Garriott Road in said city, pursuant to notice given by December 15, 2015 to the Clerk of the City of

Enid, and pursuant to notice thereof displayed at the entrance to the Administration Building of said city,

in prominent view and which notice was posted prior to 5:00 P.M. on the 4th day of January 2016.

-MAYOR AND BOARD OF COMMISSIONERS-

Mayor Shewey called the meeting to order with the following members present and absent:

PRESENT: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor

Shewey.

ABSENT: None.

Staff present were City Manager Jerald Gilbert, Assistant City Manager Joan Riley, City Attorney

Andrea Chism, City Clerk Linda Parks, Chief Financial Officer Erin Crawford, Director of Engineering

Services Christopher Gdanski, Public Works Director Billy McBride, Public Utilities Director Louis

Mintz, Planning Administrator Chris Bauer, Police Chief Brian O'Rourke, Director of Marketing and

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Public Relations Steve Kime, Director of Human Resources Sonya Key, and Ex-Officio Member Chief Master Sergeant Peter Speen.

Mr. John Chambers gave the Invocation, and Police Chief Brian O'Rourke led the Flag Salute.

Motion was made by Commissioner Janzen and seconded by Commissioner Ezzell to approve the minutes of the special Commission meeting of December 15, 2015, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser, and Mayor Shewey. NAY: None.

Officer William Breeze presented "Sandy," a three-month old female German Shepherd/Mix, available for adoption at the Enid Animal Shelter.

A hearing was held regarding the proposed rezoning of property located at 518 West Purdue, described as Lots 1-5, Block 4, Garden Subdivision, from "R-1" Residential Estate District and "A" Agriculture District, to "C-3" General Commercial District, for P & K Equipment, Inc.

Planning Administrator Chris Bauer explained that if approved, P & K Equipment, Inc.'s entire campus would be zoned "C-3", which was appropriate for their farm equipment dealership.

There being no further comments, the hearing concluded.

Motion was made by Commissioner Wilson and seconded by Commissioner Ezzell to adopt an ordinance rezoning property located at 518 West Purdue, described as Lots 1-5, Block 4, Garden Subdivision, from "R-1" Residential Estate District and "A" Agriculture District, to "C-3" General Commercial District, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

ORDINANCE NO. 2016-1

AN ORDINANCE AMENDING TITLE 11 CHAPTER 2, SECTION 11-2-1 OF THE ENID MUNICIPAL CODE, 2014, BY CHANGING THE ZONING ON A CERTAIN PROPERTY AND

DESCRIBING THE SAME, AMENDING THE ZONING MAP ACCORDINGLY.

Motion was made by Commissioner Vanhooser and seconded by Commissioner Ezzell to reduce

the speed limit on Cleveland Street between West Chestnut Avenue and West Willow Road from 45

M.P.H. to 35 M.P.H.

Mr. Bauer explained that the Wal-Mart Neighborhood Market, the Stonebridge Apartments

development, and the proposed residential construction on the east of Cleveland Street had increased

traffic in the area. As a result, the Enid Police Department had requested clarification to address the

inconsistencies of speed limits on both the northbound and southbound Cleveland Street traffic.

Following brief discussion, the vote was taken as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Wilson, Vanhooser and Mayor Shewey.

NAY: Commissioner Timm.

Motion was made by Commissioner Ezzell and seconded by Commissioner Vanhooser to remove

from the table, Item 8.1, Award And Execute A Uniform Rental Agreement With Aramark Uniform

Services In An Amount Not To Exceed \$28,439.84 For The First Year, With The Option Of Renewal For

Five (5) Subsequent Fiscal Years, which was tabled at the December 15, 2015 special Commission

meeting, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

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Motion was made by Commissioner Vanhooser to award and execute said agreement with Aramark Uniform Services.

Motion was seconded by Commissioner Ezzell.

Mr. Mike Williams, Branch Manager of Unifirst Uniform, 1618 North Van Buren, Enid, Oklahoma, addressed commissioners. He spoke regarding the uniform program that had been bid, and asked commissioners to consider the following before awarding a contract: 1) Extra charges for lost or damaged uniforms were not addressed in the bid package; 2) Specifications called for a pro-rated discount over time. There was nothing specific, no starting number, or no age provision for the depreciation of the garment; 3) The image that the City of Enid wanted to portray. His product was superior to that being considered. It was superior in construction and finish. Every shirt was pressed as opposed to a steam finish, and included banded collars, and sewn-in collar stays; 4) His cost was negligible, and the City would get a much better appearance; and 5) His company was local, with 20 employees and their families living in Enid.

Commissioner Ezzell stated that as a matter of policy, when bids were solicited, commissioners picked the lowest bid to be the best stewards of the City's money. That was why he had seconded Commissioner Vanhooser's motion.

Commissioner Brownlee stated that this award was well within the City Manager's spending threshold. He stated that because there was the argument that the items bid were probably bid under different assumptions or different products, all bids should be rejected, and the City Manager be allowed to make the decision as to which company should be awarded the contract.

Commissioner Vanhooser restated his motion to award and execute the agreement with Aramark Uniform Services. He stated that this service was bid under the assumption that the cost would exceed the City Manager's threshold. He felt that rejecting the bids was a wrong move. For standard, proper business procedures, commissioners should take the lowest bid, and speak to the issue again at the end of the first year.

The vote was taken as follows:

AYE: Commissioners Janzen, Ezzell and Vanhooser.

NAY: Commissioners Brownlee, Timm, Wilson and Mayor Shewey.

Motion failed.

Motion was then made by Commissioner Brownlee to reject all bids, and allow the City Manager to proceed as he normally would under his spending threshold.

Motion was seconded by Commissioner Wilson.

Commissioner Vanhooser stated that the bid process was done properly. He asked the City Attorney to explain the basis of rejecting the process that was in place.

City Attorney Andrea Chism responded. She stated that she felt everyone had bid properly. However, the City, at any point, for any bid, for any reason, could reject all bids.

Commissioner Vanhooser stated that that rule invalidated the whole bidding process.

Ms. Chism explained that the award was brought to the Commission because the service had been bid. The specifications stated that the City Commission would make the determination. Because of that, commissioners could either award the contract, or they could reject all bids. She also stated that because of what was bid, the Public Competitive Bidding Act did not apply.

There being no further discussion, the vote was as follows:

AYE: Commissioners Brownlee Timm, Wilson and Mayor Shewey.

NAY: Commissioners Janzen, Ezzell and Vanhooser.

Discussion was held regarding Change Order No. 1 with American Demolition, for Project No. M-1605, Lahoma Courts Demolition, in the amount of \$20,959.00.

A brief presentation regarding the project was made by City Engineer Robert Hitt. He provided a visual of the Lahoma Courts Addition, noting the properties that had been demolished, and the properties under contract for demolition. He stated that four (4) properties in the visual had been bid as alternates,

but were not included in the original contract as they were not available at that time for demolition, or they were scheduled to be relocated. He went on to say that since contract award, the structures on those properties had been relocated. The change order would add the alternate bid work to clear the remaining trees and obstructions, and revise the total contract amount to \$120,274.00.

Following comments by Mr. Gilbert, motion was made by Commissioner Vanhooser to approve the change order as presented.

Motion was seconded by Commissioner Ezzell.

Following further discussion, the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Motion was made by Commissioner Ezzell and seconded by Commissioner Vanhooser to approve staff recommendations on the following Consent items as listed, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

- (1) Acceptance of permit from the Oklahoma Department of Environmental Quality for Project No. W-1511A, Water Line to Serve the 81 Ranch Enid Event Center (The Heartland Place);
- (2) Acceptance of Project No. S-1417A, Sanitary Sewer Improvements to Serve the La Quinta Inn & Suites, located at 4914 West Owen K. Garriott Road;
- (3) Acceptance of the following described Temporary Right-of-Way Easement, and Permanent Utility Easement and Right-of-Way from World Harvest, Inc., located in the S.W./4 of Section 15-22-7, which will provide for the extension of the southwest sanitary sewer line to serve developing property south of the Lowes Home Improvement Store, at a cost of \$3,085.00:

(Copy Descriptions:

(4) Approval of Amendment No. 4 to the Professional Engineering Services Agreement with Tetra Tech, Inc. for Project No. R-1311A, Design Updates to the Cleveland Street and Chestnut Avenue Intersection, and Project No. R-1311B, Cleveland Boulevard Project, in the amount of \$26,207.00;

(5) Denial of tort claim submitted by Ms. Carol Manning for alleged property damage in the amount of \$1,188.35;

and

(6) Allowance of the following claims for payment as listed:

(List Claims)

Mayor Shewey recessed the meeting to convene as the Enid Municipal Authority.

- TRUSTEES OF THE ENID MUNICIPAL AUTHORITY -

PRESENT: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, Trust Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Vanhooser and seconded by Trustee Janzen to award and execute a Uniform Rental Agreement with Aramark Uniform Services in an amount not to exceed \$28,439.84 for the first year, with the option of renewal for five (5) subsequent fiscal years, and the vote was as follows:

AYE: Trustees Janzen, Ezzell and Vanhooser.

NAY: Trustees Brownlee, Timm, Wilson and Chairman Shewey.

Motion failed.

Motion was made by Trustee Ezzell and seconded by Trustee Wilson to allow the following claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Economic Development

Authority.

- TRUSTEES OF THE ENID ECONOMIC DEVELOPMENT AUTHORITY -

PRESENT: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey,

General Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Vanhooser and seconded by Trustee Wilson to approve Change

Order No. 1 with American Demolition, for Project No. M-1605, Lahoma Courts Demolition, in the

amount of \$20,959.00, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Motion was made by Trustee Wilson and seconded by Trustee Ezzell to allow the following

claims for payment as listed, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to convene as the Enid Public Transportation Authority.

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- TRUSTEES OF THE ENID PUBLIC TRANSPORTATION AUTHORITY -

PRESENT: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser, Chairman Shewey, General Manager Jerald Gilbert, Trust Attorney Andrea Chism, and Secretary Linda Parks.

ABSENT: None.

Motion was made by Trustee Timm and seconded by Trustee Janzen to allow the following claims for payment, and the vote was as follows:

AYE: Trustees Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Chairman Shewey.

NAY: None.

(List Claims)

Chairman Shewey adjourned the meeting to reconvene as the Enid City Commission.

- MAYOR AND BOARD OF COMMISSIONERS -

Ms. Diane Levesque, 1324 West Oak, addressed commissioners. She spoke regarding the Enid Public School's upcoming bond issue, and commented on economic development, as it pertained to finding a well-skilled educated workforce for new businesses coming to Enid.

Mr. Mark Ganer, 2725 North Adams, addressed commissioners and asked that they revisit the City's sidewalk and driveway mandates, particularly in the area of 2725 North Adams.

Mr. Byrin Carr, 2604 East Randolph, spoke regarding his efforts to assist residents on the east side of Enid with the removal of brush and limb debris removal from the recent ice storm.

Motion was made by Commissioner Ezzell and seconded by Commissioner Vanhooser to

convene into Executive Session, pursuant to 25 O.S. §307(B)(3), to discuss the purchase of real property,

and pursuant to 25 O.S. §307(C)(10), to discuss matters pertaining to economic development, because an

executive session is necessary to protect the confidentiality of the business, and the vote was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

The meeting convened into Executive Session at 7:05 P.M.

In Executive Session the Commission discussed the purchase of real property, and discussed

matters pertaining to economic development.

Motion was made by Commissioner Ezzell and seconded by Commissioner Vanhooser to

reconvene into regular session, and the vote was as follows:

AYE: Commissioners Janzen, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

Commissioner Brownlee absent from vote.

The meeting reconvened into regular session at 8:18 P.M.

There being no further business to come before the Board at this time, motion was made by

Commissioner Ezzell and seconded by Commissioner Vanhooser that the meeting adjourn, and the vote

was as follows:

AYE: Commissioners Janzen, Brownlee, Ezzell, Timm, Wilson, Vanhooser and Mayor Shewey.

NAY: None.

The meeting adjourned at 8:18 P.M.

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Submitted By: Ashley Keim, Executive Assistant

SUBJECT:

CONSIDER THE PROPOSED LOCATION FOR THE PLANNED EQUALIZATION STORAGE RESERVOIR FOR KAW LAKE RAW WATER AND TAKE ANY NECESSARY ACTION, PROJECT NO. W-1412.

BACKGROUND:

The results of the preliminary design effort for the Kaw Lake program has identified a general location for the Kaw Lake raw water Equalization Storage Reservoir. The Equalization Storage is a portion of the total Terminal Storage Reservoir.

The proposed locations will form the basis of the design and sizing of the Equalization Storage Reservoir. Selecting the general location for the EQ reservoir is critical to continuation of the design and cost estimating activities. Once approved, staff will develop a property acquisition plan

The general location is on the west side of Enid and was optimized for the planned raw water line routes and the known design constraints. Additional investigation and analysis is required to propose a location for the Emergency Storage Reservoir.

RECOMMENDATION

Approve the Location Site for the Equalization Storage Reservoir.

PRESENTER:

Christopher Gdanski, Director of Engineering.

Fiscal Impact

Budgeted Y/N: Y
Amount: N/A

Funding Source:

Water Capital Improvement Fund.

Submitted By: Ashley Keim, Executive Assistant

SUBJECT:

CONSIDER THE LOCATION OF THE PLANNED WATER TREATMENT PLANT TO TREAT RAW WATER FROM KAW LAKE, PROJECT NO. W-1412, AND TAKE ANY NECESSARY ACTION.

BACKGROUND:

The results of the preliminary design effort for the Kaw Lake raw water line has identified an optimal site for the planned Water Treatment Plant (WTP). The site is located on the west side of Enid and is adjacent to the existing Plant #2. This site was selected based on the known design constraints and the proposed raw water pipeline routes.

The proposed site will determine the terminus of the raw water pipeline and is a critical component in the continuing design effort. Once approved, staff will develop a property acquisition plan.

RECOMMENDATION

Approve the WTP Site.

PRESENTER:

Christopher Gdanski, Director of Engineering.

Fiscal Impact

Budgeted Y/N: Y
Amount: N/A

Funding Source:

Water Capital Improvement Fund.

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

CONSIDER AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, CREATING SECTION 2-6F-14, ENTITLED "SIDEWALK DEVELOPMENT FEE," TO PROVIDE A FEE THAT MAY BE PAID IN LIEU OF CONSTRUCTING A SIDEWALK IN CERTAIN SITUATIONS; AMENDING SECTION 7-1-6, ENTITLED "SIDEWALK PARTNERSHIP PROGRAM," TO EXPAND THE PROGRAM TO ALLOW FUNDING FOR NEW SIDEWALKS AND TO PROHIBIT USE OF FUNDS FOR CERTAIN PROPERTIES; AMENDING SECTION 10-6-1, ENTITLED "SIDEWALKS REQUIRED," TO ADD EXEMPTIONS FOR AGRICULTURALLY ZONED LAND AND ACCESSORY BUILDINGS AND TO PROVIDE FOR A FEE IN LIEU OF CONSTRUCTION IN CERTAIN SITUATIONS; PROVIDING FOR REPEALER, SAVINGS CLAUSE, SEVERABILITY AND CODIFICATION.

BACKGROUND:

These changes were reviewed at the January 5, 2016, Study Session. This ordinance adds exceptions to the requirement to build a sidewalk on agriculturally zoned lands and when an accessory building is placed or construction. It also provides for a Sidewalk Development Fee that may be paid in lieu of construction of a sidewalk in certain situations and expands the Sidewalk Partnership Program to allow funding for new sidewalks.

RECOMMENDATION

Approve ordinance.

PRESENTER:

Andrea L. Chism, City Attorney.

Attachments

Ordinance

ORDINANCE NO. 2016-

AN ORDINANCE AMENDING THE ENID MUNICIPAL CODE, 2014, CREATING TITLE 2, ENTITLED "FINANCE AND TAXATION," CHAPTER 6, ENTITLED "FEE SCHEDULE," ARTICLE F, ENTITLED "BUILDING AND CONSTRUCTION," SECTION 2-6F-14, ENTITLED "SIDEWALK DEVELOPMENT FEE," TO PROVIDE A FEE THAT MAY BE PAID IN LIEU OF CONSTRUCTING A SIDEWALK IN CERTAIN SITUATIONS; AMENDING TITLE 7, ENTITLED "PUBLIC WAYS AND PROPERTY," CHAPTER 1, ENTITLED "STREETS, SIDEWALKS AND WAYS," 7-1-6, **PUBLIC SECTION** ENTITLED "SIDEWALK PARTNERSHIP PROGRAM," TO EXPAND THE PROGRAM TO ALLOW FUNDING FOR NEW SIDEWALKS IN ESTABLISHED NEIGHBORHOODS; AMENDING TITLE 10, ENTITLED "PLANNING AND DEVELOPMENT," CHAPTER 6, ENTITLED "SIDEWALKS," SECTION 10-6-1, ENTITLED "SIDEWALKS REQUIRED," TO ADD ZONED LAND AND **EXEMPTIONS FOR** AGRICULTURALLY ACCESSORY BUILDINGS AND TO PROVIDE FOR A FEE IN LIEU OF CONSTRUCTION IN CERTAIN SITUATIONS; PROVIDING FOR REPEALER, **SAVINGS** CLAUSE, SEVERABILITY **AND** CODIFICATION.

ORDINANCE

<u>Section I</u>: That Title 2, Chapter 6, Article F, Section 2-6F-14, of the Enid Municipal Code, 2014, is hereby created to read as follows:

2-6F-14: SIDEWALK DEVELOPMENT FEE:

- A. The fee required by Section 10-6-1 of this Code shall be Twenty Dollars (\$20.00) per linear foot of street frontage.
- B. The fees collected under this Section shall be used by the City to defray the cost of constructing, reconstructing or repairing sidewalks throughout the City.

<u>Section II</u>: That Title 7, Chapter 1, Section 7-1-6, of the Enid Municipal Code, 2014, is hereby amended to read as follows:

7-1-6: SIDEWALK PARTNERSHIP PROGRAM:

- A. Residential Sidewalk Repair Partnership Program: <u>Eligible Rresidential</u> property owners that desire to <u>install or</u> improve the sidewalks located in the right of way may apply to the city for partnership funds to be used to make repairs to the sidewalks.
 - 1. To qualify, the property must be located within the city limits and have or have been developed with sidewalks or the properties on either side of the subject

property have or have been developed with sidewalks. The sidewalk must be in need of repair or reconstruction due to its condition or because it does not comply with current sidewalk standards.

- 2. To be accepted into the program, the property owner must be able to provide fifty percent (50%) of the cost of the repair or reconstruction or be willing to have fifty percent (50%) of the cost be assessed against the property to be paid back as provided for by state law as a sidewalk assessment or as a lien.
- 3. Acceptance is contingent on the availability of matching funds and priority will be given to applications on the basis of the condition of the sidewalk, the need, and the scope of the project. Work that will result in a general improvement to pedestrian access rather than provide only a localized benefit will be given priority. Landowners are encouraged to consider making an areawide application where appropriate.
- 4. If a property is accepted into the program, an agreement will be drawn up between the property owner or owners and the city. If the circumstances warrant, the city may provide more than a fifty percent (50%) match if the scope of the project involves more than repair or is coupled with additional municipal objectives.
- B. Commercial Sidewalk Partnership Program: <u>Eligible Commercial</u> property owners that desire to install or improve sidewalks in the right of way may apply to the city for partnership funds to be used to install or improve the sidewalks.
 - 1. To qualify, the property must be the location of an existing business within city limits which was not required, when developed, to include sidewalks.
 - 2. To be accepted into the program, the property owner must be able to provide fifty percent (50%) of the cost for the installation or be willing to have fifty percent (50%) of the cost be assessed against the property to be paid back as provided for by state law as a sidewalk assessment or as a lien.
 - 3. Acceptance is contingent on the availability of matching funds and priority will be given to applications on the basis of what type of street the property abuts, the need and the scope of the project. Landowners are encouraged to consider making an areawide application where appropriate.
 - 4. If a property is accepted into the program, an agreement will be drawn up between the property owner or owners and the city. If the circumstances warrant, the city may provide more than a fifty percent (50%) match if the scope of the project is coupled with additional municipal objectives. (Ord. 2011-16, 10-18-2011)

C. A property for which a Sidewalk Development Fee has previously been paid in lieu of construction of a sidewalk shall be ineligible for the Sidewalk Partnership Program.

<u>Section III</u>: That Title 10, Chapter 6, Section 10-6-1, of the Enid Municipal Code, 2014, is hereby amended to read as follows:

10-6-1: SIDEWALKS REQUIRED:

- A. All developments, as defined in section <u>10-4-2</u> of this title, and redevelopments must include sidewalks that parallel all abutting streets.
- B. Multi-family residential, commercial, educational, industrial and public gathering developments must incorporate sidewalks within its development.

C. Exceptions:

- 1. Developments and redevelopments along unimproved roads.
- 2. Additions to existing buildings which are six hundred forty nine (649) square feet or smaller.
- 3. Placement or construction of an accessory building of six hundred forty nine (649) square feet or smaller.
- 4. Development and redevelopment in agriculturally zoned land.
- D. Sidewalk Development Fee. Developers may be eligible to pay a Sidewalk Development Fee, as set out in Section 2-6F-14 of this Code, in lieu of constructing a sidewalk. The following shall apply:
 - 1. Eligibility for the Sidewalk Development Fee is at the discretion of the City.
 - 2. Projects that may be eligible for the Sidewalk Development Fee:
 - a. Residential (R-1, R-2 and R-3 only) redevelopment in established neighborhoods without sidewalks.
 - b. Additions to residential buildings in established neighborhoods without sidewalks.
 - 3. Projects ineligible for the Sidewalk Development Fee:
 - a. New development.

- b. Residential (R-1, R-2 and R-3) additions or redevelopment in established neighborhoods if an adjacent property has a sidewalk or if a property within the same residential subdivision has a sidewalk.
- c. Residential (R-4, R-4A, R-5, R-6 and R-7) additions or redevelopment.
- d. Commercial, educational, industrial and public gathering additions or redevelopment.

<u>Section IV</u>: Repealer. All ordinances or parts thereof, which are inconsistent with this ordinance, are hereby repealed.

<u>Section V</u>: Savings Clause. Nothing in this ordinance hereby adopted shall be construed to affect any suit or proceedings now pending in any court, or any rights acquired or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

<u>Section VI</u>: Severability. If any one or more of the sections, sentences, clauses or parts of this ordinance, chapter or section shall, for any reason, be held invalid, the invalidity of such section, clause or part shall not affect or prejudice in any way the applicability and validity of any other provision of this ordinance. It is hereby declared to be the intention of the City Commission of the City of Enid that this section of the Enid Municipal Code would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part not been included.

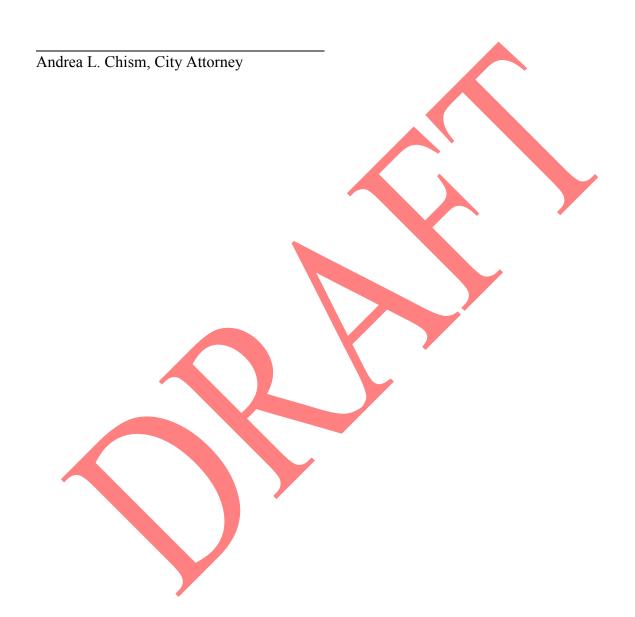
<u>Section VII</u>: Codification. This ordinance shall be codified as Title 2, Chapter 6, Article F, Section 2-6F-14, Title 7, Chapter 1, Section 7-1-6, and Title 10, Chapter 6, Section 10-6-1 of the Enid Municipal Code, 2014.

PASSED AND APPROVED by the Mayor and Board of Commissioners of the City of Enid, Oklahoma, on this 21st day of January, 2016

| | CITY OF ENID, OKLAHOMA |
|---------|--------------------------|
| | William E. Shewey, Mayor |
| (SEAL) | |
| ATTEST: | |

City Clerk, Linda Parks

Approved as to Form and Legality:



Submitted By: Ashley Keim, Executive Assistant

SUBJECT:

ACCEPT THE 2015 WATERLINE EXTENSION PROJECT, WITH LUCKINBILL, INC, ENID, OKLAHOMA, PROJECT NO. W-1504A.

BACKGROUND:

This project improves water pressures and flows along the 1700 block of West Elm Avenue and 2300 block of West Oklahoma Avenue by replacing the water lines under the railroad.

9. 1.

The final contract amount is \$287,951.00 and the project has a three (3) year Maintenance Bond.

RECOMMENDATION

Accept Project.

PRESENTER:

Murali Katta, P.E., Project Engineer.

Fiscal Impact

Budgeted Y/N: Y

Amount: \$287,951.00.

Funding Source:

Water Capital Improvement Fund.

Submitted By: Ashley Keim, Executive Assistant

SUBJECT:

ACCEPT THE PAVING AND DRAINAGE IMPROVEMENT PROJECT TO SERVE TARA ESTATES ADDITION, BLOCKS 4-6, PROJECT NO. R-1416A.

BACKGROUND:

This privately funded project has been constructed in accordance with City standards and as-built drawings have been received. The work included the extension of approximately 1200 feet of pavement form Tara Lane north to Purdue Street serving blocks 4, 5 & 6 of Tara Estates Addition.

The one (1) year maintenance period for this improvement will commence upon approval of this item.

RECOMMENDATION

Accept Improvement.

PRESENTER:

Robert Hitt, P.E., City Engineer.

Submitted By: Stephanie Carr, CDBG Administrator

SUBJECT:

CONSIDER REQUEST FOR RELEASE OF FUNDS AND CERTIFICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) IN THE AMOUNT OF \$399,384.00 FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING.

BACKGROUND:

As an entitlement city for receipt of CDBG funding, the City of Enid is required to perform an environmental assessment of proposed activities before HUD will approve the release of this year's CDBG allocation in the amount of \$399,384.00. The assessment was completed and a Public Notice of Intent to Request the Release of Funds was published in the Enid News and Eagle on January 6, 2016. Any comments received will be included in the Environmental Review Record.

These funds are allocated for projects approved by the Commission on April 14, 2015, which included Sandbox Learning Center, Don Haskins Park, Salvation Army, EPTA, Booker T. Washington, CDSA, Section 108 Loan and Administration.

RECOMMENDATION

Approve Request for Release of Funds and Certification.

PRESENTER:

Stephanie Carr, CDBG Administrator.

Attachments

Request for Release of Funds

Request for Release of Funds and Certification

U.S. Department of Housing and Urban Development Office of Community Planning and Development

OMB No. 2506-0087 (exp. 07/31/2017)

This form is to be used by Responsible Entities and Recipients (as defined in 24 CFR 58.2) when requesting the release of funds, and requesting the authority to use such funds, for HUD programs identified by statutes that provide for the assumption of the environmental review responsibility by units of general local government and States. Public reporting burden for this collection of information is estimated to average 36 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

| Part 1. Program Description and Request for Release of Funds (to be completed by Responsible Entity) | | | | |
|--|---|--|--|--|
| 1. Program Title(s) | 2. HUD/State Identification Number | Recipient Identification Number (optional) | | |
| 4. OMB Catalog Number(s) | 5. Name and address of responsible e | ntity | | |
| For information about this request, contact (name & phone number) | | | | |
| 8. HUD or State Agency and office unit to receive request | 7. Name and address of recipient (if di | ifferent than responsible entity) | | |
| The recipient(s) of assistance under the program(s) listed above a grant conditions governing the use of the assistance for the follow | - | removal of environmental | | |
| 9. Program Activity(ies)/Project Name(s) | 10. Location (Street address, city, cou | nty, State) | | |

11. Program Activity/Project Description

Previous editions are obsolete form **HUD-7015.15** (1/99)

| Part 2. Environmental Certification (to be completed by responsible entity) | | | | | |
|---|---|--|--|--|--|
| Wi | th reference to the above Program Activity(ies)/Project(s), I, the | e undersigned officer of the responsible entity, certify that: | | | |
| 1. | The responsible entity has fully carried out its responsibilities for environmental review, decision-making and action pertaining to the project(s) named above. | | | | |
| 2. | The responsible entity has assumed responsibility for and complied with and will continue to comply with, the National Environmental Policy Act of 1969, as amended, and the environmental procedures, permit requirements and statutory obligations of the laws cited in 24 CFR 58.5; and also agrees to comply with the authorities in 24 CFR 58.6 and applicable State and local laws. | | | | |
| 3. | | ed with and will continue to comply with Section 106 of the National FR 800, including consultation with the State Historic Preservation public. | | | |
| 4. | After considering the type and degree of environmental effects ide | ntified by the environmental review completed for the proposed | | | |
| | project described in Part 1 of this request, I have found that the pr dissemination of an environmental impact statement. | oposal did did not require the preparation and | | | |
| | in accordance with 24 CFR 58.70 and as evidenced by the attache | | | | |
| | The dates for all statutory and regulatory time periods for review, requirements of 24 CFR Part 58. | • • | | | |
| 7. | In accordance with 24 CFR 58.71(b), the responsible entity will a any special environmental conditions that must be adhered to in c | ± , | | | |
| As | the duly designated certifying official of the responsible entity, I a | lso certify that: | | | |
| 8. | 8. I am authorized to and do consent to assume the status of Federal official under the National Environmental Policy Act of 1969 and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provisions of these laws apply to the HUD responsibilities for environmental review, decision-making and action that have been assumed by the responsible entity. | | | | |
| | I am authorized to and do accept, on behalf of the recipient person of all these responsibilities, in my capacity as certifying officer of | | | | |
| Sig | nature of Certifying Officer of the Responsible Entity | Title of Certifying Officer | | | |
| | | Date signed | | | |
| X | | | | | |
| Add | dress of Certifying Officer | | | | |
| Pa | rt 3. To be completed when the Recipient is not the Responsible | e Entity | | | |
| coı | e recipient requests the release of funds for the programs and actividations, procedures and requirements of the environmental review | and to advise the responsible entity of any proposed change in | | | |
| | the scope of the project or any change in environmental conditions in accordance with 24 CFR 58.71(b). | | | | |
| Sig | nature of Authorized Officer of the Recipient | Title of Authorized Officer | | | |
| | | Date signed | | | |
| X | | | | | |
| | rning: HUD will prosecute false claims and statements. Conviction may res 9, 3802) | ult in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. | | | |

Previous editions are obsolete form **HUD-7015.15** (1/99)

Submitted By: Korina Crawford, Executive Assistant

SUBJECT:

CONSIDERATION AND DENIAL OF TORT CLAIM OF UNAVEE JACKSON.

BACKGROUND:

On or about January 4, 2016, Unavee Jackson submitted a tort claim for property damage in the amount of twenty-one thousand nine hundred dollars (\$21,900.00). The claim alleged that the Enid Police Department forcibly entered her property located at 1613 East Cedar Avenue, breaking doors, windows, and several items throughout the home. The City Attorney investigated and found that the City was not liable as alleged because the damages occurred as a result of the Enid Police Department serving a search warrant at the claimant's property. The City Attorney found no liability on the City's part regarding the incident and recommends that the City deny the claim.

RECOMMENDATION

Deny tort claim.

PRESENTER:

Andrea L. Chism, City Attorney.

Submitted By: Korina Crawford, Executive Assistant

SUBJECT:

CONSIDERATION AND DENIAL OF TORT CLAIM OF DEANNA D. MAJORS.

BACKGROUND:

On or about December 28, 2015, Deanna D. Majors submitted a tort claim for a towing bill in the amount of one hundred fifty dollars (\$150.00). The claim alleged that due to construction for a new water line, there was a trench dug in front of her residence located at 1806 E. Broadway Avenue. The claim states that the trench had been filled in except for a hole near the driveway. Ms. Majors slid down her ice covered driveway into the open hole. On September 1, 2015, the City of Enid entered into a Construction Contract with Nowak Construction Co., Inc. for City of Enid Project No. W-1501A, Water Line Relocation on Broadway Avenue, 16th Street to University Avenue. The City Attorney investigated and found that the City was not liable because the Governmental Tort Claims Act provides protection to political subdivisions from acts and omissions of independent contractors. The City Attorney found no liability on the City's part regarding the incident and recommends that the City deny the claim.

RECOMMENDATION

Deny tort claim.

PRESENTER:

Andrea L. Chism, City Attorney.

Submitted By: Korina Crawford, Executive Assistant

SUBJECT:

CONSIDERATION AND DENIAL OF TORT CLAIM OF TERESA MARTINEZ.

BACKGROUND:

On or about November 20, 2015, Teresa Martinez submitted a tort claim for a plumber bill in the amount of two hundred dollars (\$200.00). The claim alleged that Ms. Martinez had to call a plumber to have the sewer snaked at her residence located at 624 N. Harrison Street. Ms. Martinez stated the problem was on the City's side. According to the Wastewater department, the City's sewer main was backed up; however, the resident called the plumber before the Wastewater Department was notified. The City Attorney investigated and found that the City was not liable as alleged because the City had no prior notice of this problem and responded promptly upon being notified. The City Attorney found no liability on the City's part regarding the incident and recommends that the City deny the claim.

RECOMMENDATION

Deny tort claim.

PRESENTER:

Andrea L. Chism, City Attorney.

City Commission Meeting

Meeting Date: 01/21/2016

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$3,518,171.93.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

9. 7.

Claimslist

JP Morgan Claimslist

| | PUI | RCHASE ORDER CLAIMS | LIST | 1/21/2016 |
|--|---|--|---|--|
| <u>FUND 10</u> | <u>DEPT 000 - N.A.</u> | | | |
| 01-02082 01-02318 01-03030 01-03620 01-03718 01-04956 01-06041 01-15125 01-15125 01-15125 01-15125 01-15125 01-15125 01-15127 01-16010 01-19047 01-19047 01-30420 01-33090 01-53300 01-67400 | AT&T MOBILITY KRUEGER, DVM, KRISTY OKLAHOMA UNIFORM BUILDING CODE COM MATOUSEK VETERINARY CLINIC BUSINESS WORLD, INC. MAYO, LAURA FARMERS GRAIN COMPANY-POND CREEK OK GAS & ELECTRIC OK MATURAL GAS PIONEER TELEPHONE CO., INC. AT & T AT & T OLSON ANIMAL HOSPITAL, INC. CAT CLINIC, INC. ANIMAL CARE OF ENID, INC. WESTEL | PO0132553 PO0132688 PO0132599 PO0132689 PO0132602 PO0132703 PO0132756 PO0132554 PO0132555 PO0132556 PO0132557 PO0132631 PO0132737 PO0132737 PO0132594 PO0132594 PO0132606 PO0132734 PO0132690 PO0132690 PO0132753 PO0132609 | MONTHLY SERVICE 12/15 REIMB/SPAY/NEUTER OUBCC FEES 12/15 REIMB/SPAY/NEUTER MONTHLY SERVICE 1/16 REIMB/ADOPTION FEE DIESEL/ST MONTHLY SERVICE 12/15 MONTHLY SERVICE 11/16 REIMB/SPAY/NEUTER REIMB/SPAY/NEUTER REIMB/SPAY/NEUTER MONTHLY SERVICE 12/15 N.A. TOTAL | \$5,066.98 \$175.00 \$408.00 \$107.00 \$77.84 \$100.00 \$8,350.02 \$1,112.04 \$16,909.61 \$11,910.39 \$1,251.18 \$933.02 \$137.86 \$64,524.71 \$1,212.23 \$219.20 \$3,891.49 \$1,611.18 \$595.00 \$465.00 \$910.00 \$357.34 \$120,325.09 |
| FUND 10 | DEPT 100 - ADM. SERVICES | | | |
| 01-01270 01-01783 01-04319 01-04561 01-04680 01-04680 01-04944 01-05124 01-07014 01-60600 01-72920 01-80203 | AVS SOLUTIONS JP MORGAN CHASE NAPA AUTO PARTS-WAREHOUSE EVERGREEN PRESBYTERIAN MINISTRIES ENID EVENT CENTER ENID EVENT CENTER INFINITY COMPOSITES, INC. ENID ROTARY CLUB, INC. GARDEN HOUSE ENID FLORAL & GIFTS EAGLE MARKETING, INC. CARRIER OKLAHOMA | PO0131813 PO0132711 PO0132757 PO0132603 PO0132743 PO0132745 PO0132316 PO0132590 PO0132687 PO0132568 PO0132568 PO0132568 | VIDEO SURVEILLANCE SYSTEM CHASE PAYMENT WAREHOUSE PARTS 12/15 JANITORIAL SERVICE 12/15 2015 HOLIDAY PARTY 2015 HOLIDAY PARTY BALLISTIC PANELS (4) QUARTERLY DUES/J GILBERT POINSETTIAS (50) FLOWERS/CHRISTMAS PARTY ADVERTISEMENT A/C UNITS (3) ADM. SERVICES TOTAL | \$6,096.00 \$150.55 \$277.76 \$1,316.72 \$1,231.00 \$3,748.43 \$5,658.66 \$200.00 \$750.00 \$338.95 \$705.00 \$405.90 \$20,878.97 |
| <u>FUND 10</u> | DEPT 110 - HUMAN RESOURCES | | | |
| 01-01783 01-02082 01-03526 01-04680 01-04680 01-05017 01-05134 01-32760 01-51430 | JP MORGAN CHASE AT&T MOBILITY FAITH DECORATIVE LIGHTING, INC. ENID EVENT CENTER ENID EVENT CENTER ENID TYPEWRITER CO., INC. ENID NEWS & EAGLE INTEGRIS BASS OCCUP. MEDICINE ENID P T PROFESSIONALS | P00132711 P00132723 P00132722 P00132743 P00132745 P00132724 P00132719 P00132717 | CHASE PAYMENT DATA CHARGES 12/15 HOLIDAY LIGHTING 2015 SERVICE AWARD LUNCHEON 2015 SERVICE AWARD LUNCHEON TONER ADVERTISEMENT DRUG SCREENING PHYSICALS (3) HUMAN RESOURCES TOTAL | \$114.25 \$16.66 \$227.20 \$126.00 \$773.67 \$145.00 \$164.50 \$50.00 \$450.00 |
| <u>FUND 10</u> | DEPT 120 - LEGAL SVCS. | | | |
| 01-01284 01-01755 01-01755 01-01824 01-02033 | MOORAD, AMAL E. MD. CENTRAL STATES ORTHOPEDIC SPECIALI CENTRAL STATES ORTHOPEDIC SPECIALI ASSOCIATED ANESTHESIOLOGISTS SAINT FRANCIS HOSPITAL, INC. | PO0132658 PO0132571 PO0132761 PO0132538 PO0132586 | WC/MEDICAL WC/MEDICAL WC/MEDICAL WC/MEDICAL WC/MEDICAL | \$197.36 \$414.73 \$2,423.75 \$743.23 \$22.27 |

| 01-02033 01-02131 01-02154 01-02154 01-03022 01-03921 01-04923 01-04556 01-04584 01-04789 01-04818 01-04943 01-04950 01-04952 01-19194 01-33380 01-33380 | SAINT FRANCIS HOSPITAL, INC. LEXISNEXIS OAKTREE MEDICAL CENTER, PC OAKTREE MEDICAL CENTER, PC CULLIGAN OF ENID EXPRESS SCRIPTS, INC. EXPRESS SCRIPTS, INC. NEUROSCIENCE SPECIALISTS, PC PHARMTOX SOLUTIONS, LLC. MCBRIDE ORTHOPEDIC HOSPITAL MOORAD, AMAL E., MD MOODY, BILL D., JR. JACK E MARSHALL, MD. LLC CERTIGEN LABORATORY, LLC BRANDON S. CLAFLIN, DO, PLLC OK TAX COMMISSION OPFER, DAVID | PO0132605 PO0132748 PO0132579 PO0132619 PO0132656 PO0132539 PO0132574 PO0132583 PO0132544 PO0132537 PO0132543 PO0132567 PO0132567 PO0132561 PO0132559 | WC/MEDICAL PROFESSIONAL SERVICE 12/15 WC/MEDICAL WATER COOLER RENTAL 1/16 WC/MEDICAL 4TH QTR 2015 MITF ASSESSMENT WC/MEDICAL WC/MEDICAL WC/MEDICAL UC/MEDICAL WC/MEDICAL WC/MEDICAL UC/MEDICAL UC/MEDICAL UC/MEDICAL UC/MEDICAL | \$2,672.15 \$1,033.00 \$88.00 \$88.00 \$9.00 \$1,817.11 \$350.43 \$98.60 \$106.86 \$127.91 \$200.00 \$126.47 \$394.99 \$251.41 \$318.72 \$2,766.15 \$317.36 \$317.36 \$14,884.86 |
|--|--|---|--|--|
| <u>FUND 10</u> | DEPT 140 - SAFETY | | | |
| 01-01163 01-01227 01-04082 01-04319 01-04865 | ADVANCED WATER SOLUTIONS AUTRY VO-TECH CENTER THYSSENKRUPP ELEVATOR CORP. NAPA AUTO PARTS-WAREHOUSE ENTERO SERVICES, LLC | PO0132570 PO0132671 PO0132573 PO0132757 PO0132700 | WATER COOLER RENTAL 1/16 SAFETY TRAINING ELEVATOR MAINTENANCE 1/16-3/16 WAREHOUSE PARTS 12/15 DRUG SCREENING SAFETY TOTAL | \$15.15 \$20.00 \$310.35 \$295.54 \$45.00 \$686.04 |
| <u>FUND 10</u> | DEPT 150 - PR/MARKETING | | | |
| 01-01163 01-01586 01-01783 01-04561 01-80445 | ADVANCED WATER SOLUTIONS DISH NETWORK JP MORGAN CHASE EVERGREEN PRESBYTERIAN MINISTRIES A E HOWARD TILE AND CARPET, INC. | PO0132614 PO0132763 PO0132711 PO0132603 PO0132673 | WATER COOLER RENTAL 1/16 MONTHLY SERVICE 1/16 CHASE PAYMENT JANITORIAL SERVICE 12/15 CARPET PR/MARKETING TOTAL | \$21.80 \$66.99 \$75.98 \$70.00 \$83.00 \$317.77 |
| <u>FUND 10</u> | DEPT 200 - GENERAL GOVERNMENT | | | |
| 01-01783 01-02656 01-04948 01-04951 01-05050 01-05134 01-39700 01-42400 01-58150 | JP MORGAN CHASE ROGGOW CONSULTING NORTHWEST ENID MALL PROPERTIES, LL ENID HOMEFINDERS REALTY, INC. ENVIROTECH ENID NEWS & EAGLE GARFIELD CO. LEGAL NEWS AT & T MCAFEE & TAFT | PO0132711 PO0129432 PO0132582 PO0132678 PO0132727 PO0132701 PO0132702 PO0132600 PO0132591 | CHASE PAYMENT CONSULTING SERVICE TORT CLAIM TORT CLAIM REFUND/PRELIMINARY PLAT FEE PUBLICATION PUBLICATION MONTHLY SERVICE 1/16 PROFESSIONAL SERVICES GENERAL GOVERNMENT TOTAL | \$363.23 \$4,000.00 \$235.00 \$174.78 \$50.00 \$67.15 \$23.00 \$478.47 \$1,600.36 \$6,991.99 |
| <u>FUND 10</u> | DEPT 210 - ACCOUNTING | | | |
| 01-01163 01-72890 | ADVANCED WATER SOLUTIONS STAPLES, INC. | PO0132548 PO0132578 | WATER COOLER RENTAL 1/16 CHAIR/MOUSE/KEYBOARD ACCOUNTING TOTAL | \$30.20 \$248.77 \$278.97 |
| <u>FUND 10</u> | DEPT 220 - RECORDS & RECEIPTS | | | |
| 01-03022 | CULLIGAN OF ENID | PO0132656 | WATER COOLER RENTAL 1/16 RECORDS & RECEIPTS TOTAL | \$9.00 \$9.00 |

| FUND 10 | DEPT 250 - INFORMATION TECHNOLOGY | | | |
|--|---|--|---|---|
| 01-01783 01-04319 | JP MORGAN CHASE NAPA AUTO PARTS-WAREHOUSE | PO0132711 PO0132757 | CHASE PAYMENT WAREHOUSE PARTS 12/15 INFORMATION TECHNOLOGY TOTAL | \$531.20 \$4.47 \$535.67 |
| <u>FUND 10</u> | DEPT 350 - CODE ENFORCEMENT | | | |
| 01-00092 01-01783 01-02082 01-04319 01-04732 | CONSTRUCTION INDUSTRIES BOARD JP MORGAN CHASE AT&T MOBILITY NAPA AUTO PARTS-WAREHOUSE DEAL LAWN CARE | PO0131418 PO0132711 PO0132596 PO0132757 PO0132575 | PROVISIONAL LICENSE/S LOCKE CHASE PAYMENT MONTHLY SERVICE 12/15 WAREHOUSE PARTS 12/15 MOW/1325 S CLEVELAND CODE ENFORCEMENT TOTAL | \$35.00 \$207.00 \$97.17 \$41.71 \$300.00 \$680.88 |
| <u>FUND 10</u> | DEPT 400 - ENGINEERING | | | |
| 01-01783 01-02116 01-02116 01-04319 01-04957 01-31270 | JP MORGAN CHASE MESHEK & ASSOCIATES, PLC MESHEK & ASSOCIATES, PLC NAPA AUTO PARTS-WAREHOUSE LORMAN EDUCATION SERVICES HITT, ROBERT | PO0132711 PO0130446 PO0132002 PO0132757 PO0132732 PO0132593 | CHASE PAYMENT G-1601A GIS WEBVIEWER MAINT G-1601A PROFESSIONAL SERVICE WAREHOUSE PARTS 12/15 ANNUAL DUES/M KATTA REIMB/TRAVEL/APWA CONGRESS ENGINEERING TOTAL | \$311.61 \$502.50 \$623.75 \$2.18 \$497.40 \$1,427.76 \$3,365.20 |
| <u>FUND 10</u> | DEPT 700 - PUBLIC WORKS MGMT | | | |
| 01-01783 01-02167 01-04319 01-04561 | JP MORGAN CHASE PERFORMANCE AUDIO NAPA AUTO PARTS-WAREHOUSE EVERGREEN PRESBYTERIAN MINISTRIES | PO0132711 PO0132699 PO0132757 PO0132603 | CHASE PAYMENT V650 DOOR REPAIR/LABOR WAREHOUSE PARTS 12/15 JANITORIAL SERVICE 12/15 PUBLIC WORKS MGMT TOTAL | \$1,200.67 \$45.00 \$546.04 \$1,250.90 \$3,042.61 |
| <u>FUND 10</u> | DEPT 710 - FLEET MAINTENANCE | | | |
| 01-01783 01-04319 | JP MORGAN CHASE NAPA AUTO PARTS-WAREHOUSE | PO0132711 PO0132757 | CHASE PAYMENT WAREHOUSE PARTS 12/15 FLEET MAINTENANCE TOTAL | \$253.99 \$2,849.66 \$3,103.65 |
| <u>FUND 10</u> | DEPT 730 - PARKS & RECREATION | | | |
| 01-01338 01-01783 01-02259 01-04319 01-04707 01-04949 01-04953 01-08022 01-19004 01-30830 01-35300 01-80246 01-80246 01-80473 | J & P SUPPLY, INC. JP MORGAN CHASE ENID OVERHEAD DOOR NAPA AUTO PARTS-WAREHOUSE PAVING MAINTENANCE SUPPLY APS FIRECO OKLAHOMA CITY, LLC NORTHWEST OVERHEAD DOOR HUGHES LUMBER CO., LLC SHERWIN-WILLIAMS CO., INC. LOCKE SUPPLY, INC. UNIFIRST, INC. ATWOODS ATWOODS ACE HARDWARE-SOUTHERN HARDLINES | PO0132552 PO0132711 PO0132669 PO0132757 PO0132746 PO0132630 PO0132726 PO0132604 PO0132685 PO0132650 PO0132633 PO0132686 PO0132612 PO0132607 | MOPS/DEODORANT CHASE PAYMENT DOOR REPAIR WAREHOUSE PARTS 12/15 BARRICADES MONTHLY FIRE EXT INSP (2) DOOR REPAIR/LABOR/HINGES/ROLLER DECK SCREWS PAINT FILTERS (12) SHOP TOWEL SERVICE RATCHET/HITCH PIN BOOTS/P REUSS PAPER HOLDER PARKS & RECREATION TOTAL | \$149.64 \$1,623.21 \$95.00 \$1,345.56 \$465.00 \$90.00 \$783.42 \$62.94 \$42.99 \$17.05 \$70.06 \$90.93 \$125.00 \$9.99 \$4,970.79 |

| <u>FUND 10</u> | DEPT 740 - STRMWTR & ROADWAY MAINT. | | | |
|--|--|---|---|--|
| 01-01783 01-04319 01-04577 01-04707 01-08022 01-51190 | JP MORGAN CHASE NAPA AUTO PARTS-WAREHOUSE JANTZ MOWING PAVING MAINTENANCE SUPPLY HUGHES LUMBER CO., LLC JACK'S OUTDOOR POWER EQUIPMENT | PO0132711 PO0132757 PO0130460 PO0132746 PO0132604 PO0132663 | CHASE PAYMENT WAREHOUSE PARTS 12/15 MOW/HIGHWAY RIGHTS OF WAY BARRICADES PLYWOOD WEED EATER REPAIR/THROTTLE STRMWTR & ROADWAY MAINT. TOTAL | \$397.17 \$6,696.76 \$1,890.00 \$465.00 \$639.91 \$59.00 \$10,147.84 |
| <u>FUND 10</u> | DEPT 750 - TECHNICAL SERVICES | | | |
| 01-00878 01-01783 01-04319 01-80246 | BROWN'S SHOE FIT COMPANY JP MORGAN CHASE NAPA AUTO PARTS-WAREHOUSE ATWOODS | PO0132549 PO0132711 PO0132757 PO0132653 | BOOTS/J RIVERA CHASE PAYMENT WAREHOUSE PARTS 12/15 BOOTS/T SCHULTZ TECHNICAL SERVICES TOTAL | \$229.50 \$2,170.02 \$2,317.15 \$125.00 \$4,841.67 |
| <u>FUND 10</u> | DEPT 900 - LIBRARY | | | |
| 01-01163 01-01338 01-01768 01-01783 01-04082 01-04936 01-04937 01-04947 01-04954 01-04955 01-04958 01-39700 | ADVANCED WATER SOLUTIONS J & P SUPPLY, INC. AT&T INTERNET SERVICES, INC. JP MORGAN CHASE THYSSENKRUPP ELEVATOR CORP. PENCE, CLAIRE MOORE, CANDACE J. SAM FORE, JR. PUBLIC LIBRARY COFFEY, TIFFANY BIXLER, MICHELLE RENEE GRAY'S INC. GARFIELD CO. LEGAL NEWS | PO0132728 PO0132552 PO0132770 PO0132711 PO0132587 PO0132695 PO0132696 PO0132696 PO0132697 PO0132764 PO0132707 | WATER COOLER RENTAL 1/16 LINERS/TOWELS/SOAP/GLOVES MONTHLY SERVICE 1/16 CHASE PAYMENT ELEVATOR SERVICE 1/16-3/16 REIMB/BOOK REIMB/BOOK BOOK REIMB/BOOK REIMB/BOOK REIMB/BOOK PORTRAITS/WALL ART ANNUAL SUBSCRIPTION RENEWAL LIBRARY TOTAL | \$19.95 \$1,154.84 \$1,071.25 \$4,269.77 \$320.44 \$9.99 \$10.99 \$40.00 \$25.00 \$25.00 \$2,495.00 \$79.00 \$9,521.23 |
| <u>FUND 10</u> | DEPT 950 - SALES TAX TRANS. | | | |
| 01-03060 01-19099 01-77520 | CENTRAL NATIONAL BANK SECURITY NATIONAL BANK BANK OF OKLAHOMA, NA | PO0132747 PO0132752 PO0132749 | EMA SALES TAX TRANSFER 1/16 SCHOOL SALES TAX TRANSFER 1/16 SCHOOL BOND TAX TRANSFER 1/16 SALES TAX TRANS. TOTAL | \$719,983.18 \$106,951.62 \$85,082.24 \$912,017.04 |
| <u>FUND 10</u> | DEPT 955 - CAPITAL ASSETS & PROJECTS | | | |
| 01-04622 | BOB HURLEY FORD | PO0129858 | F350 TRUCKS (3) CAPITAL ASSETS & PROJECTS TOTAL | \$35,156.54 \$35,156.54 |
| <u>FUND 12</u> | DEPT 125 - SPECIAL PROJECT | | | |
| 01-04009 01-04009 01-19165 | COVERTRACK GROUP, INC. COVERTRACK GROUP, INC. STEVENS FORD, INC. | PO0132758 PO0132758 PO0132379 | SOFTWARE UPGRADE SURVEIL PHONE APP 4/16-4/17 2012 DODGE CHARGER SPECIAL PROJECT TOTAL | \$1,610.00 \$720.00 \$18,855.64 \$21,185.64 |
| <u>FUND 14</u> | DEPT 145 - HEALTH FUND | | | |
| 01-01506 01-01869 01-01869 01-02166 | IRON WORKS FITNESS & TANNING DEARBORN LIFE INSURANCE CO. DEARBORN LIFE INSURANCE CO. FINER PHYSIQUES, INC. | PO0132721 PO0132742 PO0132742 PO0132720 | WELLNESS DOLLARS INSURANCE PREMIUM 1/16 INSURANCE PREMIUM 2/16 WELLNESS DOLLARS | \$100.00 \$2,780.80 \$2,826.24 \$100.00 |

| 01-70870 01-78180 01-78180 01-78180 01-78180 | FOCUS INSTITUTE, INC. BLUE CROSS BLUE SHIELD OK | PO0132740 PO0132739 PO0132739 PO0132739 PO0132739 | EAP SERVICE 1/16 DENTAL FEES 12/15 DENTAL CLAIMS 12/15 HEALTH ADMIN FEES 12/15 HEALTH ADMIN FEES 12/15 HEALTH FUND TOTAL | \$1,233.33 \$1,791.70 \$22,848.75 \$22,425.12 \$489,092.24 \$543,198.18 |
|--|---|---|---|--|
| <u>FUND 20</u> | DEPT 205 - AIRPORT | | | |
| 01-01291 01-01338 01-01783 01-02269 01-02269 01-02712 01-03022 01-04319 01-04851 01-15051 01-23062 01-23076 01-35300 01-42400 01-80343 01-80343 | TTK CONSTRUCTION J & P SUPPLY, INC. JP MORGAN CHASE CEC CORPORATION CEC CORPORATION FARMER BROS. CO. CULLIGAN OF ENID NAPA AUTO PARTS-WAREHOUSE OROSCO, NANCY RURAL ELECTRIC, INC. OK TAX COMMISSION WATER ONE, INC. WING AERO PRODUCTS, INC. UNIFIRST, INC. AT & T FENTRESS OIL COMPANY, INC. FENTRESS OIL COMPANY, INC. | PO0124148 PO0132676 PO0132711 PO0123275 PO0130280 PO0132662 PO0132551 PO0132649 PO0132649 PO0132693 PO0132550 PO0132660 PO0132611 PO0132600 PO0132585 PO0132624 | A-1301D LIGHT/EXTENSION RUNWAY TOWELS CHASE PAYMENT A-1301A EXTEND/LIGHT/RUNWAY A-1301E REPLACE ILS/MALSR/PAPI COFFEE SOLAR SALT WAREHOUSE PARTS 12/15 JANITORIAL SERVICE 12/15 A-1301E REPLACE ILS/MALSR/PAPI SALES TAX PERMIT RENEWAL R/O RENTAL 1/16 CHARTS/SECTIONALS SHOP TOWEL SERVICE MONTHLY SERVICE 1/16 OIL/ST OIL/ST AIRPORT TOTAL | \$466,444.43 \$71.54 \$603.15 \$2,000.00 \$28,452.60 \$45.10 \$21.00 \$432.28 \$187.50 \$74,043.95 \$20.00 \$47.00 \$135.27 \$87.45 \$257.13 \$1,323.61 \$101.28 \$574,273.29 |
| <u>FUND 22</u> | DEPT 225 - GOLF | | | |
| 01-01338 01-01783 01-02446 01-04173 01-04561 01-04744 01-04918 01-65460 | J & P SUPPLY, INC. JP MORGAN CHASE JOHN DEERE FINANCIAL DE LAGE PUBLIC FINANCE, LLC. EVERGREEN PRESBYTERIAN MINISTRIES CHELSEA INFORMATION SYSTEMS, INC. HIBU, INC. ACTSHON PEST CONTROL | PO0132552 PO0132711 PO0129229 PO0129230 PO0132603 PO0132577 PO0132667 PO0132665 | METER SPRAY CHASE PAYMENT MOWER LEASE 1/16 BLADE GRINDER LEASE 2/16 JANITORIAL SERVICE 12/15 HOSTED RESERVATIONS 1/16 MONTHLY SERVICE 2/16 PEST CONTROL 1/16 GOLF TOTAL | \$28.00 \$942.39 \$622.37 \$377.15 \$318.33 \$245.00 \$40.00 \$75.00 |
| <u>FUND 31</u> | DEPT 230 - UTILITY BILLING | | | |
| 01-01163 01-01783 01-04319 01-04939 | ADVANCED WATER SOLUTIONS JP MORGAN CHASE NAPA AUTO PARTS-WAREHOUSE OKLAHOMA CONTAINER CORP | PO0132588 PO0132711 PO0132757 PO0132258 | WATER COOLER RENTAL 1/16 CHASE PAYMENT WAREHOUSE PARTS 12/15 SHIPPING CONTAINER UTILITY BILLING TOTAL | \$43.50 \$19.99 \$2,703.09 \$3,370.00 \$6,136.58 |
| <u>FUND 31</u> | DEPT 760 - SOLID WASTE SERVICES | | | |
| 01-00103 01-00146 01-00146 01-00612 01-0163 01-01783 01-01969 01-03022 01-03022 01-03253 01-03312 01-04038 01-04319 01-04914 | WARREN CAT, INC. CINTAS CORPORATION LOC. 624 CINTAS CORPORATION LOC. 624 PHYSICIANS GROUP, LLC PHYSICIANS GROUP, LLC ADVANCED WATER SOLUTIONS JP MORGAN CHASE CARRILLO'S PAINTING CULLIGAN OF ENID CULLIGAN OF ENID YELLOWHOUSE MACHINERY COMPANY CAROLINA SOFTWARE, INC. OK DEPT OF ENVIRONMENTAL QUALITY NAPA AUTO PARTS-WAREHOUSE FORENSIC FLUIDS LABORATORIES, INC. | P00130310 P00132648 P00132632 P00132564 P00132617 P00132655 P00132711 P00132047 P00132730 P00132730 P00132642 P00132652 P00132744 P00132757 P00132542 | FRONT LOADER LEASE 1/16 SHOP TOWEL SERVICE SHOP TOWEL SERVICE WC/MEDICAL WATER COOLER RENTAL 1/16 CHASE PAYMENT E-1601 TREE LIMB REMOVAL/LABOR WATER COOLER RENTAL 12/15 BOTTLED WATER V245 HOSE SOFTWARE SUPPORT 4TH QTR SOLID WASTE FEE WAREHOUSE PARTS 12/15 WC/MEDICAL | \$2,999.70 \$70.54 \$141.08 \$360.00 \$131.83 \$30.00 \$614.74 \$12,750.00 \$8.50 \$6.00 \$106.56 \$900.00 \$24,690.00 \$18,580.33 \$50.59 |

| 01-07102 01-08018 01-80343 | GARFIELD R W D #5 HOTSY OF OKLAHOMA, INC. FENTRESS OIL COMPANY, INC. | PO0132623 PO0132661 PO0132585 | MONTHLY SERVICE 12/15 DETERGENT OIL SOLID WASTE SERVICES TOTAL | \$61.28 \$64.00 \$1,685.27 \$63,250.42 |
|--|--|---|--|--|
| <u>FUND 31</u> | DEPT 785 - PUBLIC UTILITIES MGMT | | | |
| 01-01783 01-03512 | JP MORGAN CHASE PACE ANALYTICAL SERVICES, INC. | PO0132711 PO0132625 | CHASE PAYMENT SAMPLE ANALYSIS PUBLIC UTILITIES MGMT TOTAL | \$61.88 \$46.75 \$108.63 |
| <u>FUND 31</u> | DEPT 790 - WATER PRODUCTION | | | |
| 01-01005 01-01178 01-01178 01-01759 01-01783 01-02525 01-02607 01-03269 01-03271 01-04038 01-04188 01-04319 01-04326 01-04563 01-13017 01-19047 01-31370 01-42160 01-80258 01-80473 | ALFALFA ELECTRIC COOPERATIVE ACCURATE, INC. ACCURATE, INC. LILLIE, GARY JP MORGAN CHASE PAGE PLUS, INC. PATRICIA STURGEON REV. TRUST MOSAIC CROP NUTRITION, LLC CENTRAL NAT'L BANK DOLESE BROTHERS CO., INC. OK DEPT OF ENVIRONMENTAL QUALITY DEWALD, BRENDA L & SCOTTE NAPA AUTO PARTS-WAREHOUSE TEFFT, LEROY XPRESS WELLNESS, LLC MUNN SUPPLY, INC. AT & T DOWERS, CARL MARION DUSTY'S MOBILE LOCK & KEY SHOP BRENNTAG SOUTHWEST, INC. ACE HARDWARE-SOUTHERN HARDLINES | PO0132738 PO0132657 PO0132621 PO0132621 PO0132711 PO0132618 PO0132618 PO0132547 PO0132547 PO0132620 PO0132638 PO0132620 PO0132757 PO0132613 PO0132563 PO0132705 PO0132705 PO0132707 PO0132707 | MONTHLY SERVICE 1/16 ORGANIC COMPOUNDS SAMPLE ANALYSIS ROYALITIES 7/15-12/15 CHASE PAYMENT MONTHLY SERVICE 1/16 ROYALITIES 7/15-12/15 FLUORIDE CIMARRON TERRACE WATER E-1601 SAND/ICE REMOVAL 3RD QTR WATER ANALYSIS ROYALITIES 7/15-12/15 WAREHOUSE PARTS 12/15 ROYALITIES 7/15-12/15 WC/MEDICAL CYLINDER RENTAL MONTHLY SERVICE 12/15 ROYALITIES 7/15-12/15 PADLOCKS (12) CHLORINE SILICONE WATER PRODUCTION TOTAL | \$16,054.18 \$170.00 \$1,145.00 \$3,498.51 \$920.68 \$17.94 \$9,516.73 \$9,951.68 \$253,109.87 \$2,251.68 \$165.06 \$5,803.33 \$237.41 \$7,954.43 \$88.74 \$9.00 \$308.51 \$250.00 \$132.00 \$1,691.80 \$16.47 \$313,293.02 |
| <u>FUND 31</u> | DEPT 795 - WATER RECLAMATION SERVICES | | | |
| 01-00612 01-00917 01-01178 01-01363 01-01783 01-04116 01-04319 01-04707 01-04825 01-05012 01-05012 01-13017 01-13089 | PHYSICIANS GROUP, LLC HD SUPPLY WATERWORKS ACCURATE, INC. J & R EQUIPMENT, LLC JP MORGAN CHASE DOWNTOWN THREADS NAPA AUTO PARTS-WAREHOUSE PAVING MAINTENANCE SUPPLY HIDDEN, TRAVIS M ENID WINNELSON COMPANY, INC. ENID WINNELSON COMPANY, INC. MUNN SUPPLY, INC. MERRIFIELD OFFICE SUPPLY | PO0132564 PO0132659 PO0132768 PO0132645 PO0132711 PO0132757 PO0132746 PO0132616 PO0132627 PO0132766 PO0132767 | WC/MEDICAL WRENCHES/OIL SLEEVE WATER/WASTEWATER TRAINING (3) CLAW HOOK/POLE CHASE PAYMENT JACKET EMBROIDERY WAREHOUSE PARTS 12/15 BARRICADES WC/TRAVEL REIMB PVC PIPE/COUPLING FITTINGS/PRIMER/CEMENT ARGON CYLINDER INK CARTRIDGES/TAPE/LABELER WATER RECLAMATION SERVICES TOTAL | \$204.20 \$337.70 \$945.00 \$557.52 \$1,129.46 \$19.50 \$20,437.80 \$930.00 \$114.82 \$228.28 \$163.53 \$9.30 \$153.13 |
| <u>FUND 31</u> | DEPT 799 - WATER RECLAMATION SERVICES | | | |
| 01-02141 01-02243 01-04421 01-04561 | BIO-AQUATIC TESTING, INC. BB MACHINE & SUPPLY, INC. INSTRUMENT & SUPPLY SOUTHWEST, INC EVERGREEN PRESBYTERIAN MINISTRIES | PO0132666 PO0132729 PO0131816 PO0132603 | SAMPLE ANALYSIS BALL BEARINGS (2) SLEEVE/SENSOR/LAMP JANITORIAL SERVICE 12/15 WATER RECLAMATION SERVICES TOTAL | \$990.00 \$183.00 \$6,415.57 \$526.68 \$8,115.25 |

| <u>FUND 31</u> | DEPT 956 - EMA EQUIPMENT REPLACEMENT | | | |
|--|---|---|---|--|
| 01-04622 | BOB HURLEY FORD | PO0129859 | F250 PICKUPS (2) EMA EQUIPMENT REPLACEMENT TOTAL | \$24,464.40 \$24,464.40 |
| <u>FUND 32</u> | <u>DEPT 325 - E.E.D.A.</u> | | | |
| 01-04063 01-04274 01-72030 | JUMBO IV, LLC AMERICAN DEMOLITION & SITE SERVICE EXPRESS PERSONNEL SERVICES, INC. | PO0132741 PO0131305 PO0132710 | SALES TAX REBATE 4TH QTR 2015 M-1605A LAHOMA COURTS DEMO M-1511A PROPERTY CLEANOUT E.E.D.A. TOTAL | \$10,101.80 \$41,931.10 \$1,119.91 \$53,152.81 |
| FUND 33 | <u>DEPT 335 - V.D.A.</u> | | | |
| 01-00223 01-00332 01-74730 | COOPER, MICHAEL G. TRAVEL ENTERPRISE, INC. NORTHERN OKLAHOMA COLLEGE | PO0132731 PO0132706 PO0132595 | REIMB/REG FEES/INNOVAT FORUM AIRFARE/M COOPER TUITION ASSISTANCE/D CINNAMON V.D.A. TOTAL | \$495.00 \$645.83 \$300.00 \$1,440.83 |
| FUND 40 | DEPT 405 - CAPITAL IMPROVEMENT | | | |
| 01-01783 01-03089 01-05005 01-12007 01-39700 | JP MORGAN CHASE CUMMINS CONSTRUCTION EQUIP. CO., I ENID CONCRETE CO., INC. LUCKINBILL, INC. GARFIELD CO. LEGAL NEWS | PO0132711 PO0128321 PO0132694 PO0124154 PO0132580 | CHASE PAYMENT R-1502A 2015 ST RESURFACING P-1504 CONCRETE W-1203B WATER RELOCATION M-1508 PUBLICATION CAPITAL IMPROVEMENT TOTAL | \$198.00 \$69,813.86 \$284.25 \$29,644.75 \$334.75 \$100,275.61 |
| <u>FUND 41</u> | DEPT 415 - STREET IMPROVEMENT | | | |
| 01-03089 | CUMMINS CONSTRUCTION EQUIP. CO., I | PO0128321 | R-1502A 2015 ST RESURFACING STREET IMPROVEMENT TOTAL | \$349,283.64 \$349,283.64 |
| <u>FUND 42</u> | DEPT 425 - SANITARY SEWER FUND | | | |
| 01-12007 01-12007 | LUCKINBILL, INC. LUCKINBILL, INC. | PO0121364 PO0128854 | S-1402B SAN SEWER INSPECTIONS S-1514B 2015 SS VIDEO INSPECT SANITARY SEWER FUND TOTAL | \$4,605.00 \$91,756.53 \$96,361.53 |
| FUND 43 | DEPT 435 - STORMWATER FUND | | | |
| 01-04115 01-04685 | DITCH WITCH OF OKLAHOMA PPS TRUCKING, LLC | PO0131884 PO0126539 | MINI SKID STEER F-1307A ROLLING OAKS DETENTION STORMWATER FUND TOTAL | \$42,930.00 \$107,493.57 \$150,423.57 |
| <u>FUND 44</u> | DEPT 445 - WATER CAP. IMPROVEMENT FUND | | | |
| 01-00046 01-01005 01-02624 01-04232 | AUTOMATION DIRECT, INC. ALFALFA ELECTRIC COOP LAYNE CHRISTENSEN COMPANY GABLE GOTWALS | PO0132250 PO0132560 PO0128860 PO0132610 | W-1602A WATER PUMP/CONTROLLER W-0906A ELECTRIC SERVICE/CONST W-1512 2015 WELL FIELD IMPROV W-1304B PROFESSIONAL SERVICE WATER CAP. IMPROVEMENT FUND TOTAL | \$8,939.00 \$42,525.00 \$47,658.84 \$9,424.00 \$108,546.84 |

| <u>FUND 50</u> | DEPT 505 - 911 | | | |
|--|---|---|---|---|
| 01-05148 01-05148 01-42400 01-66190 | PIONEER/ENID CELLULAR, INC. PIONEER/ENID CELLULAR, INC. AT & T AT&T | PO0132755 PO0132755 PO0132751 PO0132750 | GAR CO TRUNK FEE 1/16-12/16 MAJ CO TRUNK FEE 1/16-12/16 MONTHLY SERVICE 1/16 MONTHLY SERVICE 1/16 911 TOTAL | \$1,618.21 \$2,427.32 \$1,788.96 \$10,481.03 \$16,315.52 |
| <u>FUND 51</u> | DEPT 515 - POLICE | | | |
| 01-00605 01-00605 01-00605 01-01472 01-01783 01-02082 01-03526 01-03526 01-04319 01-04563 01-04563 01-04949 01-04959 01-05015 01-05134 01-09006 01-13036 01-16004 01-19165 01-23055 01-30420 01-39640 01-49880 01-53300 01-69060 | SPECIAL OPS UNIFORMS, INC. SPECIAL OPS UNIFORMS, INC. SPECIAL OPS UNIFORMS, INC. SPECIAL OPS UNIFORMS, INC. STAPLES ADVANTAGE JP MORGAN CHASE AT&T MOBILITY FAITH DECORATIVE LIGHTING, INC. GRIMSLEY'S, INC. EXPRESS SCRIPTS, INC. NAPA AUTO PARTS-WAREHOUSE XPRESS WELLNESS, LLC XPRESS WELLNESS, LLC XPRESS WELLNESS, LLC APS FIRECO OKLAHOMA CITY, LLC WILSON, JASON D ENID THERAPY CENTER ENID NEWS & EAGLE INDUSTRIAL MATERIAL CORP. MESSER BOWERS PDQ PRINTING STEVENS FORD, INC. WHEATLAND ANIMAL CLINIC OLSON ANIMAL HOSPITAL, INC. RADIOLOGY ASSOC. OF ENID GROOM CLOSET DELL MARKETING, LP ANIMAL CARE OF ENID, INC. C T C JANITORIAL, INC. | PO0132670 PO0132735 PO0132735 PO0132769 PO0132754 PO0132754 PO0132682 PO0132681 PO0132757 PO0132563 PO0132563 PO0132568 PO0132566 PO0132677 PO0132660 PO0132677 PO0132675 PO0132675 PO0132675 PO0132675 PO0132671 PO0132675 PO0132675 PO0132677 | UNIFORM SHIRT/R GRASSINO UNIFORMS/R PEAVY UNIFORMS/J BRUSH TABS/PADS/FILES/BINDERS CHASE PAYMENT MONTHLY SERVICE 12/15 HOLIDAY LIGHTING CLEANER/ICE MELT WC/MEDICAL/R SUTTON WAREHOUSE PARTS 12/15 WC/MEDICAL/J HODGES WC/MEDICAL/R GRASSINO FIRE EXT BRACKETS (6) MONTHLY SERVICE 1/16 WC/MEDICAL/A BURKES ADVERTISEMENT DOOR LOCKSETS (2) K9 INSURANCE PARKING ENVELOPES CARS (12) REIMB/EXAM/VACCINATIONS REIMB/EXAM/VACCINATIONS REIMB/EXAMS/VACCINES WC/MEDICAL/J HODGES DOG FOOD SERVER/STORAGE/SOFTWARE REIMB/VACCINES CLEANER/DEODORIZER POLICE TOTAL | \$68.25 \$487.91 \$732.87 \$383.63 \$1,181.10 \$3,295.06 \$729.10 \$129.36 \$27.38 \$2,132.84 \$584.64 \$249.99 \$96.00 \$91.38 \$537.54 \$195.00 \$450.00 \$1,120.00 \$1,70.00 \$200,699.22 \$67.00 \$365.00 \$145.19 \$35.52 \$27,697.90 \$49.80 \$241,861.68 |
| FUND 52 | <u>DEPT 525 - C.I.C.</u> | | | |
| 01-02082 | AT&T MOBILITY | PO0132754 | MONTHLY SERVICE 12/15 C.I.C. TOTAL | \$175.78 \$175.78 |
| <u>FUND 60</u> | DEPT 605 - CONFERENCE CENTER | | | |
| 01-03438 01-03770 01-04680 01-15125 | ENID CONVENTION & VISITORS BUREAU STAGERIGHT CORPORATION ENID EVENT CENTER OK GAS & ELECTRIC | PO0132608 PO0129811 PO0132745 PO0132736 | 3RD QTR FUNDING STAGE UNDERSTRUCTURE LED LIGHTING MONTHLY SERVICE 12/15 CONFERENCE CENTER TOTAL | \$126,250.00 \$3,100.00 \$1,533.74 \$15,064.48 \$145,948.22 |
| FUND 65 | <u>DEPT 655 - FIRE</u> | | | |
| 01-00781 01-01783 01-02017 01-02018 01-02082 01-02295 01-02363 | INTERSTATE ALL BATTERY CENTER, INC JP MORGAN CHASE A. W. BRUEGGEMANN CO., INC. BASS BAPTIST HEALTH CENTER - DALLA AT&T MOBILITY MURDOCK, INC. CONRAD FIRE EQUIP., INC. | PO0132634 PO0132711 PO0132637 PO0132565 PO0132684 PO0132635 PO0132640 | V1005 BATTERY CHASE PAYMENT V1044 BALL JOINTS/SOCKET BITS WC/MEDICAL/R SUMNER MONTHLY DATA PLANS (2) 1/16 V1034 POWER STEERNG FLUID/HOSE ADAPTER/EPOXY | \$116.95 \$1,081.38 \$72.07 \$600.38 \$63.34 \$37.04 |

| 01-04319 | NAPA AUTO PARTS-WAREHOUSE | PO0132757 | WAREHOUSE PARTS 12/15 | \$565.28 |
|--|---|--|---|---|
| 01-04926 | HAMPEL OIL | PO0132641 | GEAR OIL | \$283.62 |
| 01-04949 | APS FIRECO OKLAHOMA CITY, LLC | PO0132576 | ANNUAL FIRE EXT MAINTENANCE | \$23.50 |
| 01-12007 | LUCKINBILL, INC. | PO0132643 | PROFESSIONAL SERVICE | \$334.50 |
| 01-13089 | MERRIFIELD OFFICE SUPPLY | PO0132601 | TONER/SCALE | \$79.71 |
| 01-15132 | O'REILLY AUTO PARTS, INC. | PO0132636 | V1037 HEAD LIGHT/CIRCUIT BRKRS | \$102.08 |
| 01-16006 | PHILLIPS PRINTING, INC. | PO0132683 | FORMS | \$137.00 |
| 01-20108 | TOTAL COM, INC. | PO0132664 | CHARGERS (2) | \$140.00 |
| 01-20108 | TOTAL COM, INC. | PO0128188 | M-1408B ALERT SYSTEM INSTALL | \$4,320.00 |
| 01-30830 | LOCKE SUPPLY, INC. | PO0132647 | ELBOW/FILTERS (37) | \$67.44 |
| 01-32760 | INTEGRIS BASS OCCUP. MEDICINE | PO0132581 | PHYSICAL | \$115.00 |
| 01-44890 | EMERGENCY MEDICAL SERVICES INC | PO0132615 | WC/MEDICAL/R SUMNER | \$150.55 |
| 01-45450 | GARFIELD FURNITURE | PO0128203 | M-1408B FURNITURE | \$2,020.00 |
| 01-79980 | PIONEER BUSINESS SOLUTION | PO0132622 | HAZMAT WIFI 1/16 | \$32.88 |
| 01-80239 | BASS OCCUPTIONAL HEALTH SERVICE | PO0132569 | WC/MEDICAL/N FOSTER | \$229.97 |
| 01-80473 | ACE HARDWARE-SOUTHERN HARDLINES | PO0132646 | ALL PURPOSE TOOL/MOP HANDLE | \$63.24 |
| | | | FIRE TOTAL | \$10,677.64 |
| <u>FUND 99</u> | <u>DEPT 995 - EPTA</u> | | | |
| | | | | |
| 01-01163 | ADVANCED WATER SOLUTIONS | PO0132713 | WATER COOLER RENTAL 1/16 | \$10.25 |
| 01-01163 01-01783 | ADVANCED WATER SOLUTIONS JP MORGAN CHASE | PO0132713 PO0132711 | WATER COOLER RENTAL 1/16 CHASE PAYMENT | \$10.25 \$191.88 |
| | | | | |
| 01-01783 | JP MORGAN CHASE | PO0132711 | CHASE PAYMENT | \$191.88 |
| 01-01783 01-02082 | JP MORGAN CHASE AT&T MOBILITY | PO0132711 PO0132714 | CHASE PAYMENT MONTHLY SERVICE 12/15 | \$191.88 \$263.51 |
| 01-01783 01-02082 01-04116 | JP MORGAN CHASE AT&T MOBILITY DOWNTOWN THREADS | PO0132711 PO0132714 PO0132598 | Chase Payment Monthly Service 12/15 Logo Jacket/d Pettibone | \$191.88 \$263.51 \$50.58 |
| 01-01783 01-02082 01-04116 01-04319 | JP MORGAN CHASE AT&T MOBILITY DOWNTOWN THREADS NAPA AUTO PARTS-WAREHOUSE | PO0132711 PO0132714 PO0132598 PO0132757 | CHASE PAYMENT MONTHLY SERVICE 12/15 LOGO JACKET/D PETTIBONE WAREHOUSE PARTS 12/15 | \$191.88 \$263.51 \$50.58 \$302.18 |
| 01-01783 01-02082 01-04116 01-04319 01-05134 | JP MORGAN CHASE AT&T MOBILITY DOWNTOWN THREADS NAPA AUTO PARTS-WAREHOUSE ENID NEWS & EAGLE | PO0132711 PO0132714 PO0132598 PO0132757 PO0132715 | CHASE PAYMENT MONTHLY SERVICE 12/15 LOGO JACKET/D PETTIBONE WAREHOUSE PARTS 12/15 ADVERTISEMENT | \$191.88 \$263.51 \$50.58 \$302.18 \$195.00 |
| 01-01783 01-02082 01-04116 01-04319 01-05134 01-15127 | JP MORGAN CHASE AT&T MOBILITY DOWNTOWN THREADS NAPA AUTO PARTS-WAREHOUSE ENID NEWS & EAGLE OK NATURAL GAS | PO0132711 PO0132714 PO0132598 PO0132757 PO0132715 PO0132712 | CHASE PAYMENT MONTHLY SERVICE 12/15 LOGO JACKET/D PETTIBONE WAREHOUSE PARTS 12/15 ADVERTISEMENT MONTHLY SERVICE 12/15 | \$191.88 \$263.51 \$50.58 \$302.18 \$195.00 \$192.61 |

| <u>FUND 70</u> | DEPT 705 - CDBG | | | |
|----------------|----------------------------|-----------|--|--------------------------|
| 70-49130 | BOOKER-T WASHINGTON CENTER | PO0132592 | B-15 (407) BTW AFTER SCHOOL | \$574.84 |
| 70-49130 | BOOKER-T WASHINGTON CENTER | PO0131898 | B-15 (407) TUTORING SERVICES CDBG TOTAL | \$1,157.79 \$1,732.63 |

COMBINED BREAKDOWN OF TOTALS

EMA \$440,598.54
EEDA \$53,152.81
EPTA \$1,207.31
REMAINING FUN \$3,518,171.93

TOTAL CLAIMS \$4,013,130.59

| FUND 10 | DEPT 100 - ADMINISTRATIV | E SERVICES | | |
|---------|--------------------------------------|------------------------|---|-----------------------|
| | BRADFORD INDUSTRIAL SP | PO0132711 | EXHAUST FAN MOTOR | 78.81 |
| | JIMMY JOHNS - 2187 | PO0132711 | MEAL (3)/DEPT MEETING | 22.04 |
| | SUBWAY 00145904 | PO0132711 | MEAL (9)/DEPT MEETING | 49.70 |
| | | | ADMINISTRATIVE SERVICES TOTAL | 150.55 |
| FUND 10 | DEPT 110 - HUMAN RESOU | RCES | | |
| | PREHIRE SCREENING SERV | PO0132711 | BACKGROUND SCREENS (3) | 114.25 |
| | | | HUMAN RESOURCES TOTAL | 114.25 |
| FUND 10 | DEPT 150 - PR/MARKETING | | | |
| | LOWES #00205* | PO0132711 | STORAGE SHELVES | 69.98 |
| | STAPLES 00106633 | PO0132711 | CALENDAR | 6.00 |
| | | | PR/MARKETING TOTAL | 75.98 |
| FUND 10 | DEPT 200 - GENERAL GOVI | ERNMENT | | |
| | JUMBO FOODS | PO0132711 | BOTTLED WATER/SODA/DESSERT | 43.48 |
| | JUMBO FOODS | PO0132711 | MEAL/COMMISSION MEETING | 319.75 |
| | | | GENERAL GOVERNMENT TOTAL | 363.23 |
| FUND 10 | DEPT 250 - INFORMATION 1 | TECHNOLOGY | | |
| | CDW GOVERNMENT | PO0132711 | BACKUP TAPES | 159.72 |
| | CDW GOVERNMENT | PO0132711 | BARCODES/BACKUP TAPES | 1.80 |
| | FREE TECH SERVICE LTD | PO0132711 | ONLINE TRAINING | 206.71 |
| | LIVEPERSON, INC | PO0132711 | ONLINE CHAT/COE WEBSITE | 159.00 |
| | LOWES #00205* | PO0132711 | WIRE SPLICERS | 3.97 |
| | | | INFORMATION TECHNOLOGY TOTAL | 531.20 |
| FUND 10 | DEPT 350 - CODE ENFORCI | <u>EMENT</u> | | |
| | ICC ONLINE TRAINING | PO0132711 | ONLINE TRAINING (3) | 207.00 |
| | | | CODE ENFORCEMENT TOTAL | 207.00 |
| FUND 10 | DEPT 400 - ENGINEERING | | | |
| | BRAUMS #191 | PO0132711 | MEAL/CFM TRAINING/J ORTIZ | 4.67 |
| | CVS/PHARMACY #06024 | PO0132711 | NOTEPAD/MARKER/CFM TRAINING/J ORTIZ | 13.43 |
| | HIDEAWAY PIZZA #7 | PO0132711 | MEAL/CFM TRAINING/J ORTIZ | 18.54 |
| | LOWES #00907* | PO0132711 | FLASHLIGHTS/MEASURING TAPE | 241.55 |
| | MCALISTER'S DELI #710 | PO0132711 | MEAL (3)/CFM TRAINING/J ORTIZ | 15.37 |
| | RED ROBIN NO 298 | PO0132711 | MEAL/CFM TRAINING/J ORTIZ | 14.50 |
| | STARBUCKS #11884 NORMA | PO0132711 | MEAL/CFM TRAINING/J ORTIZ ENGINEERING TOTAL | 3.55 311.61 |
| | | | | |
| FUND 10 | DEPT 700 - PUBLIC WORKS | | | |
| | A TO Z FLOORING AMERIC | PO0132711 | LAMINATE FLOORING | 186.64 |
| | ENID WINNELSON CO | PO0132711 | VACUMN BREAKER/FLANGE/CAULK | 75.77 |
| | IN *TOTAL COM, INC. | PO0132711 | HANDHELD RADIO | 366.80 |
| | INDUSTRIAL MATERIALS | PO0132711 | DOOR HANDLE/EXTRA KEYS | 152.00 |
| | LOCKE SUPPLY - ENID LOWES #00205* | PO0132711 PO0132711 | TOILET SEAT/PAPER HOLDER EXHAUST FAN/FITTINGS/PAINT | 73.53 224.17 |
| | PARADISE DONUTS | PO0132711 PO0132711 | MEAL (12)/SUPERVISOR MEETING | 224.17 26.99 |
| | TAUDIOL DONOTO | 1 00102111 | WEAL (12)/OUT ENVIOUN WILLTHY | 20.33 |

| | STAPLES 00106633 | PO0132711 | PRINTER PAPER | 29.99 |
|----------|-------------------------|------------|-------------------------------|----------|
| | WM SUPERCENTER #4390 | PO0132711 | COFFEE/WAX MELTS | 64.78 |
| | | | PUBLIC WORKS MGMT TOTAL | 1,200.67 |
| FUND 10 | DEPT 710 - FLEET MGMT | | | |
| | AMAZON MKTPLACE PMTS | PO0132711 | WIRELESS BRIDGE | 79.00 |
| | AT&T DATA | PO0132711 | IPAD DATA PLAN 1/16 | 30.00 |
| | NAPA TRACS | PO0132711 | ONLINE VEHICLE INFO 1/16 | 132.00 |
| | STAPLES 00106633 | PO0132711 | PLANNER | 12.99 |
| | | | FLEET MGMT TOTAL | 253.99 |
| FUND 10 | DEPT 730 - PARKS & RECR | EATION | | |
| | AT&T DATA | PO0132711 | IPAD DATA PLAN 1/16 | 30.00 |
| | GOPHER SPORT | PO0132711 | BASKETBALL NETS | 60.72 |
| | JACK'S OUTDOOR POWER E | PO0132711 | E-1601 CHAINSAW REPAIR | 39.29 |
| | JUMBO FOODS | PO0132711 | MEAL/EMPLOYEE APPRECIATION | 19.99 |
| | LOWES #00205* | PO0132711 | SNOW/ICE REMOVAL EQUIPMENT | 588.61 |
| | LYDIAS ALTERATIONS | PO0132711 | COVERALL REPAIR/L HARRIS | 15.00 |
| | STAPLES 00106633 | PO0132711 | LABELER CARTRIDGE | 21.28 |
| | WAL-MART #0499 | PO0132711 | MEAL/DEPT MEETING | 32.53 |
| | WW STARR LUMBER ENID | PO0132711 | LUMBER | 815.79 |
| | | | PARKS & RECREATION TOTAL | 1,623.21 |
| FUND 10 | DEPT 740 - STRMWTR & RO | ADWAY MAIN | т | |
| | 2000 CED | PO0132711 | BREAKERS/GFI RECEPTACLES | 92.23 |
| | ATWOOD 01 ENID | PO0132711 | COVERALLS/M WELLS | 59.99 |
| | STAPLES 00106633 | PO0132711 | IPHONE CASE | 49.99 |
| | WAL-MART #0499 | PO0132711 | TELEVISION/MOUNT | 194.96 |
| | | | STRMWTR & ROADWAY MAINT TOTAL | 397.17 |
| FUND 10 | DEPT 750 -TECHNICAL SER | VICES | | |
| <u> </u> | 4 WHEEL PARTS #13 | PO0132711 | V605 TIRES | 735.96 |
| | AMAZON MKTPLACE PMTS | PO0132711 | SOLAR PANELS | 138.00 |
| | ATWOOD 01 ENID | PO0132711 | MOUSE KILLER | 6.99 |
| | BB MACHINE & SUPPLY IN | PO0132711 | BUSHINGS | 21.98 |
| | BS QUALITY DOOR INC | PO0132711 | OVERHEAD DOOR REPAIR | 113.10 |
| | FASTENAL COMPANY01 | PO0132711 | LADDER/HARNESS/SCREWS | 572.24 |
| | HARBOR FREIGHT TOOLS 6 | PO0132711 | PRESSURE TANK | 129.99 |
| | KINNUNEN SALES & RENT | PO0132711 | ROTARY HAMMER DRILL | 159.00 |
| | LOWES #00205* | PO0132711 | CUT OFF TOOL | 119.00 |
| | MIKE'S TRUCK FARM & WE | PO0132711 | THERMAL DYNAMICS REPAIR | 80.00 |
| | STUART C IRBY | PO0132711 | STREET LIGHT BALLEST | 93.76 |
| | | | TECHNICAL SERVICES TOTAL | 2,170.02 |
| FUND 10 | DEPT 900 - LIBRARY | | | |
| | AMAZON MKTPLACE PMTS | PO0132711 | PROGRAM SUPPLIES | 156.57 |
| | AMAZON.COM | PO0132711 | BOOKS (5) | 78.11 |
| | AMAZON.COM | PO0132711 | PENS/MARKERS | 42.34 |
| | CENTER POINT LARGE PRI | PO0132711 | BOOKS (22) | 464.94 |
| | DART/TARTAN/MCNAUGH | PO0132711 | BOOKS (54) | 834.77 |
| | | | | |

| | DEMCO INC | DO0400744 | DOOK CURRORTS (07) // ARELS | 200.20 |
|----------------|-------------------------------|------------------------|--|----------------|
| | | PO0132711 | BOOK SUPPORTS (97)/LABELS | 286.26 |
| | HOBBY-LOBBY #0008 | PO0132711 | PROGRAM SUPPLIES | 25.94 |
| | JUMBO FOODS | PO0132711 | PROGRAM SUPPLIES | 43.87 |
| | JUMBO II LLC | PO0132711 | TEEN PROGRAM SUPPLIES | 64.61 |
| | RECORDED BOOKS | PO0132711 | BOOK ON CD (5) | 186.28 |
| | RECORDED BOOKS | PO0132711 | EBOOKS (2) | 100.23 |
| | ROSS STORES #1023 | PO0132711 | PROGRAM SUPPLIES | 16.96 |
| | STAPLES DIRECT | PO0132711 | SWEETENER PACKETS | 185.89 |
| | UPSTART/EDUPRESS | PO0132711 | SRP SUPPLIES | 902.12 |
| | UPSTART/EDUPRESS | PO0132711 | TEEN PROGRAM SUPPLIES | 822.07 |
| | URBAN GIRL L L C | PO0132711 | FOLDERS | 44.73 |
| | WM SUPERCENTER #499 | PO0132711 | PROGRAM SUPPLIES | 14.08 |
| | | | LIBRARY TOTAL | 4,269.77 |
| FUND 00 | DEDT 205 AIDDODT | | | |
| FUND 20 | DEPT 205 - AIRPORT | DO0122711 | 2015 BODY OF KNOWLEDGE MODULES | 35.00 |
| | AAAE | PO0132711 | | 35.00 |
| | AAAE | PO0132711 | AAAE AFFILIATE MEMBERSHIP | 275.00 |
| | AAAE | PO0132711 | CERTIFIED MEMBER PROGRAM | 200.00 |
| | ENID WINNELSON CO | PO0132711 | TANK LEVER | 9.13 |
| | LOWES #00205* | PO0132711 | FLAG CLIPS | 18.16 |
| | WAL-MART #0499 | PO0132711 | ICE MELT/CLEANING SUPPLIES/PENS | 65.86 |
| | | | AIRPORT TOTAL | 603.15 |
| FUND 22 | DEPT 225 - GOLF | | | |
| I OND EE | AUTOPAY/DISH NTWK | PO0132711 | MONTHLY SERVICE 1/16 | 227.00 |
| | BRADFORD INDUSTRIAL SP | PO0132711 | AIR FILTERS | 18.61 |
| | FLAMING AUTOMOTIVE | PO0132711 | V7940 HOSE/OIL | 56.27 |
| | IN *D.A.L. SECURITY LL | PO0132711 | DAL ALARM | 156.00 |
| | LOWES #00205* | PO0132711 | ICE MELT | 28.41 |
| | LOWES #00205* | PO0132711 | | 59.28 |
| | OREILLY AUTO 00001883 | PO0132711 PO0132711 | STAKES/BROOMS/FOAM INSULATION BELT/ANTI FREEZE | 59.26 57.03 |
| | PAYPAL *OKLAHOMAGOL | | | |
| | | PO0132711 | OK GCSAA DUES | 75.00 |
| | SEARS HHO INC 1382 | PO0132711 | WRENCHES/SOCKETS/PLIERS/HACKSAW | 189.84 |
| | SUDDENLINK-NAT'L SITE | PO0132711 | MONTHLY INTERNET 1/16 | 74.95 |
| | | | GOLF TOTAL | 942.39 |
| FUND 31 | DEPT 230 - UTILITY SERVICE | ES | | |
| | STAPLES 00106633 | PO0132711 | CALENDAR | 19.99 |
| | 0.7.1. 22.0 | . 00102711 | UTILITY SERVICES TOTAL | 19.99 |
| | | | | |
| FUND 31 | DEPT 760 - SOLID WASTE | | | |
| | ALBRIGHT STEEL WIRE EN | PO0132711 | SHEET METAL | 47.98 |
| | AMAZON MKTPLACE PMTS | PO0132711 | IPAD MOUNTS/BATTERIES | 204.29 |
| | AT&T DATA | PO0132711 | IPAD DATA PLAN 1/16 | 30.00 |
| | ATWOOD 01 ENID | PO0132711 | COVERALLS/R HUNTER | 69.99 |
| | SONIC DRIVE IN #1946 | PO0132711 | MEAL (1)/EMPLOYEE APPRECIATION | 6.79 |
| | VULCAN INC | PO0132711 | DECAL SIGN MATERIAL | 251.20 |
| | WALGREENS #5531 | PO0132711 | RETIREMENT CARD | 4.49 |
| | | | SOLID WASTE TOTAL | 614.74 |
| | | | | |

| EUND 31 | DEPT 762 - LANDFILL | | | |
|----------------|----------------------------------|------------------------|--------------------------------------|----------------|
| I OND 31 | ADVANCED WATER SOLUTIO | PO0132711 | RENTAL WATER SOFTENER 1/16 | 49.00 |
| | CHURCHS CHICKEN | PO0132711 | MEAL/WATER LICENSE TRAINING/L MINTZ | 2.99 |
| | WAFFLE HOUSE 1679 | PO0132711 | MEAL/WATER LICENSE TRAINING/L MINTZ | 9.89 |
| | WATE TIOOGE 1075 | 1 00102711 | LANDFILL TOTAL | 61.88 |
| | | | | 0.1100 |
| FUND 31 | DEPT 790 - WATER PRODUC | CTION | | |
| | ATWOOD 01 ENID | PO0132711 | HOOK/ADAPTER | 132.98 |
| | ELLIOTT ELECTRIC SUPPL | PO0132711 | E-1601 GENERATOR WIRE | 596.76 |
| | STUART C IRBY | PO0132711 | MONITOR | 190.94 |
| | | | WATER PRODUCTION TOTAL | 920.68 |
| FUND 31 | DEPT 795 - WATER RECLAN | MATION SVS | | |
| | LOWES #00205* | PO0132711 | PAINT/BLINDS | 102.06 |
| | MUNN SUPPLY | PO0132711 | ARGON GAS | 58.65 |
| | PMSI EDMOND | PO0132711 | STREET CONES | 968.75 |
| | | | WATER RECLAMATION SVS TOTAL | 1,129.46 |
| FUND 40 | DEPT 405 - CAP. IMPROVEN | IENT | | |
| <u> </u> | KINNUNEN SALES & RENT | PO0132711 | P-1504 BAR DOWELS/GREASE CAPS | 198.00 |
| | | | CAP. IMPROVEMENT TOTAL | 198.00 |
| FUND 54 | DEDT 545 DOLLOS | | | |
| <u>FUND 51</u> | DEPT 515 - POLICE | | | |
| | AUTRY TECHNOLOGY CENTE | PO0132711 | REGISTRATION FEE/FIRST AID/G LIEBL | 349.00 |
| | CHILI'S ADA | PO0132711 | MEAL(4)/CLEET/ADA | 57.63 |
| | FAMILY DOLLAR #2065 | PO0132711 | HAIR DRYER | 10.00 |
| | PAYPAL *IAPE | PO0132711 | IAPE MEMBERSHIP (2) | 100.00 |
| | STAPLES 00106633 | PO0132711 | FAX MACHINE | 149.99 |
| | TACO MAYO 9 TIRES PLUS 517917 | PO0132711 PO0132711 | MEAL(3)/CLEET/ADA V2062 ALIGNMENT | 32.34 59.99 |
| | USPS 39282704133607748 | PO0132711 | SHIPPING FEES | 6.28 |
| | WHATABURGER 1080 | PO0132711 | MEAL(2)/HOMICIDE INVSTIGATION | 16.27 |
| | WM SUPERCENTER #499 | PO0132711 | DOG FOOD/ANIMAL CONTROL | 399.60 |
| | WWW OOF EROENTER #400 | 1 00102711 | POLICE TOTAL | 1,181.10 |
| | | | | |
| <u>FUND 65</u> | DEPT 655 - FIRE AED SUPERSTORE | DO0420744 | AED BATTERY | 257.00 |
| | ASIA SUPER BUFFET | PO0132711 PO0132711 | MEAL/CLEET TRAINING/M SCHATZ | 357.00 9.30 |
| | AT&T DATA | PO0132711 | IPAD DATA PLAN 1/16 | 25.00 |
| | ATWOOD 01 ENID | PO0132711 | TOOL HOLDER/BOLTS/SNAP LINKS/EYES | 51.05 |
| | JUMBO FOODS | PO0132711 | RECEPTION SUPPLIES | 45.78 |
| | LOWES #00205* | PO0132711 | WATER SOFTENER SALT/ANCHOR/SCREWS | 49.86 |
| | MISSISSIPPI MADNESS | PO0132711 | V1000 FUEL/CLEET TRAINING | 20.00 |
| | MSC CLASS C | PO0132711 | LIGHT BULBS | 83.58 |
| | NATIONAL REGISTRY EMT | PO0132711 | EMT TEST/N SHIPLETT | 70.00 |
| | NORTHWEST TROPHY & AWA | PO0132711 | PLAQUE/PLATE | 23.00 |
| | ONLINE LABELS | PO0132711 | LABELS | 66.93 |
| | RIB CRIB 58 | PO0132711 | MEAL/CLEET TRAINING/M SCHATZ | 6.49 |
| | SADDORIS COMPANIES INC | PO0132711 | KITCHEN/SHOP TOWELS | 106.96 |
| | | | | |

| | JP MORGANCHASE CL | AIMS LIST TO | OTAL | \$ 18,613.30 |
|---------|---|------------------------|-------------------------------------|-------------------------|
| FUND 99 | <u>DEPT 995 - EPTA</u> 754 ENID NEWS & EAGLE | PO0132711 | NEWSPAPER SUBSCRIPTION EPTA TOTAL | 191.88 191.88 |
| | WWW GOT ENGLITTER #455 | 1 00132711 | FIRE TOTAL | 1,081.38 |
| | TOPS & STRIPES WM SUPERCENTER #499 | PO0132711 PO0132711 | V1019 WINCH GEAR BAG/LIGHT BULBS | 73.33 31.66 |
| | THE FIELDHOUSE | PO0132711 | MEAL/CLEET TRAINING/M SCHATZ | 5.46 |
| | STAPLES 00106633 | PO0132711 | CALENDAR/LABELER TAPE | 55.98 |

Submitted By: Erin Crawford, Chief Financial Officer

SUBJECT:

CONSIDER A RESOLUTION INCREASING THE 2015-2016 FISCAL FINANCIAL PLAN FOR THE ENID MUNICIPAL AUTHORITY IN THE AMOUNT OF \$100,000.00.

12. 1.

BACKGROUND:

This is a companion to items 12.2 and 19. On November 27-28, 2015 an ice storm created widespread damage throughout the City of Enid. The City has elected to contract services to assist with clean up efforts in a timely manner. The landfill fees collected during the fiscal year have generated revenue over the budgeted amount to cover the appropriation.

RECOMMENDATION

Approve Resolution.

PRESENTER:

Erin Crawford, Chief Financial Officer.

Fiscal Impact

Budgeted Y/N: N

Amount: \$100,000.00

<u>Funding Source:</u> EMA Fund Balance.

Attachments

Resolution

RESOLUTION

A RESOLUTION INCREASING THE 2015-2016 FISCAL FINANCIAL PLAN FOR THE ENID MUNICIPAL AUTHORITY IN THE AMOUNT OF \$100,000.00.

WHEREAS, on November 27-28, 2015 an ice storm created widespread damage throughout the City of Enid; and

WHEREAS, the City has elected to contract with outside sources to assist residents with the cleanup efforts in a timely manner; and

WHEREAS, the appropriated amounts for the 2015-2016 Enid Municipal Authority fiscal financial plan in the Enid Municipal Authority Solid Waste Department must be increased by \$100,000.00 to be provide funding to contract services for storm debris cleanup efforts; and

AND NOW, THEREFORE, BE IT RESOLVED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE ENID MUNICIPAL AUTHORITY, THAT THE ENID MUNICIPAL AUTHORITY 2015-2016 FISCAL FINANCIAL PLAN BE INCREASED IN THE FOLLOWING AMOUNTS:

FUND 31 ENID MUNICIPAL AUTHORITY EMA Solid Waste Department

\$100,000.00

| Adopted this 21 st day of January 2016. | |
|--|----------|
| | |
| | Chairman |
| (2) | |
| (Seal) | |
| ATTEST: | |
| | |
| Secretary | |

Submitted By: Courtney O'Brien, Executive Assistance

SUBJECT:

CONSIDER THE AWARD AND EXECUTION OF A CONTRACT FOR BRUSH AND LIMB REMOVAL WITH CARRILLO'S PAINTING, ENID, OKLAHOMA.

BACKGROUND:

This is a companion to items 12.1 and 19. The City of Enid solicited bids to assist with brush and limb removal caused by the ice storm on November 27-28, 2015. Specifications were mailed to seven (7) vendors with two (2) vendors responding as follows:

| | Truck with trailer and 3-person crew per day (minimum of 5 crews) |
|------------------------|---|
| Carrillo's Painting | \$530.00 per truck per day. |
| Advance Services | \$1000.00 per truck per day. |

It was determined by staff that Carrillo's Painting, Enid, Oklahoma, submitted the lowest, responsive bid.

RECOMMENDATION

Award and execute contract with Carrillo's Painting.

PRESENTER:

Billy McBride, Public Works Director.

| Fisca | | |
|--------------|--|--|
| | | |
| | | |

Budgeted Y/N: N

Amount: \$100,000.00

Funding Source: Soild Waste Dept.

Attachments

Canvas of Bids

FROM: Billy McBride, Public Works

DATE: January 20, 2016

CANVASS OF BIDS FOR 2016 CURBSIDE BRUSH AND LIMB REMOVAL

| FIRM NAME AND ADDRESS | Cost | per | day : | per | truck |
|---|-----------|-------|-------|-----|-------|
| Carrillo's Painting 202 South Coolidge Enid, OK 73703 | \$530.0 | 0 per | day | per | truck |
| Bid meets or exceeds all major specificati DEVIATIONS: None | ons: x | YES | | NO | |
| Advance Services 218 E Walnut Enid, OK | \$1000.00 |) per | day | per | truck |
| Bid meets or exceeds all major specificati DEVIATIONS: None | ons: x | YES | | NO | |

RECOMMENDATION:

Award contract to Carrillo's Painting.

City Commission Meeting 12. 3.

Meeting Date: 01/21/2016

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$440,598.54.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

City Commission Meeting 15. 1.

Meeting Date: 01/21/2016

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$53,152.81.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

City Commission Meeting 18. 1.

Meeting Date: 01/21/2016

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

APPROVAL OF CLAIMS IN THE AMOUNT OF \$1,207.31.

BACKGROUND:

RECOMMENDATION

PRESENTER:

Attachments

Claimslist

JP Morgan Claimslist

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

CONSIDER THE AWARD AND EXECUTION OF A CONTRACT FOR BRUSH AND LIMB REMOVAL WITH CARRILLO'S PAINTING, ENID, OKLAHOMA.

BACKGROUND:

This is a companion to items 12.1 and 12.2.

RECOMMENDATION

Award and execute contract.

PRESENTER:

Billy McBride, Public Works Director.

Fiscal Impact

Budgeted Y/N: N

Amount: \$100,000.00

Funding Source: Soild Waste Dept.

Attachments

Canvas of Bids

FROM: Billy McBride, Public Works

DATE: January 20, 2016

CANVASS OF BIDS FOR 2016 CURBSIDE BRUSH AND LIMB REMOVAL

| FIRM NAME AND ADDRESS | Cost | per | day : | per | truck |
|---|-----------|-------|-------|-----|-------|
| Carrillo's Painting 202 South Coolidge Enid, OK 73703 | \$530.0 | 0 per | day | per | truck |
| Bid meets or exceeds all major specificati DEVIATIONS: None | ons: x | YES | | NO | |
| Advance Services 218 E Walnut Enid, OK | \$1000.00 |) per | day | per | truck |
| Bid meets or exceeds all major specificati DEVIATIONS: None | ons: x | YES | | NO | |

RECOMMENDATION:

Award contract to Carrillo's Painting.

Submitted By: Kristin Martin, Executive Assistant

SUBJECT:

CONSIDER CONVENING INTO EXECUTIVE SESSION PURSUANT TO 25 O.S. §307(B)(3) TO DISCUSS THE PURCHASE OF REAL PROPERTY AND PURSUANT TO 25 O.S. §307(C)(10) TO DISCUSS MATTERS PERTAINING TO ECONOMIC DEVELOPMENT BECAUSE AN EXECUTIVE SESSION IS NECESSARY TO PROTECT THE CONFIDENTIALITY OF THE BUSINESS, AND TO RECONVENE INTO REGULAR SESSION TO TAKE ANY NECESSARY ACTION.

BACKGROUND:

The City Attorney recommends the Mayor and Board of Commissioners go into Executive Session pursuant to 25 Okla. Stat. §307(B)(3), to discuss "the purchase or appraisal of real property," and pursuant to 25 Okla. Stat. §307(C)(10), to confer "on matters pertaining to economic development, including the transfer of property, financing, or the creation of a proposal to entice a business to remain or to locate..." within Enid because public disclosure of the matter to be discussed would violate the confidentiality of the business.

Upon conclusion of the Executive Session, the Commission will reconvene into Regular Session to take any necessary action.

RECOMMENDATION

Convene into Executive Session.

PRESENTER:

Andrea L. Chism, City Attorney.